UKUFUNGA

Mina **Nonthethelelo Loraine Khoza** ngiyafunga ukuthi lo msebenzi osihloko sithi **Ucwaningo ngokwethulwa kwabalingiswa besifazane emanovelini amathathu abhalwe ngababhali besifazane: Ngokwendlela Yewumenizimu** umsebenzi wami engizenzele wona. Ngiyafunga ukuthi izincwadi ezisetshenzisiwe nengibukele kuzo ziveziwe ekugcineni ngokuveza imithombo yolwazi.

Ukusayina:…….. Usuku:…….

N.L Khoza

AMAZWI OKUBONGA

Ngifisa ukubonga kakhulu kubo bonke ababambe iqhaza ekwenzeni lo msebenzi wami ukuba ube yimpumelelo. Ngifisa ukubonga kakhulu laba abalandelayo:

Ngidlulisa ukubonga okukhulu kumeluleki wami uDokotela E.B. Zungu ngokungihola, angeluleke lapho kudingeka khona. Ngiyabonga kakhulu ngosizo lwakhe olungivule amehlo ngafunda okuningingokungihola kwakho. Ngithi umwele olude Manzini, Gwabini.

Ngibonge naseNkosini enginike Amandla okuthi ngibhale lo mbhalo.

Ngibonge kakhulu kumama wami uMaNdlovu, uGatsheni ngokungisekela njalo kulolu cwaningo. Ngiyabonga ngokungibekezelela. Ngikufisela unwele olude, iNkosi ikugcine njalo.

Ngibonge izihlobo nabangane ngokungikhuthaza njalo. Nime njalo.

Ngibonge kakhulu kuMnu Sizwe Siwela ngokungilungisela umsebenzi wami.

Lo msebenzi ngiwethulela ubaba wami ongasekho emhlabeni, ngithi Khoza, Gumede elihle, Vezi, Mvundune, Sombaba onjengeNkosi.

IQOQA

Ucwaningo oluphathelene nabesifazane luhlezi luhlabahlosile emhlabeni jikelele noma esizweni sase-Afrika. Lokhu kwenziwa ukuthi abantu besifazane bazithola bagcindezekile ngokwezomnotho, ezopolitiki nokunye. Uma kucwaningwa ngabesifazane kusuke kubhekwa kakhulu iqhaza labo ekusimamiseni imindeni, imiphakathi yabo kanye nesizwe. Imibhalo yobuciko okubalwa kuyo amanoveli, imidlalo kanye nezindaba ezimfushane kusikhanyisela kabanzi ngendlela imiphakathi yethu ebuka ngayo abesifazane. Ngakho-ke ukubheka indlela abesifazane ababukwa ngayo emiphakathini yethu kusikhanyisela kahle ngezimo abesifazane abaphila ngaphansi kwazo. Yingakho imibhalo yobuciko ibambe ingqenye enkulu ekuthuleni amaqiniso ngesimo senhlalo abesifazane abaphila ngaphansi kwaso.

Lolu cwaningo luhlose ukubheka indlela abalingiswa besifazane abathulwa ngayo emibhalweni yobuciko ekhethiwe. Lolu cwaningo aluhlosile ukuqhathanisa imibhalo yobuciko ekhethiwe kodwa luhlose ukubheka ukuthi ababhali besifazane babethula kanjani abalingiswa besifazane. Yingakho-ke kulolu cwaningo kukhethwe ababhali abathathu besifazane kuphela. Isizathu sokukhetha ababhali besifazane yingoba sikholelwa ekutheni akekho umuntu owazi owesifazane kangcono kunomuntu wesifazane. Okusho ukuthi uma sifuna ukuqonda imicabango nemizwa yowesifazane kumele sibuze komunye wesifazane. Ekubhaleni imibhalo yobuciko kubonakala ngathi abesilisa ababambe iqhaza elikhulu. Lokhu kuchaza ukuthi indlela abaveza ngayo abalingiswa besifazane ihluke kakhulu uma beqhathaniswa nababhali besifazane. Ababhali besilisa banendlela yabo abathula noma abaveza ngayo abalingiswa besifazane okungenzeka ukuthi ishiye imibuzo. Yingakho-ke kubalulekile ukubheka indlela ababhali besifazane abathula ngayo abalingiswa besifazane ukuze kubhekwe umehluko noma ibanga elihanjiwe ekuthuleni abalingiswa besifazane ngendlela eyiyo.

Ukukhetha injulalulwazi efanele futhi ehambisana nengqikithi yocwaningo kuchaza ukuthi imiphumela ephathekayo futhi evula iminyango emininingi. Ngakho-ke injulalulwazi yewumenizimu iyona ekhethiwe ukuhlaziya abalingiswa besifazane kula manoveli akhethiwe.

Amagama abalulekile

Imibhalo yobuciko, iwumenizimu, ifeminizimu, ababhali besifazane, abalingiswa besifazane, amasiko esiZulu, ukwethula, umshado, ubulili, izinkolelo, uhlelo lobulili.

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