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[*Leader of the Opposition*]—

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[*Minister of Posts and Telecommunications*]—

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[*Deputy Minister of Finance and of Industries, Commerce and Tourism*]—

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[*Minister of State Administration and of Statistics*]—

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[*Minister of Water Affairs, Forestry and Environmental Conservation*]—

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(Incorporating the Index to Proceedings printed in Weekly Editions)

ABBREVIATIONS:

1R.=First Reading
2R.=Second Reading
C.=Committee Stage
3R.=Third Reading
S.C.=Select Committee

A column number followed by an (S) refers to debates of Standing Committees (Volume 96).

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