

Stories of City Strife in Johannesburg

Agonism in Local Democracy and Service Delivery

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University of the Witwatersrand | Johannesburg | 2016

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Doctor of Philosophy

Thesis submission to Faculty of Engineering and Built Environment in fulfilment of requirements

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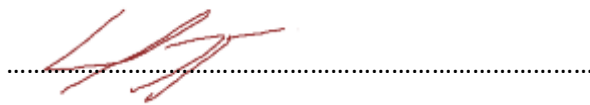
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ARPL9003

Johannesburg, 2016

Declaration

I declare that this thesis is my own unaided work. This thesis has been submitted to the Faculty of Engineering and the Built Environment of the University of the Witwatersrand in fulfilment of the requirements for the degree of Doctor of Philosophy; and has not been submitted before for any degree or examination to any other University.

A handwritten signature in red ink, consisting of stylized, overlapping loops and strokes, positioned above a horizontal dotted line.

(Signature of Candidate)

15th September 2016

Abstract

One-Sentence Summary

This study assesses agonism's practical possibilities for constructive, rather than destructive, outcomes arising from state-society strife, by drawing on the case of the Johannesburg city administration.

250-Word Summary

Increasing citizen protest against the state in recent years seem to point to the 'failure' of the state and democracy globally. Particularly in South Africa, the 'miracle' of the transition from apartheid highlights the apparent shortcomings of the new democracy in serving all its citizens, especially low-income communities, but also middle-class ones.

The story behind protest is complex, with many forms of state-society strife unfolding in the public realm – not only those staged in the streets. In a world largely based on consensus-seeking western democratic governance practices, the state makes every effort to implement participation processes targeting citizen agreement for plans, policies and projects.

Using agonism as a prism to view state-society strife, conflict is shown to be not necessarily a destructive force but an inevitable and sometimes constructive agent for democratic change. The main question asks what the practical possibilities are of applying concepts of agonism to the state-society relationship in cases of conflict, from the perspective of those working within the state.

Stories of city strife about urban governance issues in Johannesburg are told through a case study based on documentary analysis and interviews with state-affiliated respondents. The investigation into these conflicts, through the previously unapplied lens of agonism provides fresh insights into protest, potentially contributing to a new narrative showing that actualising agonism has real possibilities for considering conflict as a constructive force for change. Further, this has implications for both the national South African and global democratic discourse on the intersection between governance practices and protest.

Cite as: Pernegger, L. 2016. *Stories of City Strife in Johannesburg: Agonism in Local Democracy and Service Delivery*. Doctoral thesis, Johannesburg, University of Witwatersrand.

On a Personal Note

I have drawn on my journey over twenty years as a practitioner of urban development and city governance in the city administrations of Johannesburg (South Africa) and Dudley (United Kingdom), as well as experiences in many of the South African municipalities when working for the National Treasury of South Africa.

My colleagues and I often bumped up against antagonistic protest and other friction-filled dilemmas that seemed impossible to resolve in lasting ways.

Working on practical, financial and strategic issues of street trading, inner city and area-based regeneration, township development, economic development, and related spatial development and city governance within states of constant and sometimes negative and destructive dynamism, was obsessive, exhilarating, confounding, stressful and provocative. These experiences led me to this research agenda and this is my attempt to create some meaning out of some of the perplexing puzzles of governance.

Acknowledgements

Thank you to you for reading this...

Although writing a PhD seems like a solo flight, there are very many ground crew who make it happen...these are but some of them who also deserve thanks...

To those who have shared their stories with me and gave me information for this work, you gave so much; I hope I have done you justice and any errors in retelling your stories are completely mine.

To all agonisticas and activists at the COJ and elsewhere in the state seeking to deepen local democracy, for your generosity and inspiration and tenacity in the face of adversity, *aluta continua*; you are reading this because of them.

To Phil Harrison for giving me the space to explore and have fun and more, and for knowing when to guide me, with a light touch.

To my PhD buddy Geci, you did far more than our Ten Commandments called for; I was lucky to see your monkey mind and your completion despite the odds, this was my best inspiration.

To Siân for help with the interminability of data mining and transcriptions.

To my other transcribers: Anisa, Jeanette, Jennifer, and Pauline.

To Miriam, the maker-of-maps.

To my proofer, Jo.

To my colleagues in the School, for friendship and much support of all sorts – that means especially you: Alan, Alison, Alex, Aly, Ani, Blue 13, Chris, Claire, Costanza, Dylan, Geoff, Kenneth, Lindelwa, Miriam, Marie, Moyo, Njogu, Nqobile, Peter, Sarah, Serge, Tanya, Tatoom, Tsepang, Yan, Yasmeen and the many more.

To the oilers-of-wheels: Thammy and Zakiyyah.

To the Wits librarians, and especially their e-resources, unseen heroes.

To Ann, Daniel, Douglas, Sean and Roland: for sharing collections or documents.

To the examiners for provocative and insightful feedback.

To my sisters, for being friends: Baby-Jo and SoopieSoo.

To my friends, old and new and re-found, for giving me the space, listening to my rants and doing spotter services: especially Barbs, Sylvs, Adelaide.

To Zorro and Chif-chif for keeping me sane and making me laugh.

To dad, for teaching me to be an adventurer and a risk-taker, you dare-devil you.

To mom Gis-Claire, orry you never got to see the final product, thank you for your labour of love in reading and understanding my proposal even though you never got to finish school; it is you who gave me my love of reading and the eternal zest for learning.

... And last but not least, to my ever-incredible Keith, who believed I could, for loving me even when I've not been very lovable, for endless cups of real coffee, reading the same thing a dozen times over, and saying I could do this even when I thought I couldn't.

Disclaimers

The National Research Foundation's financial contribution towards this research, and the support in various forms of the South African Research Chair in Spatial Analysis and City Planning, are hereby acknowledged; opinions expressed and conclusions arrived at are those of the author and are not necessarily attributable to the funders.

Aspects of this thesis in Chapters 4 and 5 drew extensively on academic material previously published by the researcher (Pernegger 2013, 2014a, b, forthcoming).

Abbreviations

ANC	African National Congress
APF	Anti-Privatisation Forum
CJP	Central Johannesburg Partnership
COJ	City of Johannesburg
DA	Democratic Alliance
EWN	EyeWitness News
GJMC	Greater Johannesburg Metropolitan Council
GJTMCC	Greater Johannesburg Transitional Metropolitan Council
GPG	Gauteng Provincial Government
JAG	Johannesburg Advocacy Group
JCC	Johannesburg City Council
JMPD	Johannesburg Metropolitan Police Department
M&G	Mail & Guardian
MEC	Member of Executive Council (GPG political decision-making role)
MLC	Metropolitan Local Council
MMC	Member of Mayoral Committee (COJ political decision-making role)
MTC	Metropolitan Trading Company
OFWCC	Orange Farm Water Crisis Committee
RDP	Reconstruction and Development Programme
RSA	Republic of South Africa
RSDF	Regional Spatial Development Framework
SMLC	Southern Metropolitan Local Council
SMSS	Southern Metropolitan Sub-Structure
TPA	Transvaal Provincial Administration

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Unless otherwise state, maps prepared by Miriam Maina using QGIS (Open-source Geographic (formerly Quantum) Information System) Version 2.12 and data from various sources (Centre for the Analysis of South African Social Policy 2009; AfriGIS 2014; GeoTerraImage 2015; Municipal Demarcation Board 2015) and official statistics from Statistics South Africa (Quantec 2014).

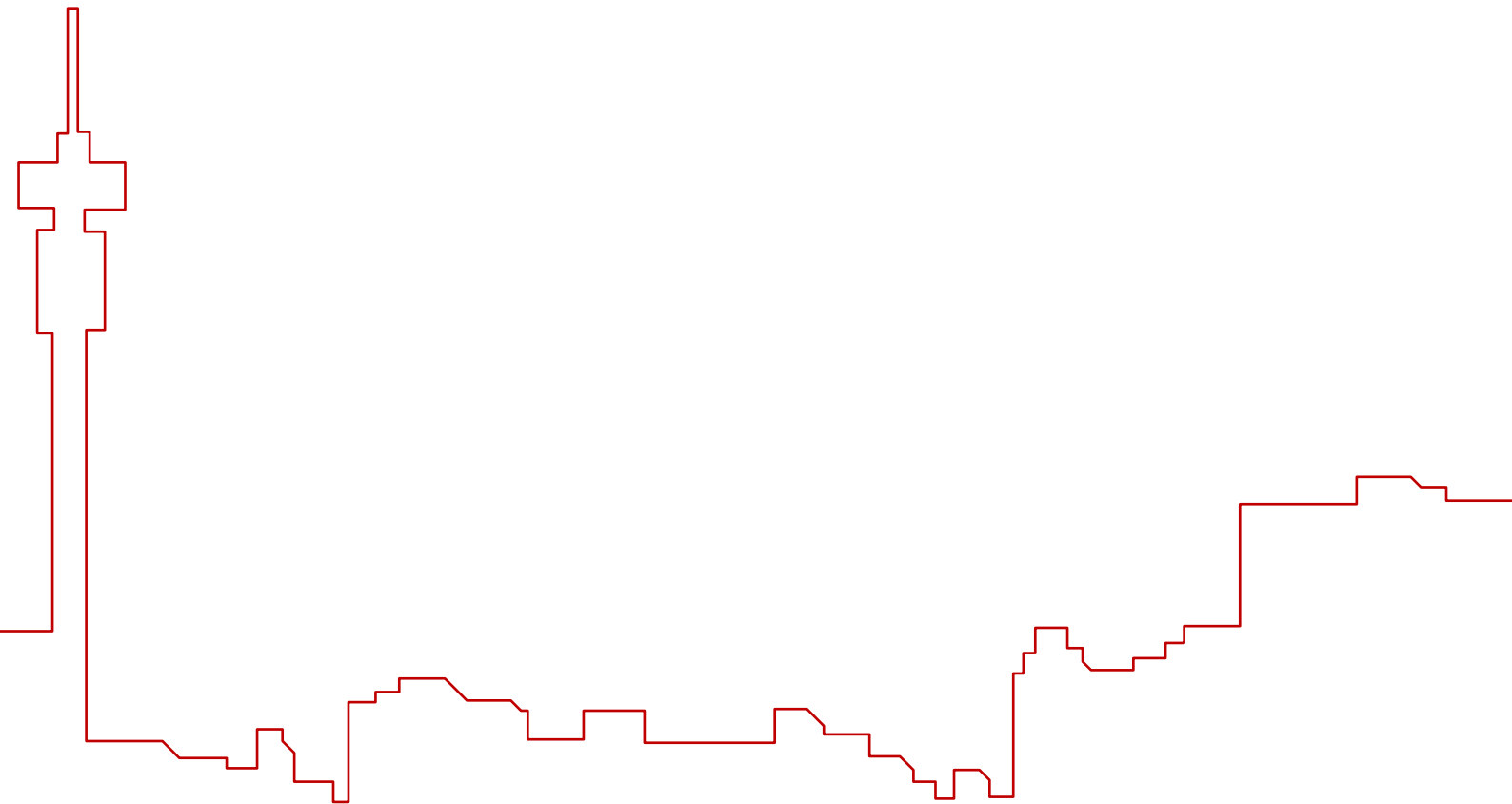
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PART A ▯ Setting the Scene



Chapter 1 | Strife and the State: The Research Agenda

1 Introduction

Scenes of frequently aggressive and sometimes violent protest in the streets by citizens worldwide, but particularly in South Africa in the form of 'service delivery' protests (as in Box 1.1 below), seem to be on the increase. Many in recent years believe, arguably, that such protest symbolises the 'failure' of the state and of democracy, with citizens at loggerheads with the state for not matching its practices of governance with their expectations of democracy. In South Africa, the hard-won 'miracle' of the unexpectedly peaceful nature of the country's transition from apartheid regime to democracy has lost valuable ground to burgeoning dissension.

The story behind 'service delivery protest' (defined in Table 1.1 on page 3) in South Africa is a far more nuanced one than it seems on the surface, with public protest by low-income and middle-class communities taking place daily on streets and in boardrooms of the state. In a world where democracies support the right to protests but are largely consensus-seeking, the state undertakes numerous participation measures that aim to obtain agreement of citizens for its policies, plans and projects. In the lexicon of the state and democracy, state-society strife is largely seen as undesirable and not congruent with democratic principles.

However, the notion of 'agonism', developed by Mouffe (2000b), seems to offer a different view of the state's engagement in processes of 'strife'. Here, conflict is not necessarily destructive but 'agonistic', inevitable, and can sometimes be a creative and constructive force for democratic change (see brief definition of 'agonism' and other new terms in Table 1.1 on page 3).

Box 1.1: Scene of Violent Street Protest



"Violent service protests erupted... where police and... residents clashed in street battles.

Neither side would accept responsibility for the clashes and violence which left 19 people, including a policeman, injured. Police arrested 13 demonstrators for public violence.

The violence began when police opened fire on protesters after they refused to disperse when law enforcement officers from the Joburg metro police... told them their march was illegal.

Taunting police with protest songs, chanting demonstrators, who demanded that they hand over their memorandum to President Jacob Zuma, repeatedly clashed with officers throughout the day, blocking roads with large metal rubbish bins, rubble, refuse and burning tyres.

Police, on foot and in armoured vehicles, repeatedly chased residents off the streets as they tried to enforce a 'curfew' in the area in an effort to contain the violence.

The violence spread throughout the township, with plumes of black smoke signalling the burning tyre roadblocks set up by the protesters.

...Those who refused to obey police orders to remain indoors were shot at with rubber bullets.

Many business owners and residents claimed they were forced to shut their shops and join the protest by instigators..."

Source: Extract from article on service delivery protest in the Diepsloot informal settlement: "Cops open fire as residents run amok" (ioL News Online 2009a)

Table 1.1: New Terms in Brief

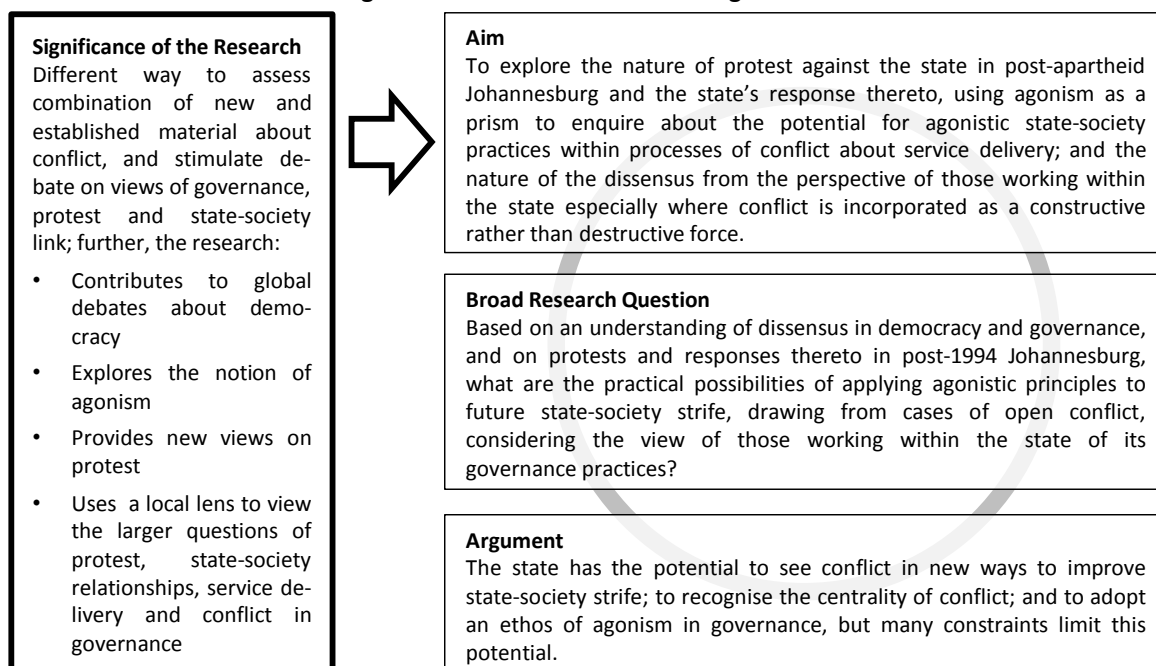
Term	Meaning
agonism	<i>(noun)</i> A form of conflict between two opponents in the sense of Mouffeian (2000b) agonism, based on the theoretical notion that this conflict is a vital and necessary facet of democracy and is a positive force for change; the opponents recognise the legitimacy of each other's view; the state embraces conflict and keeps the space continuously open for expressions of dissensus, rather than seeking consensus.
agonistic	<i>(adjective)</i> Derived from 'agonism'; describes any attribute of democracy and the state and its institutions; its principles, ethos, practices, processes, behaviour, governance, conflict management and responses; and any state-society interactions or engagements, in line with the tenets of agonism. Likewise, the <i>adverb</i> form, 'agonistically', is used to describe any of the above.
consensus	<i>(noun)</i> In a consensus, individuals agree to support a decision made by the group – they give their consent – even if they do not all necessarily agree with it.
service delivery	<i>(noun)</i> The institution of government, its resources, personnel and relevant processes that are involved in the provision of any essential or other service, as well as the service itself, to the public, such as the supply of water and electricity, refuse removal, street cleaning, public transport, infrastructure investment, health services, housing, parks, street trading stalls, social amenities, billing, parking, and the like. Taken in the broader context it has come to mean, in South Africa, as encompassing less tangible improvements to benefit citizens, and as part of the reshaping of the notion of democracy.
service delivery protest	<i>(noun)</i> Any form of protest by citizens against perceived shortcomings of services delivered by the state; the protest is typically in the public eye by means of media coverage or highly visible street protest; service delivery protest staged by low-income or middle-class citizens usually targets local government's unacceptable service delivery whether real or perceived. See 'service delivery' and 'street protest'.
street protest	<i>(noun)</i> Any protest, whether peaceful or violent, motivated by any cause, taking place in a street or public place where citizens gather to register an objection to any issue <i>(noun)</i> . See also 'protest'.
strife	<i>(noun)</i> Any processes of conflictual interactions over issue under contention between the state and society (or city and citizen in the case study).

Source: Own formulation; see more terms and details in Appendix 1 (Glossary) on page 304

This leads to the broad question asked in this research: *what are the practical possibilities of applying the concepts of agonism to the state-society relationship, in cases of open conflict, to governance practices of the state, considering the view of those working within the state?*

Issues of governance in the case of the state-society strife related to service delivery in the city of Johannesburg are studied through the prism of agonism to determine if any elements of agonistic principles could be identified in the state's efforts at conflict management and resolution. This research aims to offer a fresh narrative about conflict and protest based on the agonistic notion that conflict is a normal and potentially constructive force in any democratic forum. This research agenda has far-reaching implications for both the national South African and global discourse on democratic governance. Furthermore, state practitioners might gain valuable alternative insights on state-society strife (see Figure 1.1 on page 4 for overview of research agenda).

Figure 1.1: Overview of Research Agenda



Source: Own formulation

2 Problem Statement and Study Rationale

The increase in street protest and other related processes of city strife in metropolitan areas globally in recent years is perplexing to the democratic state, which largely views conflict as an undesirable aspect of democracy and to some extent as a 'failure', or at least a breakdown, of the state-society relationship, if not of the principles of democracy itself. This dilemma is set within the context of citizens' perceptions about what democracy ought to be and ought to deliver and whether democracy and the state are indeed failing to meet citizen expectations, as detailed further in Chapter 2, and Chapter 4 on page 77 (Meyer, D. & Tarrow 1998; Scott, J. 1998; Diamond 2005a; Little 2008; Kagwanja & Kondlo 2009; Alexander 2010; Gaon 2010; Roefs & Atkinson 2010; Heller & Evans 2011; Marinova 2011; Moreno 2011)

The nature of the state-society relationship, the influences on the state's engagement in processes of conflict, the negativity associated with street protest and the myriad processes of all sorts of public strife between the state and its citizens has become a challenge globally. The challenge is compounded by the state's perceptions of the impact of street-based and other conflict on state governance and the environment as a seemingly negative one.

The study responds to this apparent impasse in democratic governance through the case of city strife in Johannesburg. Although the study considers many types of protest by citizens and not just those in the streets, it is the *street protests* that are thought to be able to topple South Africa's "fragile stability" (Beall, Gelb et al. 2005). Street protests are seen as a threat to the credibility of the state and the social order of the country especially in the face of the significant scale of "social problems, which were apartheid's legacy" (ibid., p. 681), and so

receive greater attention in the literature than other types of protest. Other democratic countries also seem to be experiencing this kind of challenge, albeit in somewhat different guises.

As problematising protest in this way does not seem very useful so far, the rationale of the study is to find a different way of understanding and articulating the state's actions in strife; to provide new knowledge and insight about this deep social impasse being encountered; and enquire about the potential of agonistic practices to deal with conflict constructively. The study considers the issues from the perspective of those working within the state, and is motivated by the interest of the author of this thesis as a professional formerly within the state. Although the perspective of protesting groups in society has been well considered in others' research, that of the state has been only minimally addressed so far.

Most forms of democratic governance worldwide generally implicitly emphasise the attainment and maintenance of the principles of consensus and agreement, as shown in Chapter 2. Currently most states operate on the understanding that although conflict is not necessarily regarded as a sign of a weak or 'failed' state, or democracy per se (Scott, J. 1998; Diamond 2005b), it is generally regarded as negative, as a threat to the state's legitimacy and as something needing speedy resolution through rational argument to secure and maintain peace. What most states fail to recognise adequately is that a healthy democracy needs conflict to serve as checks and balances to ensure that the government is consistently and truly democratic and that the interests of all parties are seriously taken into account in decision-making.

In South Africa, implicit in the democratic discourse is the notion that the 1994 elections marked the end of the extremely divisive apartheid era and symbolically ended the deep conflicts within its society. Despite a seemingly 'miraculous' transition to a fledgling democracy (Southall 2001, p. 1), based on the then-new social compact embedded in the Constitution (Republic of South Africa [RSA] 1996a) and numerous reconciliation and peace-building measures, the intervening years have offered up an increasingly different picture. South African citizens have vociferously demonstrated "the need for greater urgency in broadening... service delivery interventions... [and] a worrisome reversal in trust in virtually all major public institutions" (Roberts, B., wa Kivulu et al. 2010, p. 5). Despite major strides in service delivery (Roefs & Atkinson 2010, p. 58), anti-local-government sentiment is high according to recent attitude surveys by the state (Pillay, Roberts et al. 2006; COJ, 2010g; Roberts, B. et al. 2010; Gauteng City-Region Observatory 2013).

This citizen dissatisfaction directed at perceived and real shortcomings of the state seem to materialise increasingly as street protests. In setting the scene for this research, the developmental ideology of the South African state emphasises service delivery over concepts of real transformation (Picard 2005). As is true of most other democracies worldwide, the nature of the relationship of the South African state with its citizens is a largely 'customer-centric' one. However, citizens' expectations have been created by, and are embodied in, the state's diverse initiatives within various policies, legislation and programmes. The *modus*

operandi of the state seems constructed in a way that the majority of citizens feel they have only limited effective ways of interaction with the state; hence, they embark on street-based protest to attract the attention of the state to their concerns (Booyesen 2007; von Holdt, Langa et al. 2011).

Indeed, the very concept of 'service delivery' means so much more than the mere delivery of services. 'Service delivery' is burdened with complexities of meanings about the quality of life as well as being interwoven with politics and the shaping of democracy, as Chapter 4 elaborates. For state administrators, 'service delivery' protests are but one component of a far broader range of conflicts playing out between the state and its citizens. Behind the visible street protests lie countless other untold processes of less visible strife between the city administration and citizens that might or might not play out in the streets or in boardrooms. In a world founded on consensus-seeking democracy, protest against the state's plans can be frustrating for the state, especially when it has gone to great lengths to design and implement initiatives that facilitate citizens' participation in decision-making.

This state-society *contestation* seems at odds with the principle of *co-operation* underpinning democracy. However, the dissensus-centred 'agonistic democracy' seems to offer an alternative view of conflict as integral to the state-society relationship and as a constructive force to attain the ideals of democracy. Certainly, the current public discourse centred on conflict as destructive is only partly helpful in unravelling the full story of the role of conflict in democracy.

In Mouffe's (2000b) agonism, conflict is understood as an essential and permanent component of everyday democracy, something to be brought out into the open and to be transformed by the state, from negative antagonism to positive agonism. Peace and consensus are regarded as impossible ideals due to the varying and competing needs of multiple interest groups, many of whom are not equal, with agreement not the end game of agonistic engagement. Indeed, the follower of agonistic principles, although these are few as agonism has been somewhat untested in practice, accepts that any agreement is short-lived and that the agonistic state emphasises keeping the democratic state open for future contestation.

Could a possible starting point for a different, more productive and constructive engagement between the state and its citizens in South Africa lie in the application of agonistic principles? Such an approach seems to resonate with the vision for the empowerment of all citizens to participate fully in these processes of democratic governance (RSA 2011c, pp. 411-430). This thesis offers new insights into practices of governance in state-society strife by reviewing agonism as the object of the research, *and* as the prism for the research process, in the context of the case of city strife and governance in Johannesburg post-1994. This sort of empirical study, of the relationship between protests and state action and the resulting changes is minimal, worldwide (Jenkins & Klandermans 1995, p. 3).

In terms of the puzzle driving this thesis, issues about state-society conflict in service delivery have pre-occupied the author for some time. As reflected on in this thesis – and in her own

experiences more directly as an official in government – these issues seem to remain perpetually side-lined and unresolved, and corrosive. This thesis allowed the author to interrogate a possibly misplaced expectation as a former official that these issues should be resolved. Perhaps, taking Mouffeian agonism on board, one cannot expect them ever to be resolved. At best, one can keep the space open for ongoing deliberation, dialogue and even dissensus about the unresolved issues and one should expect them then to be never-ending issues. Or, from a more liberal perspective, these issues could have reached some point of resolution but seem to fail to do so. Do they? If so, why? If so, Chapter 3, on methods, discusses the author's positionality in more detail (on page 41).

3 Research Questions and Aim

The research explores the nature of public protest against the state in post-apartheid Johannesburg and the state's response to that protest using agonism as a prism to enquire about the potential for agonistic state-society interactions within existing processes of conflict about service delivery in Johannesburg. Related to this, the research identifies the opportunities and limitations of the translation of the notion of agonism into governance practices by the state. Furthermore, the research casts light on the nature of state-society conflict about service delivery from the perspective of those working within the state, especially in those interactions that result in the incorporation of conflict as a productive and constructive force for deeper democratic governance and outcomes. Thus the *overarching question* driving the research agenda is:

What are the practical possibilities of applying concepts of agonism to the state's governance practices in future state-society strife, drawing from cases of open conflict, in considering the perspective of those working within the state?

This topical question leads to two lines of questioning, the first being about agonism, and the second about strife. These parallel lines of questioning then converge to address the overarching question as outlined in Figure 1.2 on page 8. The research draws on both traditions of realism and idealism, combining inductive and deductive approaches in the assessment of the notion of agonism and processes of city strife. Notwithstanding state-society strife and the state's apparent negative stance on conflict, the research asks to what extent agonistic processes, as opposed to antagonistic ones, have unfolded that have drawn on conflict for productive outcomes. Such outcomes might include the deepening of democracy, the betterment of the quality of life for all citizens, and other more tangible outcomes related to the improvement of service delivery.

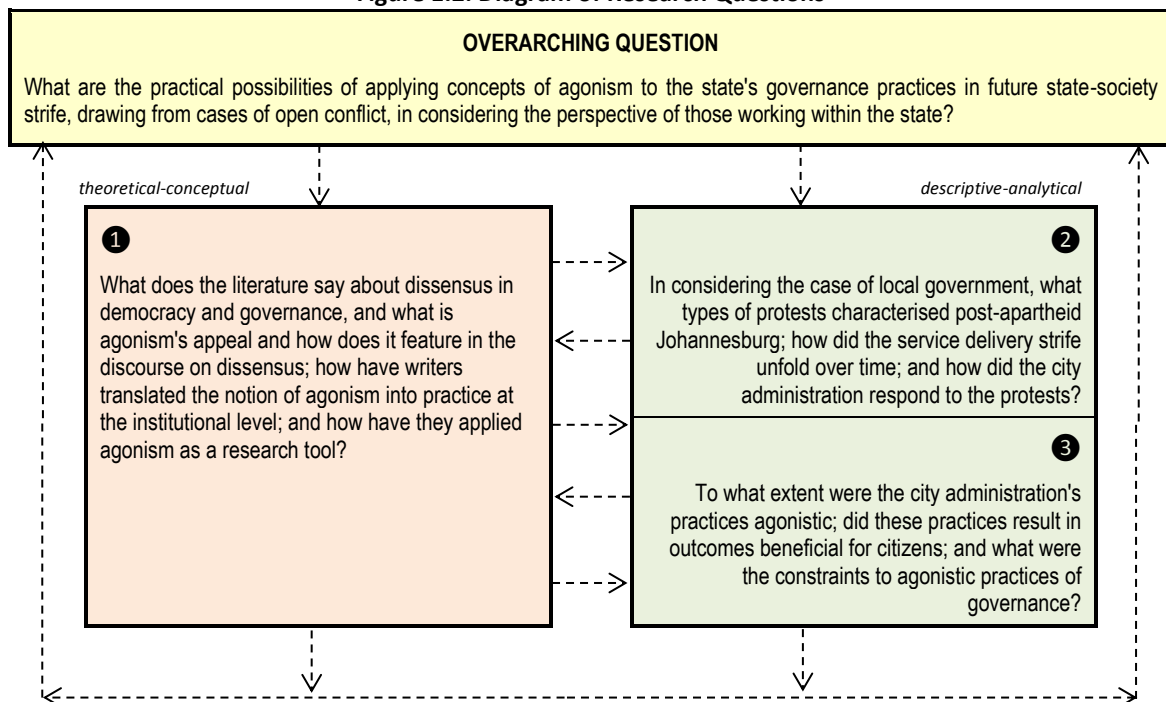
In consideration of the first, and theoretical-conceptual, line of questioning about agonism, the interrogation turns to the application of the tenets of agonism, not only understanding how the concept of agonism is translated into practice, but how it is used as an analytical tool in the study of conflict, leading to further theoretical queries about the use of agonism. Thus, drawing on the academic literature on agonism and other works on conflict and democracy, the first sub-question raised is:

- 1) *What does the literature say about dissensus in democracy and governance, and what is agonism's appeal and how does it feature in the discourse on dissensus; how have writers translated agonism into practice at the institutional level; and how have they applied agonism as a research tool?*

Next, in consideration of the second, and descriptive-analytical, line of questioning about state-society strife, the research turns to the second two-part inquiry about the nature of the protests over time, asking to what extent agonism featured in the state's responses and what outcomes resulted from these processes of strife. Given the scope and scale of the complexity of state-society strife, the next two inductive sub-questions are asked, in the context of the city administration of Johannesburg:

- 2) *In considering the case of local government, what types of protests characterised post-apartheid Johannesburg; how did the service delivery strife unfold over time; and how did the city administration respond to the protests?*
- 3) *To what extent are the city administration's practices agonistic; do these practices result in outcomes beneficial for citizens; and what are the constraints to agonistic practices of governance?*
- 4) These questions are answered by means of an empirically grounded descriptive-analytical assessment of city strife in Johannesburg over time, since the first national democratic elections in 1994, using data derived from document reviewing and interviewing strategies, and data analysis through the techniques of document analysis and case study formulation.

Figure 1.2: Diagram of Research Questions



Source: Own formulation

Armed then with a deep understanding of the actually-existing practices in stories of strife post-apartheid, speculation about the future practical application of agonistic principles and about the value of the tool of agonism in studying processes of conflict, and what the city administration could try differently in the future, seems possible. The two lines of iterative query are then drawn together to close the loop on the theoretical-conceptual and descriptive-analytical questioning, and return to the overarching question. The insights gained from the case study of Johannesburg can also inform thinking about future city strife further afield locally and internationally. Hence, insights emphasising the state's view and handling of strife enable conclusions that could contribute to governance processes yielding improved outcomes in terms of deepening democracy and providing a better quality of life.

4 Significance of Research

This research demonstrates not only a different way of assessing the combination of new material with material already well researched, but also stimulates debate on views of practices of governance, protest and the state-society link. Further, the significance of the study is its contribution to the field in the four areas detailed next.

Firstly, *global debates about the meaning of conflict in democracy* abound, as dissension seems to be on the rise internationally with movements such as the *Arab Spring* and the *Occupy* movement taking front stage in recent years. The South African case is a powerful democratic narrative with insights for academics and practitioners of other democracies, although it is not a unique case if one considers the recent conflicts in also the United Kingdom, Tunisia, Egypt, Greece, Russia, former communist states of Eastern and Central Europe and Latin America, and other countries that have also experienced rapid change. South Africa is evocative as a democratic archetype that exists *in extremis* – with rapid transitions from oppression to liberation and from exhilaration to despondency – all transpiring over a relatively short period of less than two decades. The findings of the study could inform international contexts as well, but cognisance must be paid to the specific circumstances of their individual democratic accounts.

Secondly, although the topic of governance has been researched in a number of ways, the *exploration of the notion of agonism brings to light hitherto overlooked insights into democratic governance practices* by the state in the case study. Agonism has already been discussed at the politico-philosophical and theoretical level in the literature. However, there is a paucity of works connecting practices of governance to the debate on the notion of agonism in democracy, and the stories of strife at the local level, where the objectives of democracy are chiefly realised, have remained largely untold by researchers and, and *vice versa*. The few writings available on agonistic governance practices are limited to mainly stable democratic contexts such as the United Kingdom and Northern Europe, Australia, some Scandinavian countries and a few isolated instances elsewhere, such as the work on South Africa by Pieterse (2006a, b, 2008). This thesis narrows the gap between the notion of agonistic democracy and its practical application in local-level governance through the stories of city strife in Johannesburg.

Thirdly, clearly there is a social and political democratic challenge in South Africa, one that needs to be thought about differently if the country is to make progress. The primary impact of the study is to *provide new views on protest* about service delivery through the application of the different perspective of agonism to stories of city strife, in both its highly visible and less visible forms.

Lastly, Johannesburg is used as a *local lens to view the larger questions of protest*, state-society relationships, service delivery, and the meaning of conflict for practices of governance. Johannesburg's experience is not unique. Although the case study findings are Johannesburg-specific thus having limitations in respect of generalisability, they nonetheless, provide opportunities for practitioners within state structures in South Africa, and internationally, to make comparisons and gain practical insights into how the agonistic management of conflict might support democratic objectives.

5 Scope of Study

Firstly, the scope of the research agenda is geographically limited to South Africa with an emphasis on the city of Johannesburg. However, it draws also on international literature and insights from other democratic contexts globally to highlight specific issues as appropriate. A comprehensive comparison of Johannesburg to other South African and international cases was not attempted as the Johannesburg case alone is complex. However, the empirical work, while locally focused on conflict and agonism in Johannesburg, can be applied within the larger context of South Africa. Further, Johannesburg as the largest city in South Africa is supposedly a useful exemplar of worldwide urbanisation trends (McIlwaine 1997), and thus could cast light on other issues elsewhere globally.

Secondly, the research focuses mainly on texts and data from the post-apartheid period after the 1994 elections up until mainly 2013, whilst also incorporating some pre-1994 material deemed significant in understanding how the foundations of the South African democratic state-society and city governance were laid, impacting on current-day governance.

Thirdly, the research agenda focuses on the state's actions and understandings of the processes of strife, but from the perspective of those working within the state. Although agonism potentially impacts all of society and emphasises the importance of relationships, it is almost impossible to explore agonism and strife in all their multi-dimensional aspects as each set of adversaries and contexts is enormously varied and complex, even across the structures of the state and society in one country. Hence, the study focuses only on one set of state role-players, namely those appointed and elected officials of the local government of Johannesburg mainly that interact with citizens about governance matters, with the society's perspective on state-society strife being beyond the scope of the study. Further, the author's professional experience within local government and familiarity with the topics is seen as helpful for the research process.

Finally, the topic is limited to considerations related to the broader concept of 'service delivery' that has come to dominate the discourse in South Africa. 'Service delivery' means not only the delivery of tangible services such as, for instance, the supply of water or electricity services, the management and development of street traders, or the regeneration of the inner city, and the practices of city governance in the delivery of those services, as well as other intangible aspects related to expectations that citizens have of the state to improve their quality of life (discussed on page 77).

6 Preview of Thesis

To implement the research agenda, this thesis is constructed in three main parts, with a case study nested within the thesis. The three parts are *Part A*, which sets the scene, *Part B*, which deals with the case study, and *Part C*, which presents the conclusions of the research.

Part A: Setting the Scene (Chapters 1-3)

Chapter 1 remarks on the increase in protest worldwide, evident in South Africa as 'service delivery' protests, symbolising a lack of confidence in democracy and the state. The state sees conflict as negative, as a threat to democracy and a 'failure' of state and governance, in the context of consensus-seeking democracy. However, 'agonism', an alternative model of democracy centred on contestation rather than co-operation, seems to offer an alternative way of considering protest and forms the rationale for the study. The overarching question asks what the practical possibilities are of applying concepts of agonism to state-society strife to the state's actions, from the perspective of those working within the state. The line of questioning then diverges into a range of queries about the state's view and handling of strife, and the prospects and value of agonism as an alternative way to consider strife given its relatively limited translation into practice, before it closes the loop and returns to the overarching question. The inquiry is grounded in the case of Johannesburg specifically.

Chapter 2 explains why Mouffe's (2000b) agonism may be an appropriate line of questioning by contextualising it within conceptions of contestation and co-operation in democracy and governance, the relationship between the state and society and the expression of dissensus as protest, including 'violent' protest, in key academic literature. The innovative aspects of agonism are presented, namely its centrality in democracy; its potential as an agent of change; the need to transform antagonism to agonism and to keep the space of conflict open. Limitations are also presented, in the form of the need for some 'consensus'; the discounting of antagonism and the possibility of the fetishisation of conflict. Then, the translation of agonism into practice in limited applied cases highlights implications for the implementation and institutionalisation of agonism. A broad approach and principles of agonistic practices of governance are identified, enabling the use of agonism as a prism for the research process, *inter alia*.

Chapter 3 outlines the approach to the study and research methodology. The nature and complexity of the questions can only be addressed effectively with a qualitative method, namely thorough the exploration, description and clarification made possible in the case study

approach. The case study serves in this research process as both method and output. Agonism is used as a prism to collate and analyse multiple data – including academic literature, grey sources, media articles, reports, government documents and interviews with key state informants – into themes and five-year time periods. Within the case study, three detailed narratives are then selected according to defined criteria.

Part B: The Johannesburg Case Study (Chapters 4-8)

Part B provides the case study of the city administration of Johannesburg starting with the backdrop of public conflict in general, globally and in South Africa, in *Chapter 4* before narrowing down to the phenomenon of 'service delivery' protest post-1994 in South Africa. Drawing on academic contributions, an expanded definition of 'service delivery' links service delivery protests with citizens' disillusion with 'developmental local government', which has not met their expectations. This Chapter narrows down further to the case of strife in Johannesburg. Drawing on the study of the 453 low-income and middle-class service delivery protests identified, the dimensions of protests that inform the state's responses are considered, which include the reasons stated for the protests, the income level of the protestors, the frequency of protests, the types of service being contested, the level of physical intensity of the protests and their size, location and duration. Service delivery protests are then clustered in four broad and overlapping types. As the spatial dimension of protests is important, this dimension is explored further, elaborating on the low-income areas, priority areas and middle-class suburbs making up Johannesburg. The role of the state in providing channels for protest, and the different mechanisms of protest, are described with different groups generally favouring different channels to protest.

Chapter 5 provides a timeline of city strife, showing the intersection of the responses of the city administration to types of protest, in five-year periods correlating broadly with the mayoral terms of office. The timeline briefly covers the 'pre-liberation' period (pre-1991) and the 'negotiation' period (1991-1995). It continues from the first local government elections with the 'transition' period (1996-2000), through to the 'consolidation' (2001-2005), 'maturation' (2006-2010), and current (post-2010) periods. Primary data augmented by other researchers' observations on the topics reveals the city administration's inconsistent stance towards service delivery protests, its swings between agonistic and antagonistic practices of governance during the study period, its largely anti-protest mind-set and the varied outcomes of its management of processes of conflict. These cross-cutting themes are then explored in the following chapters to provide a much finer-grained assessment of the state's view and its handling of conflict.

This trio of narratives, selected because of the different parts of the state responding to the protest and issues under contention, the different groups, income profiles and spatial areas, details the specific story of strife within each study area. *Chapter 6*, "Dissent in the Deep South: Water Wars of Orange Farm", tells the tale of conflict related to initially the state's provision of water services and later other basic services and housing in the low-income area of Orange Farm in the south of Johannesburg since its establishment in the late 1980s. *Chapter*

7, "Struggle Streets: Informal Trading and the Inner City", tells the tale of the struggle between the city administration and street vendors over the management and development of markets and the enforcement of by-laws. *Chapter 8*, "Middle-Class Malcontents: Billing Backlash", tells the tale of dissensus between the selected middle-class suburbs and the city administration over the problematic billing system. Unique findings, particular to each tale, are described and analysed.

Part C: Wrap Up (Chapter 9)

Chapter 9 wraps up the research, summarising the overarching findings and points to the potential application of agonism in governance practice. However, the findings are complex and not definitive. Broadly, the state's view and handling of conflict is generally negative but fluctuates according to various factors. There is evidence of limited agonistic practices, and a greater number of constructive responses, albeit inconsistently and sometimes limited, by the city administration in the concessions and changes made. The city administration prefers formal channels for protest and mostly handles conflict antagonistically in the short-term towards protest events. In the longer-term, however, it appears that the city administration responds more agonistically or at least constructively to protestors' demands, and to the effects of the issues under contention and their root causes. Outcomes of conflictual interactions between the city administration and citizens include institutional modifications, policy and programmatic shifts and operational changes, but many constraints to the extent of agonistic governance are evident. The understandings derived from, the infrequently agonistic, conflict management considered in the case study highlight the state's partial recognition of the centrality of conflict and the adoption of an ethos of agonism in its governance practices, even if unknowingly. Lastly, the main possibilities of agonism seem to lie in its potential for the state to see conflict management practices agonistically to improve state-society interactions and find new solutions, although its limitations are recognised.

Appendices

Appendices contain information important to the thesis chapters but which is too detailed and cumbersome to incorporate into the thesis without disrupting the flow of the argument. Additional relevant data and research outputs are also provided in the form of Annexures, which are available in a digital format only (list on page 408).

7 In Closing

This chapter provides the research agenda including the problem statement and rationale, the questions and the significance of the research, the scope of the study and the preview of the thesis. It also touches on the notion of agonism. Given agonism's relatively untested status, and the substantial focus of this research on the topic of agonism, the next chapter turns to the assessment of academic contributions to the school of 'agonism', both theoretical and applied, relative to the research agenda.

1 Why Agonism?

Before 1989, less than 25 of 192 countries were democracies; now a little over three-quarters or 143 of all countries are fully or partly democratised (Freedom House 2005; Weale 2007, p. 250; Piano, Puddington et al. 2011). However, disappointment at the unmet promise of democracy, in South Africa as well as in other emerging and established democracies, is rising (Scott, J. 1998; Little 2008; Kagwanja & Kondlo 2009; Heller & Evans 2011; Marinova 2011). Democratic states, their institutions and cities seem increasingly unable to deal with ongoing and seemingly unresolvable conflicts arising from the demands of society to address inequality, exclusion, poverty, the absence of trust and ineffective governance (Diamond 2005a; Jas & Skelcher 2005; Diamond 2008; Gaon 2010; Swyngedouw 2011, 2015).

