

Integration of the Peripheral Community:

Defining Fractured Urbanism in Grahamstown.

Ву

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Declaration
I declare that this research report is my own unaided work. It is being submitted to the degree of Master of Urban Design to the University of the Witwatersrand, Johannesburg. It has not been submitted before for any degree or examination to any other university.
(Signature of Candidate)
day of year

Dedication

This study is dedicated to the people who live on the periphery, always looking in but denied full access. When the sun rises they enter to work and when the sun sets they leave for the periphery, the margin of society.

The child is not dead

The **child** lifts his fists against his mother
Who shouts **Afrika**! shouts the breath
Of freedom and the veld
In the **locations** of the cordoned heart

The child lifts his fists against his father in the march of the **generations** who shouts Afrika! shout the breath of righteousness and blood in the **streets** of his embattled pride

The **child** is not dead not at Langa nor at Nyanga not at Orlando nor at Sharpeville nor at the police station at Philippi where he lies with a bullet through his brain

The **child** is the dark shadow of the soldiers on guard with rifles Saracens and batons the **child** is present at all assemblies and law-givings the child peers through the windows of **houses** and into the hearts of mothers

this child who just wanted to **play** in the sun at Nyanga is everywhere the child grown to a man treks through all Africa

the child grown into a giant **journeys** through the whole world Without a pass

Ingrid Jonker





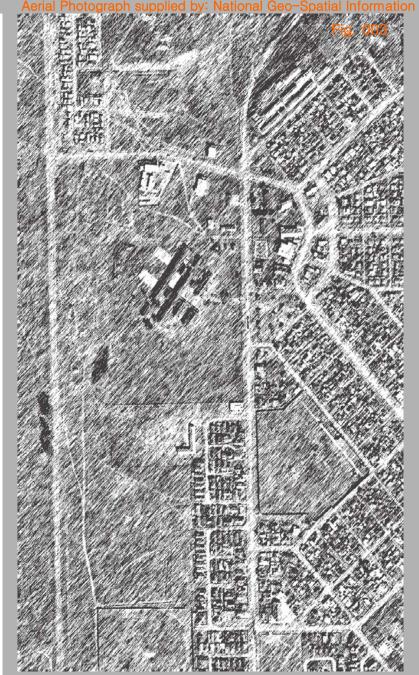
Acknowledgements

As architects and planners we are often seen to be selling out to commercial pressures, conceding to the demands of clients and developers. Architects are especially prone, and often get trapped in the day to day managing of busy practices and financial obligations. Work is produced in a factory of architecture and often lacks creativity and sensitivity. We are imprisoned by the very buildings we design as they reflect our inability to react in a sustainable and relevant way.

I am grateful for this opportunity to break away from the almost relentless effort of commercial practice, to take a step back and look at architecture, planning, design and urbanism with a fresh perspective.

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Definitions and Interpretation:

Cacadu: District, contains Makana Municipality and Grahamstown.

Cathedral: Cathedral of St. Michael and St. George in Church Square

Civil town: The Colonial part of town, also Grahamstown West

Colonial Town: Civil town established by the British Government in 1812

Grahamstown

Corridor: Refers to main road through Grahamstown, High Street, Raglan

road and the R67.

Drostdy: A local government district of the Cape Colony.

East Commonage: Open and relatively level land to the south east of the R67.

Fingo Village: Part of town originally given to Mfengo people by British.

High Street: The main retail street in Colonial Grahamstown.

Link: Refers to a street that connects or a pathway that connects.

Makana: Municipality in Cacadu district

Makanna's Kop: Koppie or Hill between Grahamstown East & West.

Mfengo: Tribe of Xhosa who fought on the side of the British

Native (Native City or Town): The township of Grahamstown East, also called Rini.

Peripheral Community: Grahamstown East or Rini

PUGS: Public Urban Green Spaces, also parks and open space or veld

Rini: Grahamstown East, also known as the Township of

Grahamstown

Township: Grahamstown East, also called Rini.

Urban Fracture: A break in the Urban Fabric, either by natural feature or man

made feature. Could also refer to break in Social connectivity.

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