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**Abstract** 

The research seeks to critically engage with the power structures that have a circular flow

within the South African Theatre Industry. The work seeks to highlight the dualism of age and

accessibility and how this has created unequal power relations amongst black, female theatre

practitioners. This research draws on two South African National Theatre Award Shows

hosted annually in South Africa: the Naledi Theatre Awards hosted in Johannesburg and the

Fleur Du Cap Awards hosted in Cape Town. The research interrogates how award-winning and

award nominations bring societal validation and credibility that allows for personal reflection

and socio-institutional accessibility to manifest.

The aim is to find out whether black, female, theatre practitioners 'feel' the need to excavate

these power relations for a different construct to be built; that asks for a shift in the subject

to be at the forefront. The research seeks to reveal if the responsibility for change sits in the

power and agency of the systemic structures that mediate theatre award spaces as well as

the individuals that micro-manage these theatre spaces.

This work focuses on Cape Town and Johannesburg based practitioners as these are the only

two cities in which theatre awards, on a national level, currently take place. However, every

province within South Africa has their own theatres and awards, including Durban, where the

voices of Durban based practitioners are still a crucial part of the study. Who gets access to

credibility within these socio-institutional spaces will help uncover who gets to speak and how

they get to express themselves through such platforms? This work refuses to keep black

women separate from the rest of the industry, but instead requests the platform for black

women to stand on an even playing field alongside their counterparts when looking at

systematic credibility.

**Key terms:** Critical Discourse Analysis, third world feminism, South African

theatre studies and psycho-analytical discourse.

Keywords: language, Affect, credibility, access, intersectional,

intergenerational.