Conceptions of the 'liberal democracy' may be many; but the prevailing one globally generally makes commitments to representation, political equality, protection of rights, deliberation and participation in varying degrees (Cunningham 2002a, b). It is typically 'consensus'-seeking – trying to ensure individuals will agree to accept a decision made by the group even if they *do not all necessarily agree* with it (Prothro & Grigg 1960). Although conflict over the interpretation of democratic commitments is a given, the contemporary scope and scale of the conflict seems to be at odds with the principles and promise of liberal democracy (Diamond 1990; Benhabib 1996; Held 2006; Little 2007; Wenman 2014).

Chantal Mouffe's (2000b) work on 'agonistic pluralism' arguably offers a way of rethinking the role of conflict in democratic societies. She argues that the formal requirements of liberal democracy offers the hope of a well-ordered society structured through reasoned agreement. In her view, even models of deliberative democracy, which give space to the give-and-take of argumentation, are aimed at an eventual social agreement or consensus. The problem with this, says Mouffe, is that this 'consensus' is in fact the outcome of political processes where power inequalities are inherent, and the supposedly reasonable outcomes are inscribed with patterns of 'inclusion-exclusion'. The oppression of liberal democracy comes from the requirement that individuals submit to the 'consensus', the supposedly legitimate outcome of agreed procedures of democracy, which are either formal-legalistic or deliberative.

For Mouffe (2000b), the democratic consensus naturalises a political hegemony. She writes that "consensus in a liberal-democratic society is – and always will be – the expression of an hegemony and the crystallization of power relations" (ibid., p. 49). She insists that what is considered the legitimate outcome of a democratic process is a *political* outcome and should always be contestable.

Mouffe offers 'agonistic pluralism' as an alternative to consensus-seeking models of democracy. It is a model that accepts the necessity and inevitability of conflict, but directs conflicts towards deepening pluralist democracy. Her starting point is that:

It is not by providing arguments about the rationality embodied in liberal-democratic institutions that one can contribute to the creation of democratic citizens. Democratic individuals can only be made possible by multiplying the institutions, the discourses, the forms of life, that foster identification with democratic values (ibid., p. 96).

In other words, Mouffe is not looking for the legitimization of democratic decision-making that would provide at least a temporary closure on processes, but rather the means to sustain active engagements, even contests and conflicts, over differing positions. Power and politics are placed at the centre. Importantly, however, Mouffe differentiates between a destructive *antagonism* and an *agonism*, which progressively opens democratic space. With antagonism, there is a struggle between 'deadly enemies' but with agonism, it is between 'legitimate enemies', or 'adversaries' or 'opponents', who recognise the right of the other to hold different positions. There may – and indeed should be – a vibrant clash of ideas and positions but the intent is not to destroy 'the other'. While partial closure may result, agonism is not about reaching the final position. It is rather about keeping the democratic space open.

While this is the broad outline of Mouffe's position, it is of course far more complex than this. Mouffe herself has shifted position over time, and has been in energetic engagements with critics. Positions are often ambiguous. Knopps (2007), for example, is insistent that Mouffe's argument is in fact quite consistent with deliberative democracy. Mouffe herself acknowledges in various places that a degree of closure or 'consensus' may be necessary at times to ensure social stability. There are many points of arguments to be made around the degrees of openness and closure, or conflict and consensus, or formal process and challenges to formal process that should be promoted in a pluralist democracy. The next sections will address some of these but the key point is that agonism embraces the conflicts of democracy rather than seeing these conflicts as a threat.

Central to the question of 'why agonism?' is a concern about the meaning of protest for everyday governance by democratic institutions, from the perspective of those working within the state, playing a pivotal role in this thesis. In agonistic democratic state-society interactions, conflict is not relegated to the side-lines as it tends to be in the more co-operation-based approaches of liberal democracy and, hence, seemingly offers solutions to state-society conflict (Tambakaki 2014).

This chapter locates the origins, position and understanding of Mouffeian agonism within the wider thought of classic writers tackling dissensus in democracy (such as Gramsci, Hegel, Marx and Engels, and Weber) and more contemporaneous ones (such as Cohen and Arato, Comaroff and Comaroff, Kasfir, Keane, Foucault, Habermas, Tilly, von Holdt and others in this and other chapters). Incorporated are intersecting conceptions contained in other vast bodies of literature. These include the democratic state and its roles in conflict; the state-society relationship; consensus; and antagonism and violent conflict. Where necessary other topics such as the modes of protest or collective action; state governance and its practices, processes, institutions and challenges; poverty; inequality; the role of planning; the emerging democracy; and service delivery are included here and throughout the thesis to the extent that they are material to the discussion. The literature reviewed in this thesis is ranges widely

across different disciplines, most notably anthropology; geography; history; institutional ethnography; international relations; linguistics; management, organisational studies; planning and development theory and practice; political theory, science and philosophy; public management; public participation; public policy and administration; research; sociology; state governance; urban management; and urban regeneration.

The most significant question that emerges from this review is how to apply the ideas of agonism to practices of governance. Governments, and those working within the state, have tried to tackle the problem of conflict long before the introduction of the term 'agonism' with varying degrees of success. The rate of take-up by writers has been initially slow since Mouffe's publication of her notion of agonism in 2000, but texts on cases of agonism in practice have increased although they are still limited. These descriptive-analytical cases are important in narrowing the gap in providing clues for the institutionalisation of agonistic practices of governance, as a broad approach, and for detailed practices. In addition, researchers have hardly used agonism as a prism in research processes, despite its potential as a benchmarking tool in the study of strife and agonism in governance and planning; as a thematic framework to link various research aspects together; and as a filter to analyse data.

Mouffeian agonism brings at least four innovations to democratic thought, namely that conflict is central to the democratic state, not co-operation; agonistic conflict is the agent of change; the democratic institution transforms antagonism to agonism; and consensus is never final, although limitations are also identified in the literature (see Box 2.1 below).

2 Innovations of Agonism

Conflict is Central to the Democratic State, not Co-operation

The first and most fundamental innovation of agonism is its tenet that it places conflict at the centre of the democratic state rather than co-operation as in other democracies. Dissensus in democratic states is not a new concept. However, most western democracies, fashioned over hundreds of years on the thinking of Locke (2009 [1690]), Smith (1981 [1776]) and Mill (1863), see dissensus as a 'problem' to be overcome through co-operation-based approaches (Schaap 2006).

Box 2.1: Innovations and Limitations of Agonism

Innovations	Limitations
• Conflict is central to the democratic state, not co-operation • Agonistic conflict is the agent of change • The democratic institution transforms antagonism to agonism • Consensus is never final	• Need for some consensus • Antagonism discounted as the driver of change • Risk of fetishisation of conflict • Limited translation of agonism into practice

Source: Own formulation

Although the word 'democracy' is open to multiple interpretations and meanings – as an ideal, a form of government, a mode or process of governance (Pinkney 1993; Gutmann 2007; Tilly 2007; Weale 2007; Staeheli 2010), most conceptions portray liberal democracy as a system of government with political power, underpinned by principles of co-operation like representivity; aggregation; collaboration; consensus; deliberation; equality; majority decision-making; participation; and a respect for pluralism in differing degrees with differing outcomes (Dahl 1989; Benhabib 1996; Held 2006; Weale 2007; Durant 2011; Rossi, U. & Vanolo 2012).

In these conceptions of western liberal democracy, despite freedoms of speech and the right to hold different views, unmanaged dissensus or dissensus outside the 'rules of the game', or circumscribed rituals, is tolerated but largely unwelcome and discomforting for those working within the state (especially violent protest addressed in the next section starting on page 24). AS conflict is a 'problem' (Cunningham 2002c, p. 184), most liberal democracies tend to be driven by the desire to maintain stability and so tend to constrain or suppress conflict (Wingenbach 2011, pp. 105-198). Some writers speculate that democratic states are threatened by the potential ungovernability of protest (Honig 1993). Others see dissensus as a potential threat to democracy (Pierre 1999; Diamond 2005b, p. 3; Little 2007).

Mouffe's conception of the centrality of conflict in democracy is rooted in her earlier work with Laclau on radical democracy. In 1985, in the context of rising disaffection with the western democratic model and the declining popularity of communism in eastern bloc countries, Laclau and Mouffe's (2001) publication, *Hegemony and Socialist Strategy: Towards a Radical Democratic Politics*, proposed a 'radical democracy', influenced by Marx and Engels (1848), and Gramsci (1919). Their 'pluralist-leftist' model, at least according to Janoski, Alford et al. (2005, p. 10), places *antagonism* at the heart of democracy with radical democrats working to disrupt democracy by overthrowing the dominant hegemony by insurgent means.

Some fifteen years later, Mouffe adopted a less radical stance in her book titled *The Democratic Paradox* (Mouffe 2000b). She still placed conflict at the heart of democracy, but her conflict is a special sort, called *agonism*. Mouffe (2000b) offers a different approach to the role of conflict in democracy and governance. Mouffe's agonism is a form of conflict between 'opponents' (or 'adversaries' or 'legitimate enemies'), based on the theoretical notion that this conflict is a vital and necessary facet of democracy and is a positive force for change. In *agonism*, opponents recognise the legitimacy of each other's view. This is different in *antagonism*, where the opponents – as 'deadly enemies' – do not recognise each other's views and the form of conflict is open and extreme. For Mouffe, agonistic conflict and its resulting constructive engagement is a sign of the healthy democracy. Despite its positive aspects, Mouffe's notion of agonism has come under fire for being "deeply flawed... by its Foucauldian reduction of values to power, and by its irrationalist account of choice under value pluralism" (Crowder 2006, p. 1), and for being too "pragmatic" (Wingenbach 2011, p. 62).

Agonistic democrats are more accepting of conflict than liberal democrats are, and more inclined to build democracy than radical democrats, which would rather overthrow it. Mouffe stresses that a healthy democracy needs conflict, as without it tensions between the

paradoxical democratic aims of liberty and equality will materialise in other forms of conflict elsewhere, and will likely be dangerous to democracy as shared mistrusts solidify around insurmountable issues (Mouffe 2000b). Indeed, the expectations of different groups in society mean that democracy can only be a never-achieved ideal. Mouffe argues that agonistic democracy counters liberal democracy's over-emphasis on consensus and denial of resistance, which typically results in "apathy and disaffection with political participation" (ibid., p. 104), as the ongoing need to express 'the political' is denied. As every decision made means another decision foregone, the job of an effective democracy is to ensure that the pursuit of the democratic ideal does not draw "a veil of rationality" (ibid., p. 105) over the forms of exclusion created and the complexity of power structures that exist in pluralist society. Agonistic conflict, Mouffe argues, is an essential and constant element of daily democratic life, which can potentially reduce exclusion (ibid.).

Agonistic Conflict is the Agent of Change

Secondly, agonistic conflict can be an agent of change in democratic states. Relative to liberal and radical democratic orientations, agonistic democracy stands out as innovative in its portrayal of (agonistic) conflict as potentially positive and creative in bringing about transformation, Mouffe (2000b) argues, rather than the controlled and limited conflict in the liberal democracy, or the potential destructiveness of conflict in the radical democracy.

In the liberal democracy, conflict – if it follows the rules – can drive change, although change can result also from non-conflict-based engagements (Weber 1946 [1919], 1978). The agent of change in the liberal democracy is the regulated outcomes-based strife directed towards obtaining agreement to make the desired change. In this context, conflict arises when political or economic power is sought by individuals or groups for their own benefit; rights and duties need delineation and clarification; and markets need mediation, according to Dryzek, Honig et al. (2006, p. 10) and others (Mill 1863; Smith, A. 1981 [1776]; Locke 2009 [1690]). This conflict ensures the state is continuously responsive to the demands made by society, presumably by dealing with the issue under contention to placate protestors, or in anticipation of possible protest. Conflict might be limited to a rational engagement in the 'public sphere' (Habermas 1991 [1962]), where 'communicative interaction' is the way to "challenge those in power to live up to rules and ideals we all share, asking them to justify their actions" (Janoski et al. 2005, p. 121). Although theoretically tolerant of conflict, the liberal democratic state tends to suppress open conflict (Weber 1946 [1919], 1978). The state serves as the mechanism to achieve collective goals and is generally the driver of change in striving for the ideal version of society; the state *fixes* the problem. However, the extent to which the state can effect change in response to protest – and drive social justice and speak for all (Tilly & Tarrow 2007) –, is significantly constrained by its enormously complex structure and its context, argues Tilly (2005, p. 438).

In the radical democracy, the antagonistic Marxist class-based struggle aims to bring about radical socio-economic change by overthrowing the existing dominant order with no attempt at reaching consensus. Only large-scale change is able to bring about this real freedom as the

state as the tool of the dominant class tends to suppress or mediate conflict, even with force (Ives 2004, p. 120), in favour of maintaining the class system. Here, the state *is* the problem (Marx & Engels 1848; Marx 1897); and conflict is a virtue (Cunningham 2002c, p. 184). Likewise, in Laclau and Mouffe's (2001) radical democratic work drawing on the much earlier work of Gramsci (1919), conflict serves to radicalise passive citizens and change them into active protestors fighting for rights and the end of their domination, and transforming their relationship with the state in the process thus enabling change (Laclau & Mouffe 2001, p. ix). However, the state can pre-empt and suppress these dissenting groups' desire to protest by playing on their aspirations to be like the dominant group by popularising its ideas and beliefs (Gramsci 1919).

In the agonistic democracy, Mouffe's (2000b) innovation in identifying the tenet of agonistic conflict as a positive force for change acts as a bridge between the 'passionate' conflict of radical democracy and the 'rational' and restrained conflict of liberal democracy. Agonistic conflict is 'radical' in its aspiration to drive change but is embraced within a framework that recognises the right of others to hold different views. The agonistic democracy creates and maintains the space for conflict. But, argues Mouffe, the process of agonistic strife and the ultimate respectful recognition of the adversary changes behaviour and one's 'being' in a *gestalt* sense (ibid., p. 10), by bringing about "a radical change in political identity" (ibid., p. 102), and shifting the dominant hegemonic system making room for transformation (ibid., pp. 111-112). As conflict seems to be used increasingly as a tool by groups in society to tackle inequality and dissatisfaction at unmet ideals of democracy (Jessop 2002; Purcell 2009; Collins, M. 2010; 2010), some believe agonism can help the poor to realise the benefits of democracy (Roy 2013; Purakayastha 2014). Others, though, claim it underplays the "economic dimension of power and the transformation of the economic order" (Marti 2011, p. 6).

The Democratic Institution Transforms Antagonism to Agonism

Thirdly, if conflict is to be agonistic, the nature of the state-society relationship is a critical determinant in the shaping and outcome of the processes of conflict. As the state is the distributor of resources and benefits, it is frequently both target and source of dissensus (Jenkins & Klandermans 1995). Mouffe's (2000b) innovation is the inherent agonistic tenet that it is the democratic institution that transforms antagonism to agonism, thereby changing the nature of the conflict and making it potentially positive.

In the liberal democracy, there are as many conceptions of the relationship between the state and society, and the degree of their overlapping interests, as there are contending interests. As governments can never be fully representative despite fair election processes, as the ultimate resolution of political conflict, the relationship extends to the intervals between elections. During these periods, the liberal democracy manages conflict mainly through deliberation, participation, compromise and co-operation to reach agreement through rational and technical arguments, with citizens' voices being heard through, for instance, voting, ballots and referendums (Fung 2003), and also through alliances; shared interests; compensations; and other means.

The nature of the relationship between the liberal democratic state, society and the form of dissensus, ranging from conflictual to collaborative, is informed by the balance of the adversarial-collaborative, antagonistic-agonistic and liberalist-deliberative dynamics between them; the location of power; the ability to affect change; and the control of the functions of governance (Chambers, Simone & Kopstein 2008). Models of their relationship include society-against-the-state; society-in-dialogue-with-the-state; society-separate-from-the-state; the-state-in-society; society-in-the-state; society-in-partnership-with-the-state; society-in-support-of-the-state; society-in-partnership-with-the-state; and the society-beyond-the-state (Migdal 1997, 2001; Chambers, Simone & Kopstein 2008). Their relationship is not necessarily static as it can shift from one model to another depending on timing, context, issues considered, historical influences, and whose perception of the conflict is in play (Chambers, Simone & Kopstein 2008). Ultimately, any agreement reached changes the behaviours of the contending parties.

In the radical democracy the state, biasing its actions towards the dominant elite in society, is in antagonistic opposition against most of society as it (Marx & Engels 1848; Marx 1897). The state is powerful, oppressive and coercive, and a 'parasite' (Marx 1897), although the power of protest itself, made by the subjugated working class, tends to be underestimated (Domhoff 2005). In Laclau and Mouffe's (2001, p. 180) conception, power is diffused amongst competing groups in society, and they resist the state.

As the issue driving the conflict means that society frequently protests against the state, as the most arguably significant and strongest democratic institution, the agonistic state generally takes the lead in processes of conflict by providing options to society to facilitate the production of their identities "through discursive construction" (Mouffe 2014, pp. 27-28). A lead role for the state is implied with Mouffe (2000b, 2014) arguing that democratic institutions are to "transform *antagonism* into *agonism*" [by] providing channels through which collective passions will be given ways to express themselves over issues which, while allowing enough possibility for identification, will not construct the opponent as an enemy but as an adversary" (emphasis in the original, Mouffe 2000b, p. 103). This agonistic interaction is predicated on the construction of the 'them' as 'friendly enemies', 'adversaries' or the 'legitimate enemy', rather than a 'deadly enemy' that must be destroyed (ibid., pp. 13, 102). The 'friendly enemy' is one whose ideas can be disagreed with, but whose right to have those ideas is non-negotiable; further, adversaries share the common ground of liberal democratic values of equality and freedom, although 'we' may disagree with 'them' on the meaning and implementation of those values (ibid., pp. 101-102).

'Consensus' is Never Final

Fourthly, Mouffe (2000a, b, 2013, 2016) brings another innovation: her interpretation of the meaning of 'consensus' in the cycle of conflict as something perpetually open-ended, which is different to radical and liberal democratic conceptions of conflict, although van den Brink (2005) accuses agonistic supporters of subscribing to a "liberalism without agreement" (ibid., p. 245).

In the liberal democracy, there is an underlying assumption within much of the literature of the 2000s that consensus – or at least agreement – might always be possible, if only enough deliberation and participation measures are undertaken. However, despite its consensus-seeking orientation, others recognise that, hypothetically, voices may be equal but weaker voices are often not heard in the public sphere where political and other decisions are debated and made, such as Walzer (2004).

The radical democrat's view is that the purpose of conflict is to overthrow the current oppressive system; indeed 'consensus' represents the ideology or normative vision belonging to the dominant class (Marx & Engels 1848; Marx 1897). Laclau and Mouffe's (2001) *Hegemony and Socialist Strategy: Towards a Radical Democratic Politics* reiterates this notion emphasising that consensus is "conceptually impossible" (ibid., p. xvii).

However, Mouffe shifted from her earlier concern with Laclau for antagonism (Laclau & Mouffe 2001), to a greater concern with agonism and 'consensus' in *The Democratic Paradox* (Mouffe 2000b). She argues that the space where different groups meet to deliberate policy in a rational manner can never be free of power due to the pluralism of groups, each with their own set of needs and values, hampering "rational resolution" (ibid., p. 102). This space can only ever be truly free of power in all its forms in a perfect democracy, which does not exist (ibid., p. 104). Thus, Mouffe contends it is neither possible nor desirable to reach consensus, but argues that this tenet of agonism keeps democracy vital (ibid., pp. 33, 45, 48).

Although agonistic democracy may share some common dimensions with radical and liberal democracies about conflict (see summary in Table 2.1 on page 22), the balance between these dimensions, namely the orientation towards the centrality of dissensus, the role of conflict in driving change; the democratic institution's transformation of antagonism to agonism; and the impossibility of consensus, are new. These innovations have potentially significant implications for democratic states in conflict management. However, there are also some limitations to consider, next.

3 Limitations of Agonism

Need for Some 'Consensus'

Mouffe (2000b) acknowledges that conflict cannot be never-ending in the search for 'consensus' and concedes that democratic states need "a certain amount of consensus" (ibid., p. 103), presumably to ensure some stability, as long as it does not foreclose conflict. Such consensus can be a "conflictual consensus" (Mouffe 1999, p. 755); or seen as "partial and provisional since consensus is by necessity based on acts of exclusion" (Mouffe 1993, p. 69); or "temporary respites in an ongoing confrontation" (Mouffe 2000b, p. 102). Wingenbach (2011) also recognises the intrinsic constraint of agonism in that it is neither possible nor recommended for a democracy to exist in a perpetual state of crisis and that continual non-consensus is potentially dangerous (ibid., pp. 43-69).

Table 2.1: Conflict in Radical, Agonistic and Liberal Democracies

Dimension	Radical democracy	Agonistic democracy	Liberal democracy
Influences	Marx (1897); Marx and Engels (Marx 1897)	Marx (Marx 1897); Gramsci (1919);	Locke (2009 [1690]); Smith (1981 [1776]); Hegel (1991 [1821]); Mill (1863); Weber (1946 [1919], 1978)
Proponents	Fanon (1963); Laclau and Mouffe (2001)	Mouffe (2000b)	Habermas (1991 [1962])
Source of conflict	Class struggle between working class and dominant class	Identity, hegemony, plural interests, inequality	Expression of political or economic power; pluralism
Nature of conflict	Antagonism	Antagonism translated into agonism	Any but uncomfortable with antagonism; prefers peaceful contestation
Conflict's purpose	To overthrow existing dominant class; change the system	To build democracy, to make changes for the better	To alert the state to shifting needs in society; to disrupt democracy
Location of conflict in the democracy	At centre	At centre	On side-lines; in 'public sphere'
Democracy's attitude to conflict	Embraces it	Is healthy, vital, essential and potentially positive; embraces it if it is agonistic conflict	Tolerates it within set limits; discomfort if outside the rules, suppresses open conflict; unmanaged conflict is a 'problem'; threat to democracy; denial
Envisaged change to issue under contestation	Radical; large-scale	Incremental	Incremental; regulated conflict leads to agreement and leads to change; change not necessarily driven by conflict;
Relationship between opponents	Enemies; do not recognise others' views; an enemy to be destroyed	Shifts between enemies and 'friendly enemies', 'adversaries' or 'legitimate enemies'; recognises legitimacy of others' views	Collaborators; rational; procedurally-oriented; all theoretically equal but acknowledged as not in reality
Change to the state	No change – overthrown	In 'being' and in behaviour	In behaviour
Position on conflict-co-operation spectrum	Antagonistic conflict; no attempt at consensus	Mainly agonistic dissensus with moments of consensus or agreement	Co-operation; consensus-seeking; elections are important in making decisions, but so are the intervals between elections
Type of agreement	No agreement	Partial; temporary; incremental; 'conflictual consensus'	Generally seen as binding; contractual
Society's view of the state in state-society relationship	'Parasite; the 'problem'; oppressive; coercive; strong; 'bully'	In opposition	Driver of change; 'fixes the problem'; dominated by economic interests

Note: These are generalisations

Source: Own formulation

Mouffe, however, remains vague on the exact dimensions of 'consensus', argues Erman (2009). Indeed, within Mouffe's work, the distinction between 'agreement', 'compromise' and 'consensus' in terms of agonistic processes seems not at all clear.

Reaching 'consensus' means that a decision-making step in the state-society relationship is required. Writers thus find it difficult to place agonism's open-ended 'consensus' within consensus-seeking liberal democratic thought, presenting a great challenge in agonism into practice. Others believe agonism works best with the participatory, representative and deliberative aspects of liberal democracy (Knops 2007, p. 116; Vink 2007; Koczanowicz 2011; Wingenbach 2011, p. 192; Knops 2012; Westphal 2014, p. 7). Others see agonistic democracy as mixing and overlapping with liberal democracy yet remaining fundamentally different and independent (Wenman 2003; Gürsözlü 2009; Tambakaki 2009), although they could overlap at the decision-making stage (ibid., p. 357). Beaumont and Loopmans (2008) argue that neither the dissensus-based approach of agonistic democracy, nor the co-operation-based approach of other democracies is sufficient on its own to deal with conflict. Finally, Mäntysalo (2011) presents agonism as a logical progression in the evolution of democratic thought and arguably an improvement on aggregative and deliberative democracies.

Antagonism Discounted as Driver of Change

That agonism alone can drive change is a limitation in Mouffe's work; she discounts the role of antagonism as also a driver of change. Significant critique has been levelled at agonism's inadequacy at dealing with antagonism and its implicit assumption that one can always find common ground with opponents and can always convert antagonism into agonism (Mouffe 2000b; Pløger 2004; Schaap 2006; Houwen 2010; Wingenbach 2011), or "agonistic respect" (Connolly 1993, p. 381).

The literature defines 'antagonism' variously as direct action, threatening violence and outright anarchy. To Byrne (2012), antagonistic protests are an "appeal to the authorities to behave differently" (ibid., p. 114). Pløger (2004) argues, though, that one's social and political perspective turns antagonism into agonism. In any event, it is hard to distinguish between antagonism and agonism as their differences can be subtle and indirect (Collins, M. 2010). Some claim that agonism is naïve about the destructive potential of antagonism (Breen 2009), as antagonism has no limits notionally (Schaap 2006, p. 269). The democratic state can thus be endangered if antagonism is not placated (Mihai 2014). Democratic institutions themselves can perpetuate antagonism if they do not invest in agonistic practices (Pløger 2006; Mihai 2014), even though they are time consuming and difficult to carry out (Pløger 2006), with planning being a way to suppress antagonism, although it is bound to fail (Roskamm 2014, p. 15).

In the Mouffeian conversion of antagonism to agonism, the institution is assumed to always have enough capacity and ability to convert all antagonism into genuine respect between adversaries (Wingenbach 2011, p. 63). Further, it assumes some democratic principles are shared with adversaries (ibid., pp. xii-xiii), and the conflict does not run the risk of "destroying

the possibility of democratic stability" (ibid., p. 173). It also assumes the availability of sufficient level-headedness and "reciprocity" (Schaap 2006, pp. 256, 264, 268), and that the institution and adversaries are willing to engage (Houwen 2010). However, it is also aware that "not all conflicts are democratic and not all contestation is agonistic" (Wingenbach 2011, p. 99). However, Breen (2009) is sceptical that agonism may be too idealistic to be useful in cases where antagonism descends into "limitless violence" (ibid., p. 134), as agonism is too idealistic and unaware of the issues of power (ibid.). The agonistic state might prefer calmer interaction due to its concern that acceptance of any type of protest may promote the use of physical force rather than taming it (Westphal 2014, pp. 19-20).

Risk of Fetishisation of Conflict

If conflict is given too much weight in democracy, opponents of agonism are concerned that agonism "fetishizes conflict" (Morrell 2009, p. 22), and is too negative and pessimistic an expression of dissent (Tannen 2002; Roskamm 2014, p. 15). These expressions, or 'protests', can be defined as "challenges to authority embodied by collective actors in public settings" (Ratliff & Hall 2014, p. 274), meaning that protests are wide-ranging and can include those that happen in the streets and in boardrooms, in the form of marches; boycotts; sit-ins; stayaways; petitions; memoranda; media lobbies and many more. Protests can be peaceful or 'violent', or 'illegal' and resisting governance (Paret 2015). However, the state, too, can be 'violent' in its use of force in quelling protest, although its use of violence tends to be seen as legitimate (Nieburg 1963; Paret 2015).

As 'open' conflict in the form of 'antagonistic' or 'violent' protest is generally considered as being outside the rules of liberal democracy, the meaning of 'violence' in protests, ambiguous and contested in the literature (Walby 2013), warrants more explanation, mainly along two lines.

Firstly, 'violence' in protest, at its most elemental level means *actual* physical harm carried out by protestors against a person (Eisner 2009; Collins, R. 2013), or person and property, and can include emotional harm (Wikström & Treiber 2009). Accordingly, violent actions can include property vandalism and destruction; arson; throwing stones; physical assault and murder; intimidation; attacks on foreigners; vigilantism; and looting (Paret 2015), although Lodge and Mottiar (2016) claim some actions, like arson, are not violent and should be seen rather as 'disruption' (ibid., p. 825). The state regards violent protest as generally "intentional but unwanted" (Eisner 2009, p. 42). Violence is frequently seen as synonymous with protest by the poor (Auyero, de Lara et al. 2014). The use of violence is at odds with western democracy (Keane 2004; Paret 2015), contributing to the sense that violent protest is an illegitimate form of dissensus.

Secondly, the extended notion of 'violence' also includes the *threat* of harm to person and property (Ratliff & Hall 2014; Paret 2015). Here, 'violent' actions carry an emotional charge of "fear, anger and excitement" and are filled with "bluster and bluff", and may be in place of, or the precursor to, *actual* violence (Collins, R. 2008, pp. 4, 24, 345). Mouffe (1993) labels such

violence as "symbolic violence" (ibid., p. 130). These 'violent' protests are seen as the legitimate striving to attain the aims of democracy rather than being intrinsically anti-democratic (von Holdt 2013), and the use of violence might even be seen as justified sometimes (McCloskey 1980; Zinn 2002). Thus, 'violent' actions might include – although this is not always so clear-cut – verbal and physical challenges like yelling, shouting, insults, digging up and barricading of roads with burning tyres, throwing of objects and brandishing of sticks, clubs and other weapons, and other confrontational gestures accompanying marches, pickets and other generally peaceful protests.

Notably, any violence in protests tends to play a very minor role in all protests (Collins, R. 2009; Ratliff & Hall 2014). However, the media exploits the ambiguity between *actual* violence and the *threat* of violence in protests for its shock value by labelling protests as 'violent' – even when it is the state that has perpetrated the violence against protestors, says Morwe (2010). Too, the context and type of protest might moderate the nature of the media coverage by individual reporters (Lohner, Banjac et al. 2016). Violence is also used by the state for its opportunities to control and dominate protestors, as shown by Paret (2015), and observed later in this case study. Both notions of violence are referred to in this thesis: 'violence' *without* inverted commas is used to describe protest actions, which were clearly documented instances of *actual* violence; and 'violence' *with* inverted commas describes instances where violence was *threatened*, or where the extent of actual violence could not be determined from the data.

The single greatest shortfall in the notion of agonism – for this thesis – is its limited translation into practice in the literature and in actual governance practice, and as the questions of this thesis centre on this topic, the next section focuses exclusively on this aspect.

4 Limited Translation of Agonism into Practice

Minimal Application of Agonism in Conflict Management

From the perspective of those working within the state who might be interested in pursuing an agonistic approach, its translation into practice is frustratingly minimal. The literature focuses mainly on agonism's conceptual aspects and offers little practical guidance or insight into its application, adaptation and institutionalisation into practices of governance (Deveaux 1999; Tully 2000; Owen 2002; Banyan 2004; Doğanay 2004; Schaap 2006, 2007; Howarth 2008; Glover 2011; Wingenbach 2011, pp. xi-xxi; Glover 2012; Westphal 2014, p. 1). The approach of planning towards dissensus has shifted over the years, but remains extremely topical. The few cases of applied agonism do provide some lessons about agonistic conflict management for the institutionalisation of agonism but – as seen in the ambiguities surrounding the notion of agonism itself – these are hardly clear-cut guidelines for the implementation of agonistic governance.

Since the 1970s, the role of planners, a critical practice of governance according to Pløger (2006), has shifted from its former elitist, conflict-averse approach to one more open to

conflict's potential for change (Grabow & Heskin 1973). The earlier writers regarded planners, in the liberal democratic context, as rational, analytical, collaborative, regulatory, resourceful, diplomatic and administrative; and as providers of information, mediators, negotiators and facilitators (Forester 1987, 1989, 2011). Mostly, there was an underlying assumption that problem resolution was based on collaboration, with technocratic solutions available for any problem (Forester 1987; 1989, p. 119), and consensus achievable through methodical and logical debate (Healey 1996; Warren 2009).

Towards the 1990s, however, the role of the planner was no longer so well-defined. Planners increasingly had to tackle greater complexity, inequalities and conflict (Yiftachel 1995; Sandercock 2000; Devas, Amis et al. 2004), with planning gaining prominence as a political, not just technical, activity in the strengthening of democracy (Jonas & McCarthy 2009, p. 302; Allmendinger & Haughton 2010). In liberal democracies, consensus-seeking planning seemed ineffective at dealing with different world views, extreme urban conflicts and competing interests (Holston 1998, p. 5; Stiftel & Watson 2005, pp. 11, 210, 213). On the one hand, Friedman (1987) believed that the planner must be impartial, separate from the community and the state, but adept at reflexion and imagining options within the context of a state willing to redistribute resources (ibid., pp. 392, 393, 398, 428). On the other hand, however, Sandercock (1998a) – foreshadowing agonistic principles – advocated the planner to adopt a more 'radical' approach to deal with conflict, imparting skills to the protesting community, working in allegiance with it rather than with the state even to the point of crossing over to the community, and facilitating community-instigated solutions (ibid., pp. 99-100). She identified risks, though, with 'radical' planning, such as the 'romanticisation' of the planner's role, the prioritisation of the interests of one group at the expense of the larger society, and the possible 'repressive' actions by both the community and the state (ibid., pp. 101,102). However, she also alerted planners to their transformative role in attaining social justice by dealing with challenges of power, difference and exclusion (ibid.1998a, p. 102; 1998b, pp. 107, 109).

Planning is seen an ever-evolving cross-cutting discipline with planners influencing and shaping governance (Friedmann 1989; Pløger 2006), and largely informed by its dominant context of the liberal democratic ideology (Gunder 2010), thus planners and others working in the state deal daily with conflict in ways that are consensus-seeking (Forester 1987). Since Mouffe's (2000b) popularisation of the notion of agonism, its initially-slow application has increased, and includes descriptive-analytical assessments of a handful of planning and governance-related cases originating mainly from Australia, the United States of America, South Africa, Finland, Denmark, Germany and London. Although applied agonism is still relatively undeveloped with ambiguous findings, these cases arguably provide enough insights into its potential to consider its adoption in daily practices of governance by the state.

Agonism Applied in Cases of Planning and Practices of Governance

Thirteen cases of the application of the tenets of agonism in planning and participation models, and practices of governance, are identified and reviewed next. The authors' commentaries emphasise the normative or the descriptive-analytical aspects of the cases, or sometimes both (see overview of cases of applied agonism in Table 2.2 on page 28). Each case explores the broad agonistic approach and, sometimes the detailed practices adopted too.

The earliest identified application of Mouffeian agonistic principles to governance in planning thought and practice is Hillier's (2002a) *Direct Action and Agonism in Democratic Planning Practice*. In response to her frustration at the poor outcomes of dialogue in conflict situations, she reasons an explanatory framework based on agonism, classifying, legitimising and institutionalising formal and informal processes of conflict. By overtly opening up processes of participation, purpose-designed for each context, voices of outsiders can be heard as effectively as those inside the sphere of interaction (ibid., pp. 120-121, 130). In her model, interaction ranges between consensus and agonism. She charts strategies for adversaries to reach 'consensus' or 'compromise', through 'negotiation', 'bargaining' or 'lobbying' (ibid., pp. 112, 123, 124, 127).

Hillier (2002a) says that the *processes*, not just the outcomes, are quite different between agonistic and other democratic conflictual interactions. She emphasises that this is about "the difference between *compromise* and *consensus*. Compromise is reached through a *transaction* or through *bargaining*. Consensus is reached through *argument* or *deliberation*. Both have elements of agreement and differences of viewpoints and values" (emphasis in the original, ibid., p. 124). Although she affirms reciprocity, overlapping values and an awareness of usually-unheard voices as prerequisites for 'consensus', she argues that the impossibility of its eradication is a contradiction that planners must accept (ibid., pp. 122, 132).

A few years later, Dryzek (2005) also expresses doubt about the ability of agonistic practices to minimise profound divides and prevent their further entrenchment, or to achieve consensus. He proposes a mix of the best features from deliberative discursive and agonistic models to handle "deep difference" (ibid., p. 220), which he claims some countries had used successfully. He argues that agonism focuses too much on the value systems of the contesting parties, rather than on their contested needs, with the effect that deadlock cannot then ever be overcome (ibid., p. 221). He agrees, though, that the deliberative style of interaction could well benefit from an injection of Mouffeian agonistic 'passion' to overcome the "deadening" (ibid., p. 224) effect of rationality. He adds a caveat that the neutral public sphere be distanced from the institutions of state to facilitate the playing out of contestation without judgment (ibid., p. 229).

Table 2.2: Overview of Cases of Agonism Applied

No	Case	Author and date	Application type		Type of analysis undertaken		Practice explored				
			Model	Practice	Normative	Descriptive-analytical	Broad approach	Detailed			
								Interaction	Resources	Exclusion	Consensus
1	Framework for agonistic-associative participation	Hillier (2002a)	●		●	○	●	●			
2	Discursive-agonistic deliberation model	Dryzek (2005)	●		●	○	●	○			
3	Abortion pro-life and pro-choice debate	Goi (2005)		●		●	●	●			
4	Model of urban politics	Pieterse (Pieterse 2006a, 2008)	●		●	●	●	●			
5	Participation in five cases of urban activism	Silver et al. (2010)		●		●	●	●			●
6	Mixed governance and planning practice model	Sophie Bond (2011)	●		●		●	●	○	○	
7	Planning in five Finnish cities	Bäcklund and Mäntysalo (2010)		●		●	●	●			
8	Institutionalisation of agonism	Wingenbach (2011)	●		●		●	○	●	○	○
9	Public administration agonistic policy model	Fortis (2014)	●		●		●	●			
10	Mini-publics	Westphal (2014)		●		●	●	●	●	●	○
11	Urban space redesign	Munthe-Kaas (2015)		●		●	●	●	○	○	●
12	Healthcare priority setting	Weale (2016)		●		●	●	●		●	
13	Navy SEALs decision-making	Fraher and Grint's (2016)		●		●	●	●	●		●
14	Stories of City Strife in Johannesburg (this thesis)	(Pernegger 2016)		●	○	●	●	●	●	●	●



Element emphasised in text



Element referred to but is not a main element

Source: Own formulation

To understand the possibilities of applying agonism in practices of governance, not an easy task at all say Nonhoff (2012) and Hillier (2002a, p. 130), planners and those working within the state can learn from the practice of agonism in other disciplines where emotions may arguably run as high, and even higher. For instance, Goi (2005) finds, in the emotive issue of abortion marked by murders, bombings, arson attacks, assault, vandalism and thousands of arrests (ibid., p. 63), that a not-for-profit organisation was effective in bringing together pro-life and pro-choice opponents to engage in agonistic debate (ibid., p. 81). The debate was explicitly intended to create a space for the exercise of 'the political' and to maintain, not tame, the conflict (ibid., pp. 60-61). The debate required a great deal of effort and activity on the part of the institution and the participants (ibid., p. 81). Goi claims that the benefit of the agonistic engagement was the exposure of the opponents' underlying beliefs to each other (ibid., p. 73), making it possible for them to recognise each other's viewpoints (ibid., p. 80). Whilst consensus-seeking on the policy aspects was deliberately *not* the purpose of the agonistic debate, positive consequences in the form of stopping some episodes of deadly violence at abortion clinics was attributed to the shifts in attitudes by the participants in the debate. As the not-for-profit organisation said, "shifts happen, and shifts matter" (ibid., p. 72).

in search for a planning that is more appropriate to the African post-colonial, post-apartheid context, Pieterse (2005) draws on the tenets of agonism with his conceptual model of urban politics with multi-faceted and inconstant conflict manifested in the political and public spheres (ibid., pp. 145-158). Pieterse (2008) recognises the state-society conflict inherent in the complexities of daily urban governance, expressed in five diverse top-down and bottom-up struggle engagements in the democratic public sphere of representative groups, strategic alliances, collective mobilisation, political representation, local grassroots movements and symbolic conflicts (ibid., pp. 89-103). Pieterse (2006a) proposes that a 'transgressive politics' can improve urban development rather than being a crisis, and advocates for 'epistemic communities', those with knowledge of any kind about the difficult issue under contention, to contribute to the making of a democratic city (ibid., pp. 288, 289, 293, 301). Further, he claims, locally-developed solutions will lead to better and more sustainable urban development (Pieterse 2006a, pp. 301-302; 2008, pp. 130-160).

Leading on from Pieterse, five years later, Silver et al. (2010) demonstrate that effective participation combines consensus-driven and agonistic practices. According to their case studies of urban activism in Belfast, Berlin, Philadelphia, São Paulo and the South Durban Basin, they conclude that the balance between the two approaches shifts according to the stage of the policy-making cycle (ibid., p. 454). For instance, at the start-up stage, agonistic practices are more appropriate than the consensus-seeking decision-making and implementation stage (ibid.).

Likewise, Sophie Bond (2011) also conceptualises a mixed model for urban governance and planning practice, underpinned by both collaborative democratic theory and agonism. Her conceptual framework for the analysis of power relationships based on the Mouffeian "democratic ethos" (ibid., p. 174) sets the principles for engagement but leaves space for their interpretation as engagements unfold (ibid., pp. 176-177). The model exhorts administrators

to analyse the situation sensitively by applying skills of "critique" and "reflexivity" (ibid., pp. 178-179), and recognising and acknowledging the biases inherent in governance practices.

Bäcklund and Mäntysalo (2010) argues that agonism is a progression from the different participation approaches of consensus-seeking democracies. They overlay the approaches creating an "institutional ambiguity" (ibid., p. 348), in their case study on five Finnish cities. They show how institutional history, the specific actors and the historical state-society relationship combine to inform whether agonistic engagement is possible. The city of Espoo's experiment with agonistic practices of planning clarifies that the purpose of agonistic engagements is not to define the local plans needed, but rather to reveal citizens' competing concepts (ibid., p. 345), so to deliberately improve local democracy. They also identify the gap between the notion of agonism and its application. If agonism's impact on institutions and the practices of planning is not understood, they contend, then the notion will not be translated fully into practice (ibid.).

The quest for how agonism might be institutionalised is taken up by Wingenbach (2011), who offers in-depth insight into the practical difficulties of the task. He supplies a framework to determine principles of agonistic state institutions, acknowledging the necessity of citizen conflict, differences in society and the power of informality. The five-part role of the state is to provide a robust setting for tensions to play out; set up a collective sense of citizenship with a shared identity, beliefs and outlook; maintain a balance between encouraging innovation and preserving stability; channel and synthesise contested issues; and constantly remind itself that consensus is not permanent (ibid., pp. 99-101).

Fortis's (2014) thesis considers how to link but also keep separate the political spheres of policy-making and the state to encourage human creativity, empower citizens and raise awareness about the complexities of public policy extending beyond its technical aspects. His resultant policy model relies on agonistic interactions that are "open-ended", "conflictive", "deeply democratic" and "integrative" (ibid., pp. 249-250), although he is silent on how consensus is to be realised.

Westphal (2014) provides concrete suggestions for institutionalising agonism in the case of 'mini-publics', namely small groups of 12 to 500 citizens created to critique a specific controversial issue in society (ibid., p. 13). Unlike the deliberative representative-based selection of Mäntysalo et al's (2011) public dialogue, Westphal (2014) argues that the selection of mini-publics for the agonistic interaction must be conflict-based (ibid., pp. 18-19). Although counter-intuitive, such action ensures fairness towards those that are excluded (ibid.). Further, the institution must put procedures in place that permit participants' decision-making, empowerment and self-expression (ibid., pp. 16, 17, 20).

In his doctoral research, Munthe-Kaas (2015) experiments on the Copenhagen city administration's co-designed public parks, to create appropriate mechanisms for agonistic dialogue. Using tools like a postcard campaign; workshops and interactions day and night; providing building materials, tools and carpenters; and publishing a blog and a website to

improve the future decisions about the redesign of the urban space (ibid., p. 224), he focused processes on gathering opinions on the design of the space, developing and implementing locally-derived solution. Although Munthe-Kaas could not see how to embed the experience into future processes of the city institution, he reports other benefits such as strengthening "stakeholderliness" (ibid., p. 235), and the deepening of the sense of the local community, and the raising of broader parks-related policy issues.

Weale's (2016) comparison of deliberative and agonistic participation in healthcare management finds that the agonistic approach surfaces underlying beliefs and is useful in the setting of priorities. Likewise, Fraher and Grint's (2016) assessment of the Navy SEALs shows that agonistic governance responses, such as reliance on personal resilience combined with other traditional approaches, facilitates decision-making in the case of 'wicked problems'.

Implications for Implementation and Institutionalisation of Agonism

The few writers on the application of agonism have applied its tenets (as in Box 2.2 below) to models and practices of governance, providing some clues for its possible translation into practice. Their various arguments contain two implicit potential approaches – a broad agonistic approach, as well as one consisting of detailed practices of governance – for the implementation and institutionalisation of agonism by the democratic state institution.

Firstly, the texts reviewed present agonistic practices as a *broad approach* and commitment to agonistic principles. However, this broad approach – of the institution in practical agonistic conflict management – is still by no means clear.

The adoption of an orientation towards agonism by the state in practices of governance is an under-specified and under-tested field, even more so from the perspective of those working within the state. Even Wingenbach (2011), in his work on *Institutionalizing Agonistic Democracy*, struggles to provide conclusive guidelines for the composition of agonistic institutions (ibid., p. 41). He supposes that the 'agonistic institution', no matter its historic constraints and inadequacies, can only be built on an existing institution (ibid., pp. 39, 81-82). Seemingly proactively then,

...agonistic institutions must focus on opportunities to transform the 'soft' elements,... culture, norms, social expectations, and... the 'hard' elements, the constitutional, legal and distributive policies defended by social power. Thus the task of institutional design must begin within the situated possibilities... and aspire to highlight and strengthen opportunities within it to cultivate and foster agonistic practices... institutions themselves cannot express agonistic principles, but only create more or less favourable conditions for agonistic politics" (ibid., p. xix).

Box 2.2: Summary of Four Tenets of Agonism

- ① Conflict is central to the democratic state, not co-operation

② Agonistic conflict is the agent of change

③ The democratic institution transforms antagonism to agonism

④ Consensus is never final

Source: Own formulation

Mouffe (2013) generally agrees there is a broad role for the institution but, for her, it takes its cue, reactively, from the protestor. The protestor's activism stimulates "a desire for change" (ibid., p. 95), by alerting the institution to the possibility that "things could be different" (ibid., p. 96). If protestors cannot politically voice their anger, antagonistic confrontation is inevitable and will "be expressed through violence" (ibid., p. 121). Drawing from the review, this broad approach consists of the institution's support of the centrality of dissensus in the democratic state rather than consensus; the consideration of conflict as a potential agent of change; an aspiration to attain the ideals of democracy and developmental aims by improving its current practices and changing them where necessary; and display of a deep respect for its adversaries.

Secondly, at the level of *detailed practices* of agonistic governance by the state, the view is even more obscure. However, in both actual and suggested practices, the authors reviewed emphasise the processes of interaction as the most critical practice in the implementation and institutionalisation of agonism (see Table 2.2 on page 28). To a lesser extent, writers discuss the limitation of exclusion; the provision of appropriate resources for the agonistic interaction; and the direction of attention to agonistic 'consensus' or decision-making, difficult to do when agonism proposes that the space for conflict must always remain open.

What this suggests, though, about what the evidence of the implementation of the principles of detailed agonistic practices might look like in reality is less conclusive, and presented a significant challenge for the collation and interpretation of data in the process of research for this thesis.

Agonism as Prism for Research

The research plan proposed three uses of the notion of agonism as a prism for the research, but this proved more difficult to implement than envisaged, as seen in Chapter 3 (on page 35).

Firstly, the notion of agonism serves as a tool for analysis by providing a sensitising filter by highlighting ways that the state views dissensus, with an eye to its positive possibilities rather than its potential destructiveness within the context of cycles of antagonism and agonism, and to more deliberately consider the meaning of protest.

Secondly, the tenets of agonism provide a way to connect the various aspects of the research together in an iterative way, as a thematic schema and operational tool based on the tenets of Mouffeian agonism for the design, definition, construction, collection, collation and analysis of the research data (see Table 3.3 on page 57).

Thirdly, the prism of agonism fulfils a purpose for use as a "descriptive tool", in accordance with Decreus et al.'s (2014, p. 137) advice. Here, Mouffeian agonism is used for the descriptive-analytical interpretation of the narrative of unfolding conflict and protest events, and the subsequent explanation of the responses of the state through the analysis and synthesis of the findings in the case study.

Questions about the state's qualification of the conflict; its response to the protestors' claims; its portrayal of protestors; its response to issues of power dynamics; and the form of agreement reached, needed to be asked and answered in the case study. Given that agonistic practices might not be readily recognisable, with even Mouffe (2013) saying that the diversity of agonistic practices makes it hard to define agonistic practice, the literature suggests a framework outlining the possible principles of detailed agonistic practices being implemented by the state (see Table 2.3 on page 34). This framework serves as a benchmark that assesses whether the practices of governance by the state align broadly, and in detailed ways, to the principles of agonism.

5 In Closing

Given the intensity of protests in recent times, the inherently positive possibilities of positioning conflict centrally in democracy and governance expressed by Mouffe (2000b), makes the notion of agonism seem particularly appropriate for the study of protest, conflict, governance and democracy. Dealing with conflict in governance is not a new theme in the academic literature, but since the 2000s, the implications of the concept of agonism have been debated it at a theoretical level. Writers in diverse fields of research have also investigated the application of agonism in planning and practices of governance, in both models and actual cases, although the practical testing of agonism remains an under-explored field. The implications for the implementation by, and institutionalisation of agonism within, state institutions, suggest that a broad approach as well as a number of detailed possible agonistic practices, is possible.

All in all, agonism is a complex notion, critiqued by many, but offering arguably intellectual and practical resources for understanding the complexity of dissensus in democratic governance, certainly in this thesis. Agonism seems to offer a potentially valuable prism for developing a nuanced understanding of the stance of the state and its responses to protest in the qualitative research approach and case study method described in the next chapter. However, even the concept of agonism needs to be deployed with care, especially in contexts such as South Africa where conflict and violence are often closely intertwined.

Table 2.3: Framework outlining Principles of Detailed Agonistic Practices

No	Question	Principles of detailed agonistic practices	Authors
1	State's qualification of the conflict	Adopts 'ethos' of agonism; acknowledges centrality of conflict; 'open' to conflict; change-oriented; allows itself to be 'jolted' out of complacency; sees conflict as part of political process allowing adversaries to have 'a new chance to win' between formal elections; does not censure or denigrate protest	(Goi 2005; Schaap 2006, p. 256; Pieterse 2008; Wingenbach 2011, p. 115; Tambakaki 2014; Munthe-Kaas 2015)
2	State's portrayal of protestors	Demonstrates deep agonistic respect; uses spoken and written language carefully, not indiscriminately, internally and publicly; recognises protestors as possible instigators of local solutions; treats conflict as an opportunity for building current and future constructive state-society relationships	(Goi 2005; Pieterse 2008; Munthe-Kaas 2015)
3	State's response to protestors' claim	Recognises validity of claim, whether formally or informally made; provides channels and spaces for contestation; considers any claim as legitimate; is willing to do more; prioritises response at senior levels politically and managerially; genuinely considers claim and responds (presumably to the protest event, the effects of issue, and the root cause of the issue); empowers protestors not governs them	(Pløger 2004; Munthe-Kaas 2015)
4	State's response to power dynamics	Keeps place of power empty; opens up processes of participation; uncovers, acknowledges and moderates uneven systems of power and routines of exclusion to minimise exclusion; identifies common ground; provides shared space for agonistic debate and 'politicisation' of issues; separates sphere of interaction from the institution; shares agenda-setting with adversaries; provides resources to weaker adversaries; relies on 'passion' not 'logical-rational' reasoning; provides appropriate resources (leadership, those with inner agonism', empathy, 'ethics', resilience)	(Hillier 2002a; Fung 2003, p. 345; Gunder 2003, pp. 254-310; Pløger 2004; Goi 2005; Pieterse 2006a; McManus 2008; Healey 2009, pp. 452-454; Bäcklund & Mäntysalo 2010, p. 346; Silver et al. 2010; Bond, S. 2011; Glover 2011; Murtagh & Ellis 2011; Glover 2012; Sager 2013, p. 240; Fortis 2014; Morrell 2014; Westphal 2014; Munthe-Kaas 2015; Fraher & Grint 2016; Weale 2016)
5	Form of agreement reached	Manages rather than resolves conflicts; emphasises the contestation itself, not the decision-making, and is not consensus-seeking; acknowledges any decision that is made is incremental, partial and short-lived; incorporates decisions into practices; absorbs new understandings from the conflict into the values of the organisation; finds new ways to improve governance, striving for perfection but recognising perfection is impossible (presumably whilst balancing positive outcomes and minimises negative outcomes; avoiding the creation of an institutional vacuum; and not damaging state-society relationships)	(Gunder 2003, p. 308; Mäntysalo et al. 2011; Wingenbach 2011, p. xvi; Westphal 2014; Munthe-Kaas 2015; Fraher & Grint 2016)

Note that the above list of authors is not comprehensive; refer also to Appendix 3: Draft Matrix of Possible Practices of the Agonistic Institution on page 311.

Source: Own formulation

Chapter 3 | Designing the Research Framework: From Chaos to Case Study

1 Starting with Organised Chaos

In the initial research endeavours, the application of the originally planned qualitative research and case study methodology was experienced as somewhat chaotic and confusing processes, revealing the need to rethink the research framework, and create a significantly more comprehensive framework. In formulating a more fit-for-purpose framework, the researcher drew on various approaches already established extensively in the academic literature. The resulting *research design framework* driving the choices made for this research consists of two main parts, namely the *research paradigm* and the *research process*, with the figure showing the relationship between the two main parts and the levels within each (see Figure 3.1 on page 36).

The *research paradigm* covers abstract considerations about the underlying philosophy at the conceptualisation and formulation phases of the research. The paradigm is informed by the two-pronged nature of the research questions as already discussed in Chapter 1 about the descriptive-analytic aspects of state-society strife, and the theoretical-conceptual questions about the value of strife in governance, which draw from the literature on agonism (covered in Chapter 2). The research paradigm consists of a constructivist epistemology, an interpretivist-naturalistic theoretical perspective, inductive and deductive research approaches and filters of agonism, a concern for the view of those working within the state on governance practices and the researcher's affinity with local governance matters.

Flowing from the research paradigm, the *research process* incorporates pragmatic decisions about the research methodology, method, strategies, techniques and tools at the operationalisation, evaluation and resolution phases. The research process starts with the choice of a qualitative research methodology and the selection of the case study method. The iterative and interlinked research strategies of document review and interviewing, to collate and create data, are combined with the research techniques of document analysis and case study formulation to consolidate, reduce and reconstruct the data in the final case study.

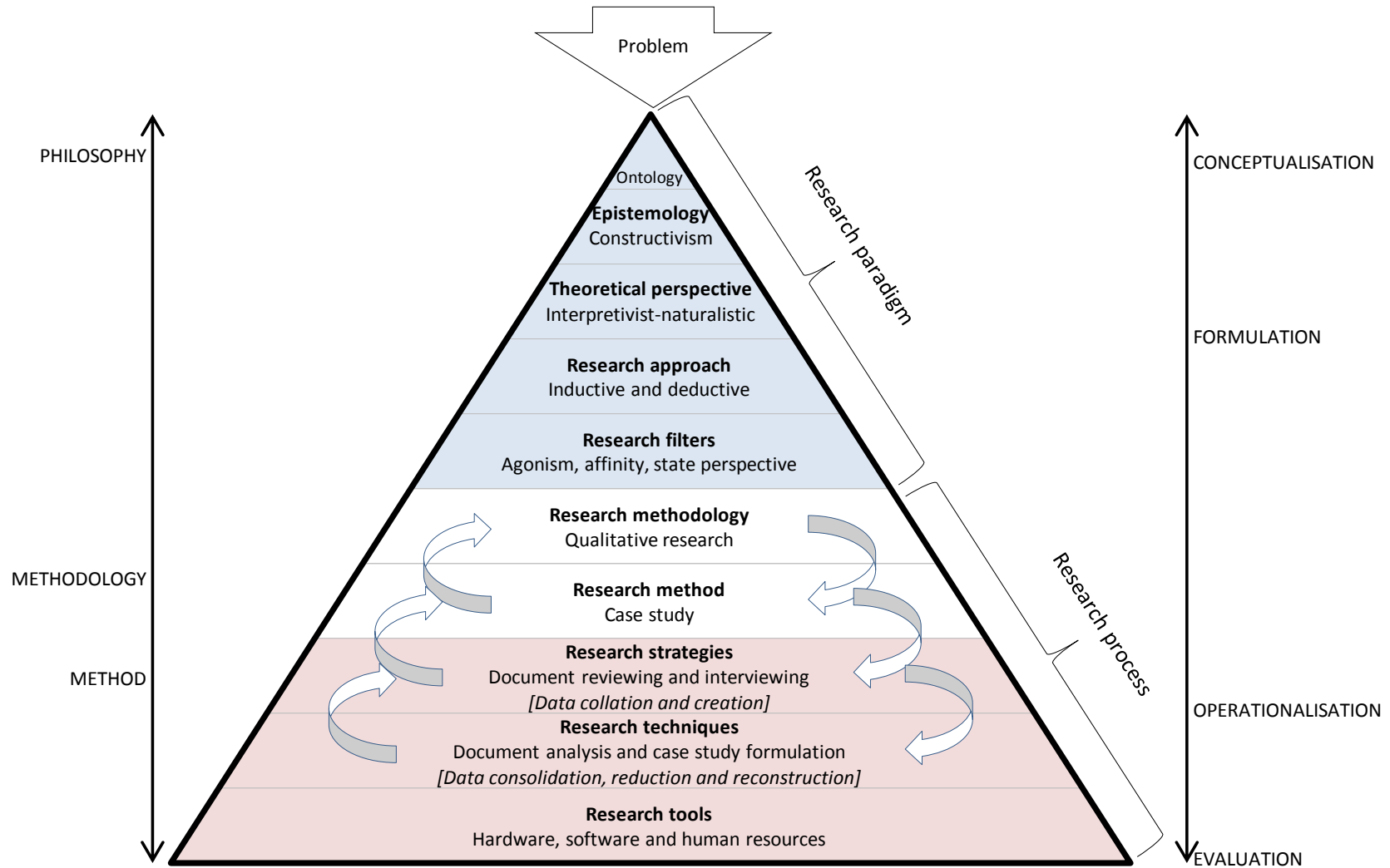
The case study method serves as both the research method for, and the research output from, this research. The case study, nested within the thesis, provides "thick description" for "thick interpretation" (Ponterotto 2006, pp. 542-543) about past strife, responses that contributed to better outcomes for citizens and speculations to inform future thinking about strife.

2 Research Paradigm

Underlying Philosophy

'Organised chaos', or "order without predictability" (Cartwright 1991), seemed to characterise best the early progression of the research endeavours. As the research design unfolded, the

Figure 3.1: Designing the Research Framework – Paradigm and Process



Source: Own formulation (partly derived from Crotty 1998, p. 4; Niglas 2001; Jonker & Pennink 2010, p. 23)

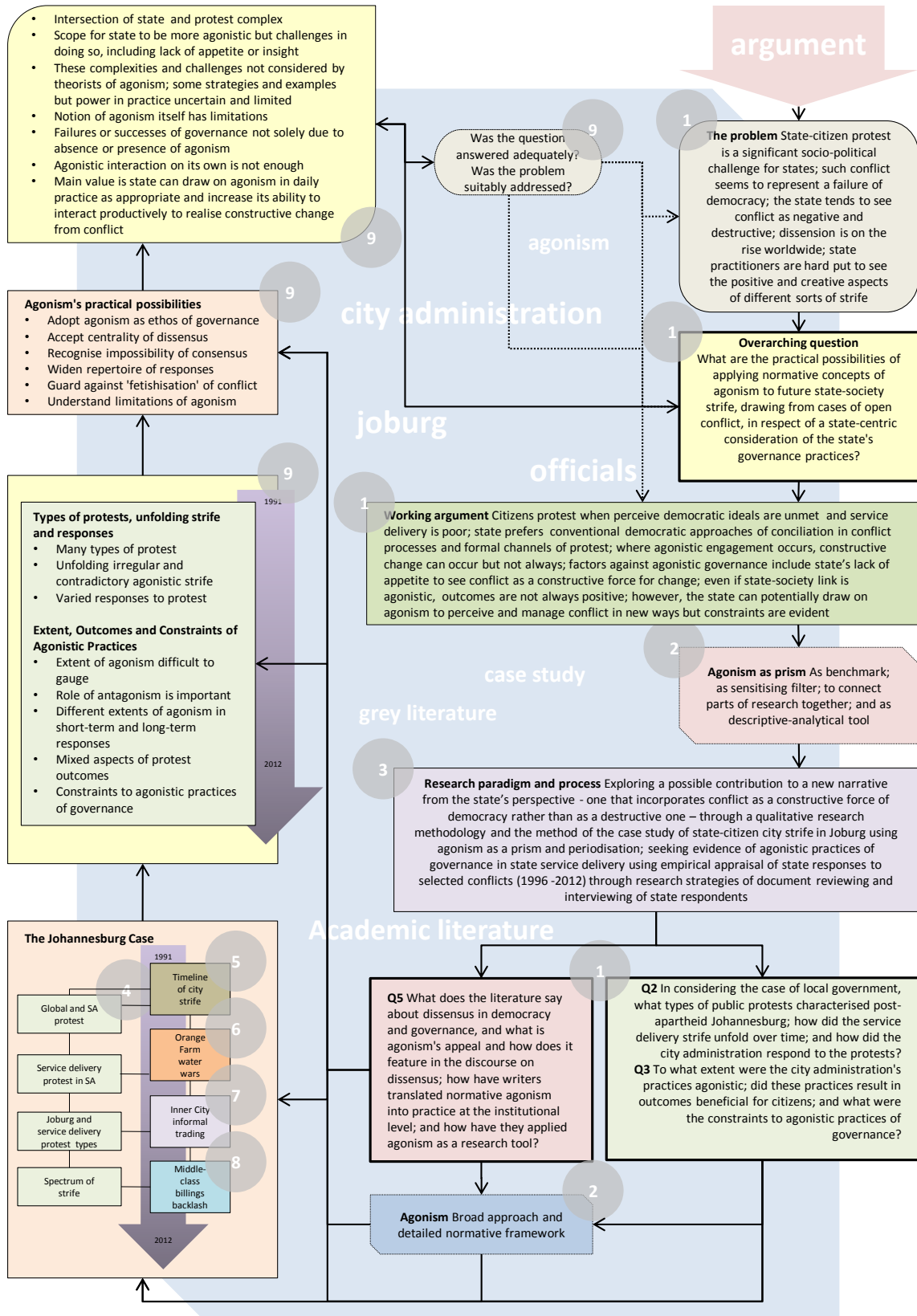
researcher realised that the research design paradigm had not been sufficiently understood at the proposal stage of the research, nor in the initial process-oriented 'roadmap' for the research (see Figure 3.2 on page 38), which does not fully describe the actual iterative analytical procedures in the research process, as in Box 3.3 on page 61. The *research paradigm* represents "how the researcher views 'reality'" (Jonker & Pennink 2010, p. 25) at the "philosophical level" (Niglas 2001, p. 2) and describes the underlying concepts for "the way knowledge is studied and interpreted" (Mackenzie & Knipe 2006, p. 2). However, the terminology and definitions for the different aspects of a research framework in the literature are contradictory, confusing and overlapping (Niglas 2001; Mackenzie & Knipe 2006, p. 4; Porter 2006, pp. 307-308), and had to be clarified for this research.

Initially, the researcher made process decisions based on intuition, a common approach (Flick 2009, p. 440), and considered a positive contribution to precise research outcomes (Jick 1979; Heron & Reason 1997). However, it became evident to the researcher that the originally planned qualitative research process contained an implicit but unclear shorthand about the make-up of the underlying research paradigm (Fischer, Miller et al. 2006, p. 406; Babbie 2010, p. 40). Further, the researcher also experienced, as many other researchers did, that various aspects of the research were 'messy' and 'chaotic' (Bryman & Burgess 1994, p. 2; Burawoy 1998, p. 10; Mellor 2001; Gabriel & Griffiths 2004, p. 152; O'Dwyer 2004; Rugg & Petre 2004, p. 26; Ritchie & Lewis 2005, pp. 202, 213; Yang & Miller 2008, pp. 75, 76; McGregor & Murnane 2010, p. 420).

The experience prompted closer attention to the formulation of the research paradigm and the consequent research process. Hence, the research paradigm was deliberately and iteratively refined in this thesis in an approach labelled as the "circular model" (Flick 2009, p. 142), until a coherent research framework emerged with "practical steps" (Niglas 2001), seen as critical for good quality research outputs (Baxter & Jack 2008, p. 545). Organisations are seen as different to other subjects of study, with their own "special form of reality" (Jonker & Pennink 2010, p. 4), which is hard to read due to their complexities (McKelvey 1997; Jonker & Pennink 2010, p. 4). Hence, the research paradigm builds on approaches from the fields of public policy and administration, management, sociology and organisational studies for its structure (Morgan & Smircich 1980; Crotty 1998; Fischer et al. 2006; Yang & Miller 2008; Gray 2009; Tierney & Clemens 2011).

In interpreting the work of various writers on research for this research, the researcher tried to make sense of the paradigm, made up of the ontology, epistemology, theoretical perspective, research approach and research filters (see Figure 3.1 on page 36). These elements overlap each other (Mackenzie & Knipe 2006, p. 5), and influence the way the researcher 'sees' the world and progressively guide the researcher to a specific set of influences affecting the design of the research (Taylor & Callahan 2005; Mackenzie & Knipe 2006; Gray 2009, p. 19). The paradigm shapes how the knowledge was made (Crotty 1998, p. 4; Niglas 2001; Jonker & Pennink 2010, p. 23).

Figure 3.2: Diagram of Roadmap at Start of Research



Source: Own formulation; refer also to Box 3.3 on page 61

Starting with the Problem

The research design as in any other research started with a *problem* leading to a set of questions (see Figure 3.1 on page 36). Taking an organisational perspective, a problem is a problem if "someone is bothered by something: a situation, a result, or specific behaviour (Jonker & Pennink 2010, pp. 5-6). Further, "curiosity is the reason for research" (Fischer et al. 2006, p. 47). The aim of this research is to satisfy the researcher's interest by asking questions about troubling strife and the state, describing and understanding the problem and applying the resultant insights to the problem (Jonker & Pennink 2010, pp. 10, 12). In this way, the problem and the aim of the research are integrally interlinked with the choices made in the design of the research (ibid., p. 13).

Ontology

The research paradigm starts with the underlying *ontology*, namely "the study of being... the nature of existence and what constitutes reality... ontology embodies understanding *what is*" (emphasis in the original, Gray 2009, p. 19). Most writers on research in the academic literature do not delve deeply into this philosophical and abstract notion and many seem to sidestep it completely. For example, Crotty (1998) argues, as informed by his own research processes, that the ontological consideration does not necessarily impact on the research framework (ibid., pp. 10-12). Similarly, Seale (1999) argues that research practices can be separated from the research paradigm, as the researcher's awareness of the challenges in the research design process is adequate for him or her to make the appropriate decisions (ibid., p. 476). Specifically relevant to this case study, Watson (2006) cautions researchers and planners to be aware of how much and in what ways the underlying philosophy can inform their processes and that not being aware may mean that the negative effects of globalisation and liberalist democracy, namely deep difference and inequality, may be worsened (ibid.).

Like Gabriel and Griffiths (2004, p. 2), this study recognises that ontological positions represent an entire field of philosophical studies in their own right and it does not matter much which one is chosen as the lower level research framework options cut across all positions. This researcher agrees with Gabriel and Griffiths (ibid.) that what does matter more is that the researcher is aware of value judgments being made during the research process and the agenda driving the research and so did not explore the ontological aspects of the research paradigm further (ibid.).

Epistemology

Then, the *epistemology* "tries to understand *what it means to know...* and provides a philosophical background for deciding what kinds of knowledge are legitimate and adequate" (emphasis in the original, Gray 2009, p. 19). In this study, the aim of the questioning is understanding and so the epistemological foundation of the research paradigm, namely the way one sees and understands 'reality' (Niglas 2001; Gray 2009, p. 19) or one's "overarching world view" (McGregor & Murnane 2010), is accordingly 'constructivism' (Lincoln & Guba 2000, p. 166). Simply put, constructivism details "the individual human subject engaging with

objects in the world and making sense of them" (Crotty 1998, p. 79). "Truth and meaning... are created by the subject's interaction with the world. Meaning is *constructed* not discovered, so subjects construct their own meaning, even in relation to the same phenomenon. Hence, multiple, contradictory but equally valid accounts of the world can exist" (emphasis in the original, Gray 2009, p. 20). Constructivism was well suited for this research framework as it tried to reveal "the real workings behind 'reality'" (ibid., p. 34).

Theoretical Perspective

The next step was to clarify a particular *theoretical perspective*, such as 'interpretivism', 'positivism' and 'post-modernism' (Gray 2009, pp. 21-29). The theoretical perspective of 'interpretivism', a way to view 'reality' in sociology (Burrell & Morgan 1979, pp. 22, 28), tends to go hand-in-hand with the constructivist epistemology (Gray 2009, p. 20). The interpretivist researcher tries to understand 'reality' and recognises the impact on the research of the researcher's past experience, make-up and presence in the research process (Crotty 1998, p. 67; Fischer et al. 2006, p. 408; Mackenzie & Knipe 2006, p. 3).

The theoretical perspective can have different foci, for example, 'naturalistic enquiry', 'realism' and 'phenomenology'; 'interpretivism' is used in this study, which is synchronistic with a focus on 'naturalistic enquiry' according to Gray (Gray 2009, pp. 23-27). Expanding on this, he explains that naturalistic enquiry means that the research does not try to generalise but rather it advances "an ideographic body of knowledge that describes individual cases. Within these cases, plausible inferences on events and processes are made, but this falls short of claiming causality. Phenomena can only be understood within their environment or setting; they cannot be isolated or held constant while others are manipulated. The real world is too complex, diverse and interdependent for this" (ibid., pp. 26-27). The uniqueness of the local natural setting for studying the 'real' world is a critical aspect of naturalistic enquiry (Seale 1999, p. 468; Ritchie & Lewis 2005, p. 3).

Whilst other theoretical frameworks could have been used in this study, the interpretivist perspective remained dominant. For instance, there were aspects of 'pragmatism' that responded to the aim of this research for a practical and problem-solving approach (Gray 2009, pp. 28-29). Likewise, Burrell and Morgan's (1979) interpretation of 'functionalism' also fit this research, sharing pragmatism's concern for understanding and applying "practical solutions to practical problems" (ibid., p. 26), as did other interpretations (Morgan 1980, p. 5; Gioia & Pitre 1990, p. 593; Hurt & Callahan 2013, p. 7). Further, highlighting even more subtle nuances in such perspectives, three of the 34 perspectives applied in organisational research detailed by Vibert (2004), namely his 'bureaucracy', 'institutional' and 'sense-making' theoretical perspectives are also mainly oriented to functionalism and could also have fit this research to some extent (ibid., pp. 85-88, 107-110, 134-139).

Research Approach

The *research approach*, namely the logic or the reasoning, used in this research is a combination of inductive and deductive approaches in response to the dual nature of the

research questions posed. 'Inductive' reasoning, namely that applied to thinking from "the particular to the general" (Babbie 2010, p. 22), or from the inside to the outside by looking for its internal, inherent logic (Gray 2009, p. 24), was used in assessing the case study. The case study itself was prepared through multiple inductive processes of working with the data to find general principles particular to the case study. This approach was undertaken iteratively and in tandem with 'deductive' reasoning, namely that applied to thinking from "the general to the specific" (Babbie 2010, p. 23), or from the outside to the inside by applying an external logic (Gray 2009, p. 24). In this research, the deductive reasoning is framed by the testing of the broad approach and detailed principles of agonistic practices.

Research Filters, a Note on Positionality

The paradigm is completed by considering the *research filters* for this research. The line of questioning uses the tenets of the notion of agonism as "sensitizing concepts" (Flick 2009, p. 431), to shape the research process and to filter and focus the data for the research. Alongside this, there is a concern in the research on the role of the state in processes of conflict, rather than that of the citizens, which has already well covered in academic literature. The researcher's affinity with municipal urban governance arising from her past professional involvement in development challenges related to local government (Jonker & Pennink 2010, pp. 27, 106; Creswell 2013, pp. 20-21), also shaped the research process.

The author has had a formal role in relation to processes of state-society conflict although this was some time ago. She worked for the city administration of Johannesburg, initially as an Architect and Project Manager between 1989 and 1996, and then as its Manager of Economic Empowerment and Business Support in the Southern Metropolitan Local Council between 1996 and 1999. Further, she had responsibilities for area regeneration in local government in the United Kingdom and then again for the City of Johannesburg between 1999 and 2006. She did not engage formally in the issues and stories covered in this thesis other than with informal trading management between 1996 and 1999. Since 2006, her role as a Chief Director in the South African National Treasury until 2011 provided continued engagement with local processes of governance and fuelled her ongoing interest in local government management matters.

Now, from the perspective as an observer, having had some distance to reflect more critically and objectively about her experiences in Johannesburg and having no immediate or specific involvement or direct interest in the issues raised in this thesis, she draws on her own experiences to think through some of these local government matters.

She accepts that agonism is a two-way process and that understanding the motivations and actions of the other parties is equally important and acknowledges that she does not have the same experiences with community organisations. However, given her long experience in government, which has provided her with rich insights into government processes, she has made a deliberate choice to consider the conflictual processes in this thesis from the vantage of the government's role.

In her learning process of research and writing of the thesis, the shift from a government to a purely academic environment was not an easy transition, and likely remains an incomplete one. However, the enrichment gained from being able to engage in a more autonomous space with other critical thinkers.

3 Research Processes

Pragmatic Decisions

The second main part of the research design framework, namely the *research process*, moves away from the conceptualisation and formulation stages of the research paradigm to the operationalisation, evaluation and resolution of the research framework. The research process includes decisions made in terms of five components, namely the research methodology, the research method, the strategies for inquiry, the techniques used and the tools for the research process (see Figure 3.1 on page 36), which are detailed in the rest of this sub-section 3.

Qualitative Research Methodology

A *research methodology* was needed that could uncover the complexities of city strife about state service delivery and the state's views and responses to it. Further, the methodology needed to be capable of finding evidence that state-society interactions in processes of conflict were agonistic or resulted in positive outcomes with the potential to contribute to the reframing of the state-society relationship in creative ways with potentially more democratic outcomes, though the researcher expected to also find that some processes and outcomes were destructive. The qualitative research methodology (see Figure 3.1 on page 36) is used for "exploring and understanding the meaning individuals or groups ascribe to a social or human problem" (Creswell 2013, p. 4). Creswell describes this as the inquiry process typically comprising "emerging questions and procedures, data typically collected in the participant's setting, data analysis inductively building from particulars to general themes and the researcher making interpretations of the meaning of the data" (ibid.). For this study, the qualitative research methodology was considered appropriate for four reasons as described next.

Firstly, *the qualitative methodology is well suited to the theoretical perspective of interpretivism* and typically paired with it (Mackenzie & Knipe 2006, p. 3). The way to understand the context that prompted the research questions is only possible through the qualitative methodology to describe its complexities (Creswell 2013, pp. 4, 19), although quantitative data was drawn on where necessary, especially in the counting of protests. The strength of the qualitative methodology is that, particularly important for identifying conflict management details, it surfaces data to "provide depth and detail to create understanding of phenomena and lived experiences" (Bowen 2005, p. 209), and permits the refinement of research concepts (Flick 2009). The storytelling aspects of the methodology provide "richly descriptive" (Merriam 2002, p. 5) context and create meaning beyond relaying the mere facts (Gabriel & Griffiths 2004), to the knowing, sharing and understanding of events (Richardson 1998; Sole & Wilson 2002; Caelli, Ray et al. 2008, p. 2). It seems unlikely that one could have

undertaken a study of this nature on a quantitative basis given the non-uniformity of the dimensions within the society being measured (Malena & Heinrich 2007). In any event, a quantitative methodology runs the same risk of lack of objectivity as the qualitative approach (Bryman 1984, 2004).

Secondly, *researchers in the sphere of agonism have set a precedent for the use of the qualitative methodology* in their work. Agonism, as a relatively new political philosophy with limited translation into urban planning ideology and frameworks, has been sparsely used in empirical research in the terrain of governance and planning so far. However, in instances where cases of agonism did form the focus of the academic texts explored in Chapter 2, the authors stated they used a qualitative methodology to explore the impact of conflict in their research although few provided details of their approaches. In only a few instances is it possible to determine details of their methodology. Examples include the preparation of the monogrammatic assessments by Gunder (2003) and Pløger (2006), the detailed evaluations of academic texts, and the collation of empirical data through interviews to develop new insights into processes of conflict by Pieterse (2006b) and others (such as Pløger 2004; Vitus 2006; Agger & Larsen 2009; Michels & De Graaf 2010; and McClymont 2011). These studies were a useful starting point for the Johannesburg case study.

Thirdly, *the qualitative methodology can result in transformation*, a key desire driving this research. The methodology lends itself to recording and provoking change in organisations (Brown, Gabriel et al. 2009). In this way, the work may impact on public policy in the future (Tierney & Clemens 2011).

Fourthly, *the flexibility of the qualitative methodology seems to outweigh its potential downsides* (Kohlbacher 2006; Davies, W. & Beaumont 2007). Some of the challenges of the qualitative methodology remarked on by others were also observed in this study. However, the point of creating the holistic research design framework was to enable a flexible approach – as the qualitative methodology is – to ensure challenges were pre-empted before and during the implementation stage of the research through diligent and effective research design (Baxter & Jack 2008; Caelli et al. 2008, p. 2). Downsides include the possible variable nature of outputs due to the potential for differing ideological approaches (Seale 1999), including the construction of a particular 'reality' that may not be fully accurate (Richardson 2000). Concerns also included possibly insufficiently rigorous standards of research, definitional confusion about qualitative methods and scanty audit trails (Rubin, A. 2000; Cassell, Symon et al. 2006; Lietz, Langer et al. 2006). Although storytelling especially in organisational research can vary between monotony and entertainment, the undercurrents of emotions and symbolism can be and were hard to detect and decipher accurately (Gabriel & Griffiths 2004, pp. 114-124). Further, the process was full of dilemmas such as sympathising with respondents when neutrality should have been maintained (Marshall, C. 1984, p. 197). Frustratingly, for this kind of research, there is "no single gold standard" (Denzin 2009, p. 154). However, alert to these challenges raised, the qualitative research methodology was sufficiently flexible to enable the researcher to create measures throughout the research to address the challenges. Such measures included comprehensive record-keeping to provide evidence of all aspects of the

research; a protocol for standard interviewing approaches to minimise bias; a standard specification for data mining; a template approach to stories within the case study; and checks to ensure value judgments without supporting evidence were not made.

Case Study as Method and as Output

Case Study as Research Method

Two streams of investigation were undertaken, namely into the stance of the post-1994 state towards state-society conflict, and the theoretical-conceptual aspects of the notion of agonism to such conflict. The researcher's early literature reviews showed that speculative inquiry into the two streams depended on the detailed investigation of service delivery dissensus to facilitate insights into the state's perspective of strife.

The case study method has proven popular and appropriate for deep investigative studies (Yin & Heald 1975; Yin 1994). Moreover, given the degree of variation across episodes of state-society conflict and the complexity of the state itself, the case study method seemed the logical choice of research method and was in accord with the qualitative research methodology (Denzin & Lincoln 2011, p. 2). In this study, the case study was not only the prime research method but also the primary research output in the manner promoted by Bowen (2005) and Flyvbjerg (2011). Further, the method was a creative one (Badenhorst 2007), more an "art" (Flick 2009, p. 463) than a science, with the process of writing the case study itself triggering discoveries (Wolcott 2002).

The case study nests within and forms the substantial part of the thesis, focusing on the institution of the city administration of Johannesburg (see Box 1.1 Box 3.1 on page 45 for city overview). The research method was conducted as a rigorous empirical appraisal of state responses to selected processes of conflict between 1994 and 2012 by using *document review and interviewing strategies* with research *techniques of document analysis and case study formulation* (detailed in the next sub-sections on page 55 and on page 58). The case study is structured to provide a narrative of the high-level context framing the service delivery protests at the national and city context, and a concrete explanation of protest in Johannesburg. It maps the nature and evolution of city strife itself at the intersection with city governance in terms of urban service-delivery issues in Johannesburg. It considers the stance of the city administration towards the different aspects of service delivery strife, both agonistic and antagonistic. Then, a detailed investigation into a selected sample of three stories within the case study in different areas of the city (see Map 4.1 on page 82 for their location) pinpoints policy shifts impacting city governance as prompted by conflict and the presence and prospects of agonism in the unfolding of events within each story.

Broadly, the case study typology is best described as a 'descriptive-analytical' one, and although the term does not appear to be widely used, many case studies follow a formula of description followed by analysis (Sandelowski 1998, pp. 376-377; Flick 2009, p. 134; Babbie 2010, p. 309; Thomas 2011). Narratives that are centred on historical events as in this case study are "analytico-descriptive" accounts, rather than "emotional-symbolic" ones (Cassell &

Symon 2004, pp. 119, 124-125). Similarly, as in Berg (2001, pp. 229-231), this case study combines three approaches, namely exploration, description and explanation.

Box 3.1: Overview of Johannesburg as Case Study City



Strife has been a constant companion to the Johannesburg's city administration since the first democratic local government elections took place in 1996. The city is the crucible in which many of the energies of democratic change coalesced. The backdrop for these conflictual processes – both on the street and behind the scenes – unfolded between the society and the city administration between 1996 and 2011 and provides a detailed understanding of the environment surrounding the protests with planning, governance and service delivery matters made prominent in the case study.

Historically, the first municipality of Johannesburg was declared in 1897 (Van Onselen 1982a, p. 14), a decade after the discovery of gold in 1886 and the establishment of the mining camp (Beavon 2004, pp. 20, 23). The area under municipal jurisdiction was a mere 13 square kilometres in 1898 (Van Onselen 1982a, p.

30). Gold proved a powerful drawcard and the population of 3 000 people in 1887 grew to around 100 000 people by 1896 (ibid., pp. 2, 163). Since then Johannesburg has continued to experience waves of extensive transformations.

Within a century, by the time the first democratically elected city administration had come into being after decades of apartheid rule in 1996, the population of Johannesburg numbered 2 633 031 people (Quantec 2014). By 2011, the population has almost doubled to 4 434 828 people, and the size of the footprint under administration is a massive 1 645 square kilometres (ibid.), within the broader city-region, namely the Gauteng provincial population of 12 272 264 people in 2011 (ibid.).

Now, Johannesburg is the most populated city in South Africa. It is also the biggest contributor to the Gross Domestic Product of South Africa at 14 percent, or R408 billion of the total Gross Domestic Product, almost twice that of eThekweni's at R266 billion (South African Cities Network 2011a, p. 4; 2011b, p. 20, 2009 data). Indeed, Johannesburg together with the broader city-region of Gauteng is a significant economic player not only in South Africa but in the continent, contributing 11 percent of Africa's Gross Domestic Product (Organisation for Economic Cooperation and Development 2011, p. 15). Despite the city economy's historic reliance on the gold mining sector, mining now contributes a scanty one percent Johannesburg's economy, with about a third of the economy based on finance and business services, a fifth on trade and another fifth on manufacturing (South African Cities Network 2011b, p. 33).

The city administration is commensurately large and complex. Pre-1994 municipalities in South Africa were subordinate to the other spheres of government with the national government strongly influencing city politics and administration (Cameron 2002, 2010). By 2011, however, Johannesburg and other cities in South Africa and worldwide have become powerful, autonomous entities in their own right. The city institution of Johannesburg incorporates eleven central departments, seven Offices of the Regions and eleven independent entities (COJ 2014f, pp. 24, 30-31). It deploys 28 017 employees and 260 councillors across Johannesburg (COJ 2013d, p. 168; COJ 2014f, p. 26). The governance arrangements for political oversight and administrative functions are multi-layered and clustered according to the city administration's strategic aims (COJ 2014f, p. 25). By 2013, the city administration of Johannesburg had become a multi-billion Rand organisation, managing a R44 billion annual expenditure budget (ibid., p. 36). The extent of services delivered had also expanded considerably (for more on city statistics, see Table 4.1 on page 80).

Source: Own formulation

Selection of Case Study and Stories

The selection of strife in Johannesburg as the case study was partly an opportunistic choice based on the location of the researcher. Moreover, early in the research process, a brief scan of academic and other texts, and media and Johannesburg-related material contained within the researcher's own archive collated between 1998 and 2011, coupled with the researcher's former role as a practitioner dealing with local government matters, provided multiple possible stories of city strife to research.

In considering which stories of strife to investigate further in detail, consideration was given to picking out three conflicts that related to city strife between the local government and its citizens in examples of city governance, planning and the built environment. Some of these were marked by street protests as the visible manifestation of that protest, along the trajectory of each story, but others contained less obvious processes of strife possibly in response to certain national legislation and policies as well as city sectoral strategies and plans. Flyvbjerg's (2011) "maximum variation" (ibid., p. 307) sampling approach allowed for the incorporation of unique stories into the case study to assess whether findings would also be unique to their differing dimensions.

The criteria for the selection of each of the three stories within the case study are listed in Box 3.2 below. The three stories thus selected were of water-related service delivery protest in the informal settlement of Orange Farm, the informal traders' insurgencies in the Inner City, and the middle-class discontent with the city administration's billing system.

Box 3.2: Selection Criteria for Case Study Stories

Each story had to:

- Reflect different types of service delivery protest that manifested as protest by citizens, whether violent or not, or in the streets or not
- Characterise a protracted series of public stand-offs between the city administration and citizens over a prolonged period, usually months and years, and were not one-off conflictual events
- Highlight concerns of citizens in low-income and middle-class communities in different parts of the city
- Impacts potentially hundreds or thousands of citizens
- Reflect tensions between citizens and the local government even if other spheres of government were also involved
- Consist of clusters of protests largely about the same issue, with individual incidents of conflict seen as forming part of an iterative process of ongoing friction between the state and citizens
- Embody a 'wicked problem', namely a multi-faceted, messy and thorny problem as defined by Conklin (2006), with solutions satisfying citizens seemingly short-lived or not readily apparent
- Lead relatively easily to the identification of a number of appropriate relevant interview respondents and reasonably comprehensive accounts of all types outlining the history of the protest and related aspects over the period selected
- Not have already been significantly scrutinised in other studies

Source: Own formulation

Research Strategies

Strategies for Data Collation and Creation

Two *research strategies* were selected and implemented in parallel for the *collation and creation* of research data from various sources, namely the document review and interviewing strategies. Both are regarded as traditional strategies to find data (Merriam 2002, p. 13), and are word-based (Fischer et al. 2006, p. 409). The two research strategies were used in conjunction with the *research techniques* detailed in this sub-section starting on page 55 in an iterative fashion from the start, as is typical of the research process according to Merriam (2002, p. 14) to gather data from multiple sources (see research process hierarchy, Figure 3.1 on page 36).

"Entire studies can be built around documents" (claims Merriam 2002, p. 13), but the document review strategy can be used with other strategies as well (Flick 2009, p. 255). The recommended blending of the two strategies was used as processes of contestation are complex, or essentially "wicked problems" (Conklin 2006), which need to be considered from many angles (Buchanan 1992; Whelton & Ballard 2002; Ritchey 2005). This approach serves also as a form of triangulation of research findings leading to superior research by providing better insights (Bryman 1984; Tashakkori & Teddlie 2003; Johnson & Onwuegbuzie 2004; Baxter & Jack 2008, p. 555; Yang & Miller 2008, p. 211; Bowen 2009, p. 28; Gray 2009, p. 425; Denzin & Lincoln 2011).

These combined strategies resulted in the formation of various research outputs, which then served as the inputs to the case study and the chapters of the thesis (see Figure 3.3 on page 48 for linkages). All data collected and created, other than paper-based academic books, are available as digital appendices (see Appendix 23 for complete list, page 408).

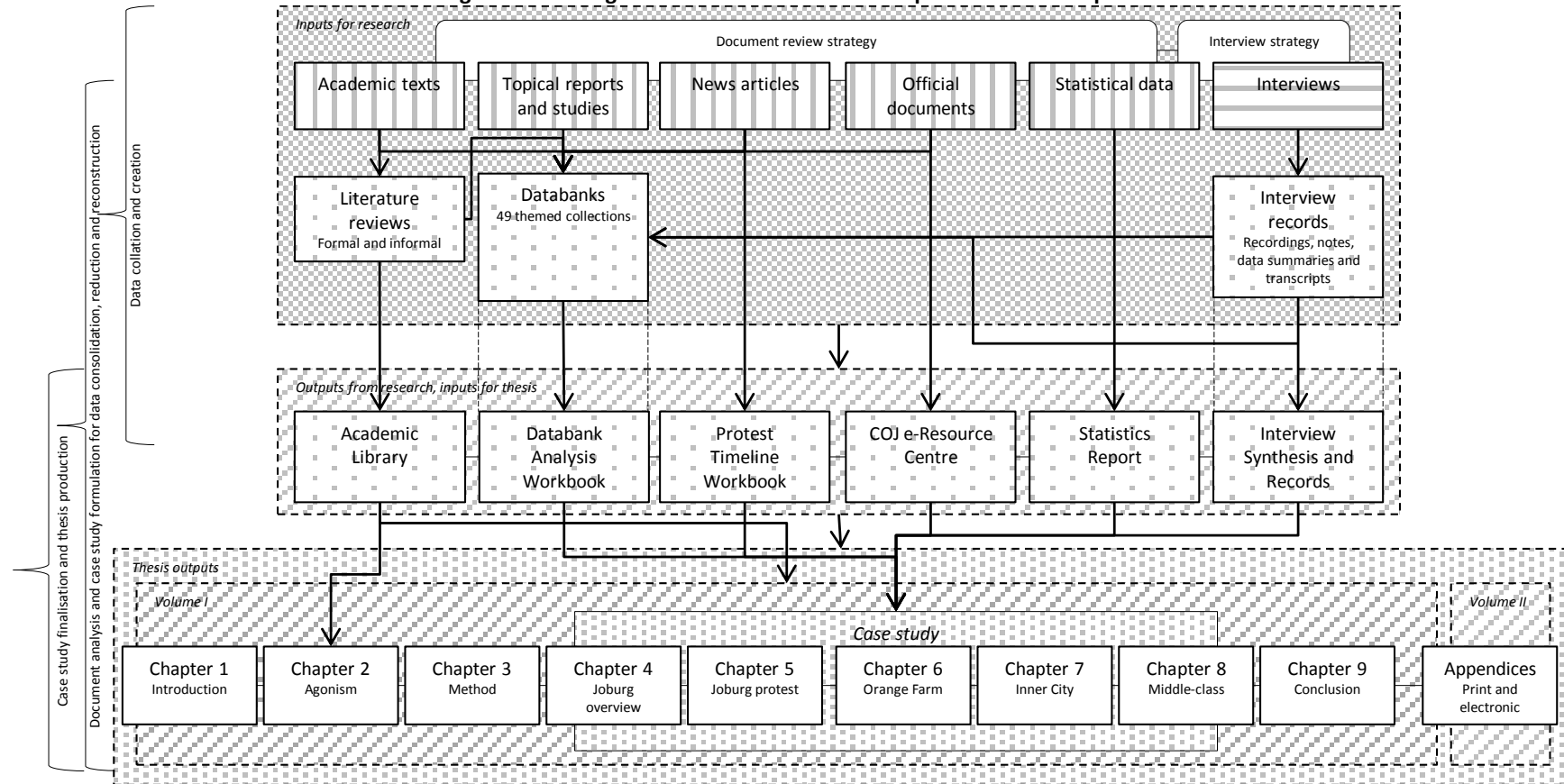
The duration of the data collation and its synthesis took up nearly half of the entire research process of five years of full-time study, and seemingly bears out the observation that case studies have a propensity for being time-consuming (Schell 1992; 1994; Kohlbacher 2006) (see Table 3.1 below, also see Appendix 23 on page 408 for detailed Research Milestones).

Table 3.1: Duration of Phases of Research

Summary	Months	Year
Scoping and proposal formulation and approval	13	2011-2012
Data collation and synthesis	25	2012-2014
Writing up research for thesis and publication	20	2014-2016
Examination, revisions and final submission	7	2016
Total	65	2011-2016

Source: Own formulation

Figure 3.3: Linkages between and Research Outputs and Thesis Inputs



Source: Own formulation

Document Review

The document review was the start of the methodical process of document analysis (Merriam 2002, p. 14). It resulted in the generation of data that "entails finding, selecting, appraising (making sense of), and synthesising data contained in documents" (Bowen 2009, p. 28). A document analysis, also sometimes called 'textual analysis', is based primarily on written data (Taylor & Callahan 2005), and follows one of two approaches, namely "as an object of analysis itself, and... as a window into human experience" (Bernard & Ryan 1998, p. 595). The approach to this document analysis follows the latter approach largely, and is detailed further in the sub-section on the Document Analysis Technique on page 55.

Indeed, data from documents were used in multiple ways in this study. The documents "provide background and context, additional questions to be asked, supplementary data, a means of tracking change and development, and verification of findings from other data sources. Moreover, documents may be the most effective means of gathering data when events can no longer be observed or when informants have forgotten the details" (Bowen 2009, pp. 30-31). Further, the documents serve as "a record or piece of evidence of an event or fact" (Wolff 2004, p. 284), as "representations of reality" (Silverman 2006, p. 153), and as "social artefacts" (Yang & Miller 2008, p. 215). Most importantly for this study though, they represent "traces of institutional interactions" (Flick 2009, p. 220), such as protest events, state responses and practices of governance. Documents are seen as especially credible data sources as they are written in the technical or political language of the various state institutions (Bertrand & Hughes 2005), and are unchangeable and constant, giving them an edge on other sources. The data for the document review, like other qualitative research processes, is characterised by the complexity and volume of the document review process (Scott, A. 1990; Bryman & Burgess 1994, p. 216), and the linkages between its different parts as laid out in see Figure 3.3 on page 48. Data was mostly unpackaged, and was widely dispersed. The study made use of input data from six different but interlinked written archival and contemporary sources. Firstly, secondary data was drawn from academic texts. Then a mix of primary and secondary data on protests and contextual themes were located within four other sorts of written material, namely topical reports and studies, news articles, official documents and statistical data, which were consolidated into 49 themed 'databanks', namely themed collections of raw data. Lastly, the primary data from the interview also linked into the document review as recorded in the next sub-section on Interviewing starting on page 52. Each of the six sources of data required different approaches to collation and consolidation and presented the 'facts' in different ways (see Table 3.2 for Details of Six Different Sources of Input Data).

The majority of relevant primary data on protest events between 1994 and 2012 for the case study was found generally in newspaper and other articles and press briefings. To clearly identify this source of primary data in the thesis, in-text citations denote the name of the newspaper or publication rather than the author, and the date. The researcher's handwritten notes and 'Data Summaries' of the interviews were also useful sources for protest events, namely the formal records of each interview prepared in accordance with a template (covered

Table 3.2: Details of Six Different Sources of Input Data

Input Data	Description
Academic texts	Academic texts, books and journal articles, were drawn on extensively at the beginning of, but also continuously throughout, the research process to inform the wide-ranging topics of the research. The search strategy for the data focused on four broad subjects. Firstly, it paid attention to agonism as a form of democratic political thought and also its application and translation into practical city governance and planning matters – where examples could be found. Then, it focused on an overlapping set of contextual topics and academic issues about the dissensus in South African, and other wide-ranging issues about the state, citizens' expectations, protest, and state responses thereto. It turned then to details about Johannesburg, its make-up and recent history; in some instances, the academic texts yielded primary data for the case study. Lastly, it located relevant texts on the technical aspects of the research process itself. Paper and digital texts were located in the libraries and digital library databases of the University of the Witwatersrand. Google Scholar was also an invaluable search tool. Generally, academic texts were reviewed by means of literature reviews throughout the study process, ranging from cursory and informal, to in-depth and formal approaches, dependent on the role of the literature in the different parts of the research (Hart, C. 1998).
Topical reports and studies	Topical reports and studies, namely the primary data, provided details on protest and selected themes, and included theses and dissertations, organisational reports, and miscellaneous articles. These were found mainly, but not exclusively, by purposively repeatedly searching the Internet using specific key words in combination and sometimes singly, especially 'Johannesburg protest service delivery', or by project and area names or by issue, and dates, according to specific themes for the different parts of the thesis. The most useful Internet portals tended to be Google and Google Scholar. As the data were identified, they were cursorily screened for relevance in terms of the outline structure of the thesis, the research questions, the time frame, topicality, specific geographical areas, and themes identified by the interview respondents. At this stage the research process was relatively intuitive, organic and loosely structured. The Internet was regarded as an important avenue to follow in the research process as it represented a form of "social life" (Berry 2004, p. 323). It is a data gathering tool with the advantage of being inconspicuous and facilitating large sampling (Hewson & Laurent 2012, p. 60), but the latter seemed more of a disadvantage to the researcher, given the resources required to process the data, and the research could have benefitted from a more focused approach to minimise the volume of data identified. Indeed, the Internet proved sometimes to be a frustrating tool, providing a "mixed bag of sources" (Yang & Miller 2008, p. 68), not all of which were relevant. However, it did have value (Flick 2009, pp. 278-279), but not for topics much older than ten years, which were less well covered according to the search strategy used. Collation of data on protest was stopped when coverage on individual protests began to be duplicated in the searches, and when the available time for this stage of the research ran out. The data were mostly converted to files in the Portable Document Format with Optical Character Recognition to enable further searches by words or terms, allowing notes to be made within the documents, and organised in digital 'databanks'. Databanks are collections of units of data, namely documents, combined into single large files, or single folders, each according to specific themes such as protests, contextual matters about the institutions of the city administration of Johannesburg, and other specific topics covered in the thesis. The databank approach served as a way to store the raw data to ensure they were easily accessible during the research process (Baxter & Jack 2008, p. 554), and provides evidence of the process or the data itself if required.
News articles	Likewise, news articles, also primary data, including paper and digital versions of media stories, and press releases and briefings, collected especially about protests in Johannesburg, were located through online news repositories and the Internet. The corporate websites of News 24, Independent On-Line News, EyeWitness News and the COJ, and the South African Bibliographic Information Network online repository of South African information through the university library, were the most productive locations of digital data. Some articles were also found in other newspapers, such as The Sowetan, The Sun, City Press, Die Beeld, and the Caxton's publications.

Input Data	Description
Official documents	Further, official documents, critical for research on public administration (Yang & Miller 2008, p. 279), of the city administration of Johannesburg provided additional primary data, typically mayoral speeches, strategies, council reports and minutes, policies, annual and other performance reports, and relevant government gazettes. Some of this material also found its way into the databanks. Although these documents were mostly freely obtainable from the COJ's website, the researcher encountered difficulties in accessing the COJ's database on applications for public gatherings, and specific reports on informal trading, due to the COJ's sensitivities around legal action arising from its Operation Clean Sweep in 2013. Despite requesting the information in writing, the data was still not received by 2016.
Statistical data	Statistical data for the case study, secondary data, was drawn mainly from the official population census in 1996, 2001 and 2011 of Statistics South Africa database, available from the university library (Quantec 2014). Some protest-related statistics were extracted from ad hoc databases, such as the sample of the COJ's petitions database over one year from the COJ's Petitions Unit, protest action data from the Human Settlements department (Matshego 2012), and a limited selection of protestors' notifications of the intention to gather submitted to the Johannesburg Metropolitan Police Department (Duncan 2014a).
Interviews	The interviewing strategy resulted in outputs stored in various digital formats. About 68 hours of audio recordings for the 38 interviews are saved as Portable Document Format files linked to the audio recordings with read-out-loud viewing mode functionality suited to Adobe Acrobat Reader DC or similar freeware, as MPEG-4s audio files suitable for most standard players, and as 'Pencast' files best suited to the smartpen software. Handwritten notes (289 pages), Data Summaries (204 pages), and transcripts (1 330 pages) are also stored. Some data were anonymised in accordance with the respondents' signed Consent Forms completed at the time of the interview (for all available interview outputs see Appendix 23).

Source: Own formulation

in the next sub-section on Interviewing starting on page 52). The most pertinent data related to the context surrounding the protests were sourced from speeches, web pages, reports, newspaper articles, Data Summaries, minutes of meetings and academic texts. The sampling of the data is typically based on the trade-offs between the width and depth of material needed for the research according to Flick (2009, p. 123), although he does not clarify the distinction between the two. In this research, a relatively wide approach was used to source as much data as possible on protests, with a somewhat deeper approach for data on related themes in academic texts and other written documents. However, as Ratliff and Hall's (2014) research on protests also found, the limitation of newspaper data lies in their 'description-bias', the degree to which reporters are accurate in describing protest events, and 'selection-bias', the degree to which newspapers cover all protest events that occur (ibid., pp. 274-275).

Although the document review and analysis strategy for this study was low-profile, productive and cheap with documents generally readily available, as already determined by others (Tellis 1997a, pp. 7-8; Berg 2001, pp. 189, 191; Bowen 2009, p. 31; Gray 2009, pp. 424-425), this researcher agrees with the disadvantages of the strategy observed in the literature. For instance, although documents can represent "social realities in institutional contexts" (Flick 2009, p. 262), that does not mean they are unbiased (ibid.). On one hand, some data may be incomplete, although it is impossible to ascertain which data (Berg 2001, p. 193; Yang & Miller 2008, p. 281). On the other hand, documents provide data for significant stretches of time, which an interview strategy cannot always match (Bowen 2009, p. 31). Processing the huge

amounts of data retrieved as detailed in the next sub-section on the Document Analysis Technique on page 55 proved daunting and time-consuming, a risk identified by Baxter et al. (2008, p. 554). Further, the data serves a historical purpose in the research as well as a social one. This means that the researcher had to be attuned to the data within the record already containing bias, which is then amplified in "the processing and evaluation of data by the individual researcher, whose reconstruction of the past is inevitably shaped by her language, culture, values, and historical location" (Dill & Aminzade 2007, p. 268).

Interviewing

The interviewing strategy complemented the document review strategy and resulted in "verbal data" (Flick 2009, p. 147). Interviews were conventional semi-structured interviews recommended for the gathering of primary data (Klandermans & Staggenborg 2002, pp. 92-117). Broad guiding questions were prepared in line with the main purpose of the research to explore and obtain insights into the different viewpoints of the respondents towards city strife, as it unfolded over time (the questionnaire is contained in Appendix 4 on page 325).

A standard approach to interviewing was adopted based on the guides provided in the literature (Ritchie & Lewis 2005; Gray 2009). The sampling of respondents for interviews was in accordance with a criterion-based or purposive sampling approach in line with Ritchie et al. (2005). The researcher took advantage of her location and former affiliation with local government in the selection of respondents. She used a blend of the 'stratified purposeful', 'criterion' and 'convenience' sampling strategies listed by Wengraf (Marshall, M. 1996; Wengraf 2004, pp. 102-103) citing Patton (1990, pp. 169-183), to minimise bias and costs and effort in view of the number of interviews undertaken. She took into account the risk of not securing the appropriate respondents in terms of the research agenda as identified in the literature (Marshall, M. 1996, p. 524).

As a view on the perspective of the state towards city strife was required, the key respondents identified were mostly officials and politicians, currently or formerly, affiliated with the public sector, within the disciplines of planning, the built environment, urban regeneration, infrastructure development, public policy and strategy. Candidates were identified for their knowledge and insights in the background of Johannesburg and the city administration or the three topics of the stories for the case study. Further, the period of their employment in the relevant position was also a consideration. Additional respondents were selected from organisations closely involved with local government. Criteria for selection ensured that the respondents had more than three years' experience in local government matters, were fluent in English; occupied strategic or management roles; held planning, engineering, public policy and related qualifications; and were prepared to have the interview recorded, with anonymity being an option if so requested.

The required ethics clearance for the study involving human subjects was obtained (see Appendix 4 for Ethics Clearance Certificate and Appendix 23 for the approved submission in full). Respondents were contacted by phone and a standardised e-mail invitation was sent. Although the researcher's former professional networks with the city administration and

national government facilitated the securing of interviews, with 67 percent of the participants known to her, not all responses were positive. If the selected respondent was unresponsive after a minimum of three attempts to secure an interview, another respondent was identified. A fact sheet on the research topic was e-mailed to each respondent before the interview. The researcher opened each interview with a brief pre-scripted overview of the study.

The planned notion of interviewing the recommended twelve, or even as few as eight, candidates per story to reach saturation (Guest, Bunce et al. 2006; Gray 2009, p. 376), was not an appropriate measure given that some respondents were able to speak to more than one topic and one period in their interviews. Hence, efforts were made throughout the respondent selection process to ensure balanced coverage in terms of the number of respondents as well as the number of total 'respondent years' covered within each five-year period for each of the four topics. Nonetheless, interview coverage for the earlier periods for some of the topics was somewhat uneven as determined during the course of the interviewing activity. For instance, the coverage of the earlier years for the stories on protest in the Inner City and Orange Farm was less than in later periods, and generally less than desired in the billing story, pointing to the need to augment data with increased document reviewing techniques to ensure balanced analysis (see Appendix 6 for Coverage of Interviews per Topic).

About 148 possible respondents were identified and 64 were invited for interviews. The representivity of respondents by organisation, gender and race group was also tracked to minimise bias and improve the robustness and validity of the data as recommended in the literature (Denzin & Lincoln 2011). Three-quarters, or 77 percent, of the interviews were with respondents who worked or had worked for the city administration of Johannesburg. The remainder represented organisations closely affiliated to local government. Further, two-thirds of the respondents were male. Half of the respondents were white with the remainder a mix of black (21 percent), Indian (19 percent) and coloured (10 percent). It was not possible, despite best efforts, to fully attain racial and gender representivity in the number of respondents secured relative to national demographics (see Appendix 7 for Response to Invitation for Interview).

Thirty eight interviews were held between June 2012 and January 2013, 33 of them alone during the nine-week period from mid-October to mid-December 2012 (see Appendix 8 for List of Interview Respondents). Almost every interview was done face-to-face; only one was done telephonically. Interviews were between half an hour and nearly four hours long with 70 percent being between one and two hours long. Almost all interviews were conducted on a one-to-one basis between the researcher and the participant, with two interviews incorporating additional participants for part of the time. The interview process was managed with digital spreadsheet software (see Appendix 23 for Interviews Register).

Each interview was recorded, bar one at the request of the respondent. During each interview, the researcher used a computerised smartpen with a digital audio recorder to record the interview, which is synchronised with the simultaneous handwritten notes made on special paper, thus facilitating the easy identification and replaying of any part of the audio recording

later, by tapping on the related handwritten text in the uploaded digital files. The researcher started making Data Summaries from the recordings and handwritten notes immediately after each interview; these were finalised at the quality control and proofing stage of each transcript. Any documents received from any respondent during and after the interview, were incorporated into the Data Summaries and formed part of the record of the interview. Transcripts were completed in accordance with a pre-determined specification. A template created by the researcher for the Data Summaries was used to ensure standardised and consistent summaries. The Data Summaries include details on the interview recorded; information on the respondent and interview; a 'word cloud' (or image made up of words where each word's size shows its frequency in the transcript) used as an *aide memoire*; a summary of issues raised; actions of the city administration; any high points in accordance with the agonistic tents; other interesting data; referrals and a list of documents if provided (see Appendix 9 for a Sample of Completed Data Summary of Interview on page 333, and Appendix 23 for all Data Summaries). Some data were anonymised in accordance with the respondents' requests.¹

The interviews provided rich in-depth qualitative data and many valuable insights. Important for developing the themes of the document analysis technique and preliminary analysis to facilitate the speculative discussion of the research questions, the handwritten notes and Data Summaries combined revealed main topics of interest and connections between items as observed by Flick (2009, p. 297). The interview data was further synthesised according to thematic topics of 'power'; 'adversaries'; 'expectations'; 'exclusion'; 'channels'; 'consensus'; and 'dissensus'. This thematic approach was informed by the work of various academics (Tesch 1987; Aronson 1994; Miles, Huberman et al. 1994; Malterud 2001; Ryan 2005; Fereday & Muir-Cochrane 2006; Elo & Kyngäs 2008; Strauss & Corbin 2008; Guest, MacQueen et al. 2012). The thematic structure and the data arising from the 'Interview Synthesis' process were incorporated into and informed the technique of document analysis (see Appendix 23 for Interview Synthesis, refer also to sub-section on Document Analysis Technique on page 55).

The use of the interviewing strategy raised some flags about the nature and design of the research process for the researcher. For instance, a systematic approach to all stages of interviewing from selecting respondents to processing the data is key to ensuring high quality analysis and takes much forethought, effort and time (McLellan, MacQueen et al. 2003), and "reflexivity" (Johnson 1997, p. 284). Like Fontana and Frey (1994), the researcher found that it is not easy to build rapport with the respondent yet remain neutral. Further, it proved hard to listen continuously and be open to any new themes expressed yet steer the direction of the conversation according to the questionnaire, and to remain centred in the face of unanticipated problems such as interrupted recordings, and noisy and distracting venues. Nonetheless, as Berg (2001, p. 102) argues, even 'B-grade' interview material can be valuable. The researcher realised that the research questions and analytical techniques could have been more specific. If so, some of the dead ends experienced could possibly have been avoided and

¹ Note that any discrepancy between the numbers of listed and quoted respondents is due to some respondents requesting anonymity for all or part of the interviews.

Flick's (2009, p. 137) "short cut" of not transcribing all the interviews could have been justified given the mechanism of the recording the interviews and the type of analysis that followed (refer to Research Techniques below).

Research Techniques

Techniques for Data Consolidation, Reduction and Reconstruction

As the process of data collation and creation unfolded, the twin-pronged *research techniques* of *document analysis* and *case study formulation* were undertaken simultaneously and iteratively for the data *consolidation, reduction and reconstruction* of the data. The combined application of the research strategies and research techniques resulted in the six research outputs, which in turn became the inputs into the production of the case study and the overall thesis, as depicted earlier in see Figure 3.3 on page 48.

Document Analysis Technique

Essentially, 'document analysis' is a methodical technique according to a set framework for appraising and assessing printed material, which "requires that data be examined and interpreted to elicit meaning, gain understanding, and develop empirical knowledge" (Bowen 2009, p. 27). In this research, as recommended by Berg (2001, pp. 104-105), the analysis of raw data was initiated at an early stage of the research process. The complexity of the issue at hand and the dynamic nature of the data meant that the data analysis process was iterative, meaning that the data analysis and its collation went hand in hand. Hence the approach to the analytical process demanded a great deal of ingenuity and flexibility to support the formulation of a cohesive and comprehensive case study (refer to Case Study Formulation as Analytical Technique on page 58).

An array of available models of document analysis were assessed, all featuring the analysis of data along a subtly-graded spectrum from theme-based to word-based systems, such as 'thematic analysis', 'global analysis', 'content analysis', and 'text analysis' or 'textual analysis'. The systems share characteristics and the distinctions between them are blurred (Vaismoradi, Turunen et al. 2013).

In instances where data is complex, such as in this case, Bowen (2009) advocates the application of a hybrid approach to the analysis of data (ibid., pp. 32-33). The hybrid approach incorporates a range of these systems and also caters for the use of documents as resources and topics, but also pays attention to matters beyond their face value (Prior 2011, p. 97). It also draws on aspects of different systems, which resonate with this study to analyse the interlocking strands of protests events, perceptions and contextual items. Thus, drawing on these and other techniques, a bespoke hybrid analysis technique was devised that fitted well with the underlying research paradigm of the constructivist epistemology, the interpretivist perspective and the inductive approach, discussed earlier in Section 2 on page 35). The hybrid approach is also recommended in, and informed by, other texts (Lacity & Janson 1994, pp. 151-152; Crotty 1998, p. 5; Merriam 2002, p. 14; Kohlbacher 2006, p. 13; Gray 2009, p. 495). This hybrid technique encompassed aspects of iterative analysis, matrix generation, content

and thematic analysis techniques, as well as global and schematic analysis to a lesser degree. The creation of a dynamic *matrix* in addressing complex and diverse data was valuable in exploring and explaining broad national service delivery expectations, policies, the role-players and high-level city strife stories. Thereafter, much closer scrutiny of the selected stories of city strife could be undertaken. The matrix was completed in accordance with a comprehensive specification for the mining of the data to ensure a standard approach (see Appendix 23 for Data Bank Analysis Workbook).

'Content analysis', which is particularly good for research into services and policy analysis (Kassarjian 1977; Jacobs 2006), provided the researcher with a consistent system to objectively categorise data from both written or verbal sources as noted by Smith (1996) and Neuendorf (2002, p. 10). The researcher favoured Smith's (1996) low-intensity way over ways of interrogating subliminal messaging in the texts as favoured by de Sola Pool (1959), Smith (1996) and Truex (1996). The technique also assisted in converting large amounts of data into a convenient set of units (Smith, C. 1996; Neuendorf 2002, p. 10).

This hybrid technique was also influenced by 'thematic analysis', a method for categorising and scrutinising the themes prevalent in the data, thus enabling the researcher to systematically arrange and explain the data; it also helps in interpreting the data (Braun & Clarke 2006, p. 79). Contributions to this thematic approach were also obtained from the global and schema techniques of analysis. The former assisted in obtaining an overview of the data (see Flick 2009, p. 328), whilst the latter provides a means of simplifying large amounts of data so that it is digestible (see Bernard & Ryan 1998, p. 604). However, making this hybrid document analysis technique system work in reality was a lot harder than the literature leads one to believe. Ultimately the approach consisted of combining *four* main cross-cutting themes, each denoting "something important in relation to the overall research question" (Braun & Clarke 2006, p. 82). The themes are informed by agonism, the twin topics of protest and context, periodisation and socio-spatial dynamics.

Firstly, the *theme of agonism* was used for the analysis of the data. Initially, and helped to sensitise the researcher to the relevant issues contained in the data (as per Flick 2009, p. 431). The prism of agonism was applied at all research stages to uncover any agonistic aspects of state-society processes of conflict. However, the prism of agonism was not enough on its own to identify what actually-existing agonistic practices look like relative to other conflict management practices. Hence, the author interpreted and imagined what agonistic practices could look like, by drawing on about 80 texts on agonism, developing a Draft Matrix of Possible Practices of the Agonistic Institution (see Appendix 3 on page 311). This exercise, whilst not definitive, was useful to focus the questioning. Only towards the end of the process, was this largely intuitive approach formalised into a set of systematic questions about the institution's adoption of a agonistic practices in conflict management, and included in the theoretical chapter (in Table 3.3 on page 57 and Table 2.3 on page 34). This tool was also used to synthesise findings in the case study and conclusion (Chapters 6-9).

Table 3.3: Agonism as Prism and its Questions

No	Question	Examples at Agonistic end of Spectrum	Examples at Antagonistic End of Spectrum
1	How has the state qualified the protest?	Shows acceptance; acknowledges; treats it as opportunity to change; takes seriously; views it as normal	Describes them in negative or derogatory way; is dismissive; sees protest as crisis; sees protest as violent only and ignores the reason for it; is unsympathetic
2	How has the state portrayed the protestors?	Respectfully; sees them as citizens, treats them as belonging; views them as worthy; considers them partners, sees their claims as legitimate, deems them an 'adversary'	As customers; as not belonging; as threatening; as violent or 'violent'; to be afraid of; as frustrating; as illegal; as outsiders; deems them an 'enemy'; as criminals; as a nuisance; as undesirable and harmful; as absurd and unreasonable
3	How has the state responded to the protestors' claims? (To the protest event? To the effects of issue under contention? To the root cause of the issue)	Acknowledges; changes; makes concessions; adopts agonistic approach; recognises; empowers; prioritises; responds; manages; builds bridges;; experiments; empathises; has open door; is customer-centric; is willing to engage; reframes issue; is open to conflict; co-operates; prioritises conflict; encourages debate; legitimises; recognises informal approaches	Denies; dismisses; is unresponsive; is defensive; is antagonistic; placates; suppresses; refuses; controls; threatens; is hostile; is accusatory; is violent; represses; resists change; is reactive; is aggressive; disparages; reframes; narrows; appropriates; criminalises; ignores
4	How has the state responded to power dynamics?	Levels playing field; tackles exclusion; provides or facilitates shared spaces and channels for hearing and collecting objections and participation; co-creates; bases interaction on issue under contention; allows for joint decision-making; supports weaker organisations; recognises adversaries' legitimacy; provides proactive and agonistic measures to deal with power imbalances; mediates; follows up issue; considers claims	Reinforces exclusion; adopts placatory measures; is divisive; undertakes minimal or no engagement; locks out adversaries; is antagonistic
5	What was the form of agreement reached? What was the outcome if no agreement was reached?	Changes behaviour; changes 'being'; incorporates decision into practice; agreement is implicit in actions; co-creates initiatives; agrees to joint initiative; agrees partially; believes in reciprocity; modifies process; undertakes complete change; undertakes incomplete change; adopts incremental solution; manages conflict rather than resolves it	Reaches no agreement; conflict escalates; no reciprocity demonstrates; reneges on decisions
6	How could the state have responded more agonistically and why did it not?	Identify constraints that impede agonistic practices and identify positive aspects that can facilitate agonistic practices, such as cultivation of a positive orientation to conflict and to change; provision of resources of all kinds; exposing underlying beliefs, ideologies and physical concerns, for example, about violence; identification of other parallel issues and imperatives impacting on the conflict; surfacing internal tensions and cohesion; understanding of management and organisational culture, attitudes and abilities, basis of mistrust, historic relationship and any goodwill impacting on relationship; identification of alternative ways to deal with issue under contention, operational challenges and opportunities, inclusion of other role-players and their agendas and resources; and recognition of any other constraints and opportunities	

Source: Own formulation

Secondly, the *topic-based themes* identified and unpacked the protest events, with contextual concerns as sub-topics (namely pertinent country and city milestones, policy and legislation, political issues, the institutional make-up of the state, city challenges, city statistics, citizen expectations and state responses to strife). The topics are:

- *Power*: dealing with forms of power and its manifestations, and determining which group is dominant in conflictual interactions
- *Adversaries*: dealing with adversaries, identification of the main groups, their institutional make-up and practices supportive of agonism, and their stances
- *Expectations*: dealing with the expectations of protesting citizens, descriptions thereof, meaning of satisfaction
- *Exclusion*: dealing with the forms of exclusion, and descriptions thereof
- *Channels*: dealing with the channels and spaces available for expression of dissensus for protestors
- *Consensus*: dealing with forms of 'consensus', such as resolution or settlement, and nature of agreement
- *Dissensus*: dealing with the forms of conflict and protest, details thereof and processes and points of friction

Thirdly, in providing backdrops to the overview of strife and the detailed stories in the case study, the theme of *periodisation* facilitated the organisation of the data into distinct five-year periods labelled according to their main characteristics and dynamics within Johannesburg. Although the use of periodisation as an analytical tool is useful, not every event fits neatly into a box, but theming the data in periods helped to track the progression of events (see Babbie 2010, pp. 350-357). This theming helped to understand the short- and long-term trends and changes in the state's responses to protest, the level of agonistic interaction and the protests (in line with Lieberman 2001, pp. 1016-1017; Dill & Aminzade 2007, pp. 283-287). Theming also helped to analyse the moments of shifts at an institutional level (as described by Thelen, pp. 136-137).

Fourthly, the theme of *space*, the socio-geographic areas of the city, facilitated the analysis of socio-spatial dynamics.

Case Study Formulation as Analytical Technique

The case study formulation technique formed part of the consolidation, reduction and reconstruction process of the data. The iterative research strategies and research techniques resulted in six research outputs that formed the inputs to the production and finalisation of the case study and the thesis (as per Figure 3.3 on page 48). The six outputs, detailed in terms of their scope and formats in Table 3.4 on page 59 are the 'Academic Library', the 'Databank Analysis Workbook' with the 'Databanks', the 'Protest Timeline', the 'COJ e-resource Centre', the 'Statistics Report' and the 'Interview Synthesis'. These outputs are all available in digital formats (see Appendix 23 for complete list, page 408).

Table 3.4: Six Research Outputs

Report	Details				
Academic Library	The first output, the 'Academic Library', the digital repository for the academic texts for literature reviews, is a store for over 3 000 academic texts within an digital citation management system of over 6 000 references, which is still growing.				
Databank Analysis Workbook [includes Databanks]	The second, and substantial, output, the 'Databank Analysis Workbook', is a single file containing a large dataset of different types of processed research data, on multiple worksheets, in a matrix format. It was created with digital spreadsheet software with functionality for indexing, categorising, processing, summarising and analysing the data, as spreadsheets, tables and charts. It proved impossible to perfectly index the data as Bryman et al. (1994, p. 158) also discovered. Nonetheless, the matrix was well suited to the process of consolidation, and reduction (Ritchie & Lewis 2005, pp. 210-217), of the primary data contained in the 49 themed databanks. Further, it organised the data rationally and systematically (Miles et al. 1994, p. 109), and made the data easily retrievable (Nadin & Cassell 2004). Although the software was an effective support tool, it did not replace the process of thinking (Weitzman 2011, pp. 805-806). Further, the Databank Analysis Workbook extensively facilitated iterative interaction between the different parts of analysis, summarising the data for the Protest Timeline, and providing periodised, topic-based and spatialised reports on contextual and protest matters. The workbook served as both data management and analytical tool (Ryan & Bernard 2000). The workbook contains 45 possible fields of information for each of the pages of data stored within the databanks. Standard guidelines for the completion of each field framed the data mining process (see Appendix 23). The data mining was not difficult to do, but required intense concentration and was time consuming. Every page in the initial selected databanks was reviewed. But, as pressures of time mounted, the necessary purposive selection of targeted pages within certain databanks later in the process resulted in a less thorough but equally effective result of data mining. Additionally, the Databank Analysis Workbook contains data mined from 16 758 pages, or 48.2 percent, of the 34 750 pages of material collated in the databanks. The data mining yielded 6 522 units of data, or 39 percent of the mined pages. The data mining could not be completed in the time available, with 30 of the 49 databanks reviewed only. However, the purposive data mining approach addressed that lack sufficiently. The 49 databanks also form part of this research output. The Databank Analysis Workbook facilitated descriptive-analytical reporting and insights, iteratively with the case study formulation, on protest events and contextual matters. <table> <tr> <td>On protest</td><td> • Protests by name • Description • Protest reference number • Effective date • Type • Mechanism • Number of protestors • Reason for protest • Presence of violence, or threat of violence or intimidation • Location • Type of area • State's response </td></tr> <tr> <td>On contextual matters</td><td> • The city administration of Johannesburg in terms of its profile, institutions, achievements, challenges, milestones, governance arrangements, links with other spheres of government, and priorities • The backdrop to the case study, such as related legislation and policy, local politics, service delivery, significant events, and any pertinent African, South African and global issues • Johannesburg and its city profile, development, challenges, and general items • Citizens' expectations • Broad protest trends • Selected topics for three stories, such as the area, the issue under contention and role-players </td></tr> </table>	On protest	• Protests by name • Description • Protest reference number • Effective date • Type • Mechanism • Number of protestors • Reason for protest • Presence of violence, or threat of violence or intimidation • Location • Type of area • State's response	On contextual matters	• The city administration of Johannesburg in terms of its profile, institutions, achievements, challenges, milestones, governance arrangements, links with other spheres of government, and priorities • The backdrop to the case study, such as related legislation and policy, local politics, service delivery, significant events, and any pertinent African, South African and global issues • Johannesburg and its city profile, development, challenges, and general items • Citizens' expectations • Broad protest trends • Selected topics for three stories, such as the area, the issue under contention and role-players
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Report	Details
	General database management data per unit of data was also provided, including unique identifiers, organisational source of data, type of data, date of data, and the name of the data capturer
Protest Timeline	The third output, the 'Protest Timeline', is a workbook with a number of worksheets created with digital spreadsheet software, drawing on quantitative and qualitative data from the Databank Analysis Workbook. A visual representation of protests per month per type per area over 25 years is provided, and other analytical reports on protests and petitions. Data on protests from 2012 onwards is minimal, but major surges or episodes of protest thereafter are recorded for the three stories of the case study. The analyses helped to understand the shifts over time (Koopmans & Rucht 2002, p. 300).
COJ e-Resource Centre	The fourth output, the 'COJ e-Resource Centre', is a body of stored and filed digital official documents of the city administration of Johannesburg, as recommended by Flick (2009, p. 258). Seen as credible information (Yin 1994; Sarantakos 2005), there are about 4 600 files in 470 folders, mostly in Portable Document Format, including reports, maps, minutes, web pages, planning and strategy documents, other research reports, media communiqués, transcripts of speeches, and related survey data.
Statistics Report	The fifth output, the 'Statistics Report', is a workbook with worksheets created with digital spreadsheet software. It drew on official census data for 1996, 2001 and 2011 gathered by Statistics South Africa and provided by Quantec (Quantec 2014), a data service provider to the University of Witwatersrand. The statistical analysis of census data played a supporting role in the case study formulation.
Interview Synthesis	The sixth output, the 'Interview Synthesis', discussed previously, is a workbook with worksheets created with digital spreadsheet software. It identified broad themes and subthemes of responses of the city administration to protest. It analysed the trends in responses in each year and five-year period, highlighting contradictions, and details about the nature of responses. The Interview Synthesis, and the related interview records, informed the initial design of the Databank Analysis Workbook, and parts of the case study formulation.

Source: Own formulation

The iterative process of analysis continued during the course of the creation of the case study; that is the case study was not only part of the research process, it is also the final output, nested within the thesis. The procedures of the case study formulation followed on loosely from that described in some of the literature (Mayring 2000, pp. 3-4; Braun & Clarke 2006, pp. 86-87; Gläser & Laudel 2013, p. 8). The formulation of the case study included a highly iterative and systematic analytical process, working in bottom-down and top-up directions and in parallel, between the listed main activities and moving progressively from the descriptive to the analytical aspects and from document-based to case-based analysis as described in Box 3.3 on page 61.

Observations on 'Case Study' as Method

The process of writing in the case study formulation process is itself a form of analysis (Richardson 1998, p. 345), as well as "a method of knowing" (ibid., p. 362). In agreement with Miles (1979), the writing was incredibly hard at times and somewhat "intuitive" (ibid., p. 597), but it was not, as Miles claimed, "primitive, and unmanageable in any rational sense" (ibid.). It seems rather that a degree of skill is needed in the production of an effective case study, with a number of specific challenges reported in the literature on the case study method, and although every effort was made to address them in the design for this research, some were encountered in varying degrees in the research process.

Box 3.3: Actual Iterative Analytical Procedures in Research Process

- Familiarisation with and displaying of the data focusing initially on interviews data provided by respondents, finalising the matrix for the analysis of the primary data in the databanks, piloting and reviewing reports, and revising and refining the matrix summarising and extracting themes, impressions, ideas and data
- Making initial cursory observations, and searching for and identifying emerging concepts and themes within the data on protests and the general context per period, and linking back to the research questions, tenets of agonism and topic-based themes
- Determining and summarising the broad trends of protests in a simple timeline, exploring the shifts, turning points and linkages, making more observations, mind mapping, modifying and refining the concepts, themes, and diagrammatic map of the research process (see Figure 3.1 and Figure 3.2)
- Reformulating and honing the research questions, and checking against the academic literature and literature reviews
- Creating and polishing the outline of the case study and its components
- Identifying, locating, capturing, indexing, cataloguing, cleaning and verifying existing and new data in matrix format
- Consolidating, categorising, re-categorising, and synthesising the data
- High-level and detailed reviewing of, and interaction with, the reports of the data themed according to agonism, topic, period and area in turn, to surface, explain and link patterns and issues
- Preparing, analysing, revising and integrating timelines of protests, their themes, trends, types, role-players, state responses, and linkages with other milestones
- Testing, checking and revising steps
- Infilling the backdrop to the case study
- Finalising the selection, drafting, writing and rewriting of the case study stories
- Firming up the agonism prism and questions
- Concluding the analysis, interpretation and completing the case study and the thesis
- Finalising and revising the final document

Source: Own formulation

Distraction by depths of data: The researcher agrees with Baxter and Jack (2008), possibly as she was a newcomer to research, that it was relatively easy to be "distracted by the mounds of interesting data that are superfluous to the research question" (ibid., p. 555). Notwithstanding the volume of information, a degree of detective work in filling the gaps and piecing together the stories was required (Cassell & Symon 2004, p. 324). The analytical process was by no means perfect. For instance, at a late stage of the process, the researcher found it necessary to create a guideline to provide focus to part of the analytical process in line with the recommendation of Lynch et al. (2002) to extract better quality data from news articles (see Appendix 10 for Guideline for Capturing Data from News Articles on page 337).

Discomfort at criticising the state: In spite of every effort at neutrality, as Cassell et al. (2004, pp. 303-304) also reported, the researcher felt some discomfort in criticising state institutions owing to her former role as a practitioner within the Johannesburg city administration (from 1993 to 1999 and again from 2002 to 2006). This may have led to what Gabriel & Griffiths (2004, p. 117) describe as a difficulty between maintaining objectivity and intentional or accidental subjectivity. As the researcher has control over the design of the research process, it is implicit that the data cannot be "not morally or ethically neutral" (Denzin 2009, p. 142). Any case study is essentially a "reconstruction of life constructions" according to Flick (2009, p. 347) citing Bude (1984), and hence can be viewed as a creation of the researcher's own 'truth' or 'reality' influencing the researcher's neutrality further (Flyvbjerg 2011, pp. 309-311).

Further, the narrative of any case study is essentially a collage of impressions; it is made up as much by what one leaves out as by what one includes (Gabriel & Griffiths 2004, p. 117).

Missing and unreliable data: The researcher was aware that some documents have issues related to credibility, authenticity, representativeness and meaning (Scott, A. 1990, pp. 19-35). No matter how careful the analysis, findings can be misinterpreted if some contextual aspects are missing, which would provide additional insights to the text (Roberts, C. 2000). Further, there may not necessarily be a correlation between the meaning contained in the resultant case study with the meaning identified in the mind of the reader (Linde 2003; Flick 2009, pp. 74-86).

Difficult to implement: The case study research method was not easy to implement. The challenge of summarising large quantities of intricate and complex data was noted by the researcher. Whilst a credible case study may rely on "thick description" for "thick interpretation" (Ponterotto 2006, pp. 542-543), there is a danger that the case study becomes cumbersome and unwieldy (a criticism levelled at this method by Fischer et al. 2006, p. 408; and Flyvbjerg 2011).

Lack of generalisability: Some critics of the case study method criticise the lack of generalisability about its findings. In this study it is arguably true that this case study and its three detailed stories all related to one city (Johannesburg) may not foster much generalisability to other cities. However, the depth and penetration of each of the intricate stories within this case study facilitated their deep understanding (which is the purpose of case studies argue Darke, Shanks et al. 1998; Meyer, C. 2001, p. 333; and Flyvbjerg 2006; 2011). Indeed, Kantor & Savitch (2005) argue that in the case of cities it is almost impossible to generalise across them anyway as each is so unique and measures are not standardised. Likewise, some assert that a case study need not be generalised at all as it can be designed as a stand-alone unique exemplar (like Stake 1978; Stake 1995; and Ruddin 2006). Moreover, even if the case study is not generalisable, that is not to say others cannot make practical use of it (claim Berg 2001, pp. 232-233; Ruddin 2006). Further, this study contributes to the debate on the shared challenge of service delivery protest in other settings in South Africa and could cast light on protests further afield as Williams (2005, p. 301) suggests.

Causality hard to determine: Causality may be thought of as "a process involving the mechanisms and capacities that lead from a cause to an effect" (Bennett, A. & Elman 2006, p. 457). The case study method can be seen as well positioned to determine causality if sufficient and appropriate data is available. However, the case study method is not infallible (Bennett, A. & Elman 2006, p. 473), and causality may be hard to determine if not enough cases are selected to test a particular theory (Goggin 1986; Jacobs 2006). Nonetheless, pertinent to this research, although determining causality in temporal narratives may be complex, "because events are temporal processes, they may intersect with one another, and the relative timing of that intersection can be of decisive importance" (Mahoney & Rueschemeyer 2003, p. 13).

Method is an 'attractive nuisance': Finally, some writers see the case study method as an "attractive nuisance" (Miles 1979, p. 590), with data being superior and lively, but their collation and analysis being laborious, challenging, backbreaking and even unsystematic. Indeed, the case study may be downright libellous if of poor quality in its formulation, data handling and execution (Yin 1994). In this study, a form of triangulation was employed in which the holistic detailed and multifaceted research framework promoted a greater degree of precision, reliability and validity (Tellis 1997b; Trochim 2006; Gray 2009, p. 37). Although this research heeded guidance in the literature on ways to improve quality and rigour (Yin 1999; Baxter & Jack 2008), the writers make these seem deceptively simple. Peer review was another, simple, way used to improve quality (Rubin, A. 2000), with invaluable feedback received about aspects of this thesis that were presented at conferences and published throughout the research process.

Problematic terms and words: Some terms and words are a problematic area in a thesis as multidisciplinary as this one is as people use the terms in multiple, and different, ways, with different theoretical and ideological orientations. Many definitions are contested; in this thesis, some specific terms are explained when first used and in the Glossary (see Table 1.1 on page 3). Some concepts could have been covered in this study far more than they have been. For instance, much has already been written by others about 'the state' and its related concepts, makeup, relations with society, forms, legitimacy and powers (Bluntschli 2009 [1875]); the variations within the bureaucracy and between the bureaucracy and politicians (Huber & Shipan 2006); and the different models of the boundaries between state and society (Cohen & Arato 1994; Migdal 1997, 2001; Chambers, Simone & Kopstein 2008; Mouffe 2014, pp. 27-28), and more. Implicit normative judgments in this thesis, made when terms might be used indiscriminately, are avoided as much as possible, for example: the question of 'violent' protest – is it burning of tyres or is it murder that makes a protest violent? In this case, 'violence' has been defined on page 23 to address these questions. However, it has not been possible to clarify every term in this thesis.

Other challenges with case study formulation: Numerous other difficulties with the research process and case study formulation were observed and are summed up in Box 3.4 on page 64, some related to personal challenges, some to processes, some to principles, and some to practicalities.

Despite the practical difficulties encountered, the case study method seemed particularly suited to this study as it is unobtrusive (Berg 2001, p. 10), and flexible as it can enable the interrogation of the planned questions and the identification of any other critical emerging considerations arising from the research process (Cassell & Symon 2004, p. 324). The method favours practical application thus appealing to practitioners (Stake 1978; Flyvbjerg 2011). The method is suitable for testing theories according to Flyvbjerg (2011), due to its innate ability to describe, explore and clarify complex real life phenomenon (Yin 1981; 1994, p. 13; Finkelstein & Dowell 1996; Kohlbacher 2006; Baxter & Jack 2008). Moreover, the case study is helpful in "building explanations" (Yin 1981, pp. 61-62). These considerations were relevant to this research given the questioning around agonism's value, as well as the complexity of city strife.

Box 3.4: Other Challenges Encountered in Case Study Formulation

- Difficulty in distinguishing between agonistic and other participatory-deliberative practices of governance
- Confusion between looking for agonistic principles of governance and using the prism as the questions could only be framed up during the course of the research process
- Collation of the data seemed to always be incomplete
- Impossibility of finding data on the full cycle of the conflictual interaction, irrespective of whether it was agonistic strife or not
- Propensity for the data to reflect on the protest itself but not its aftermath or resolution
- Even with agonism as a prism, and other research filters, the approach was not a definitive way to assess conflict, and some interpretation, speculation, assumptions and judgments were unavoidable
- The issue of the longevity of a particular conflict was not raised in the literature but seemed critical in the analysis of strife
- The inherent assumption in most of the literature on agonism is that agonistic practice is better than non-agonistic practice but there is little or no measurement of whether the action was aligned to the organisation's objectives, were of any real benefit and what the extent of that benefit was
- Personal resistance against the probability that the city administration did not use agonistic practices much (creating a lot of soul-searching as a former official)
- The sheer enormity of the research questions, any of which could have formed a thesis in its own right, and the enormity of the responses, as reflected in the length of the thesis and pointing to the need for focusing the questions better (as well as the responses)
- Complete naïveté about the implications of the different bodies of knowledge contained in the scope of readings across so many and such diverse fields

Source: Own formulation

Research Tools

On a more prosaic note, the use of various technological tools greatly assisted creating, collating, consolidating and keeping the data, and probing and presenting the findings.

The main research tool was a Lenovo ThinkPad laptop running Microsoft Windows. The specifications are a Microsoft Windows 7 Professional operating system (64-bit, with Service Pack 1), Intel® Core™ i5 CPU M 560 @ 2.67GHz processor, four gigabyte physical memory, 8.00 megabyte ROM and 287 gigabyte hard drive.

Microsoft Windows 7 Professional software was used, particularly Microsoft Word 2010, PowerPoint 2010 and Excel 2010. Microsoft Excel was extensively used as the main data handling, organising and analysing tool for primary data and although it is user-friendly, the desired reporting functionality pushed it to its limit. Some frustration was experienced at the frequent system crashes and the sensitivity of the software to handle large dynamic files as was demanded by research of this magnitude. Microsoft Windows Explorer was used for file management, organising and retrieval. EndNote for Students (Version X4.0), citation management software, complemented Explorer for the management of academic texts. The data in these different systems and the systems themselves were not linked, which meant that some data entries had to be duplicated from one system to another. The benefits of integrating the data to facilitate more efficient and effective analysis is spoken about by Yang and Miller (2008, p. 156), and the research might have benefited from a more systematic assessment of the software needs up front as recommended by Weitzman (2011).

Interviews were recorded with a two gigabyte Pulse smartpen operating on a LiveScribe™ software platform (Version 2.8.3.58503), with a headset and special dot paper notebooks. Unfortunately, at some point during the final interviews, the smartpen's display began malfunctioning making it impossible to tell if the smartpen was actually recording. Apparently, this is a common defect with the product. In spite of this, it is arguably a powerful tool for capturing and referencing interview material as one's handwritten notes during the interviews are synchronised exactly with the recording, making it very easy to pick out a particular point in the audio recording whenever one needs to refer to it. Had the researcher realised this earlier on in the research process, instead of opting for the more traditional transcriptions and proofing of interviews, a good deal of time and money may have been saved, certainly a point worth noting for other research processes relying heavily on interviews and transcriptions.

Virtually all transcribing, a third of the data-mining; the first proofreading of the thesis; and the preparation of maps was completed with outsourced technical assistance. All other work (completion of transcriptions and proofing; data mining; and preparation of figures, tables and boxes) was done by the author of this thesis.

Mind Manager Pro (Version 5) software was used for parts of the initial literature reviews, and conceptualisation and brainstorming processes. Word clouds were prepared with Wordle™ (Build #1458) online freeware and provided snapshots of the content of large chunks of text.

To support the principle of paperless document management and enable more effective use of digital data, Adobe Acrobat 8 Professional, Nitro Pro 10 and Microsoft XPS Document Writer were used to print, search, read and annotate documents. Virtually all primary data were digitised. All research outputs are in digital formats and are stored within a Dropbox cloud archive (Version 3.10.8), and shall be available for the required fifteen-year period in a cloud archive. All research records take up about 25 gigabytes of storage space.

Final drafts of the thesis chapters were submitted to Turnitin, an Internet-based plagiarism checking service, in November and December 2015.

4 Ending with Case Study

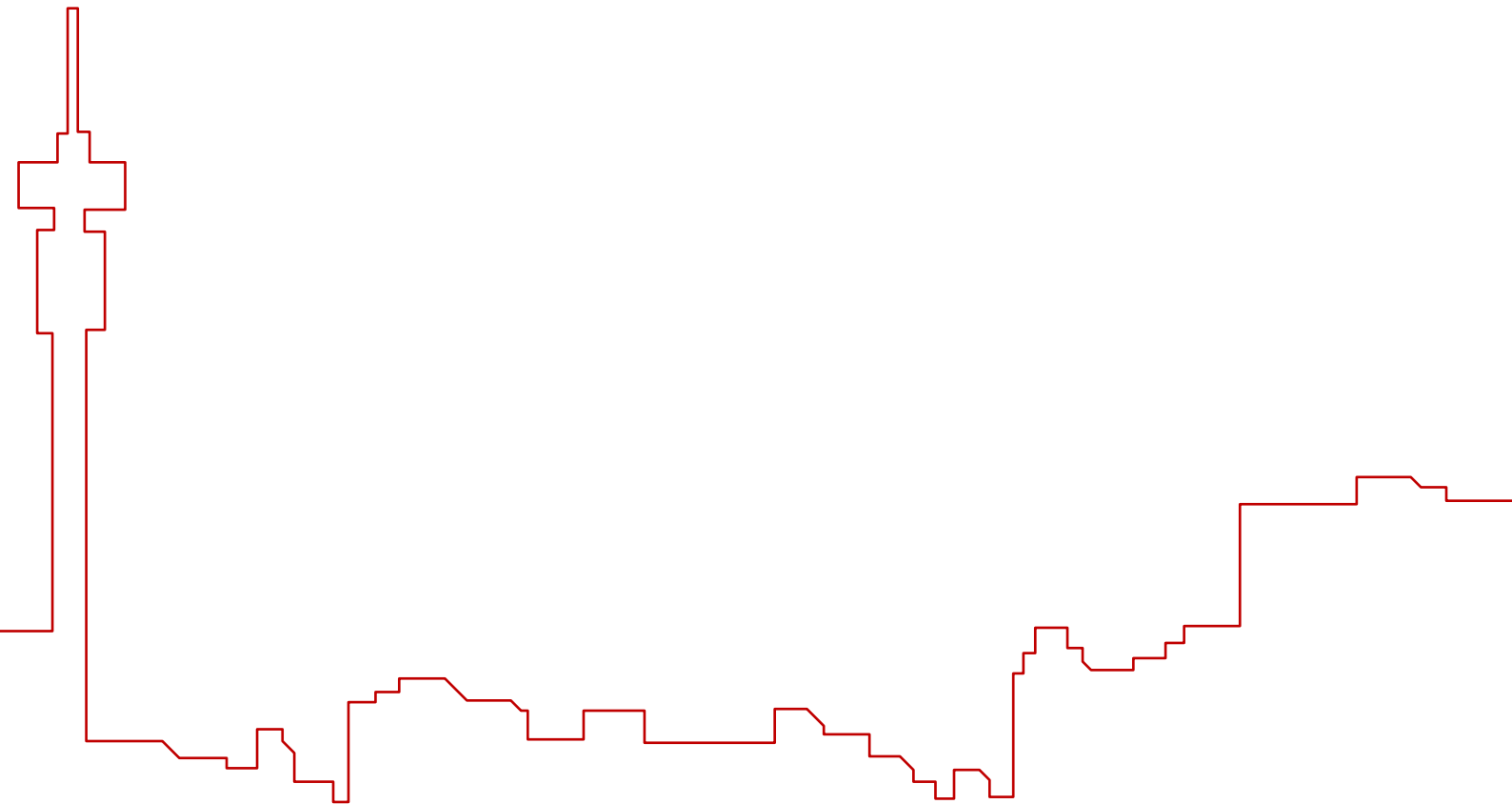
'Organised chaos' seems the best way to describe the initial research steps. The 'chaos', coupled with confusing rather than helpful research concepts and terminology in the literature, prompted the formalisation of the research design framework made up of the research paradigm and the research process. This framework guided the decisions that needed to be made in the research shifting from the philosophical to the methodological, and the conceptualisation and formulation to the operationalisation, evaluation and resolution aspects of the research.

Parts of the research process followed different paths of document review and analysis, and interviewing, overlapping each other at times, ultimately culminating in six research outputs that then became the inputs to the case study, which is nested within this thesis. The absence

of any standard criteria for doing case studies created frustrations about the qualitative research process. The case study approach, whilst tricky and complex, was selected in the absence of any other fit-for-purpose research method that could facilitate deep insights into the state's responses to strife between the city administration and citizens, in the past and in the future.

In constructing the case study, following next in Part B, from the substantial collection of data, the researcher was continually aware that the narrative was made up as much by what was left out as by what was included (Gabriel & Griffiths 2004, p. 117). In trying to uncover deep insights from the 'reality' observed, the construction of the case study was experienced as being an art, even more so than as being a scientific endeavour.

PART B ▫ The Johannesburg Case Study



1 Introduction

An understanding of the story of 'service delivery' protest in post-apartheid Johannesburg is only possible against the backdrop of the phenomenon of increasing street protests and public rallies against the authorities. The literature shows the growing disenchantment of citizens against the state and their "appeal to the authorities to behave differently" (Byrne, J. 2012, p. 114). This sentiment is prevalent also in the emerging and transitioning democracy of South Africa and the many protests that have taken place since apartheid's demise in 1994.

In South Africa, the local government is frequently the target for protests known as 'service delivery' protests. The unique characteristics of 'service delivery' protests show that these protests are not only expressions of concern about poor service delivery but also of disillusion about unmet promises made by the state. Although 'service delivery protest' is generally considered a phenomenon endemic to low-income communities, middle-class communities also undertake public 'service delivery protests (although to a lesser extent). For a holistic assessment of state-society conflict about the delivery of services, the notion of 'service delivery protests' must be broadened to include this latter type of publicised protest also.

This form of protest has largely targeted the local level of the state and this case study considers the city administration of Johannesburg. Despite significant progress in service delivery, given the near doubling of the city's population since 1996, deep inequalities at economic, social and spatial levels still prevail.

To appreciate the spectrum of strife in the city in terms of agonistic conflict management, the types of service delivery protests are defined according to their differing dimensions, such as the stated reasons for protest, the income group of the protestors, the frequency of protests and their physical intensity. Protests also vary in space and by protest channel and mechanism. The variation in the state's interaction with, and responses to, protestors is great with the type of protest not necessarily an indicator of the type of response made by the state.

2 Protest Globally and in South Africa

Before the 1990s, most international texts on *dissensus* focussed on the role of protests in bringing unjust and oppressive regimes to an end, such as colonialism in the 1950s to 1970s, the Cold War and Communism in the 1980s and South African apartheid in the 1990s. The scholarly literature addresses psychological, sociological and revolutionary dimensions of dissensus and especially those of violent collective behaviour (Smelser 1962; Tanter & Midlarsky 1967; Geen, Mallick et al. 1971; Hagopian 1974; Diani & McAdam 2003).

In recent years, however, there has been a return to a literature on *dissensus* provoked by a new era of increasing protests worldwide. Notable protests include the wave of protests of the *Arab Spring* in early 2011 and the *Occupy* movement starting with *Occupy Wall Street* in

September 2011 (Byrne, J. 2012; della Porta & Mattoni 2014). Although the protests are not new, the scale of the protests and the number of cities affected is significantly greater (Ortiz, Burke et al. 2013; The Economist Intelligence Unit 2013). A thread, common in the literature, is that the protests express discontent about inequality and the so-called 'failure' of the democratic system to provide benefits for all rather than the few, especially in the aftermath of the global financial crisis (Byrne, J. 2012; Harvey, D. 2012; della Porta & Mattoni 2014; Carothers & Youngs 2015; Gualini 2015; Swyngedouw 2015). The policy-maker of the state is the target of 80 percent of all protests in 87 countries reviewed (Ortiz et al. 2013, pp. 1, 34).

Post-1994 South Africa, although having transitioned from intense and vigorous political anti-apartheid protests to an era of democratic peace, has seemingly entered into a period charged with new protests but of a different sort. Although these localised and large-scale protests in the form of street marches in city centres and elsewhere may bear the shadow of apartheid still, they share with their global counterparts an objection to state inaction about their concerns.

Protests have included, for example, the nationwide *anti-foreigner* uprisings in May 2008 and March 2015, targeting black African immigrants and refugees, as local South Africans typically within low-income communities perceive foreigners to be taking jobs and resources away from local citizens (Everatt 2011). These protests seem to be almost always synonymous with violence, looting, damage to property, assault and sometimes murder; they also spill over into other forms of protest (Everatt 2011; von Holdt & Alexander 2012; Kirshner 2014).

Other notable national protests have been the *anti-globalisation* protests targeting the IMF, the World Bank and related financial and banking institutions over the last fifteen years and are seemingly part of the global resistance against the perceived ills of capitalism. The anti-globalisation sentiment has also found its way into service delivery protests (for example, refer to the protests against the 2002 World Summit on Sustainable Development in Alexandra on page 97). Protests by *taxi associations* and their members have been staged against recapitalisation in March 2010 and at other times about the lack of public transport subsidies from the national government for their industry or issues of licensing of routes by the provincial government. The country also saw its own Occupy South Africa in 2011 (Ortiz et al. 2013, p. 76), resistance to *E-Tolling* in the Gauteng province in 2012 and 2013 (Duvenage & Serrao 2015), the seemingly spontaneous *#FeesMustFall* protests at universities in October 2015 (TimesLive 2015b), and *politically motivated* protests such as those led by the Economic Freedom Fighters (City Press 2015). *Strike action* and labour-related protests reflect workers' discontent with employers about salaries and working practices; notably in Johannesburg, protests against labour and crime issues far outnumbered 'service delivery' protest (Grant 2014).

3 Protesting Service Delivery in South Africa

'Service Delivery' Protests

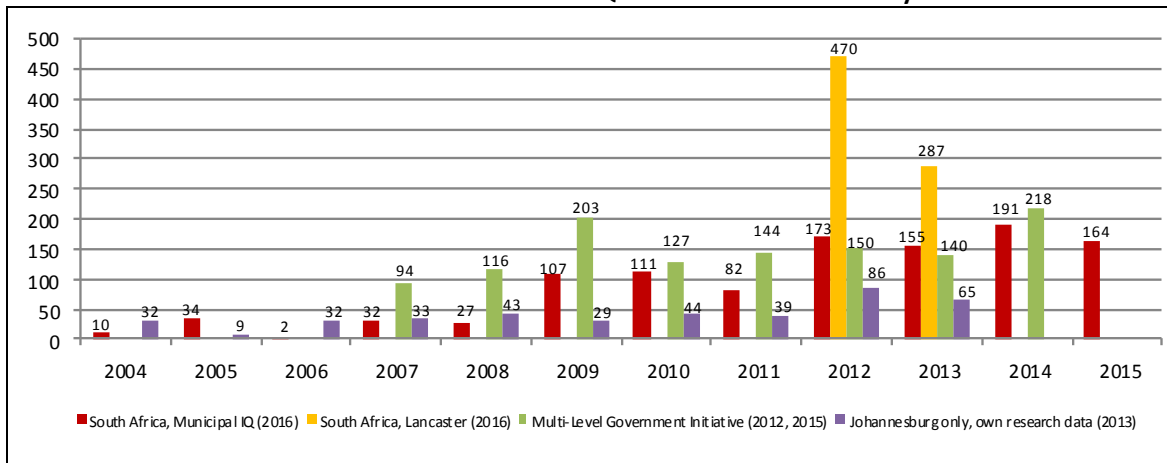
This research, however, focuses exclusively on protest, which is directed at local authorities and is about 'service delivery'. There are multiple forms of conflict involving local government, expressed for example in the media, in petitions, in boycotts, in meetings of various forms and through party-political channels. These are all addressed in the chapters of this thesis, but there is one form of protest that is distinctive and pervasive in South Africa requiring particular attention. This is the so-called 'service delivery' protest, which is a localised form of protest by generally low-income communities but not exclusive so (as seen in Chapter 8), targeting especially municipalities. Echoing global sentiments, the South African service delivery protest contains "an appeal to the authorities to behave differently" (Byrne, J. 2012, p. 114), as well as an objection against the so-called 'failure' of the South African state (Agüero, Carter et al. 2007; RSA 2008).

There were reportedly 1 088 'service delivery' protests occurring between 2004 and 2015 in South Africa, according to Municipal IQ (2016). The number is arguably far higher in reality as Municipal IQ collect only articles "where there is an explicit statement by a community of dissatisfaction with their local council's record of delivery" (Business Day 2015), and this research has shown that reasons are not always stated. Moreover, Municipal IQ's, and others', data collection methodologies and motives, and definitions of what constitutes 'service delivery protest' are either not reliable or consistent (Alexander 2010; Jain 2010; Karamoko 2011; Ngwane 2012; Nyar & Wray 2012; Alexander, Runciman et al. 2015; Lancaster 2016).

Around 50.5 percent of protests are likely to receive no media coverage at all (Wilcox 2013). Even official police statistics on public protests display inconsistent and overlapping definitions and motivations (Alexander et al. 2015). Moreover, any other previous efforts by protestors to have their concerns addressed are also likely to be unreported (Duncan 2014c). This lack of consistency in documenting the location, purpose and frequency of protests and responses thereto in South Africa motivated the author's own collection and quantification of these protests, for Johannesburg only. The relative share of protests in Johannesburg further highlights the inconsistency of all data about the frequency of service delivery protests, as seen in Chart 4.1 on page 71.

Most South African street protests since soon after the 1994 elections have been peaceful marches in the streets or assemblies in public areas (Municipal IQ 2009a, b, c, d, 2010a, b, c, d, e, f, g, h, i). Even if threats of violence were made, they were usually not carried out (Karamoko 2011). If such protests were initially violent or only became so in defence of alleged suppression by the police is not clear (suppose Winton 2004; Hough 2008; Earle 2011; Karamoko 2011; and von Holdt et al. 2011), such as in the case of the stirring death of Andries Tatane in Ficksburg in 2011 (Karamoko 2011, p. 11).

Chart 4.1: Inconsistent Documentation of Quantum of Service Delivery Protests



Source: Own formulation; Note the extreme variation in the records of protests per year in South Africa per year between 2004 and 2015 according to the MLGI Protest Barometer (estimated from Multi-Level Government Initiative 2012, p. 4); Municipal Hotspots Monitor by Municipal IQ (2016); Lancaster ((2016, p. 7) citing Alexander et al. (2014), and Multi-Level Government Initiative (2015); superimposed with the author's research data of the number of protests in Johannesburg alone; it seems unlikely, for example, that Johannesburg could account for half of all protests in the country in 2012, relative to Municipal IQ's data

Violence as a protest tactic is reportedly used usually as a last resort of communities frustrated by state inaction (Duncan 2014c), with a few like Hough (2008) regarding violence as a precursor to revolution. However, recently, Paret (2015) found that protestors almost certainly became violent only in response to forceful police action.

In South Africa, street protests have strong spatial and class aspects as communities in predominantly poor areas target local government (Mosoetsa 2005; Karamoko 2011). Even areas receiving significant service delivery improvements, albeit too slowly or not in line with citizen expectations, have experienced 'service delivery' protests (Jain 2010; Ngwane 2010).

The term 'service delivery' protest has no commonly understood meaning in South Africa but is certainly about more than protesting about some issue to do with the delivery of services (Friedman 2001). The press and others who track protests frequently use the term 'service delivery protest' imprecisely, although the academic literature implicitly ascribes four meanings to the this phenomenon in the post-apartheid South African context.

Firstly, 'service delivery protest' is used as a blanket term for any sort of protest about the delivery of services, frequently directed at the state, and especially at local authorities (Morwe 2010, pp. 28-29), necessitating a working definition of 'service delivery' for this thesis. 'Service delivery' means the institutions of mainly government and all its resources and processes involved in the provision of any service as well as the service itself, especially local-level ones, to the citizen (Municipal IQ 2009a, b, c, d, 2010a, b, c, d, e, f, g, h, i). Services typically provided range between essential and additional services, cutting across low-income and middle-class areas and include water and electricity, refuse removal, street cleaning, public transport, infrastructure investment, some health services, housing, parks, street trading and market stalls, social amenities and many other services, such as billing and public parking management.

Secondly, the term *'service delivery'* has an embedded promise of transformation of society, the reversal of the damage of apartheid and of meeting basic needs as actively pledged by the new post-1994 democratic state to its citizens. The term 'service delivery' also arguably includes "social justice [as]... a tangible output that people demand from democracy" (Turski 2011, p. 20), but which the democracy has failed to deliver (Purcell 2008). Mc Lennan (2009) agrees that service delivery, implicitly undertaken "in the name of justice" (ibid., p. 6), expands to include intangible development ideals parcelled up with expectations of democratic government to improve the lives of South African citizens (ibid.). The expanded notion of 'service delivery' may possibly stretch even further, incorporating other development ideals such as the "right not to be poor" (Skogly 2002, pp. 60, 74). The right to development is an implicit one in the country's Constitution (RSA 1996a), but an explicit one in the African Charter on Human and Peoples' Rights; according to the South African Human Rights Commission (2006, p. 119), this right should be made explicit in the Constitution.

Thirdly, the term *'service delivery protest'* has also become a shorthand for struggles that try to shape ideas of what democracy and the democratic state looks like, thus extending the role of the state beyond the mere delivery of services, as seen in the literature considering the view of the protestor (Jessop 1990; Cohen & Arato 1994; Kasfir 1998; Keane 2003; Comaroff & Comaroff 2004; von Holdt et al. 2011).

Fourthly, *'service delivery protests'* are portrayed as being undertaken exclusively by the poor. However, problematising the notion of service delivery to more than a "rebellion of the poor" (Alexander 2010), there is a substantial array of protests by the middle class also about service delivery on which there is virtually no literature. This means that the meaning of 'service delivery protest' is even more indistinct when its significance in protests by the middle class is discussed, as seen in Chapter 8. Further, as the literature focuses exclusively on service delivery protests by the poor, its findings cannot be generalised across the classes. The stories in the case study show that the definition of 'service delivery' is inherently problematic as the state is clearly not simply a simple service provider, especially in South Africa.

This conflation of the delivery of basic services with higher-order development ambitions, social justice and citizen expectations makes analysis of the protests even more difficult. For some, it means that when people do act, it is seen as a sign of not only 'failed' 'service delivery' but the "failure of democracy" (Harber 2009). Such protests are symptomatic of the complexities of the intersection of urban governance and planning and civil society in big cities, agrees Pieterse (2008). Moreover, 'service delivery' protestors usually target the municipality, probably as it is the most accessible level of government, regardless of whether the issue relates to functions of the municipality or not (Jain 2010, pp. 3, 15, 29).

Despite 'service delivery' protests being undertaken by a collective, most of the protests observed in this study generally do not seem to form part of a social movement, following the definition by Opp (2009, pp. 37-42). Namely, 'service delivery' protests are sporadic and seemingly unorganised, whereas a social movement is characterised by a sense of organisation and of protestors coming together to collectively solve a problem (ibid.). However, the

Johannesburg case highlights that this distinction between protests and social movements can be unclear at times (see Chapter 6 starting on page 135). Protestors' actions are described as justifiable actions intending to persuade or disrupt an unjust social order by peaceful or by more coercive means (Mead 2010a, b). They could also be seen as struggles of the 'below' against the 'above' after the classification of Louw and Bekker (1996, p. 84). The media, however, is responsible for the "dehumanisation and demonization of protesters" (Morwe 2010, pp. 22-24), and for portraying South Africa as the "protest capital of the world" (Wilcox 2013). Of more concern, the media generally limits its coverage to the actions of protestors, paying little attention to their goals or the outcomes of their protests (Morwe 2010), which Mattes and Richmond (2015) argue masks the far more important concern about the difficulties of building both citizenship and democracy in South Africa.

The protestors' reasons for 'service delivery' protest in South Africa are not the focus of this thesis. However, the related literature provides overlapping and sometime opposing insights into the many and varied reasons for protests. These point to a general dissatisfaction with any services provided by the state (Atkinson 2007; Gauteng City-Region Observatory 2009; COJ 2010g) bundled under the banner of poor 'service delivery' even when not specifically described by the protestors (Jain 2010). There are also more complex motives fuelling protestors' frustrations relating to the country's transition to democracy characterised in its simultaneous "stability and fragility" (Beall et al. 2005, p. 687), and design challenges of the transition of state institutions especially at the local government level (Atkinson 2007). Writers ascribe protests as a response to the so-called inability of the South African state to deliver services due to the complexities of governance, the mechanics of the service delivery (Parnell, Pieterse et al. 2000), and the extent of the backlog of infrastructure and services (Atkinson 2007). However, protest is also due to systemic issues such as maladministration, corruption, weak leadership and other poor governance matters (Municipal IQ 2009a, b, c, d; African Peer Review Mechanism 2010, p. 34; Municipal IQ 2010a, b, c, d, e, f, g, h, i).

A common critique of 'service delivery' explaining the outbreaks of 'service delivery' protests is of the lack of the state's consultation of the needs of society and an autocratic 'service delivery' decision-making style without reference to citizens (Fakir 2007; Friedman 2009). Further, insufficient or unsuccessful public participation in decision-making is identified by many writers as the root of the protests (Parnell et al. 2000; RSA 2004a; Mc Lennan 2007; Robinson, M. 2007, p. 180; van Donk, Swilling et al. 2008; Municipal IQ 2009a, b, c, d; African Peer Review Mechanism 2010, p. 34; Handmaker & Berkhout 2010; Municipal IQ 2010a, b, c, d, e, f, g, h, i; Afrobarometer 2011; Mottiar & Bond 2012). However, Lodge and Mottiar (2016) argue that protest is but one part of political participation and engagement.

Some claim that protestors object to underlying principles inherent in state policies that serve a capitalist agenda thus impacting negatively on meeting basic needs that citizens can afford (Ballard, Habib et al. 2006, p. 2; Lier 2007; Ngwane 2010; Lodge & Mottiar 2016); certainly there is a call for more state support, especially for the poor (Seekings & Nattrass 2015), and for substantial, not incremental, policy changes (Lodge & Mottiar 2016, p. 286). The state's enforcement of policy and its repressive actions, such as its services cut-offs for non-payments,

also triggered protests (Ballard et al. 2006, p. 398). Others critique structural issues such as unemployment (Municipal IQ 2009a, b, c, d; African Peer Review Mechanism 2010, p. 34; Municipal IQ 2010a, b, c, d, e, f, g, h, i; Ngwane 2010), or lack of empowerment (Khosa, Meshack 2000a), or insufficient development (Ngwane 2010). Others contend that 'service delivery' protests are battles for various human rights (Ballard 2005; Ballard et al. 2006, p. 2; Parnell 2007; Ngwane 2010; Mottiar & Bond 2012), or against poverty (Everatt 2008; Alexander 2010). There are though also more opportunistic motives behind the actions of some seeking private gain at the expense of the common good (Municipal IQ 2009a, b, c, d; African Peer Review Mechanism 2010, p. 34; Municipal IQ 2010a, b, c, d, e, f, g, h, i). As early as 1997, Peberdy and Crush (1998) observed enmity of some South Africans towards foreigners expressed during 'service delivery' protests by street traders. As 'service delivery' protests appear to sometimes be interlinked inextricably with anti-foreigner protests and labour action (2011, p. 72; von Holdt et al. 2011), although some disagree (Alexander 2010; von Holdt & Alexander 2012), they are included in this account but in a limited fashion.

The collective trauma, as one of the after-effects of apartheid, has resulted in an increased potential for collective violence according to von Holdt et al. (2011), bearing out the conviction that strong emotions, such as anger, are at the heart of protests. Considering this, the state is allegedly not paying enough attention to the protests, seeing them reportedly as an "aberration" (Ngwane 2010, p. 2), or as something to "be completely eliminated" (news24 2009a).

Inevitably, given the relative youth of the country's democracy, analyses of the political implications of the 'service delivery' protests abound. Party-political contestation is evident with protest activity as the driver, or the outcome, of processes reconfiguring power and the social order (Oldfield & Stokke 2004; Booysen 2007; Alexander 2010; von Holdt et al. 2011; Matlala & Bénit-Gbaffou 2012). Moreover, citizens use protest as an adjunct to the vote to force the ruling party to deliver services, whilst continuing to vote for it (Booyesen 2007), although the overall electoral participation rate appears to be in decline (Independent Electoral Commission 2011a, b). Protestors may protest under the auspices of the ruling party, the African National Congress (ANC), whilst protesting the ANC's actions and maintaining their loyalty to it (Lodge & Mottiar 2016, pp. 826-827, 832). Protestors, too, use street-based protest to hold the state accountable for inadequate service delivery (von Holdt et al. 2011). Some writers investigate the seeming conflation of the state with the ruling party and the related blurring of roles between the party-state and the party-society (Katz & Mair 1995; Ku 1998; Roberts, B. et al. 2010; Piper 2011a, b; Matlala & Bénit-Gbaffou 2012).

Lastly, there is minimal coverage on two aspects. Namely, material on 'service delivery' protests that take place in less public forums elsewhere and not on the streets is under-researched, although Bradlow (2013) shows how changes to the state institution have been made through processes of strife and synergy, or of "quiet conflict" (ibid., p. 109).

Likewise, the literature on 'service delivery' protests focuses almost exclusively on the protests of low-income communities and hardly ever questions protests made by middle-class

communities (Schreiber 2013), but which also merit research attention (more on this later in this chapter on pages 91 and 168, and all of Chapter 8 starting on page 200). Hence, for the purposes of this study, from here on the terms 'service delivery' and 'service delivery protest', without quotation marks, are used to describe any protest related to service delivery by the local government – whether conceptualised narrowly or broadly – by both low-income and middle-class protestors. Quotation marks will be used only when matters of definition are raised.

Disillusion with Developmental Local Government

The post-1994 wall-to-wall local government became the interface between the state and society (de Visser 2009, p. 10). The setting up of this new sphere of government, drawing on two major international trends in governance with somewhat competing objectives in their South African adaptation, became a significant factor in the unfolding of service delivery protests. For many black communities, local government was their first taste of legitimate governance and featured prominently in setting their expectations of social development and securing human rights by means of service delivery (RSA 1998, p. 36).

Firstly, internationally, the discourse in the 1980s and 1990s was of the 'developmental state', namely a national government that is proactive and interventionist in the economic development of the country (Woo-Cumings 1999), in contrast to its former hands-off approach (Mann 1984). In South Africa, the direct role of the 'developmental state' in driving development was translated into a 'developmental local government' version. However, it was intensified and localised to address not only local economic development but also the legacy of apartheid (Parnell & Pieterse 1999, p. 69), and endemic poverty worsened by the near doubling of the unemployment rate between 1994 and 1998 (RSA 2008, p. 43). Sanctioned by the ruling party (African National Congress [ANC] 1997a, 2001a), the ANC, the notion of 'developmental local government' was envisioned in the *White Paper on Local Government* (RSA 1998, pp. 23-36). Local governments in South Africa adopted the notion as "an official policy objective and broad strategic framework" (Parnell et al. 2000, p. 79), and regarded it as the prime tool to develop previously excluded citizens socio-economically to redress the effects of apartheid (Cameron 1996a, 2001; Khosa, Meshack 2002). The *White Paper* stressed the "participation and rolling up of sleeves, ...acting like *citizens*, as opposed to mere atomised consumers of municipal services" (emphasis added, RSA 1998, p. 7). However, the legacy of the apartheid struggle adds complexity to issues of dissensus about municipal services. The ANC is the 'liberation party' that has largely captured the state and although familiar with 'politics-as-struggle', thus seemingly creating a fertile ground for agonism, vacillates between seeing protest as negative and illegitimate, to legitimate but misinformed, with different parts of the party and the state expressing different views when protests occurs.

Secondly, the administration of the new South African democratic state is also influenced by the notion of New Public Management, a loose collection of public administration policies intended to improve, professionalise, refine and downscale state bureaucracies, on the rise since the mid-1970s (Hood 1991). In South Africa, New Public Management stimulated the

move to the managerialisation, corporatisation and decentralisation of the state (Boatwright 1997; Watson 2003, p. 397; Drakakis-Smith 2004; Chipkin 2013; Cameron 2015, p. 135), although Chipkin (2011) argues that it was adopted as a "toolkit rather than an ideology" (ibid., p. 5). Nonetheless, the value New Public Management placed on technical rationality in the drive for consensus seems to be somewhat at the expense of the health of the state-society relationship (Hood 1991; Adams 1992; Flyvbjerg 1998b; Hay, Lister et al. 2006). This emphasis on a 'procedural' democracy has been arguably at the expense of a 'substantive' one (Paret 2015, p. 117).

Namely, the state's managerialist approach translates into its treatment of the citizen as a *customer* (Box 1998, 1999) – rather than as a *citizen*. The resultant effect was that social development and redistribution imperatives were traded off against the desire for profits and efficiency, and the pursuit of cost recovery imperatives (McDonald & John 2002; Smith, L. 2004), compounded by a problem of under- and non-payment and minimal affordability of services in South Africa (Easterly 2007; Everatt 2008; Afrobarometer 2011). However, the citizen is also an *activist* – one that had to find a new role in the newly-free South Africa, but carrying with him a heightened awareness of rights and a propensity to battle for them (Ballard 2005). The ANC-led administration and the Democratic Alliance (DA) both reportedly favoured that "councils should be run as businesses" (Financial Mail 2000) in 2000. To complicate matters further, the citizen in the South African post-apartheid context is also a *victim* of the past (von Holdt et al. 2011, pp. 119-129), and continues to remain a victim of poverty and sluggish service delivery (Beall, Crankshaw et al. 2000b).

In contrast to the notion of human development of developmental local governance, New Public Management's seeming obsession with 'deliverology' goes hand-in-hand with its performance management innovations. The term 'deliverology' originated in the British civil service and was later expanded on by a consultancy as a performance management and monitoring approach unitising, routinising and codifying programme management (Barber, Kihn et al. 2011). In this study, deliverology means the focus on the implementation of projects and programmes dealing with service delivery backlogs in post-1994 South Africa in a technocratic and systematised manner to be able to deliver services to its *customers*, the majority of which had not ever enjoyed proper services ever before (RSA 1998, p. 36). This emphasis on 'deliverology' even if the service delivery is inadequate, is out of balance with the need to build new *citizens* as well and contributes to the sense of disappointment at the failure of 'developmental local government' (Atkinson 2007; de Visser 2009), prompting attention-grabbing headlines about the state's failure of local government to deliver services (Pretoria News 2007; Business Day 2009; Sunday Independent 2009, 2010; Financial Mail 2011a, b).

There is little agreement as to whether the state's transition from apartheid to democracy has been effective or is even complete. For instance, some charge the state with the allegation of "transition without transformation" (Picard 2005, p. 176), and of being ineffective in absorbing and transforming the previous administration's history of inadequacies into new and capable local government institutions (Chipkin 2011). However, others claim the "transition is still

ongoing" (Von Schnitzler 2015), or the "democratic institutions are consolidated" (Heller & Evans 2011, p. 306).

What does seem clear, however, is that the notion of 'developmental local government' is complex (van Donk et al. 2008). Transformative governance and planning is a lot harder to carry out in reality than the theory (Harrison 2013); insurgents are not always right and the state is not always wrong. Although the state has introduced programmes and policies to deal with cross-cutting service delivery matters (RSA 2000b, 2007a, 2009a, b, 2010, 2011b), criticism remains high. Some argue that the balance between centralisation and decentralisation is not optimal whilst others say the central state undermines the principles of decentralisation and the autonomy of local government (Cameron 2001, 2002), or that the process decentralisation has not been fully realised (de Visser 2005), challenged as it is with difficult intergovernmental relations (de Visser 2005, pp. 202, 210). The state acknowledges a shortfall in institutional capacity of municipalities (RSA Cameron 2001; 2009a; 2011a, p. 19), worsened by a lack of fiscal resources and skills (Cameron 2002), and the prevalence of patronage approach to staff recruitment (Cameron 2010).

Unmet Citizen Expectations

As seen earlier on page 70, the definition of 'service delivery' is a contentious one. Even more contentious is the question of what constitutes citizen satisfaction in terms of service delivery. In South Africa, service delivery expectations have arguably been created in the minds of citizens by explicit, and implicit, promises made in many documents. For instance, promises by the state were made of growth, redistribution, services and development building on the contents of the *Freedom Charter* (South African Congress Alliance 1955), the *Bill of Rights for a New South Africa* (ANC 1993), and the Constitution of the Republic of South Africa (RSA 1996a). Further promises were made through policy and legislation initiatives guaranteed by the national and local government (RSA 1994, 1997a, b, 1998, 1999, 2000a, 2006, 2007b, 2009a, 2011c), and manifestos of the ruling party (ANC 2000, 2001a, b, 2004, 2006, 2011). These promises are a multi-faceted combination of simple and complex services, and public goods, sometimes conflated with rights.

It is arguably the unmet expectation of citizens that causes protests, according to Davies (1962) and Gurr (1968a, b, 1970). They claim that relative deprivation drives protest, when there is an "intolerable gap between what people want and what they get" (Davies, J. 1962, p. 6), which has been largely the case in South African service delivery protests (Klandermans, Roefs et al. 2001; Ballard et al. 2006, p. 6). However, others offer very different theories. For instance, explanations include the complexity of diverse factors in services driving satisfaction (Zeithaml, Berry et al. 1993). Further, the state's liberal economic approach to public administration means that job creation opportunities through the production of state services have not been leveraged despite the pressing need to create employment (Higgs 2007), namely the production of services can be separated from their provision (Box 1999), and may increase income generation for the poor (Mitlin 2000; Pike & Tomaney 2009).

Of course, delivery of services and the realisation of rights, even when these rights are clearly articulated, are not as simple as evidenced in the rights-motivated protests for the right to housing, and the right to the city (Huchzermeyer & Karam 2006; Huchzermeyer 2008; Bénit-Gbaffou & Oldfield 2014). Others, in social movement studies, cite resource mobilisation, political power opportunities and identity creation as causes of protests (Death 2010a; Bénit-Gbaffou 2015b).

There is a strong urban dimension to protest; citizen dissatisfaction is city-centric – not only in South Africa but worldwide. The emergence of the notion of city services as not only expectations but as negotiated rights can be seen as the evidence of efforts of the state to deal with conflictual processes at the scale of the city. For instance, the Brazilian Statute of the City (Federative Republic of Brazil 2001) underlines the difficulties of finding a common understanding of the meaning of rights and entitlements, how to localise them in the city context and tie them to human rights (Dowding & Van Hees 2003). In South Africa, the political and policy promises of rights and developmental local government impact, especially, on cities. However, translating that promise into reality appears to enjoy only limited success, if citizen feedback is to be believed (Gauteng City-Region Observatory 2009; COJ 2010g).

The emphasis of Mouffeian tenets (2000b) on the task of democracy as channelling protest and conflict for productive outcomes is in line with Tilly's (1995) thinking that the state is obliged to build and maintain the capability to maintain a productive relationship with its citizenry (ibid.). To do so effectively, the state needs appropriate skills to respond to the constant push-pull of an agonism-based democracy. However, there is a scarcity of empirical research into city-level service delivery strife, especially in respect of exemplars in the planning, built environment and local governance milieus and the potential of agonism to change the state's approach, especially in the case of the South African city and Johannesburg.

4 Protesting Service Delivery in Johannesburg

Tradition of Protest in the City

Developing a deep understanding, from the perspective of those working within the state, of the state-society strife in South Africa is complex – too complex to analyse at the level of the entire state. To appreciate the conundrum of service delivery protest, the case study of the institution of the metropolitan municipality of Johannesburg post-1994 is provided, starting with an overview of the city as the backdrop to the detailed stories in Chapters 6, 7 and 8).

A rich history of conflict has impacted on Johannesburg's birth and growth and has been well documented in the literature starting with the break out of the Anglo-Boer war in 1880-1881 and the Jamieson Raid of 1896 (Beavon 2004). In 1897, possibly the first protest in Johannesburg, white males protested unemployment and demanded the state's intervention in the form of a public works programme (Van Onselen 1982b, pp. 127-132).

Other notable protests thereafter included various strikes by miners, railwaymen and tramway workers in the 1910s and 1920s; the black 'squatter movement' of the 1940s; the

mineworkers' strike in 1946; the *Decade of Defiance* of the 1950s and 1960s; the violent rebuttal to the Sharpeville demonstration in 1960; the *Black Consciousness Movement* of the 1960s and 1970s; and the Soweto student uprising in 1976 and subsequent school and other boycotts, labour strikes and rise of ANC actions (Bozzoli 1987; Bonner 1990; Davenport & Saunders 2000; Beavon 2004; Gerhart & Glaser 2010; South African History Online 2015d).

Much has also been written about the anti-apartheid political protests of the 1970s, 1980s and 1990s in the context of the South African city's transition to democracy, which took the form of strikes, stayaways, marches, boycotts, campaigns, rallies and bombings (Smith, D. 1982; Nattrass 1983; Bennett, M. & Quin 1988; Swilling, Humphries et al. 1991; Crankshaw 1993; Mandela 1994; Parnell & Mabin 1995; Robinson, J. 1996; Mabin & Smit 1997; Bond 2004b).

The strong tradition of protest, also against the payment of rates and services, informs the current protests. Although post-apartheid protests are not necessarily dissimilar thematically to those during apartheid, there is a dividing line between the periods as citizens in post-apartheid Johannesburg, especially in black areas, have a new relationship with the a new representative and legitimate local government (Ballard 2005; Beall et al. 2005; de Visser 2009; Bénit-Gbaffou 2012; Wafer, A. 2012).

Key City Statistics

Johannesburg is the biggest contributor to the Gross Domestic Product of South Africa at 14 percent, or R408 billion (South African Cities Network 2011a, p. 4; 2011b, p. 20, 2009 data). Likewise, the city's contribution to the greater city-region's economy is 38.5 percent (Organisation for Economic Cooperation and Development 2011, p. 56), with the city-region's economy share of the African economy a significant 11 percent of the continent's Gross Domestic Product (ibid., p. 15). The city-region ranks as the second most prosperous city-region in Africa based on Gross Domestic Product per capita, after Algiers (UN-Habitat 2013, p. 38).

Since the first democratically elected city administration came into being in 1996, Johannesburg has made enormous progress in governance and service delivery in every aspect (see Table 4.1 for Snapshot of City Statistics on page 80), despite the near doubling of Johannesburg's population and households (Quantec 2014).

However, significant service delivery challenges remain despite the improvements between 1996 and 2011 as observed in Table 4.1 on page 80, continuing to fuel citizen dissatisfaction. South Africa is by no means the poorest country in the world (World Bank 2015, pp. 22-23, 27, 33), with citizens' access to services comparable to and even better than other parts of the world (ibid., p. 69). Yet, according to the UN Habitat's (2013) study on the state of world cities, Johannesburg is markedly the most unequal city in the world (UN-Habitat 2013, pp. 20, 24). UN Habitat (ibid.) argues that attaining equality is vital for the city as equity "reduces alienation and exclusion, paving the way for empowerment and engagement of all social groups and for the realization of the full potential of the entire population" (ibid., p. 85).

However, the outlook for doing away with inequality is uncertain given the lack of clarity as to whether it is growing or declining (Harrison 2015, p. 37), and high levels of unemployment.

Table 4.1: Snapshot of City Statistics

Indicator	City statistic	1996	2011
City governance			
City footprint (square kilometres)		² 1 384	1 645
Number of municipal staff		³ 26 720	⁹ 28 017
Number of municipal staff per 1 000 citizens		⁴ 10	¹⁰ 6
Number of councillors		³ 270	¹¹ 260
Financial long-term health Fitch rating		⁵ BBB+	¹² AA-
Financial short-term health Fitch rating		⁵ F2+	¹² F1+
Operating budget ¹ (billion)		⁶ R6.2bn	¹³ R29.4bn
Capital budget ¹ (billion)		⁶ R0.593bn	¹³ R3.7bn
Rates revenue ¹ (billion)		⁷ R1.5bn	¹⁴ R4.8bn
Number of customers for billing		-	¹⁸ 1 040 648
Annual expenditure per citizen per annum ¹		⁴ R2 580	¹⁵ R7 464
Service delivery			
Number of households with water connections in house or yard		628 948	1 314 347
Water connections in house or yard as share of all households		86%	92%
Number of households with access to flush or chemical toilets		632 637	1 298 056
Access to flush or chemical toilets as share of all households		87%	90%
Socio-economic			
Number of people		2 633 031	4 434 828
City population density (people per km ²)		1 902	2 665
Number of households		731 148	1 434 855
Number of formal dwellings		541 485	1 168 027
Number of all other dwellings		189 663	266 828
All other dwellings as share of all households		26%	19%
Gross Domestic Product ¹ (billion)		² R45.9bn	¹⁶ R408bn
Gini coefficient		⁸ 0.63	¹⁷ 0.62
Number of people employed		938 799	1 700 209
Number of people unemployed (official)		389 482	670 305
Number of people unemployed (expanded)		389 482	563 686
Percentage of people unemployed (official)		29	25
Percentage of people unemployed (expanded)		29	28
Number of people with higher education		206 168	588 753
Number of people with higher education per 1 000 citizens		78	133

Note:

¹ Rand values are nominal

² GJMC (1996)

³ Emdon (1998)

⁴ Own calculation based on Emdon (1998) and number of people

⁵ COJ (2006h, p. 102), 1999 data

⁶ Emdon (1998), 1997-98 revised budget data

⁷ Estimated 1997-98 income (Emdon 1998)

⁸ COJ (2004c, p. 33)

⁹ COJ (2013d, p. 168)

¹⁰ Own calculation based on COJ (COJ 2013d, p. 168) and number of people

¹¹ COJ (2014f, p. 26)

¹² COJ (2011w)

¹³ COJ (2011~), budget for 2011-12 financial year

¹⁴ COJ (2010n, p. 12), estimate for 2010-2011 financial year

¹⁵ COJ (2011~), budget for 2011-12 financial year and number of people

¹⁶ South African Cities Network (2011a, p. 4; 2011b, p. 20, 2009 data)

¹⁷ COJ (2011c, p. 23)

¹⁸ PoliticsWeb (2011b), or 1.2 million customers (COJ 2011g), up from about 500 000 in 2002 (ioL 2002b); no data found for 1996

Source: Own formulation; unless otherwise stated data is based on own calculations and analysis of Census 2011 statistics (Quantec 2014) (refer also to Appendix 23)

This inequality manifests in the perpetuation of the stark spatial segregation patterns of the city today, the vestiges of apartheid planning. Spatially, Johannesburg is still deeply divided along both economic and racial lines with 66 percent of all city household income levels below R76 800 per annum (Quantec 2014) (see Chart 4.2 below), in areas characterised by high levels of informal dwellings but also in more established areas with formal housing that may have degenerated over time. In terms of this research, the remaining third of all city households are defined as middle-class – and rates-paying – suburbs of the city, although this definition also incorporates low- and high-income households at each end of the spectrum.

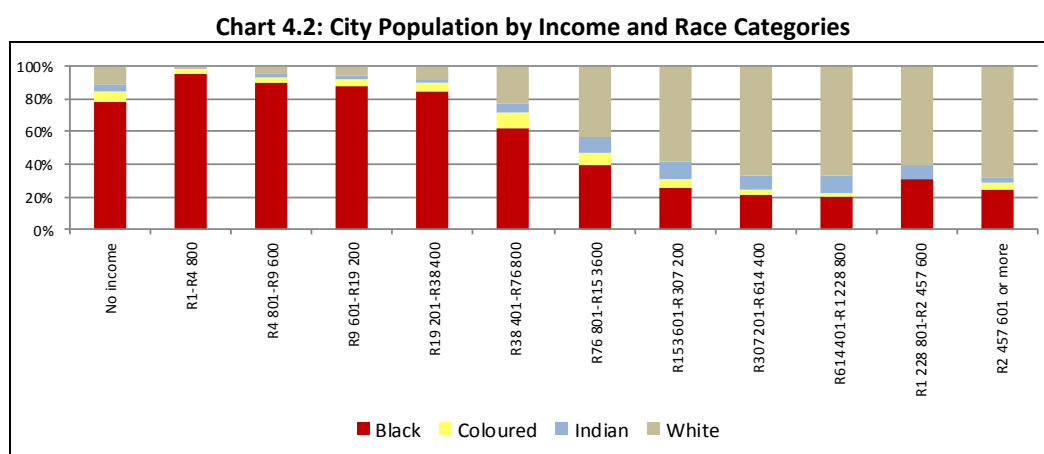
These persistent extremes of inequality by income and location present a significant and ongoing service delivery challenge to the city administration (Everatt 2008; Winkler 2009). However, in an informal settlement like Orange Farm, the sense of segregation is intensified as 91 percent of household income levels are below R76 800 per annum, and a little over half or 54 percent of all households live on less than R19 200 per annum compared to the city average of 35 percent (ibid.)

Structure of the City

There are five types of urban area within Johannesburg's boundaries, highlighting the extreme variation across the city, pertinent to this study described in the next five paragraphs (see Map 4.1 on page 82).

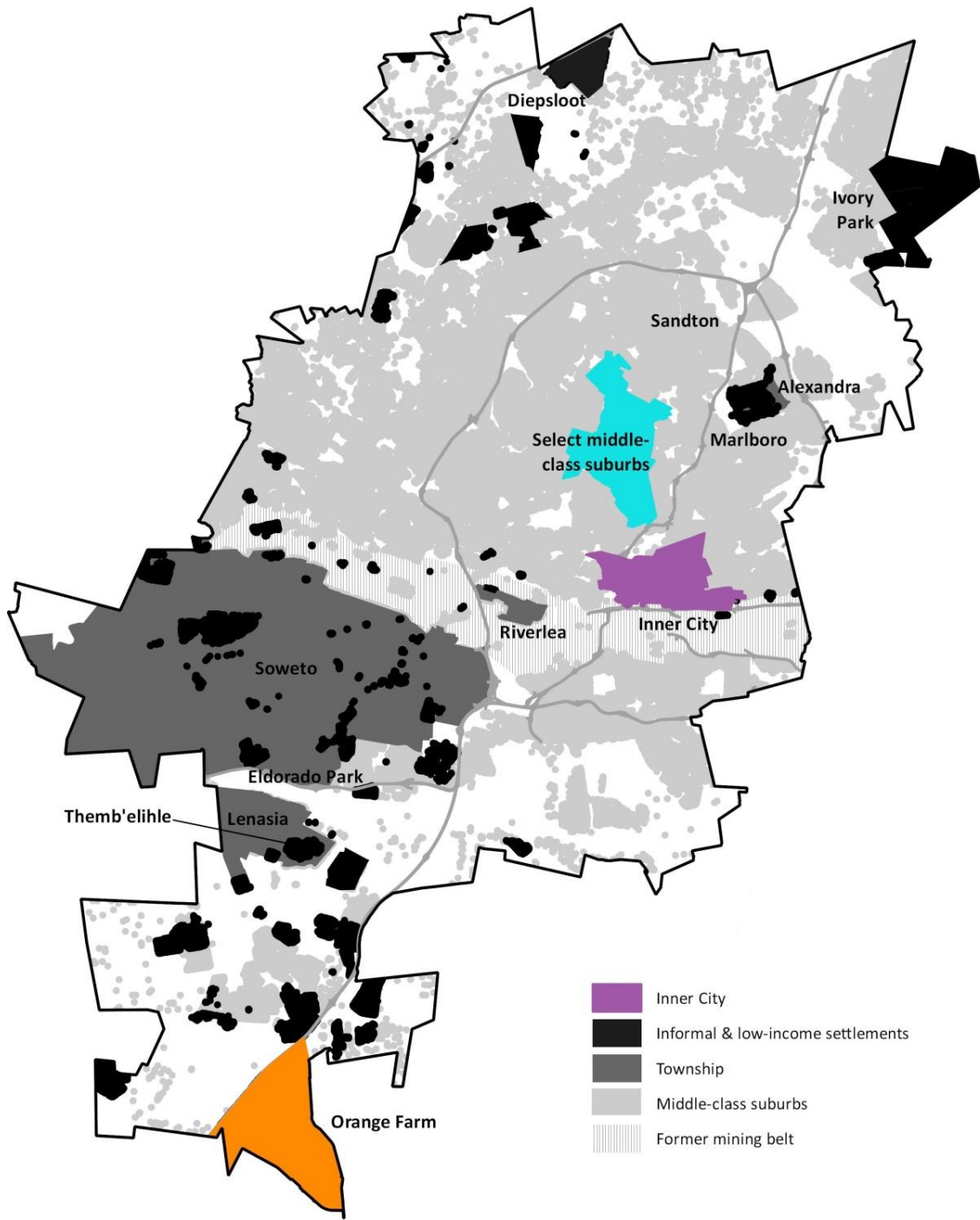
Inner City

The Inner City is the historic core of Johannesburg, containing the city's densest urban population in and around the city centre, and is the location of the detailed story of strife in Chapter 7 starting on page 168 (with Map 4.1 on page 82 showing the location of the case study area). The Inner City accommodates generally, but not exclusively, low-income citizens in apartment buildings and former legally and illegally converted office blocks and warehouses.



Source: Own formulation; based on Community Survey 2007 (Quantec 2008)

Map 4.1: Johannesburg's Socio-Economic Spatial Structure Today and Location of Three Study Areas



Source: Own formulation

The city centre was once the financial nucleus of Johannesburg and the wider provincial region. Many major corporate headquarters are still located there although others have relocated to the Sandton node, the largest of the decentralised nodes in the northern part of Johannesburg. Despite the state's political prioritisation of the Inner City over a number of years and significant investments made, urban decay is evident (COJ 2012j; The Star 2013c). Nonetheless, the area still contributes significantly to the city economy, providing more jobs than Sandton, Woodmead-Rivonia and Randburg combined (COJ 2004l, p. 14). A large portion of the city administration's income is derived from the Inner City, which contains 23 percent of the city's rateable properties by value (COJ 2006h, p. 193). Functionally, the Inner City is still a crucial hub for road and rail transportation for Johannesburg and the wider region, attracting concentrated informal street trading.

East-West Former Mining Belt

The East-West former mining belt, a now largely underdeveloped strip of disused former mining land scattered with slimes dams and industrial areas, divides the city into two roughly along the line of the M2 highway and Main Reef Road. The mining belt generally separates the middle-income communities of the city to its north from the lower-income areas to its south (refer Map 4.1 on page 82).

Townships

The main low-income townships of Alexandra, Soweto, Lenasia and Eldorado Park were formally established in 1912, 1931, 1958 and 1963 respectively to serve as dormitory suburbs for black, Indian and coloured workers (Lupton 1991; South African History Online 2015a, b, c). In some ways, these dormitory areas appear to be normal suburban areas with brick homes and formal services, especially since significant capital investments have been made in them by the municipality and others since 1994. However, households in townships are characterised by much less-than-city-average income and employment levels and fall within the low-income classification. Although the value of a house here is much higher than the COJ's maximum rate relief on the first R150 000 of the market price (COJ 2012j, p. 27), many households cannot afford to pay or do not pay. Non-payment is attributed to the former rent boycotts of the 1980s by civic and political organisations against the state and today's protests could be seen as a form of resistance in itself today (McMichael 2008, p. 11). Additional suburbs of state-provided 'RDP' matchbox houses created since 1994 also fit into this group (refer Map 4.1 on page 82).

Informal Settlements

The informal settlements are also low-income areas, notable for high concentrations of poverty. About 195 474 households are located in 180 informal settlements (Maina 2014), or 13.6 percent of all of Johannesburg's 1 434 855 households (Quantec 2014). The population is almost exclusively black. About three-quarters of the informal settlement population are to be found in the southernmost parts of the city (COJ 2001c, p. 12), known as the 'Deep South' within the city administration (COJ 2001c, pp. 12-13), with the remainder located at the northern periphery of the city. The largest settlements are Orange Farm (the location of the

detailed story in the Chapter starting on page 135, refer Map 4.1 on page 82 for location of the case study area), and Ivory Park and the smaller ones include Kya Sands, Diepsloot, Zandspruit, Poortje, Finetown, Weilers Farm, Themb'elihle, Sweetwaters and Finetown. In these areas, people typically live in makeshift shacks although there may be a great number of state-provided RDP houses too. Properties are valued far below R150 000 making them non-rateable (Savage, Gotz et al. 2003, pp. 34-35; COJ 2012j, p. 27) (refer Map 4.1 on page 82).

The use of the term 'informal settlement' is a controversial one (Huchzermeyer 2011, pp. 5-9, 133). An 'informal settlement' is sometimes also called a 'slum', 'squatter camp', 'shack farm', 'shack land' or 'shanty town'. South African and international organisations typically characterise an 'informal settlement' by the illegality of its initial establishment; the presence of a great proportion of informal dwellings; location on unproclaimed land with low security of tenure for households; minimal or substandard services and amenities; and high levels of poverty and unemployment (United Nations 1997, p. 69; UN-Habitat 2006b, p. 21; UN-Habitat 2006a; Organisation for Economic Co-operation and Development 2007, pp. 398, 467; Statistics South Africa 2012, pp. 14, 88, 89, 131). Although the South African state has, since the late 1980s and the 1990s, formally established many new settlements such as Orange Farm (refer to Chapter 7 on page 135 for detail); provided numerous formal houses; proclaimed land and transferred ownership of plots and houses to households; and invested in infrastructure and facilities, such settlements continue to be labelled as 'informal', even by the city administration today (COJ 2011f).

Hence, in this research, the term 'informal settlement' describes a settlement that is generally relatively poorly located; has minimal or sub-standard services, amenities and formal housing; and high poverty and unemployment levels, notwithstanding any improvements made by the state.

Middle-Class Suburbs

Middle-class suburbs (with a few of these selected to represent the detailed story in Chapter 8 on Middle-Class Malcontents: Billing Backlash starting on page 200), are characterised by concentrations of predominantly formal houses, and house the 34 percent of households in Johannesburg that receive annual incomes greater than the R76 800 threshold in 2011. About 1 165 021 people, or 26.3 percent of Johannesburg's population, live in middle-class suburbs located both north and south of the former mining belt. Less affluent middle-class suburbs mainly are found in the south of the city (Harrison & Zack 2014), and are home to 33.9 percent of the city's middle-class population with the remaining two-thirds are located north of the former mining belt. Although middle-class suburbs were generally built for whites before the advent of democratic governance, the proportion of white citizens there is still high, but there is evidence that the black African, coloured and Indian populations are on the increase in certain parts (see Chapter 8). Typically, these suburbs are affordable only to the middle class, which also tends to be the main paying rates-paying group in Johannesburg (refer Map 4.1 on page 82).

5 Types of Service Delivery Protests in Johannesburg

Dimensions of Service Delivery Protests

Each type of urban area is consistent with particular dimensions and types of protest according to the research data. The term 'service delivery protest' generally brings to mind the usually highly visible and well-publicised public street-based protest by low-income groups accompanied by picketing, chanting and marching, characterised by the kinds of images seen in the scenes of typical service delivery protests in Photograph 4.1 below to Photograph 4.3 on page 86. However, for a holistic assessment of conflict between the city administration and citizens, about service delivery across different communities, the definition must include types of service delivery protests that are also in the public eye, namely those lodged by middle-class communities, as characterised by the image seen in Photograph 4.4 on page 86, which contrasts with the first set of images.

Photograph 4.1: Scene of Typical Service Delivery Protest in a Township



Aftermath of a housing-related service delivery protest in Alexandra showing overflowing sewerage in the street and rubble used as barricades by protestors to prevent the entry of police into the township; source: photograph by Times Media, 2014, with permission, featured in Pernegger (2014, p. 62)

Photograph 4.2: Scene of Typical Service Delivery Protest in an Informal Settlement



A typical protest using a blockade made of burning tyres; source: photograph by Independent Newspapers, 2014, with permission, featured in Pernegger (2014, p. 63)

Photograph 4.3: Scene of Informal Trading Protest in the Inner City



Informal traders protest against the operations of the Metropolitan Trading Company; source: photograph by Keith Atkins, 2002, with permission, featured in Pernegger (2014, p. 64)

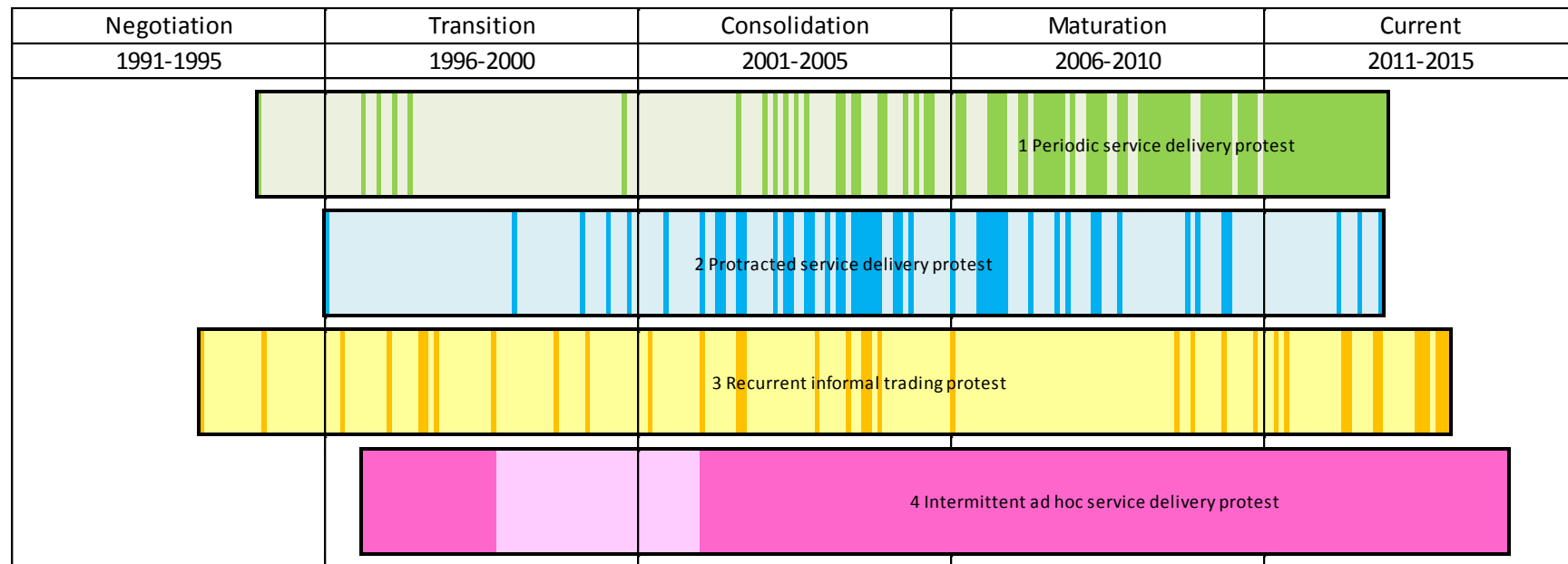
Photograph 4.4: Scene of Service Delivery Protest by Middle-Class Community



Press briefing by the City of Johannesburg in response to protest from middle-class suburbs about the implementation of a paid-parking scheme in their areas; source: photograph featured on web site of Democratic Alliance (2012b)

The assessment of the research data on street protest in Johannesburg over 25 years (see Figure 4.1 on page 87), combined with other data on protests by the middle class, shows that service delivery protests can be broadly categorised into four types, as detailed in the next paragraphs (from page 90), according to various dimensions as summarised in Table 4.2 on page 88). This classification helps in understanding the state's responses to the issues under contention as it identifies who within the state is usually in the frontline of responses to the protestors. Each type of protest is multi-faceted, with shifts in frequency over the periods, and has a number of features ranging across a spectrum of dimensions, as schematically indicated in Figure 4.2 on page 89. These dimensions include: the size of protest (mass or small); the income level of the protestors (low-income or middle-class); the physical intensity of the protest (violent or non-violent); its spatial location (informal or formal area); the mechanism used (direct or indirect); the duration of protest (weeks or a day or two); the underlying themes of the protest (multiple or single); the clarity of the role-players in the protest (uncertain or easily identified), the nature of the service contested (basic or additional); the type of the service contested (minimum or maximum); and the need satisfied by that service (survival or quality of life). What is apparent is that the dimensions of the different types of protest can overlap, pointing to the difficulty in typifying them and their extraordinary complexity for analysis.

Figure 4.1: Service Delivery Protest Types over 25 Years



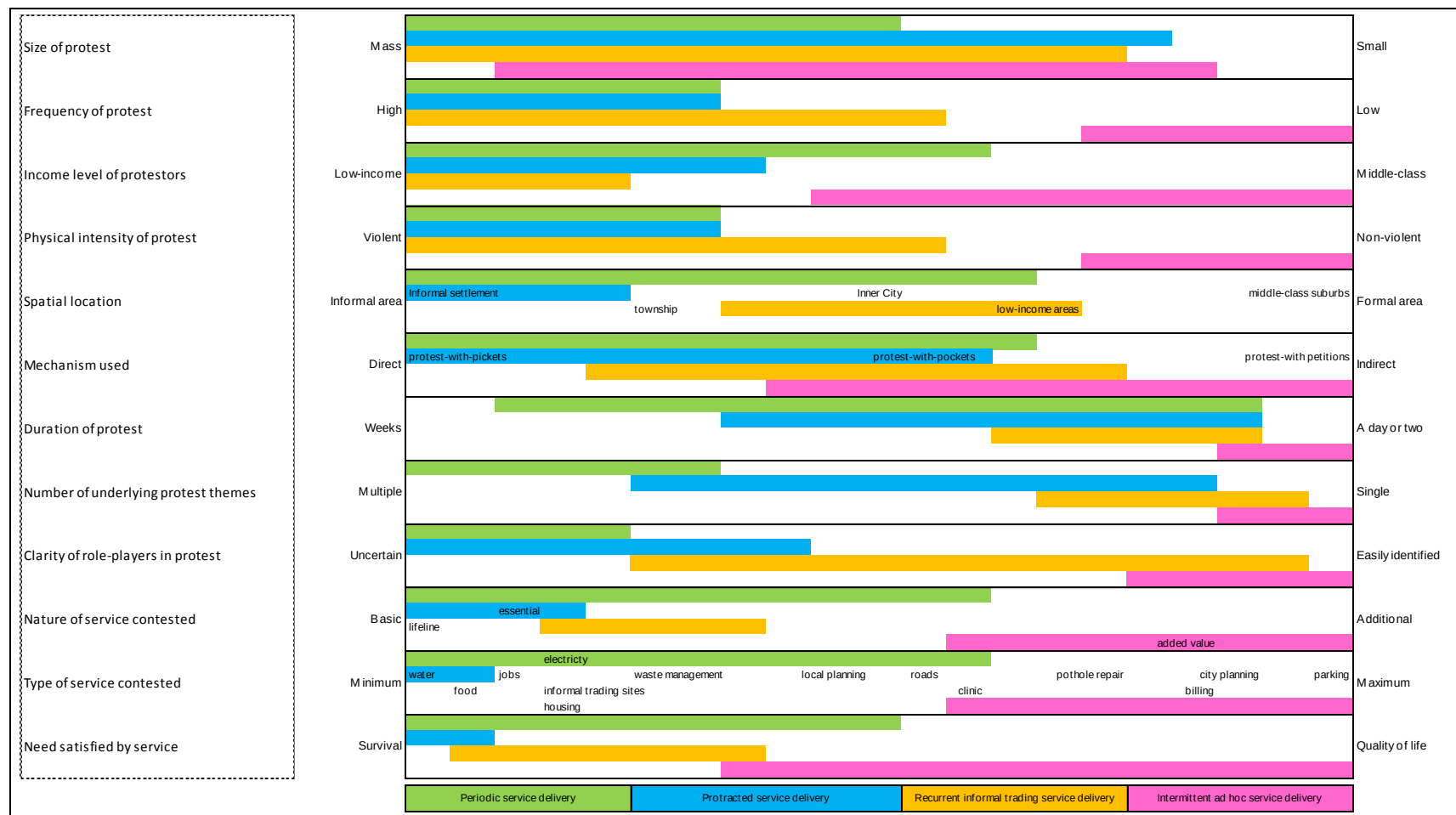
Source: Own formulation; based on 453 protests in low-income and middle-class areas; note darker areas within each band indicate most active periods, refer also to Figure 5.1 on page 108 for protest themes over 25 years

Table 4.2: Types of Service Delivery Protest Summarised

No	Name	Description
1	Periodic service delivery protest	These protests take place almost exclusively in the street or in other public places, and are initiated by low-income communities in townships, informal settlements and hostels. They are sometimes 'violent' and are frequently about the lack of basic services by the state, tariff increases, or payment requirements. They may also be about other quality of life issues such as housing and land-related issues; eviction or relocation concerns; unaffordable tariffs, rents and rates; foreigners; effects of privatisation and globalisation; project, programme and policy-related matters; presence of crime; lack of jobs and other reasons. Protests tend to be brief and sporadic, occurring frequently, and target local government generally. The main respondents are the local ANC politicians; the Johannesburg Metropolitan Police Department; the Office of the Region; the South African Police Service (and Public Order Policing); and provincial housing.
2	Protracted service delivery protest	These protests are about the state's delivery of basic services, and are initiated by low-income communities, persisting over a long period, such as the decade-long electricity and water protests, and the Landless Peoples Movement between 2002 and 2005. Protestors employ a number of different and sometimes imaginative channels to protest including sometimes 'violent' street protest, may enjoy support of NGOs and other advocacy groups. They target local government but not exclusively. The main respondents are the entities providing services (such as City Power and Johannesburg Water); legal advisors; policy makers; politicians; potentially in all spheres of government depending on the issue under contention; Johannesburg Metropolitan Police Department; and the South African Police Service (and Public Order Policing).
3	Recurrent informal trading protest	These seemingly spontaneous protests by informal and market traders usually take place in the Inner City and are sometimes violent. Protests are often combined with anti-foreigner sentiment. Protests target local government, objecting to the enforcement of by-laws, types of markets and market stalls constructed, inter alia. The main respondents are the local ANC politicians, and also the provincial and national ones from time to time; the Economic Development Unit, the Metropolitan Trading Company; Johannesburg Metropolitan Police Department; the South African Police Service (and Public Order Policing); and the Office of Region F.
4	Intermittent ad hoc service delivery protest	These protests, initiated by the generally rate-paying communities in middle-class areas and sometimes in the townships, target the municipality. Protests are occasional, often persisting over long periods. Protestors are likely to be well-capacitated and powerful enough to be able to protest in alternative ways, using a variety of resources and channels such as the media, legal services and petitions, and may propose solutions in some cases. They do not generally take place in the streets. They may impact on fewer citizens. Examples include the billing crisis, opposition to the planning of the Kopanong Precinct and the Privatised Pointsmen initiative to counter low-income traffic management. The main respondents are the service departments of the city administration, especially billing, traffic management, roads and planning; the legal advisors; political committees and local politicians; and the Petitions Unit.

Source: Own formulation

Figure 4.2: Dimensions of Types of Service Delivery Protests



Source: Own formulation; based on analysis of 453 low-income and middle-class protests

Four Types of Service Delivery Protests

Periodic Service Delivery Protests

Periodic service delivery protests are seemingly usually spontaneous events: unpredictable, moderate in intensity but sometimes 'violent' – increasingly – seemingly disorganised, spontaneous and reactive, and volatile and frequent in nature, according to the researcher's analysis of the protest data collated. They tend to be large street-based protests with pickets within low-income informal settlements, townships and hostels within townships. The duration of a protest ranges between a day and a number of weeks.² The main reason for the protests is to draw the attention of the state to the plight of poor communities, as other mechanisms of protest have not succeeded according to von Holdt et al. (2011). The recurrent protests seem to be as much about the citizens' expectations of the state to receiving basic services as they are about the state making good on its promise to redress apartheid's ills. Multiple objections may be raised simultaneously, including concerns about quality of life themes such as the quality and quantity of housing delivery and other housing and land-related issues; eviction or relocation concerns; unaffordable tariffs, rents and rates; foreigners; privatisation and globalisation; project-, programme- and policy-related matters; the presence of crime; and the lack of jobs. Although the reasons for protests stated in the data may be common across the city, the detailed circumstances and citizen groups and role-players vary from place to place and over time and are not always clear. The city administration, mainly local and provincial government politicians representing the ANC, the Johannesburg Metropolitan Police Department (JMPD) and the Offices of the Regions, is a critical force in managing the tensions. The South African Police Services and its Public Order Policing division, maintaining order and protecting lives and property in the case of 'violent' protests and sometimes resorting to forceful measures to do so (DefenceWeb 2011), sometimes using even violent means, triggering violence in initially peaceful protests (Paret 2015), and the provincial department responsible for providing RDP housing, are also integrally linked to the state's response.

Protracted Service Delivery Protests

Protracted service delivery protests are usually about the state's basic service delivery and are initiated by low-income communities. Such protests are frequently large and are sustained over a long period, such as the 'war for water' in Orange Farm (refer to Chapter 6, page 135), and could be considered as a social movement, as defined by Opp (2009, pp. 37-42). Protestors use the low-cost strategy of street-based protest extensively but are also as likely to protest through other channels for protest providing they have the resources. For instance, they may get help from advocacy groups to attain their objectives. Protestors target local government, but may also lobby other spheres of government that may influence the outcome of the process. This type of protest is driven by a sense of purpose with some access to resources and a seemingly deliberate and planned approach in its protest to achieve its aims. The role-

² Note that this research counts protests as follows: 1) a protest is a single protest if it lasts for one or more days if the protestors, the cause and the location remain unchanged; and 2) if two protests occur at the same time and have the same cause but take place in two different areas, they are counted as two protests.

players are easily identifiable and tend to feature consistently in the protests over time. The city administration's providers of basic services, such as City Power and Joburg Water, their legal advisors and policy makers, and politicians of the ANC at local, regional and national levels, are the frontline for the response to these protests.

Recurrent Informal Trading Protests

Recurrent protests by informal and market traders, serving mainly low-income customers, seem to be usually 'spur-of-the-moment' (though they may not be), generally moderate in intensity but sometimes violent, and take place usually in the Inner City, but not exclusively, due to the preponderance of trade there. Protests have been combined with anti-foreigner sentiment on occasion. Protests target the local government and are objections against the enforcement of by-laws and the types of markets and market stalls constructed. Protestors make use of petitions from time to time. Protests generally do not seem to be planned, at least at a superficial level. The structure of trader representative groups and their roles fluctuates over time. Within the city administration, the key respondents to protest are local government politicians mainly representing the ANC, the Department of Economic Development, and the Metropolitan Trading Company (MTC), which by then had been incorporated into the city administration's Johannesburg Property Company. The MTC managed formal markets and taxi ranks. Other respondents included the JMPD, and the Office of Region F, which is responsible for urban management in the Inner City. This sort of protest is categorised separately from other service delivery protests because the city administration perceives both informal trading and the Inner City as significant and unique management challenges that involve different groups in society to other service delivery protests, and is detailed in Chapter 7 (see page 168).

Intermittent Ad Hoc Service Delivery Protests

Unlike service delivery protests by low-income communities, which are about the lack of basic services, the fewer and also usually high-profile ad hoc service delivery protests by the generally rates-paying middle-class communities in suburban areas and sometimes the townships implicitly acknowledge that basic services have already been delivered to them. They protest about *other* ad hoc services that are important to them. They perceive the quality of these services as less than satisfactory and may include specific city operations such as billing (as addressed in Chapter 8, refer page 200), traffic management, road quality and planning issues. Protestors target the city administration, limiting action only to the issue under contention. As protestors are relatively well-resourced, the role-players tend to be consistent throughout the course of the protest over time. Protests might be protracted ones, and might incorporate suggested solutions to the city administration. These protestors tend to represent the bulk of the rates-paying households of the city. Responses from the city administration include the departments directly affected by the protests, legal advisors and local government politicians.

Dimension of Space

Space matters in service delivery protests, especially where it coincides with the dimension of income. Periodic or protracted service delivery protests, and recurrent informal trading

protests, are generally made by low-income groups. At a city level, spatial patterns of these low-income protests are evident as "hotspots" (Sinwell, Kirshner et al. 2009; Alexander 2010; Municipal IQ 2012), rather than encircling the city as a "ring of fire" (Daily Maverick 2012b) as is evident in a map of protests (see Spatial Distribution of Protest Hot Spots in Johannesburg, Map 4.2 on page 95). These protests tend to share a high degree of commonality across townships, informal settlements, the inner city and other low-income suburbss. According to this research data, protests are particularly prevalent in six areas housing 50.1 percent of the city's population that have been prioritised by the COJ for development and investment, although of these, the case study will focus only on Orange Farm and the Inner City. Protests originating from the middle-class suburbs generally have somewhat different dimensions though (as described in more detail later on page 100).

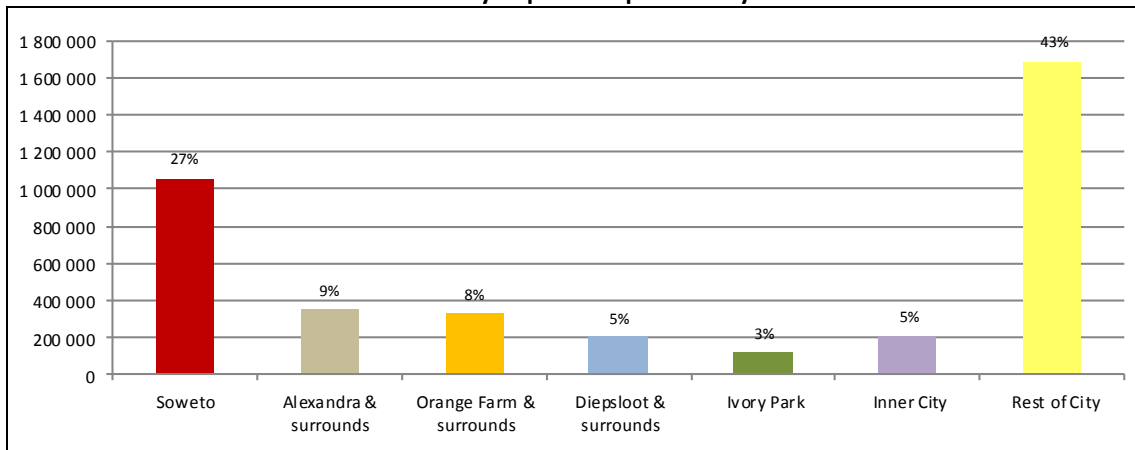
In Townships, Informal Settlements, the Inner City and Other Low-Income Suburbs

Most of the periodic and protracted service delivery protests take place within low-income communities. The recurrent informal trading protests occur mainly in the Inner City (see Chapter 7, page 168). The majority of all service delivery protests originating in low-income communities were recorded in Soweto, Orange Farm and the Inner City, namely nearly two-thirds or 59.3 percent of all protests between 1996 and 2010 (see Map 4.2 on page 95).

The remaining protests took place throughout Johannesburg in many other areas characterised by high unemployment and low household incomes. These include townships such as Alexandra, Eldorado Park and Lenasia; informal settlements such as Diepsloot, Themb'elihle and Kya Sands; industrial areas such as Cleveland and Denver; and suburbs such as Jeppestown, Malvern and Mayfair (see Map 4.2 on page 95). Although protests might share commonalities, there is an extraordinary array of differences between protests and areas, each worthy of closer study.

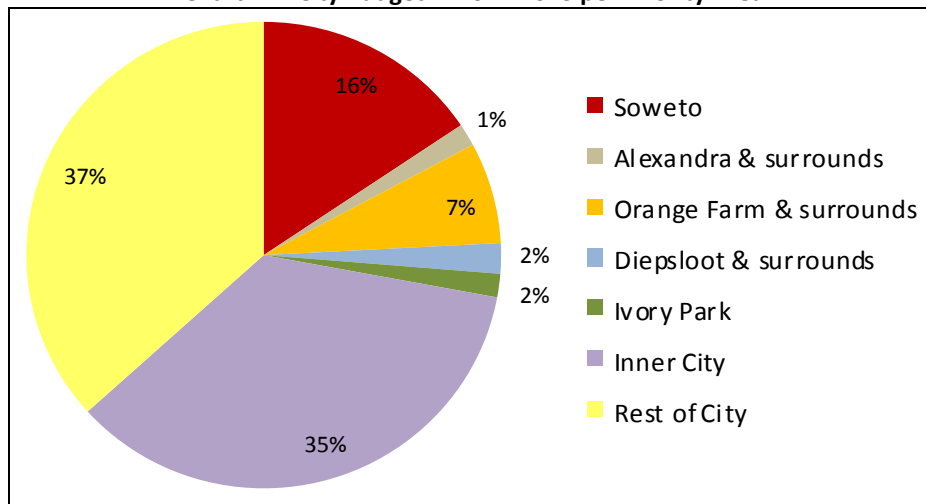
This diversity of protests is illustrated briefly in the synopsis of protests in the five low-income areas prioritised by the city administration for targeted interventions (COJ 2009d) (refer to Dimensions of Service Delivery Protests on page 93), possibly due to the high incidence of service delivery protest there. The five areas are home to half, or 52 percent, of Johannesburg's population (see Chart 4.3 on page 93). They include the townships of Soweto and Alexandra and the larger informal settlements of Orange Farm, Diepsloot and Ivory Park. The city administration allocated nearly two thirds, or 67 percent, of its R4.1 billion capital budget for 2012, reflecting a programme of phased development in these low-income areas (COJ 2009d) (see Chart 4.4 on page 93). These brief insights into the protests in these six priority areas serve to illustrate that the protest trajectories in each area are unique according to the distinctive demographic makeup, characteristics and dynamics (the statistics supports this point, as in Table 4.3 on page 96; again each area is worthy of closer study than is possible in this research.

Chart 4.3: City Population per Priority Area



Source: Formulation by author based on COJ's population estimates of the priority areas published in planning documents and on its web site and form the basis of the budget below; note that the boundaries of these areas may not necessarily correlate with those used elsewhere herein (COJ 2004j, 2007a, 2008e, y, 2011f, u)

Chart 4.4: City Budget in 2012-2013 per Priority Area



Source: Formulation by author, share of each priority area of R4.1 billion total budget in the 2012-2013 financial year (COJ 2012e, pp. 125, 126)

In Priority Townships and Informal Settlements

Soweto

The COJ's first priority area of the COJ, Soweto, is the historic home of the apartheid activist movement and the tradition of protest is strong. Although the greatest number of protests in Johannesburg was recorded in Soweto (refer Map 4.2 on page 95), relative to its large population, it is relatively less vocal than Orange Farm, Alexandra or Diepsloot – based on the research data. The sites of protests are scattered throughout Soweto, but residents within Kliptown, Protea South, Phiri and Meadowlands are the most active, possibly as they are relatively poorer than other low-income residents of the townships (COJ 2005c), although there are also pockets of areas within Soweto which are relatively middle-class.

Soweto is the largest and the oldest black township, located south of the city centre of Johannesburg. It was created originally in stages (Morris, Bozzoli et al. 1999), as shown in Map

4.3 on page 97, from 1931 onwards (Bonner & Segal 1998), for black Africans resettled from other parts of the Johannesburg as apartheid planning measures were increasingly implemented by the state. Today, 84 percent live in formal dwellings (refer to Table 4.3 on page 96). Soweto, including Eldorado Park and Braamfischerville, houses nearly a third of Johannesburg's population, namely 1 271 634 people or 29 percent, in 12 percent of the city's footprint according to Table 4.3 on page 96).

There have also been numerous toyi-toying protests in Soweto – a form of protest dance in South Africa incorporating singing and stamping of feet – mostly about basic services and hostel and area upgrades and land issues, as well as other demands between 2007 and 2012. For instance, Protea South citizens protested about basic service delivery in 2007. In July and September of the same year, it was the turn of Kliptown residents to protest about the state of sanitation, electricity and housing. In 2010, Protea Glen dwellers expressed frustration about the illegal occupation of RDP houses, whilst Dobsonville residents charged the state to provide housing and those in Motsoaledi insisted on improved service delivery.

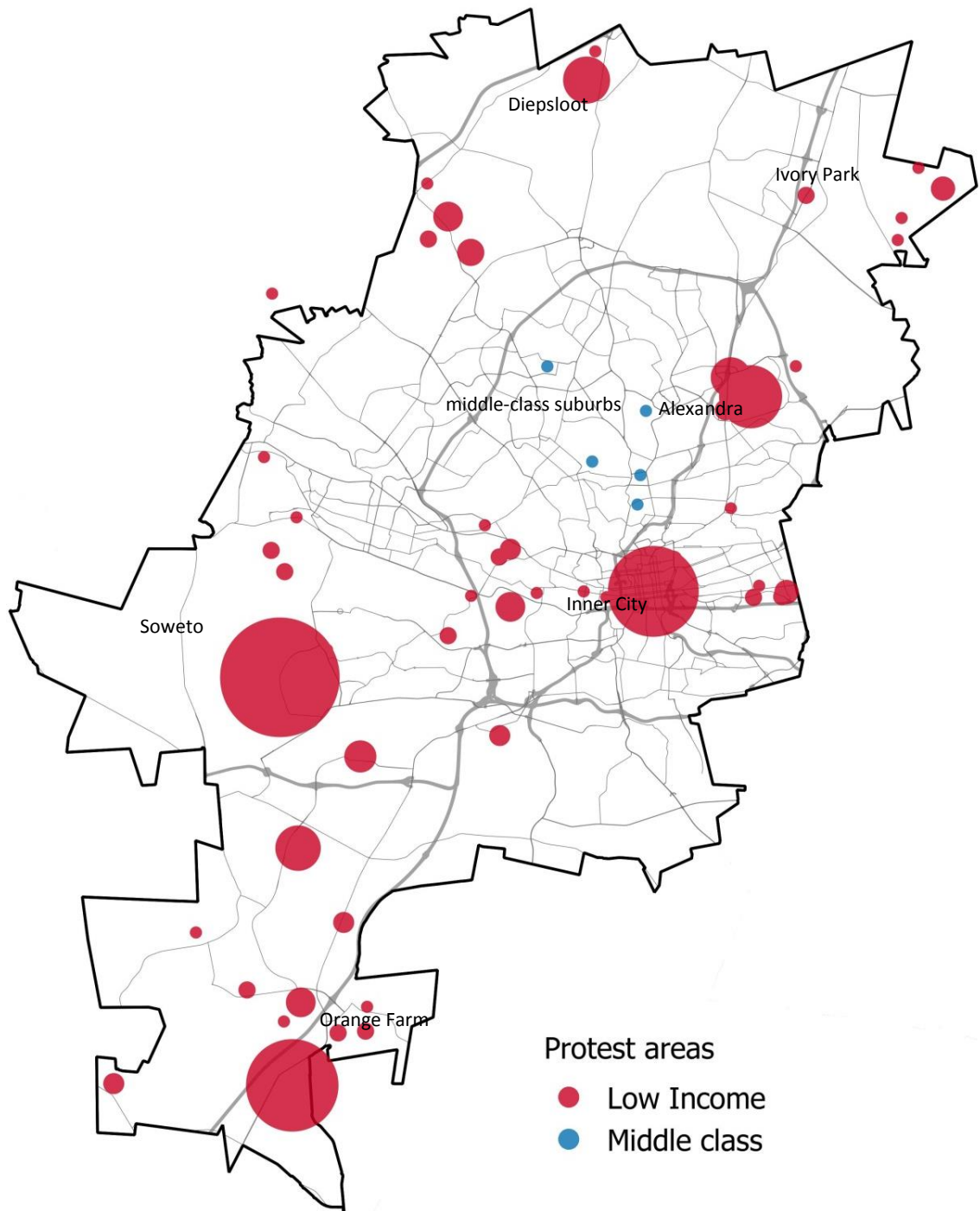
In May 2011, homeowners in bonded houses in Protea South were up in arms against neighbouring shack dwellers that had illegally connected to the electricity grid thus compromising the certainty of supply of power to all homes in the area. Protests tended to be 'violent' post-2010, such as the one in Chiawelo in July 2011, where over a number of days protestors torched the house of a local councillor as well as the electricity substation. Hostel upgrade initiatives also sparked tensions within hostels and between hostel dwellers and their neighbours, such as in hostels in Orlando West and Nancefield in 1997 and in Dube in 2011.

There have been other violent protests in the form of anti-foreigner protests and attempts to halt the Rea Vaya ('We are Going') Bus Rapid Transit scheme. Other more peaceful commemorative and rights-based campaigns, petitions and marches have also taken place.

Orange Farm

Protests in Orange Farm, the southernmost informal settlement of Johannesburg are commonplace as marked on Map 4.2 on page 95). Protests occur reportedly every week (Interview, Radebe, 2012), although these do not appear to have all been reported in the media (see Appendix 11: List of Protests Studied). Orange Farm is large, with a population of 197 030 people or four percent of the total city population. Despite the newness of the settlement, established only in 1988, 77 percent of all dwellings in Orange Farm are formal structures. The population is almost entirely black and poorer than the rest of the city (refer to Table 4.3 on page 96). Other than the protracted 'war for water' covered in detail in Chapter 6 (see page 135), protests in Orange Farm tend to be periodic service delivery protests, especially since 2006. Protestors object to the lack of service delivery in specific areas, unfinished projects, inferior quality of housing and roads, the shortage of work opportunities and limited access to amenities.

Map 4.2: Spatial Distribution of Protest Hot Spots in Johannesburg



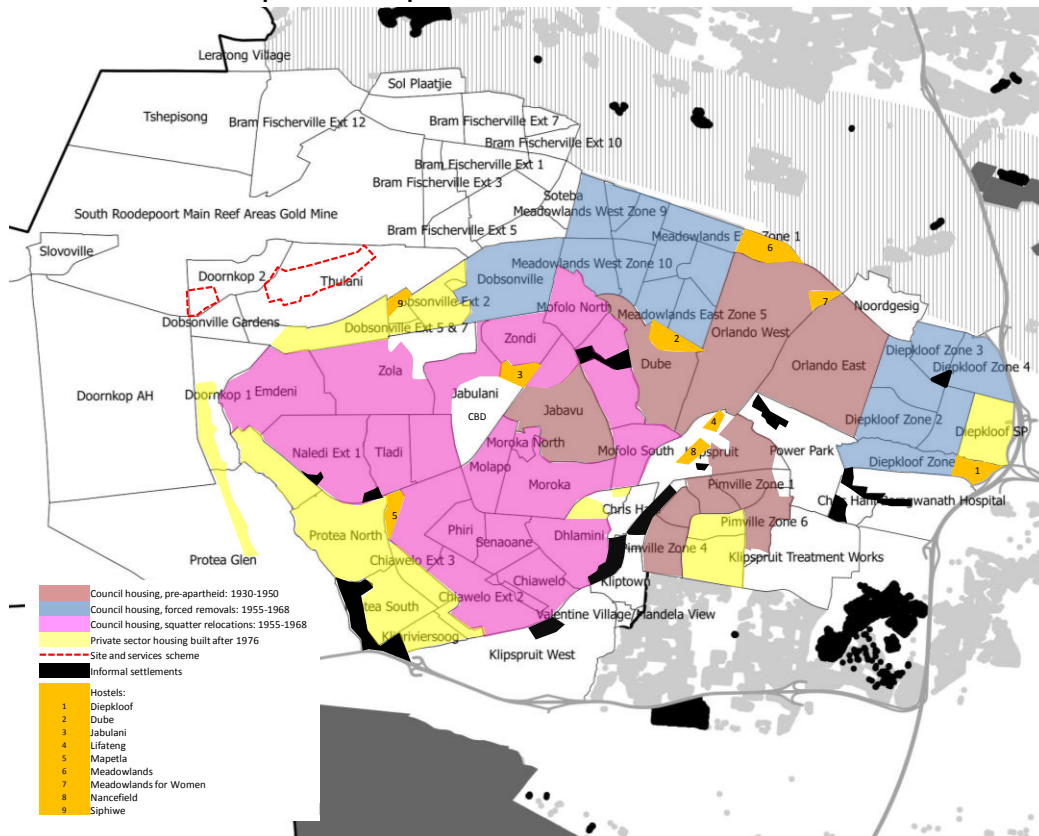
Hotspots are shown as size-relative circles marking the location and number of protests between 1996 and 2010, protests in low-income areas are marked by red circles and those in middle-class suburbs by blue ones (Source: Own formulation; drawn from the List of Protests Studied, refer to Appendix 11)

Table 4.3: 2011 Statistics for COJ's Six Priority Areas

Priority area	Population		Share of city area		Formal : Informal dwellings				Apartments		Backyard shacks (formal and informal)		Total house- holds
					All formal		All informal						
	Number	Per- centage	Km ²	Per- centage	Number	Per- centage	Per- centage	Number	Number	Per- centage	Number	Per- centage	
Soweto	1 271 634	29	200	12	299 376	84	15	52 735	5 520	2	69 078	17	355 341
Orange Farm	197 030	4	31	2	42 623	77	23	12 562	275	<1	6 410	12	55 624
Alexandra	179 624	4	7	<1	47 321	74	25	15 624	4 529	7	8 741	14	63 741
Diepsloot	138 330	3	12	<1	21 711	34	65	40 878	489	<1	23 769	38	62 833
Ivory Park	184 391	4	9	<1	43 789	64	35	23 951	343	<1	26 487	39	68 302
Inner City	250 071	6	19	1	79 285	97	3	2 204	59 096	72	6 519	8	81 807
Johannesburg	4 434 828	100	1 645	100	1 168 027	81	18	255 449	144 468	10	219 478	15	1 434 855

Source: Own formulation; based on Census 2011 statistics (Quantec 2014)

Map 4.3: Development of Soweto from 1930s to 1990s



Source: Drawn by author in MS PowerPoint, adapted from Morris et al. (1999, see also p. iv)

Alexandra

One of the first recorded episodes of periodic service delivery protests in Johannesburg took place in the black township of Alexandra in 1994, although the protest seems to have been mixed with anti-foreigner and political partisanship (Misago, Landau et al. 2009, p. 23) (see Appendix 11: List of Protests Studied). That protest was a portent of the countrywide anti-foreigner protests to start in Alexandra in May 2008 (ibid., p. 2), spreading throughout South Africa and leaving over 60 people injured (ibid., p. 24).

Initially Alexandra was located at the eastern periphery of the pre-1994 Johannesburg but as the city developed northwards the township's siting became increasingly advantageous, as it is now only a three-kilometre walk away from the Sandton business district (refer Map 4.2 on page 95 for location of Alexandra and frequency of protests). Alexandra was also one of the few townships where black Africans were allowed to own properties during apartheid (Bonner & Nieftagodien 2008). This security of tenure ensured the township's popularity and its population increased to 179 624 people or four percent of the total city population today, almost the same size as Orange Farm's but with more households and in less than a quarter of the area than Orange Farm occupies (Quantec 2014). The area is considered to house many more people than it was planned to house (Bonner & Nieftagodien 2008, p. 370). About three-quarters, or 74 percent, of dwellings are formal structures and the remainder are mainly informal shacks or backyard shacks (refer to Table 4.3 on page 96).

Alexandra featured prominently in the worldwide anti-globalisation and anti-World Summit on Sustainable Development protests of 2002. In one instance, over 40 000 people reportedly marched against the Summit from Alexandra to Soweto and then to Sandton, accompanied by heavily armed security forces with machine guns and a helicopter (The Guardian 2002). Protests targeted the policies promoted by the Summit hosted in Johannesburg at the time, with the APF censuring world leaders for "doing nothing" (ibid.) about the lack of services and availability of land in impoverished areas. The Summit protests are noteworthy because they created a precedent for large, mass marches as a protest mechanism to attract the attention of the state and popularised anti-capitalist sentiment against the city administration's corporatisation initiatives (Death 2008, 2010b). A number of other, 'violent', periodic service delivery protests and attacks and planned stayaways also took place, for instance, about water and electricity outages, lack of youth development programmes and impatience with housing allocations.

Diepsloot

Most protests in the black informal settlement of Diepsloot were periodic service delivery protests about basic services and land-related matters (see Appendix 11: List of Protests Studied), unsurprising given the poor and disorganised living conditions (claims Manase 2014, p. 69). Two-thirds of the population or 65 percent of 138 330 people, representing three percent of the total city population, live in informal and backyard shacks (refer to Table 4.3 on page 96) – in stark contrast to its immediate neighbour, the suburb of Dainfern, one of the wealthiest areas in the country. Nearby, new industrial areas also provide employment opportunities, critical in view of Diepsloot's economic development challenges (Mahajan 2014, p. 209), making it a relatively well-located informal settlement in north-western Johannesburg.

Diepsloot was established in 1995 as a temporary camp (refer Map 4.2 on page 95 for location of Diepsloot and frequency of protests), intended for those relocated from other parts of Johannesburg (Mahajan 2014, p. 145). Since then it has crystallised as a community, although characterised by "anger, disillusionment, suspicion, fear – and hope" (ibid., p. 143). Diepsloot is renowned for its high crime levels, xenophobic stance and its vigilante-style community policing (Harber 2011). The anti-foreigner protests of 2008 affected Diepsloot greatly as a considerable number of refugees and foreign nationals reportedly work and live there (Mahajan 2014, pp. 168-169). Then, in 2011, the world was shocked when a group in Diepsloot clubbed a Zimbabwean, Farai Kujirichita and stoned him to death (New York Times 2011).

Since 2011, there have been many 'violent' protests about service delivery in Diepsloot. For instance, over eight days in July 2009, as part of a countrywide wave of protest expressing the hopelessness of many South African citizens at the slow pace of progress, cars were stoned and police and protestors clashed in Diepsloot (Sinwell et al. 2009, p. 8). This was because of plans to tear down shacks to construct a sewer pipe and rumours about relocations of some residents to the Brits area distant from Johannesburg (Municipal IQ 2009e). There were other similar 'violent' protests in 2009 about the relocation of residents from the Extension One area, the discharge of raw sewage in the streets, non-operational water connections, a lack of

storm-water drainage, eroded roads and the shortage of housing, including an appeal to buy adjacent privately-owned land for new housing (Dawson 2010b, p. 111). The community also reportedly called for the mayor and his councillors to be sacked (Sowetan 2009b).

Ivory Park

Ivory Park, established in 1991 (Mohamed 2010, p. 179), forms part of the wider cluster of informal settlements and Tembisa that straddles municipal boundaries on the northeast fringe of Johannesburg (refer Map 4.2 on page 95 for location of Ivory Park and frequency of protests). Over a third or 35 percent of its population of 184 391 people, or four percent of the total city population, live in informal dwellings and backyard shacks (refer to Table 4.3 on page 96). Despite innovative local economic development approaches by the local government in the early 2000s (Rogerson 2003b), the settlement is characterised by high levels of poverty and "poverty-in-employment" (ibid., p. 204).

The violent anti-foreigner protests of 2008 also took place in the black informal settlement of Ivory Park. Then, about 25 arrests were made after structures were burned down (Misago et al. 2009, p. 28). In July 2009, a periodic service delivery erupted in violence when a councillor was reportedly accused of 'giving RDP houses to his friends' (Daily Sun 2009) (see Appendix 11: List of Protests Studied).

Inner City as Mayoral Priority

As the traditional economic and political centre of the provincial region, the city centre – already introduced earlier in the definition of the structure of the city on page 82 – provides the ideal meeting point for many inward-bound service delivery protestors and strikers from other cities and areas. They stage protests about matters that do not generally have anything to do with Johannesburg or its city centre. However, protest in the Inner City has become synonymous with informal traders, a story told in detail in Chapter 7 (page 168).

Over and above its many daily visitors, the Inner City's mainly black resident population, 250 071 people or six percent of the total city population, lives in a mix of predominantly low-income households mostly (72 percent) in apartments (refer to Table 4.3 on page 96). Periodic service delivery protests include petitions, street marches, boycotts and objections by Inner City residents demanding the city administration's assistance in dealing with unhygienic and unsafe living conditions in buildings suffering from years of neglect and lack of maintenance (as evident in Appendix 11: List of Protests Studied). Many protests are against their eviction from rundown buildings when a private or state developer intends to refurbish them, such as the Inner City Workers' Library and Khanya College Anti-Eviction protest (Indymedia 2004). With the support of advocacy groups there have been recent landmark legal judgments against the state (Chestnut Hill Investments et al. vs. Shimane et al. 2009; Dickinson 2011), a point in case being where the city administration was forced to provide alternative accommodation which, ironically, subsequently became a slum (Pernegger forthcoming). The Inner City continues to be a Mayoral Priority. The area is a key employer and transport hub for Johannesburg, a planning and budget priority of the city administration, which was targeted to

receive a little over a third, or 35 percent, of the capital budget for 2012 (see Chart 4.4 on page 93).

In Middle-Class Suburbs

Ad hoc service delivery protests originate from middle-class suburbs, such as the billing crisis in the selected middle-class suburbs in the heart of the city, and is discussed in far more detail in Chapter 8 (refer page 200). Protests have been many and varied and are scattered throughout the city's middle-class suburbs, both north and south of the former mining belt. However, the middle-class suburbs in the north appear to be the most prominently active in carrying out service delivery protests, especially about the city administration's services of billing, traffic management and road conditions and the paid-parking scheme. Other than a concern for potholes, they share little in common with their township counterparts elsewhere in the city. However, middle-class and low-income groups were united especially between 2011 and 2012 in their resistance against the E-Tolling initiative of the city's main freeways by the provincial government – thus not covered in this research (Duvenage & Serrao 2015). Other middle-class areas like Southgate, Bruma, Brixton, Fordsburg and Rosebank also objected to issues impacting directly on the quality of their properties or suburbs, such as the erection of billboards, redlining and slumming and project or planning proposals (refer Map 4.2 on page 95, Appendix 11: List of Protests Studied, and Appendix 22: Timeline of Middle-Class Protests, 1996 to 2014).

Main Mechanisms and Channels of Protesting

Mouffeian agonism is reliant on state providing channels to convert antagonism to agonism (Wingenbach 2011). Hence, although the right to protest by parading, picketing and petitioning is safeguarded by the Constitution (RSA 1996a, Clause 17), the city administration must manage and provide a number of channels for protest, with arguably some channels more effective and others being more of a challenge to manage from its perspective. Protest action can range from direct to indirect action and cuts across different types of protest, with different groups of protestors favouring different mechanisms. The prevalent mechanisms of protest observed in the research are 'protests-with-parades-and-pickets', 'protests-with-petitions' and 'protests-with-pockets' as elaborated next.

Protests-with-Parades-and-Pickets

'Protests-with-parades-and-pickets' pose a particular urban governance challenge for metropolitan municipalities (Booyesen 2007). Protests-with-parades-and-pickets feature highly visible crowds with pickets and banners and are staged mostly as seemingly impromptu events, protesting against basic service delivery within low-income communities. They seem variously unstructured, impulsive, explosive, recurrent, periodic and once-off. Alexander (2010) calls them "local political protests" (ibid., p. 26), which can be peaceful or aggressive. Protests are less likely to be planned and long-lasting events unless supported by resources provided by advocacy groups. Picketing and marches may be legal, or illegal if the required permission from the state, with 'illegal' protests sometimes known as 'strikes' even if not related to labour grievances (Paret 2015, pp. 114-115). Stratagems of protestors-with-pickets

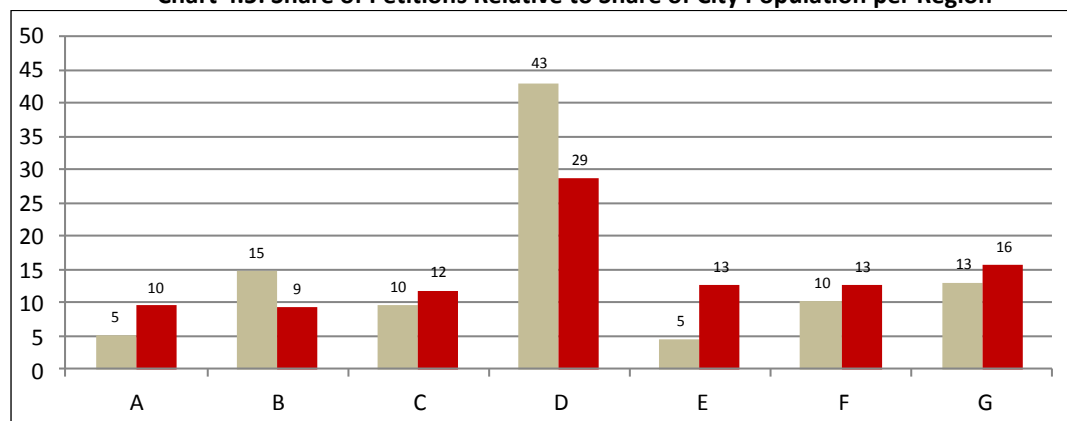
typically include marches, demonstrations, setting up of barricades and toyi-toying. They may be stand-alone incidents, or form part of a series of other forms of protest, such as petitioning.

Despite investment effort by the city administration, the numbers of public service delivery protests have been increasing and have become increasingly 'violent' in Johannesburg. Namely, in the five-year period from 2001 to 2005, 21.1 percent or 15 of the 71 protests recorded were 'violent'. However, from 2006 to 2010, 42.0 percent or 73 of the 174 protests recorded were 'violent'. In 2010 alone, 60.5 percent or 26 of the 43 protests recorded were 'violent'. The level of violence and the threat of violence used also seem to have been amplified in the protests. Protests have increasingly included shows of aggression towards authority figures such as the police, councillors, ministers and metropolitan police; burning and looting of state and privately-owned property; killing and other physical assaults; digging up and barricading of roads with burning tyres, the throwing of rocks and brandishing of sticks, clubs and other weapons (according to the research data). The violence often seems to target foreigners (Everatt 2011), and also the local ward councillors (Interview, Kute, 2012) (refer also to definition on page 23).

Protests-with-Petitions

The most formalised mechanism of protest is that of 'protests-with-petitions' made to the city administration's Petitions Unit about any aspect of its operations. Although petitions may be a "wonderful tool to stop protest" (Interview, Walters, 2012), clearly it provides a channel for protest but is not a replacement for street protest with some protestors using both channels (Interview, Kute, 2012). In an analysis undertaken as part of this research of the 187 petitions recorded by the COJ in the twelve-month period between June 2010 and July 2011, nearly two-thirds of all petitions or 58 percent were submitted by groups rather than by individuals. In that period, the greatest number of protests in the form of petitions originated in Soweto, namely 44 percent of all petitions, although the figure was lower if measured relative to its share of the city population. A third or 34 percent of petitions came from all other low-income areas. The middle class submitted a fifth or 22 percent of the remaining petitions (see Chart 4.5 below and Table 4.4 on page 102).

Chart 4.5: Share of Petitions Relative to Share of City Population per Region



Source:

Own formulation; derived from the COJ's Petitions Unit petitions data for the period of July 2010 to June 2011 and other data (Interview, Kute, 2012 and COJ 2008e, p. 10; 2015c)

Table 4.4: Incidence of Petitions per COJ Region

Region	Main areas	Share of petitions (percentage)	Share of city population (percentage)
A	Diepsloot, Kya Sand	5	10
B	Randburg, Rosebank, Emmarentia, Greenside, Melville, Northcliff, Rosebank, Parktown, Parktown North	15	9
C	Roodepoort, Constantia Kloof, Northgate	10	12
D	Doornkop, Soweto, Dobsonville, Protea Glen	43	29
E	Alexandra, Wynberg, Sandton	5	13
F	Inner City	10	13
G	Orange Farm, Ennerdale, Lenasia	13	16
Total		100	100

Source: As for Chart 4.5 on page 101

The single largest concern of a third, or 31.1 percent, of all petitions, and common to petitioners in township and middle-class suburbs alike, is the desire for traffic calming measures. Townships and middle-class suburbs also shared a concern about the city administration's poor land use management in 15.5 percent of all petitions. Then, the remaining third of all petitions lodged by petitioners from informal settlements and townships, or 27.0 percent, raised objections to the lack of basic service delivery. According to the Petitions Unit, the issues typically were complex and costly to resolve, such as large-scale service delivery issues dealing with housing shortages, evictions and poor living conditions, especially in low-income areas, and other issues tangentially but critically related to service delivery on the ground such as corruption. The turnaround time for some of the more tricky challenges could be as long as seven years, as in the case with housing demands made by petitioners from Kya Sands (Interview, Kute, 2012). Further, there is a link between the petitions and the propensity towards street protest action. Once the avenue of petitioning to the COJ appears to have failed, it is observed that the leader of the petition is then often implicated in the instigation of the protest action (Interview, Kute, 2012).

Protests-with-Pockets

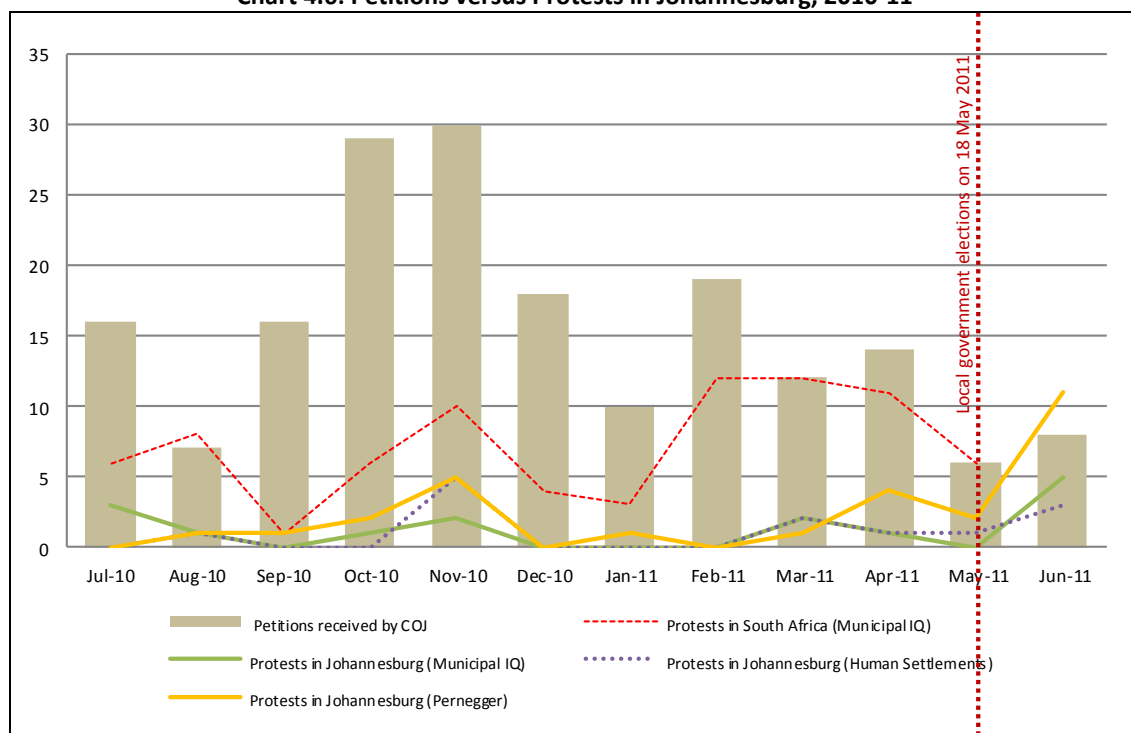
The relatively well-capacitated, rate-paying, middle-class protestors typically, but not exclusively, use a 'protests-with-pockets' strategy making extensive use of the media in the form of letters to the press and to Metrowatch. Metrowatch is a local government watchdog feature in The Star newspaper that targets service delivery failures mostly in the middle-class suburbs in Johannesburg and the wider region, publicising the COJ's successes and failures at tackling the problems raised. In some cases, the middle class has been able to sustain extensive but relatively low-cost volunteer-based campaigns through the media in protest against specific issues, such as the COJ's proposed paid-parking scheme and the billing system. Founder and journalist for Metrowatch, Anna Cox, said that low-income areas have hardly ever

made deliberate use of the media in this way with but two of sixty complaints in a week originating from townships or informal settlements (Interview, Cox, 2012).

Protest action through the media did peak at times but not always in predictable ways. For instance, despite perceptions to the contrary, Cox said that the middle class's letters to the press and media campaigns declined in the lead up to the May 2011 local government elections, possibly due to the public's anticipation of improved local governance after the elections (Interview, Cox, 2012). Likewise, the number of street protests and petitions in Johannesburg also declined in the same period according to various sources (see Chart 4.6 below).

Protests-with-pockets also include litigation through the courts, sit-ins and voting stayaways. There are other formal and informal channels to protest, all needing resources on the part of the protestor to pursue. For instance, members of the public can appeal to the City Manager about an administrative decision taken by a senior official. Appeals can also be made through the ward councillor; ward committee; the Call Centre; People's Centres; *Jozi Ten* (a COJ initiative dedicating a specific number of JMPD officers to each ward); Residents' Associations; invited participation sessions about plans such as the *Integrated Development Plan* and *Regional Spatial Development Framework* (RSDF); and public hearings and comment periods for specific proposals, such as by-laws.

Chart 4.6: Petitions versus Protests in Johannesburg, 2010-11



Source: Own formulation; based on various sources detailing numbers of street-based service delivery protests (Karamoko 2011; Heese 2012; Matshego 2012), and on petitions received by the COJ's Petitions Unit between July 2010 and June 2011 (Kute 2012), and own research data

6 Spectrum of City Strife

In terms of the potential of the state to govern agonistically, a one-size-fits-all approach from the city administration is clearly unrealistic. To appreciate the state-society relations in the city in terms of agonistic conflict management of dissensus, Figure 4.3 on page 105 summarises the spectrum of strife, derived from the assessment of the protests researched in this study, and the case study, namely the nature of the strife between the city administration and citizens, and the form of the city administration's response to strife..

Possible responses by the city administration to protestors range between repression and transformation (rather than the narrower repression-concession spectrum of Goldstone & Tilly 2001, p. 187), as is evident throughout the case study. For instance, post-1994, the city administration has suppressed, disparaged, denigrated, refuted, ignored and denied protestors. It has also tolerated, placated, acknowledged, sympathised with and accommodated protestors. It has sometimes changed its agenda, made incremental or significant changes and offered concessions.

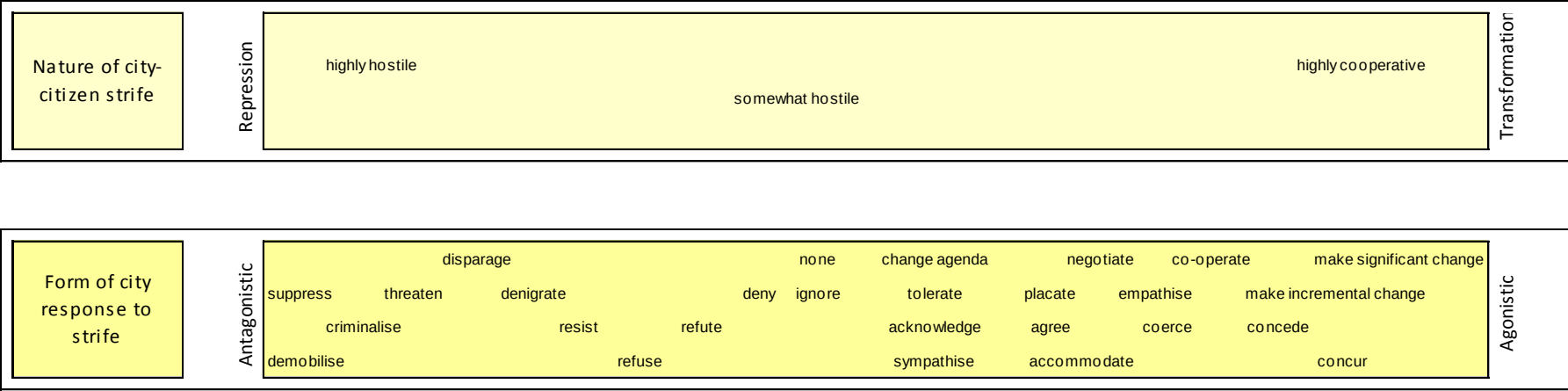
The nature of the state-society strife ranges between antagonism and agonism, incorporating interactions that may be highly hostile, somewhat hostile or highly co-operative.

Although the protestors and the state "act in expectation of each other's behavior" (Ritter & Conrad forthcoming 2016, p. 1), the nature of the state response does not necessarily correlate with any particular types of protest or their dimensions categorised in the Types of Service Delivery Protests in Johannesburg, earlier on page 85. This dynamic has also been observed by Spellman (2004). The rest of the case study shows, however, that state concessions are more likely to be made when the protest is targeted and repression is more likely when the protest is violent (as observed by Franklin 2009), but not consistently.

Frequently, the literature expresses a concern that the state is unresponsive to protest and its citizens. Such concern comes in various forms. For example, the local government does not encourage the inclusion of all its citizens into democracy (Freund 2006, p. 310). Or, the state shows an "ambivalence over a commitment to serve people" (Meyiwa, Nkondo et al. 2014, p. 3). Even, the state is high-handed and unprincipled (Atkinson 2007, pp. 74-75).

These concerns paint only a partial picture, however, of the complex reality of the intersection of governance and conflict in cycles of protests over time, the extent of agonism and the responses from the city administration, which are affected by many other contextual factors, as the rest of the case study shows.

Figure 4.3: Spectrum of Strife and State Responses in Johannesburg



Source: Own formulation; note there is not necessarily a correlation between the nature of the strife between city administration and citizens and the form of the responses of the city administration; refer also to Table 2.3 on page 34 and Table 3.3 on page 57

7 In Closing

An agonistic state requires a deep understanding of the richness and complexity of protest to be able to engage agonistically with protestors. For instance, this chapter has shown that the notion of 'service delivery' means the delivery of services and intangible development ideals. Further, the state is implicated in the service delivery protests, having contributed to the creation of expectations of service delivery in the minds of its citizens. Service delivery protests are not confined to low-income communities but are also evident in the middle-class suburbs.

Frustrated low-income communities resort to low-cost street protest tactics to be heard and the absence of clear role-players in the protesting community can make agonistic interaction between the city administration and citizens challenging.

Further, sometimes, service delivery protests intersect inseparably with other issues, such as anti-foreigner or labour-related actions. Although there are clear distinctions between protests in low-income area and middle-class suburbs, the groups rarely shared common concerns other than the case of some petitions and the E-Tolling campaign. Even with service delivery protests about essential services, the research hints at the enormous variation across the city, with different themes specific to individual areas. The city administration faces a constant struggle to maintain an appropriate balance between the empowerment of *citizens*, in line with the principles of the 'developmental local government', and the improvement of cost recovery measures and deliverology' to provide more and effective services to its *customers*.

As seen in the next chapter outlining the intersection of governance and conflict in cycles of protests over time, and the rest of the case study, the extent of agonism and related responses by the state are affected by many other contextual factors pointing to the highly complex nature of strife between the city administration and citizens.

1 Sketching the Intersection of Strife and the Institution

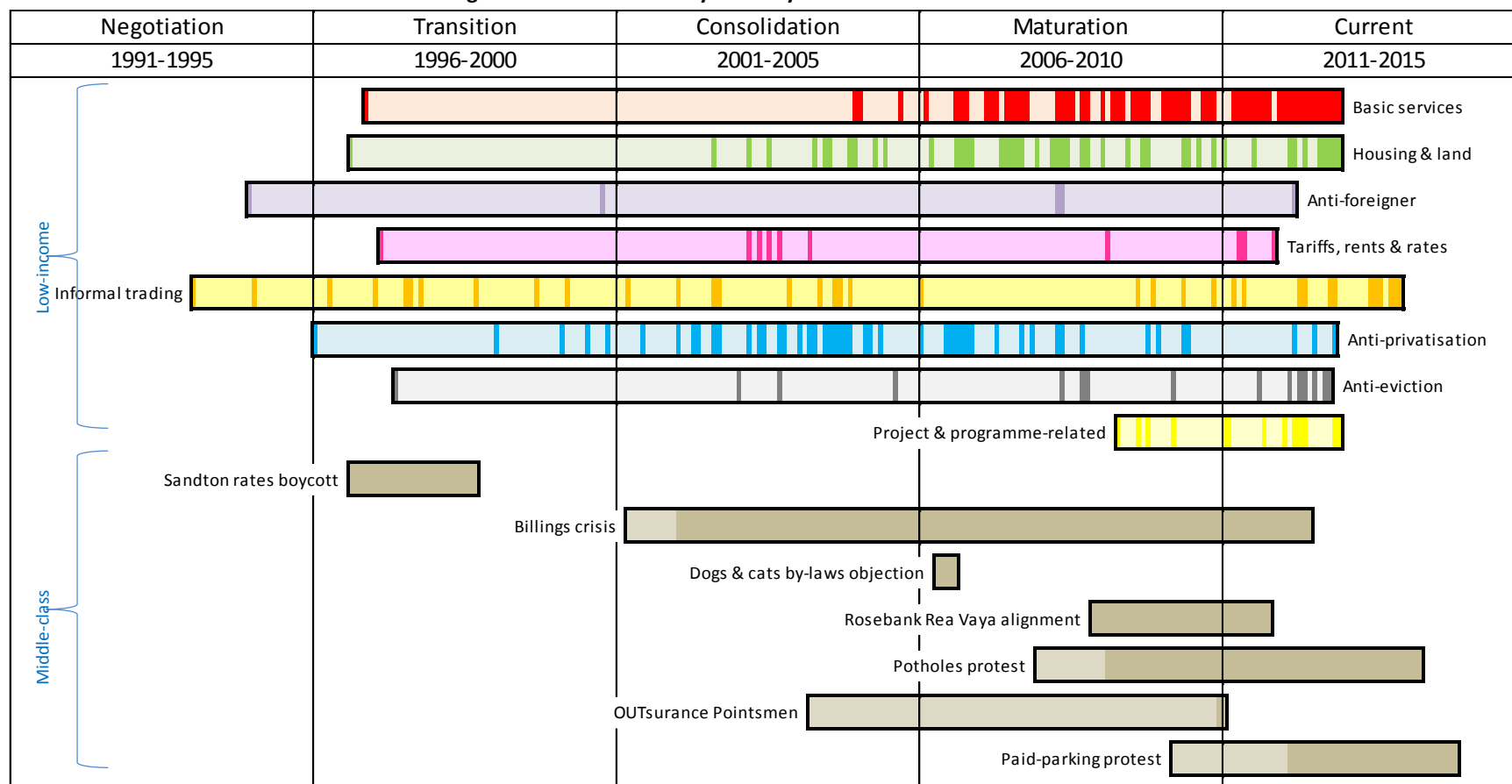
This chapter sketches a view of how strife unfolded over time and the nature of the response of the city administration to the different types of protests, from the perspective of those working within the state, already discussed in the previous chapter. A high-level consideration of the extent of agonistic practices, if any, along the timeline of city strife is provided as the backdrop for the stories detailed in the following chapters of the case study (see Chapters 6, 7 and 8). Having contextualised the timeline within the wider context of global and South African protest, and then narrowing down to 'service delivery' protest in Johannesburg and even further into its different types (as in the previous chapter), this chapter shows that the action-reaction interactions of state-society conflict are not at all linear processes (as pointed out by Jones, B. & Baumgartner 2005).

The timeline of city strife in Johannesburg is periodised in five five-year spans correlating with the main shifts in the evolution of the city administration and with the mayoral terms of office, starting five years before the first democratic local government elections of late 1995. This approximately 25-year timeline is also informed by the study of the 453 low-income and middle-class service delivery protests reviewed in the previous chapter. The protests increased steadily over the study period. The timeline (Figure 5.1 on page 108) shows that the broad themes of protests in low-income areas has shifted over time and includes periodic and protracted protests about the lack of basic services, housing and land; the presence of foreigners; informal trading issues; anti-privatisation; and anti-eviction and project- or programme-related matters. Likewise, the main concerns of the middle-class suburbs are also outlined.

Showing the dramatic shifts in the nature of the institutions of the city administration since its mining camp days, each phase of restructuring of the city administration's institutions and its expanding geographic area of jurisdiction is matched by unique dynamics in protest events. In summary, even the *pre-liberation* period, namely before South Africa's first democratic elections in 1994, was instrumental in nurturing the emergence of 'service delivery' protest against the city administration.

The *negotiation* period of the various city administrations of Johannesburg with the Central Witwatersrand Metropolitan Chamber and the Greater Johannesburg Local Negotiating Forum played leading roles, between 1991 and 1995, predating the first local government elections in Johannesburg and was a period of institutional fluidity. The period marked the start of rapid successive changes to then Johannesburg City Council (JCC) and the adjacent administrations, which amalgamated into the Greater Johannesburg Transitional Metropolitan Council (GJTMC) and its seven autonomous Metropolitan Sub-Structures (MSSs) in December 1994.

Figure 5.1: Timeline of City Strife by Protest Theme over 25 Years



Source: Own formulation; based on 453 protests: in low-income areas such as in Soweto, Inner City, Orange Farm, Alexandra, Diepsloot, Themb'elihle, Marlboro and middle-class areas; note darker areas within each band indicate most active periods

The GJTMC became the Greater Johannesburg Metropolitan Council (GJMC), with the number of MSSs reduced to four, nine months later in September 1995. The first local elections took place at the end of 1995. Political protests urging the ending of apartheid rule overshadowed the very few, only three, service delivery protests recorded in this period, although there may well have been more.

The *transition period* of the then new GJMC, between 1996 and 2000, also saw relatively few service delivery protests. The initial peace was short-lived as the middle-class areas launched the Sandton Rates Boycott in mid-1996. Low-income communities staged 21 sporadic protests in the five-year period, including the first violent ones in Johannesburg – against foreigners. The main protest themes were already evident in this period, being staged about basic services, housing delivery, anti-privatisation and informal trading. The GJMC's financial crisis of 1997, and part of the city administration's solution thereto, signalled further restructuring, including the recentralisation of the separate financial systems, into a single metropolitan municipality, namely the City of Johannesburg (COJ).

The *consolidation period*, between 2001 and 2005, saw the consolidation of the institutions of the COJ into a functional entity. The COJ saw a trebling of the number of protests in low-income areas, far more than in the previous five-year period, with 71 protests against privatisation and pre-paid meters mainly, and peaking in November 2004. Shows of resistance to evictions from the Inner City and other informal settlement areas emerged. Also in this period, the middle-class suburbs lodged three grievances, including that of the so-called 'billing crisis' in 2001.

The *maturation period*, between 2006 and 2010, of the COJ saw relatively minor institutional improvements, such as the reduction of the eleven Offices of the Regions into seven, for increased efficiency. Most of the 174 protest in low-income areas were about basic services, housing delivery and exclusion from the 2010 FIFA World Cup event in South Africa, peaking in July 2007 and March 2010. The anti-foreigner protests across South Africa in May 2008 marked the turn to increasingly 'violent' protests thereafter. Middle-class communities had different objections, such as to the draft *By-laws relating to Dogs and Cats*, the proposed *Bus Rapid Transit* and the *Rea Vaya* service through suburbs like Saxonwold and Rosebank, and potholes.

The *post-2010 period*, of the COJ saw the centralisation of the Regions and a new emphasis on citizen relationship management. There were 164 protests from low-income communities in the three years of 2011, 2012 and 2013 alone, with the highest number of protests in the study period recorded in 2012. Protests continued to be about mainly basic services and housing delivery, peaking in June 2011, March 2012 and October-November 2012. Informal trading protests became a significant theme shortly before *Operation Clean Sweep* at the end of 2013 as seen later, in Chapter 7. Nine protests from middle-class suburbs were also recorded, with traffic management and paid-parking being important issues.

2 Pre-liberation Period (Pre-1991)

The previous chapter has already shown that conflict was inherent in Johannesburg's infancy. The early conflicts though were generally related to processes of British imperialism, the formation of the Boer republic, labour action and strikes, and apartheid conflict such as the student uprising in Soweto in 1976. Bar few exceptions, as in the case of the Alexandra bus boycotts of the 1940s and the 1950s (Bonner & Nieftagodien 2008, pp. 66-82, 143-148), protests targeted the national government.

Protests seemed to become more localised in the lead up to the 'negotiation' period preceding the first democratically elected government setting the scope and tone for later service delivery protests. For instance, in the 1970s and 1980s, boycotts against rent and tariff increases and protests about housing and land shortages, targeted the then Black Local Authorities and the provincial and national governments (Chaskalson, Jochelson et al. 1987; Hendler 1991; Seekings 1991; Shubane 1991; Beavon 1997).

Notably, in tracking the increase in protests from 1991 (see Table 5.1 on page 111, based on Appendix 11: List of Protests Studied), already in 1985, communities were upset about chronic service delivery shortages, endemic to Johannesburg's deeply polarised settlement patterns (Beall, Crankshaw et al. 2002, p. 45). Overflowing sewerage, lack of refuse removal, disease, inadequate quality and quantity of community facilities including schools, overcrowding and lack of housing were endemic in townships (Wilson, F. & Ramphela 1989, pp. 130-134). Residents felt "deeply resentful of having to confront daily this particular face of poverty and powerlessness" (ibid., p. 132), with this frustration to be directed at the new post-apartheid state as well.

Macro-political changes such as the abolition of the pass laws in 1986, the unbanning of the ANC and other political organisations and the release of Nelson Mandela and other political activists in 1990 (Davenport & Saunders 2000), raised the hopes of frustrated residents. Likewise, early city-level changes, such as the desegregation of swimming baths and recreation centres in 1989 by the then JCC (New York Times 1989), were a portent of its many institutional shifts to come (see features summarised in Appendix 12 on page 348 and Appendix 13 on page 350).

Unlike today, in 1990, municipalities were answerable and subordinate to the other spheres of government (Cameron 1995). However, the newly-formed Central Witwatersrand Metropolitan Chamber, to address the problems raised by the rents boycotters in the townships (Beall et al. 2002, p. 74), and drive the redesign of future city governance across the main conurbations of Johannesburg, Pretoria, Germiston and surrounds (see Appendix 12 on page 348 and Appendix 13 on page 350). The main Chamber members were the Soweto Civic Association, the JCC and the then provincial government, the Transvaal Provincial Administration (TPA), with the Chamber born out of the Soweto Accord of 1990 (Solomon 1992; Turok 1993; Mabin 1994).

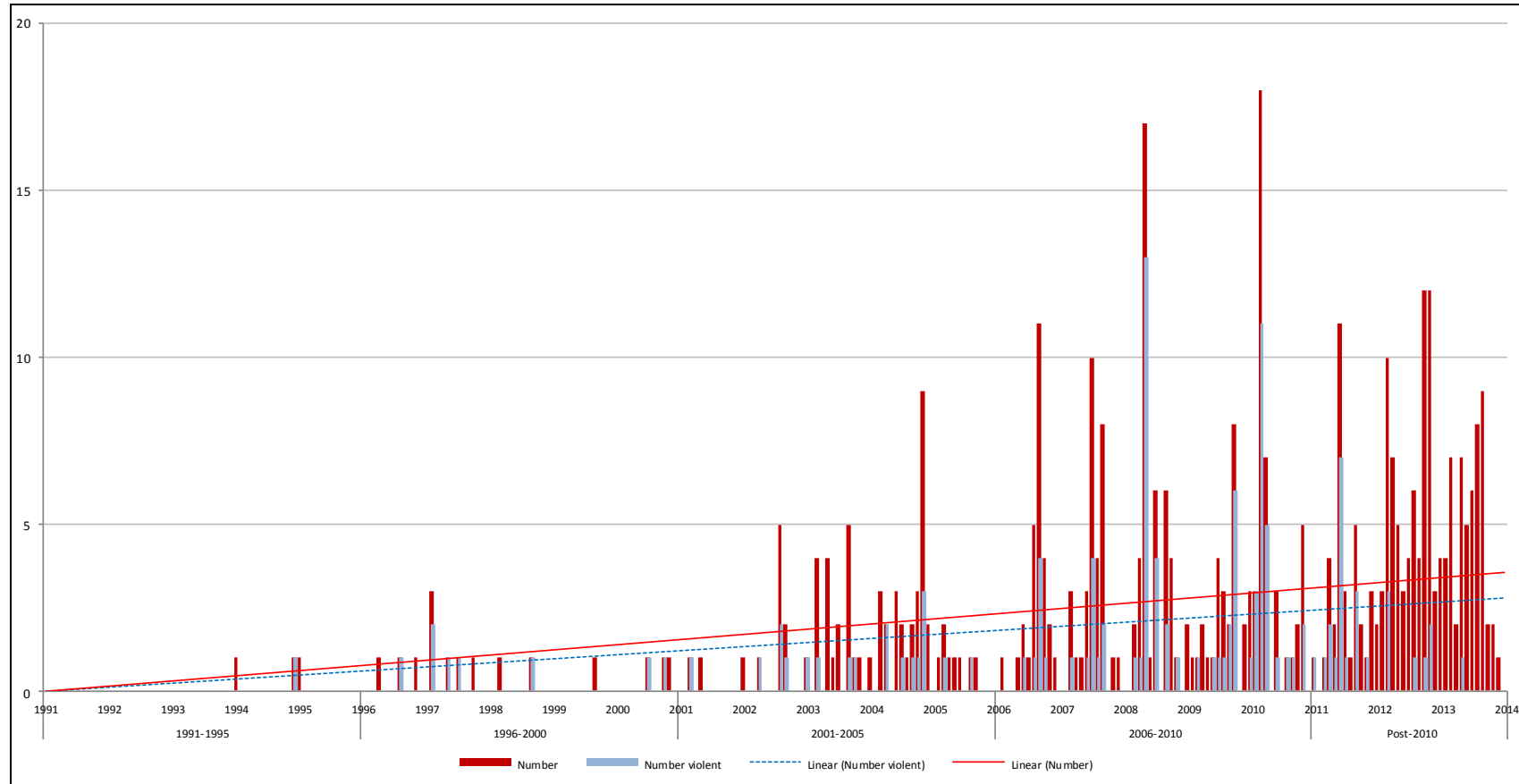
Table 5.1: Increasing Number of Protests per Period

Period	Low-income	Middle-class	Other	Total
Pre-1991	Emergence of 'service delivery' protests in Johannesburg			
1991-1995	3			3
1994	2			2
1995	1			1
1996-2000	21	1		22
1996	4			4
1997	9			9
1998	2	1		3
1999	2			2
2000	4			4
2001-2005	71	3		74
2001	2			2
2002	10	1		11
2003	19	1		20
2004	31	1		32
2005	9	0		9
2006-2010	174	7		181
2006	31			32
2007	32			33
2008	41	2		43
2009	27	2		29
2010	43	1		44
2011-to date	164	9	17	190
2011	36	3		39
2012	71	6	9	86
2013	57		8	65
Total	433	20	17	470

Source: Own formulation; based on 453 low-income and middle-class service delivery protests identified (a further 17 protests were identified but disregarded as they did not target the city administration alone)

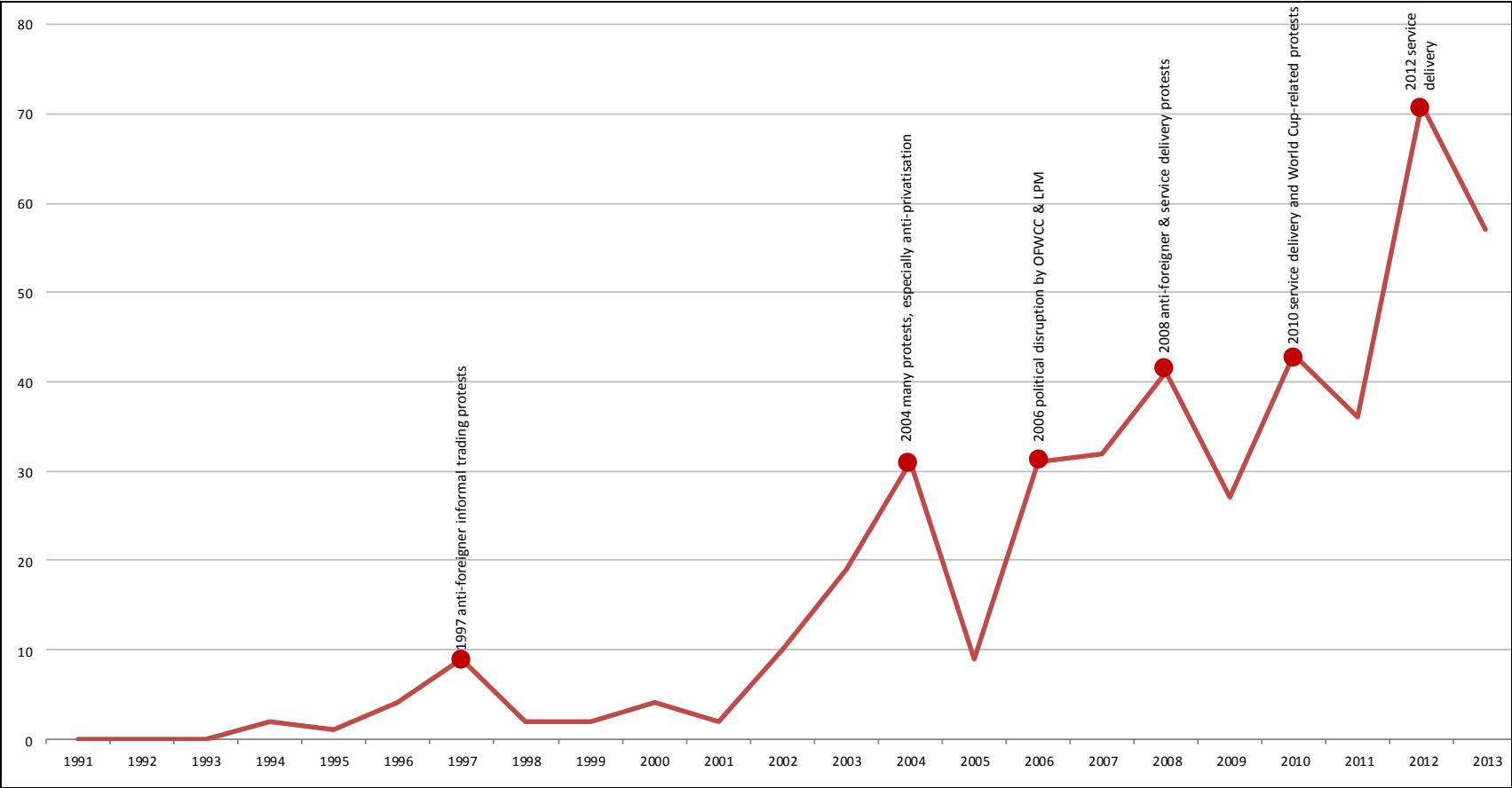
The Chamber decided on a new non-racial agenda of city administration arrangements for Johannesburg to overcome pervasive urban problems caused by the lack of basic services and extreme housing shortages especially in black areas and to attain stability of institutional functions and budgets to usher in the new democratic state (Solomon 1992; Emdon 1993; Turok 1993; Mabin 1994; Tomlinson 1999). Coupled with heightened expectations of service delivery created by these pending shifts in governance, discussed in the previous chapter, citizen frustrations began to be directed at local government, marking the start of increasing and progressively 'violent' protests over the years to come especially in low-income areas, and notable protest incidents between 1991 and 2013 (see Chart 5.1 and Chart 5.2 on pages 112-113).

Chart 5.1: Increase in Number and 'Violence' of Protests in Low-Income Areas



Source: Own formulation; an assessment of street-based protests per month between 1991 and 2013 shows they have increased in number and the level of 'violence'

Chart 5.2: Notable Protest Incidents in Low-Income Areas between 1991 and 2013



Source: Own formulation; an assessment of street-based protests per year between 1991 and 2013 shows the specific notable peaks in protests and increasing trend

3 Negotiation Period (1991-1995)

The five years of the 'negotiation' period saw the continuation of intense negotiations about the interim governance arrangements by the Metropolitan Chamber and its successor, the Greater Johannesburg Local Negotiating Forum. The new GJTM was established with seven MSSs that existed for a brief time before they were reduced to a four MSS-model. Service delivery protests during this period were minimal, in the lead up to the first democratic local government elections.

One of the first agreements in the period by the Metropolitan Chamber in 1992 was to expand Johannesburg's effective footprint to incorporate most of the magisterial districts of Johannesburg, Randburg, Roodepoort, Sandton, Alexandra, Lenasia and Soweto (see Appendix 12 on page 348) (Tomlinson 1999, pp. 10, 12). Then, thirteen different councils administered the area then that became the current Johannesburg (City of Johannesburg [COJ] 2001a, p. 7) (see Appendix 12 on page 348). Despite progress towards the realisation of democratic local government, there was still ongoing international political pressure to speed up the process of transition between 1991 and 1995 (New York Times 1992).

Perhaps prescient of other sorts of protests to come, the state promulgated the *Regulation of Gatherings Act* (No. 205 of 1993), setting out formal procedures for public gatherings of more than fifteen people for municipalities, the police and convenors to follow. However, the Act did not prevent the violent and deadly clash between the ANC and the Inkatha Freedom Party, namely the Shell House Massacre, of 1994 (Windrich 1996), shortly before the country's first democratic national elections in April 1994 and the inauguration of its first black President, Nelson Mandela (Davenport & Saunders 2000).

A conflictual but seemingly agonistic engagement and arbitration about the form of structures to govern Johannesburg ensued. Ultimately, the members of Greater Johannesburg Local Negotiating Forum, which had taken over from the Metropolitan Chamber the year before, decided in November 1994 to promulgate the provisional seven MSSs, reflecting the functional areas of the civic associations, and the GJTM (Tomlinson 1999, pp. 9-10). Duly, in December 1994, in line with the *Local Government Transition Act* (No. 209 of 1993), the GJTM for the greater Johannesburg area was proclaimed with seven Transitional MSSs by the then Province of Pretoria-Witwatersrand-Vereeniging (Province of PWV 1994). The *RDP* (RSA 1994) made explicit and implicit promises, especially to the poor and previously disenfranchised people of South Africa, to deliver services, infrastructure, housing and access to jobs and a share in the wealth of the country (Khosha, Meshack 2000b). However, it soon became evident that operational and organisational shortfalls of the new local government, amongst other challenges, made it unlikely that these promises could be realised (Cameron 1996b).

Already in 1995, the GJTM encountered resistance from informal trading associations (refer Appendix 11: List of Protests Studied). The GJTM tried to manage street traders, especially in the Inner City, in response to their rapid escalation in numbers when legislation restricting businesses was loosened (RSA 1991, 1993b). Despite agonistic interactions, the associations

used the tactic of mass street marches to force the GJTC to consult only with them about its proposed developments (Interview, Muthialu, 2012) (see Chapter 7 for a detailed account of street trading protest in the Inner City).

In the next, and interim, stage of the interim transition of Johannesburg's local government (Tomlinson 1999, p. 2) (see Appendix 13 on page 350), a controversial and political decision was taken to restructure the seven MSSs into a more decentralised, trimmed down and allegedly more sustainable institution (ibid., pp. 13-14). Hence, in September 1995, the new core transitional GJMC and its four independent and decentralised Northern, Southern, Eastern and Western MSSs were proclaimed including an expanded footprint incorporating Orange Farm and other informal settlement areas to the north of the city (Province of Gauteng 1995a). This provisional governance arrangement readied the way for Johannesburg's first democratic local government elections in November 1995, its first black Mayor, Councillor Isaac Mogase at a time when the city administration did not have much credibility (COJ 2011 □), and a further phase of institutional transition (Beall, Crankshaw et al. 2001).

4 Transition Period (1996-2000)

The newly-elected political leadership driving the 'transition' period of the GJMC between 1996 and 2000, through a financial crisis, and the consolidation of the GJMC and the Metropolitan Local Councils (MLCs) into a single municipality at the end of the period, experienced relatively few protests (Chart 5.2 on page 113), with evidence pointing to agonistic practices to resolving dissensus in some cases.

In this five-year period, only 21 protests originating from low-income areas and one from middle-class suburbs, were recorded (see Table 5.1 on page 111 and Appendix 11: List of Protests Studied). Resistance emerged to the GJMC's management and development of informal trading, incorporating violence (real and threatened) targeting the GJMC and foreigners. A strong anti-privatisation sentiment against the GJMC's plans also appeared, fuelling many protests to come. The post-1996 newly-formed democratic city administration grappled with patching together the enormously divergent former administrations and driving a developmental agenda, it was preoccupied with restructuring, growing institutional capacity and driving cost recovery imperatives inherent in the New Public Management approach (discussed in Chapter 4, page 75), leaving generally little time or inclination for agonistic engagements with protestors.

Already in mid-1996 the GJMC was feeling the financial squeeze, as the *Masakhane* (Let's Build Together) campaign, urging citizens to pay for rates and services launched by President Mandela the year before (ANC 1995; 2006, pp. 18-30), was not working (Cameron 2001). So, it was a real blow to city finances when Johannesburg's middle-class erupted acrimoniously in July 1996. The Sandton Rates boycotters were opposed to the GJMC's philosophy of "one city, one tax base" (Pillay, Tomlinson et al. 2006), namely the cross-subsidisation of the rates between the wealthier middle-class suburbs and low-income areas such as Soweto and Orange Farm (see Chapter 8 for a full account, page 200). The GJMC needed this somewhat imperfect

redistribution strategy (Visser 2001, p. 2; Reddy 2003; Powell 2012) to fund infrastructure development and in all likelihood prompted its hard-line attitude towards the protestors.

Also in 1996, despite having experienced local government rule for but a few short months, the earliest anti-privatisation resistance was evident. A group of women marched to the office of the Mayor and undressed to mark their extreme disrespect for the city administration's mandatory pre-paid water meter installations in Orange Farm (Coalition Against Water Privatisation, APF & Public Citizen 2004).

Pre-paid meters were regarded by the COJ as a mechanism to both provide minimum free water to low-income households and to curb water losses (Mazibuko vs.COJ et al. 2009, p. 28). However, the 'war for water' was essentially against the commodification of the provision of water services and access to water as a basic human right (Bond 2004b; Greenberg 2004; Dawson 2010a; Naidoo 2010) (see next chapter for a full account, page 135).

The GJMC, battling to manage burgeoning homelessness and illegal squatting on any available space within the Inner City routinely undertook evictions (Emdon 2003, pp. 225-227). For instance, in January 1997 the GJMC demolished shacks in Jack Mincer Park, south of Hillbrow in the Inner City, and relocated the squatters to an informal settlement so it could rehabilitate the park for Inner City residents (Independent Newspapers 1997).

Echoing the Soweto Rents Boycotts of the 1980s, the coloured townships of Eldorado Park, Noordgesig and Westbury protested in the streets against the Southern Metropolitan Local Council's (SMLC) application of a flat rate charge for services in February 1997 (Bond 2005, p. 553) (refer also to Appendix 11: List of Protests Studied). The protest was so aggressive that it prompted the harsh intervention of the police and the army and the censure of Jessie Duarte, the then Member of the Executive Council (MEC) for Safety and Security in the Gauteng Provincial Government (GPG), for being "irresponsible and outrageous" (ANC Daily News Briefing 2006a). The action resulted in various meetings between protestors and the Mayor of the SMLC and other politicians, and the provincial Local Government and Development Planning department, to call off the protest and reach agreement about the write-off of arrears of service charges and other concerns (ANC Daily News Briefing 2006b). Providing further impetus for the resistance of the poor against evictions and the state's cost recovery efforts in South Africa, in February 1997, locals lobbied in one of many worldwide anti-globalisation protests against the pervasive and undemocratic policies of the World Bank and the IMF (Shah 2011, p. 3).

City centre streets were beset by a number of recurrent protests-with-parades-and-pickets by street traders in August and October 1997 (see Chapter 7, page 181). They were objecting to the GJMC's Inner City regeneration actions of the implementation of new markets and enforcement of its newly-formed street trading by-laws. However, their anger soon turned also to black foreign Africans, who were "physically assaulted... and... attacks were accompanied by angry and vitriolic anti-immigrant rhetoric" (Peberdy & Crush 1998, p. 5). These xenophobic attacks, foreshadowing those across South Africa a decade later in 2008,

required the intervention of the police and the army to protect foreigners' lives, and prevent looting and property damage. The COJ's response to the attacks was limited to the agonistic development of a partial solution with the traders, namely for jointly-agreed criteria for market allocations (the topic of Inner City street trading protest is covered in detail in Chapter 7, starting on page 168).

Before the 'transition' period had even been completed, the GJMC's financial crisis became glaringly obvious. The city administration had been unable to pay its creditors for months (COJ 2001a, p. 32), due to the "municipality's relaxed revenue management, difficulties with the new valuation roll, the high level of spending of funds it did not have, and increasing capital expenditure demands" (COJ 2006h, p. 26). In October 1997, one of the GPG's corrective actions stipulated the formation of a Transformation Lekgotla, a committee made up of ten councillors empowered to drive immediate reforms to sort out the financial crisis without recourse to the officials (COJ 2001a, pp. 35-37).

The significance of the financial crisis is that it marked the city administration's shift away from its previous "philosophy of *growth without sustainability*" (COJ 2001a, p. 28, emphasis in original), and from the notion of developmental local government (Parnell et al. 2000, p. 79), the early implementation of which was not sophisticated (Parnell & Pieterse 1999). Rather, the focus was on fiscally prudent governance and on the citizen as customer, with the COJ seemingly less inclined towards agonistic strife.

The GPG proclaimed the first set of street trading by-laws for Johannesburg in July 1998 (Province of Gauteng 2004) and the GJMC introduced enforcement of street trading by-laws for the first time in a decade (Province of Gauteng 2004). Predictably, in September 1998, Inner City street traders protested, violently. This time, they joined forces with UMSA, the Unemployed Masses of South Africa (Valji 2003, p. 33), mixing an anti-enforcement motive with a concern for unemployment. Again, protestors also expressed lethal hostility towards foreigners (Peberdy & Talibe 1997; Human Rights Watch 1998, p. 66 of 157). Other protestors were also left dissatisfied; the Sandton Rates Boycott came to an abrupt halt in October 1998 when the Constitutional Court upheld an earlier High Court ruling that the GJMC's actions had been lawful (Fedsure et al. vs. GJTMC et al. 1998a, c).

However, the GJMC's victory was a short-lived one as its relationship with the middle class had been soured, feeding the billing crisis to come (see chapter 8, page 211).

Hearing the concerns about poverty, by the end of 1998, the city administration had started implementing out its *Indigency Management Policy*, providing subsidies to poor households for the first ten kilolitres of water used (Mazibuko vs. COJ et al. 2009, p. 24). However, the policy was criticised for having only limited success due to operational challenges in its implementation (COJ 2004g, p. 11; Mazibuko vs. COJ et al. 2009, p. 24; Naidoo 2010, p. 207) (see Chapter 6, page 150). The May Day protest in Seattle in 1999, the largest march of its time against capitalism and globalisation, continued to propel South African gatherings in May every year according to the research data in this study (Worldwatch Institute).

In January 1999, the first City Manager, Khetso Gordhan, arguably encouraged an 'agonistic' management culture, certainly within the city administration. He created a much-needed "series of opportunities for frank and informal discussion" (COJ 2001a, p. 51), including more junior managers and project staff and getting the buy-in from senior managers (ibid., pp. 52-53, 61), for the plan of political and administrative transformation, *iGoli 2002* (GJMC 1999e), to a more performance-driven local government for Johannesburg (COJ 2002b, p. 18). However, civil society was less enthusiastic with the ideological aspects of *iGoli 2002*, especially the outsourcing of key service delivery functions even if the service provider was owned by the city administration, solely or partly (ibid., p. 53). For instance, the GJMC set up the MTC in April 1999 to develop and manage informal trading markets and taxi ranks (GJMC 1999e). In similar vein, protestors in South Africa objected to capitalism and globalisation in the worldwide June 18 campaign (Do or Die 1999). Thabo Mbeki took over from President Nelson Mandela in June 1999, ushering in a technocratic governance ethos (Glaser 2010), intensifying the disconnect between the state and the citizen, and making agonistic engagement difficult.

In September 1999, informal traders marched against their eviction from Braamfontein demanding the GJMC's recognition of their status as legitimate businesses (Motala 2002, p. 27). Although the GJMC adopted a conciliatory tone (see Chapter 7 for details, page 182), traders were soon to become even more unhappy as the GJMC's decision to transform its 16 formerly uncoordinated law enforcement agencies into an integrated JMPD on 1 November 1999 came into effect (Memeza 2000). The new JMPD incorporated the street trading by-law enforcement function (Interview, Abrahamse, 2012).

Deeply dissatisfied Orange Farm protestors blockaded the Golden Highway in 1999 objecting to the city administration's privatisation moves. Likewise, also in 1999, the Soweto Electricity Crisis Committee formed in objection to electricity cut-offs and pre-paid electricity meters in Soweto (Wafer, Alex 2005, pp. 61, 66) (refer to Chapter 6, page 150). In July and November 2000, there were more anti-privatisation protests, this time in opposition to *iGoli 2002* (City Press 2000; Financial Mail 2000; ioL 2000).

These actions did not stop the integration of the former GJMC and the MLCs into the single metropolitan municipality of the City of Johannesburg (COJ) in October 2000, including additional areas to the north from the former Modderfontein and Midrand municipalities (Province of Gauteng 2000; COJ 2003b, p. 16) (see Appendix 12 on page 348). The choice of an Executive Mayor, one with decision-making authority and not merely the ceremonial role of former mayors, soon after the local government elections on 5 December 2000, was a significant step to improving governance, as it meant that accountability for service delivery was placed firmly within the political domain. The Executive Mayor, Councillor Amos Masondo, steered the COJ through its next phase, of 'consolidation' (COJ 2006f). One of the first actions of the COJ was to re-centralise the separate financial systems of the MLCs (COJ 2006h, p. 83; Faull & Rawoot 2011), a difficult task that ultimately led to incorrect billing that is explored further in Chapter 8 (refer to page 200).

5 Consolidation Period (2001-2005)

This five-year period saw the further 'consolidation' and restructuring of the single metropolitan municipality of the COJ, including the creation of special-purpose entities, and the introduction of local administrative structures (see Appendix 12 on page 348). This period saw a fairly minimal number of protests in Johannesburg but they were clearly on the rise, with 71 protests originating from low-income areas and three from middle-class suburbs being recorded (see Table 5.1 on page 111 and Appendix 11: List of Protests Studied). However, the COJ's responses to protests seemed to harden, with little evidence of the continuation of its former agonistic approach. The city administration consolidated in this period into a complex set of institutions, with a number of newly-formed stand-alone municipal-owned and corporatised entities dealing with specialised functions to feature prominently in later protests, such as Johannesburg Water in 2001 (van Rooyen, De Wet et al. 2009), traffic policing, street trading development and roads. The COJ also included eleven new administrative Offices of the Regions for the administration of a range of selected local functions subordinate to the centre, numbered one to eleven (see Appendix 12 on page 348 and Appendix 13 on page 350).

In March 2001, the COJ in the initial stages of its new billing system issued many thousands of wrong bills, resulting in an uproar from the middle-class suburbs (see Chapter 8 for the full story, page 200). In May 2001, protestors worldwide objected to the World Trade Organisation talks and the Doha round of talks (Shah 2011). May Day protests have proved to be influential in promoting ongoing dissensus in Johannesburg, especially on May Days, due to their symbolism of the working class struggle against the forces of globalisation and capitalism and apartheid in South Africa (Byrne, S., McGregor et al. 2011; Shah 2011).

On 1 December 2001, under the stewardship of the new City Manager, Pascal Moloi, since 2001, providing a formal channel for protests and improving city services, the COJ launched a new call centre, Joburg Connect (COJ 2002h). Also in December, Peoples' Centres were launched in each region (NGO Pulse 2006), and were seen as helpful channels for protest, although other state-society communications with low-income groups were seen as largely unproductive by some civil society organisations (ibid.). Further, by the beginning of 2002 however, it was clear the issuing of wrong bills was not a once-off mistake and that a billing crisis had emerged that was to impact middle-class ratepayers over the next decade (see chapter 8 for details, page 200).

Citizens, particularly low-income ones, were further alienated when the COJ's long term vision, *Joburg 2030* (COJ 2002d), was launched in February 2002 and led to the creation of a new Economic Development unit. *Joburg 2030* emphasised the COJ's desire to be a world class African City and was an extension of the global capitalist and first-economy principles inherent in *iGoli 2002* (COJ 2003j). However, *Joburg 2030* was seen as problematic by civil society for entrenching poverty and not benefitting the poor (Bénit & Gervais-Lambony 2005; Mabin 2007; Naidoo 2010). The 'war for water' (as detailed in the next Chapter, page 135) included a string of related protests about the cost and availability of water services. One that received

international coverage was the Kensington 87 incident in April 2002. Hundreds of toyi-toying protestors of the Soweto Electricity Crisis Committee resisted the COJ's push for cost-recovery for services and its treatment of citizens as customers and consumers by converging on Mayor Masondo's home; they were fired upon and arrested (Green Left Weekly 2002; ioL 2002a; M&G 2002; APF 2003b; news24 2003). The furore may have prompted the COJ to be more open to dissensus as can be seen in, for instance, the opportunities for objections it offered to its proposed tariff increases on 19 April 2002, as well as 'relief measures' where needed (COJ 2002f)

By mid-2002, to provide an alternative protest channel and to "deepen democracy" (COJ 2003j), according to Mayor Masondo (COJ 2003j; COJ 2004b), the COJ had introduced a formal petitions management channel and its political counterfoil of the Petitions and Public Participation Committee system (COJ 2002b, pp. 20, 26). Nonetheless, in August 2002, protestors against the World Summit on Sustainable Development staged marches, sometimes 'violent', in the streets of Johannesburg against globalisation, which they believed the Summit was promoting initiatives (ioL 2002c; Death 2008, 2010b). The marches against the Summit conference in Alexandra, the Inner City and Sandton boosted efforts of service delivery protestors by linking the negative aspects of capitalism to the conditions of the poor in the city.

As the COJ's programmes began to take effect, they seemed to prompt further protests, such as in the recurrent street protests by the Inner City informal traders led by the Informal Business Forum from Yeoville staged in September 2002 (Business Day 2002; ioL 2002e), see Chapter 7 on page 185 for the detailed narrative. A mass meeting in Orange Farm, also in 2002, against pre-paid water meters led to the establishment of the Orange Farm Crisis Committee (Coalition Against Water Privatisation et al. 2004, p. 25). Together with the APF, it fought a "water war" against the "commodification of water" (Dawson 2010a, p. 381). Protestors resisted the COJ's attempts to install water-saving, cost-saving and cost-recovery water services in Orange Farm and elsewhere. The 'water war' gained momentum during this period, lasting over a decade and using many channels to voice its objections to the COJ, including that of the courts and many that were outside the city administration's favoured routes of objection (COJ 2004d). A comprehensive account is provided in Chapter 6 from page 153 onwards. By the end of 2002, the COJ had responded to these protests generally by replacing its former 1998 *Indigency Management Policy* with a *Special Cases Policy* (COJ 2004g, p. 7) to support poor households. The COJ was one of the first municipalities to provide a social package of free minimum water, electricity, and free sanitation and refuse removal services, and limited free health services (ibid., p. 11).

In 2003, more anti-eviction resistance emerged, such as organised by the global Landless People's Movement, an umbrella body of various campaigners for housing and land in urban informal settlements in Johannesburg since 2001 (Greenberg 2004). The group protested against the eviction and removal by the COJ of 'illegal' residents from the Inner City, which had been declared as a priority intervention zone since the late 1990s, and some informal settlements such as the Eikenhof informal settlement as the area had been earmarked for

development as a cemetery (GJMC, 1998a; Greenberg 2004, pp. 17-18). The protest resulted in antagonistic reactions from the COJ and the controversial 'Red Ants', the COJ's outsourced private sector security company since 2000, with its distinctive use of red overalls as uniforms for its security guards (news24 2005), including firing on protestors and making arrests (Libération Afrique). The petitions mechanism as an alternative channel to street protest was at the forefront of the COJ's agenda; the topic took up fifteen percent of Mayor Masondo's first mid-term address at the end of January 2003 (COJ 2003c).

Despite the availability of the channel of petitioning, about 14 anti-privatisation protests especially against pre-paid meters and against relocations, by informal traders and other community groups in the Inner City, Orange Farm, Alexandra, Soweto, Themb'elihle and other informal settlements, took place in March, May, July and September 2003. The protests seem to be mostly in response to the COJ's launch of *Operation Gcin'Amanzi*, meaning 'Save Water', in July 2003, to reduce water losses and provide minimum free water (Mazibuko vs. COJ et al. 2009, p. 28). The COJ's inconsistent counter-response to the protests reflects the discontinuity of the institution at the time, despite efforts at consolidation. For instance, protestors were discredited when Mayor Masondo reportedly, in his mid-term address, referred to members of the Soweto Electricity Crisis Committee "as 'odd individuals' who articulate 'strange views' and habitually oppose any project the COJ undertakes" (COJ 2003e) (refer Chapter 6 starting on page 135).

As the anti-privatisation movement gained traction and residents resisted the COJ's installation of pre-paid water meters, protests in low-income areas peaked, with nearly half, or 42.4 percent of recorded protests in this five-year period occurring in 2004 alone (see Appendix 11: List of Protests Studied and Chapter 6 for the full account starting on page 135). Protests against water and electricity meters took place with three recorded in March 2004 alone, in Themb'elihle and Soweto (APF 2004a, b, c), and at the COJ's offices in the Inner City (COJ 2004d), possibly triggered by the COJ's disconnection of water services to Phiri households allegedly to force them to accept pre-paid meters (War on Want 2006).

The COJ was very proud of its petitions management and oversight system and these institutional modifications were showcased as an organisational strength in its first international bond offering on 13 April 2004 (COJ 2004b). However, township, informal settlement and poor communities were less impressed. For instance, the Landless People's Movement, colouring their cause with political overtones, protested aggressively on the day of national elections, 14 April 2004, resulting in 57 protestors being allegedly "jailed and tortured" (APF 2005b, p. 3). More protests followed in the next five months – ten recorded against pre-paid meters and land and housing issues alone. These include seven anti-pre-paid meter actions in Soweto and Orange Farm from June to October 2004; two protests about the shortage of affordable housing in Zevenfontein and the Inner City in June and July; a 'violent' large-scale protest in Diepsloot in July (Atkinson 2007); and two 'violent' anti-market management marches on 1 September and 17 November 2004 (see Appendix 11: List of Protests Studied)

November 2004 was a very active month for land- and housing-related protestors, possibly inspired by the celebration of the World Summit on Sustainable Development in Alexandra (APF 2005b, p. 7). Residents' action groups in Marlboro, Inner City, Alexandra, Wynberg and Kliptown in Soweto militated for better housing and land. The resistance against water and electricity pre-paid meters also continued, in Soweto and Eldorado Park (see Appendix 11: List of Protests Studied). At the end of January 2005, Mayor Masondo responded to those protesting housing delivery and land allocations in his *State of the City Address* (COJ 2005b). Although informal settlements had become an accepted feature of the city policy landscape since his speech the year before, policy had not been matched until now with meaningful concrete projects and budgets (COJ 2004g, p. 22).

Mayor Masondo's promises seem to have led to a lull in protest actions, although there were still three episodes of resistance against pre-paid metres in Soweto and Orange Farm recorded in March and May 2005 (see Appendix 11: List of Protests Studied). There was, quite likely, no coincidence in timing with the COJ announcing its *Indigent Arrears Write-off* scheme in May 2005 to alleviate poverty in low-income households, possibly as a concession to, and acknowledgement of, the protests. However, activists believed the initiative was misguided, as it did not tackle the real human rights issue motivating the protests (APF 2005c) (see Chapter 6 for more on this story, on page 154). In the last few months of 2005, there were more protests about evictions and basic services in Kliptown and Marlboro (see Appendix 11: List of Protests Studied).

By the end of 2005, the COJ's deliberate efforts in this five-year span to improve its interactions with citizens and to deepen democracy (COJ 2004h; COJ 2006h, pp. 66-72), had some effect. For instance, the popularity of the petitions mechanism as a protest channel grew. Over the five-year period, the COJ received annually about a 100 petitions at the start increasing to about 150 petitions with around half calling for traffic calming measures alone (COJ 2003b, p. 26; COJ 2003c, p. 5).

Many significant other formal and agonistic participation channels were introduced. Examples include the Mayoral Road Show since 2001, the *Integrated Development Plan* outreach programme, the ward committee system and other structured engagements. However, analysis shows that positive outcomes varied in intensity across the initiatives due to complexities, the influences of many factors, and the COJ's minimal control over some of the elements that directly impact citizens (Mohamed 2010, pp. 160-172). Participation inequality remained a challenge for the COJ (GPG 2007), as it is for many cities (Scott, A. 2008).

Strides in service delivery were made in Johannesburg during this period, despite a substantial services backlog (Beall, Crankshaw et al. 2000a), and the simultaneous increase in demand for services due to population growth (see Table 4.1 on page 80). For instance, the tarring of 314 kilometres of roads in Soweto between 2003 and 2005 in response to the calls for basic services was one noteworthy achievement (COJ 2004h). However, citizen expectations ran high and street protests accelerated in volume and vehemence in Johannesburg, according to this research. Ending the five-year 'consolidation' period on a low note, the prevailing

commentary was that the COJ and the system of local government needed to do more to realise democratic objectives for its citizens (Ruble, Stren et al. 2001; Cameron 2002; Khumalo, Ntlokonkulu et al. 2003; de Visser 2005; Rapoo 2005; Seedat 2005).

6 Maturation Period (2006-2010)

The COJ continued to mature in the period from 2006 to 2010. Although there were no major institutional changes, internal reconfigurations were made to integrate operations more strategically around the *Growth and Development Strategy 2006* (COJ 2006b). However, this five-year 'maturation' period was also matched by an acceleration of protests in South Africa, with 279 protest incidents across South Africa according to Municipal IQ (2015), six times more than the previous five-year period (see Chart 4.1 on page 71). In Johannesburg alone, 174 protests in low-income areas were identified, 2.5 times as many as in the previous five-year period and far too many to cover in any detail in this chapter (see Table 5.1 on page 111, Figure 5.1 on page 108 and Appendix 11: List of Protests Studied). Further, seven protests in middle-class suburbs were identified (see Chapter 8 for more material on protest in middle-class suburbs, starting on page 200).

Soon after the local government elections in March 2006, Mayor Masondo started a second term in office and Mavela Dlamini was appointed the new City Manager, starting in April 2006. Adjustments were made to better integrate operations around the *Growth and Development Strategy 2006* (COJ 2006b), regarded as being a more holistic strategy than *Joburg 2030*. Piloting a refined governance model, the separation between the COJ's executive and legislative functions was clarified (COJ 2011, pp. 25-26). Changes included the streamlining of the former eleven Offices of the Regions into seven (named A to G) with the inclusion of a more explicit urban management and community interaction role (COJ 2006a) (see Appendix 12 on page 348 and Appendix 13 on page 350). The coordination of the Offices of the Regions was incorporated within the planning function. These changes may have disrupted communities, according to Christine Walters, a councillor for the ANC and member of the Mayoral Committee holding a variety of portfolios in the COJ since 1994, breaking down the former cohesiveness of the political party, civil society and communities (Interview, Walters, 2012).

The communities in middle-class suburbs also protested in April 2006 against the proposed the *By-laws relating to Dogs and Cats* (see Appendix 22: Timeline of Middle-Class Protests, 1996 to 2014 on page 398). Further, the relatively slow rate of protests in low-income areas now increased from the three protests between April and June against slow basic services and pre-paid meters in Orange Farm and Soweto. The watershed seems to have been the lodging of the Mazibuko case against pre-paid water meters in the South Gauteng High Court in July 2006 (M&G 2009a) (Appendix 11: List of Protests Studied), leaving protestors in limbo. However, between August and September 2006, the anti-pre-paid meter groups joined forces with the Landless People's Movement, staging about 20 protests in resistance to not only pre-paid meters but also raising concerns about housing and other basic services in Orange Farm and Soweto mainly, but also in Marlboro and Wynberg. The groups then seemed to disappear

largely and protests tapered off, with two protests staged about basic services, pre-paid meters and housing delivery in November 2006; and a nationwide call to protests by the Social Movements Indaba, an umbrella organisation, in December 2006 (APF 2007b, p. 6) (see Chapter 6 on page 157, Figure 5.1 on page 108 and Appendix 11: List of Protests Studied). By then, it seemed that local government had become the scapegoat for the failure of all of government (Atkinson 2007, p. 70).

Between March and June 2007, the eight protests recorded were about the lack of basic services and housing in Freedom Park, Marlboro and informal settlements generally. There was a marked uptick of protests about basic services in July, attributed to the unusually cold winter in Johannesburg, with snow seen for the first time in 26 years (New York Times 2007), and a poor economic outlook globally troubled the city administration (COJ 2008t, p. 8). Seven protests are documented in Alexandra, Denver, Vlakfontein, Mandelaville, Phiri and Themb'elihle in July alone. A further four, mostly 'violent', protests took place in the Kliptown community demanding services and housing between mid-July and the beginning of September 2007 (Appendix 11: List of Protests Studied). The string of protest prompted the GPG to launch its Service Delivery Charter at the end of July 2007 (South African Government News Room 2007).

In July 2007, the COJ was embarrassed by more blunders in billing (see Chapter 8, on page 218). Further, eleven more protests about basic services in low-income areas were documented between August and November 2007, in Soweto, Alexandra and Orange Farm. Indeed, the level of activity was seen as higher than before, with the COJ reporting that the JMPD received between seven to ten applications for public demonstrations weekly. The COJ was compelled to develop a *Proposed Protocol for Dealing with Community Protests* (COJ 2007g). The policy reinforces political accountability for the management of community tensions and proposed standard responses according to the level of threat to properties and lives (ibid.). Peter Kute, the assistant director of the Petitions Unit since 2008, was acutely aware that many of the petitions could not be concluded satisfactorily (Interview, Kute, 2012). However, the Petitions Unit did realise some successes in the adoption of a "walking with them" (ibid.) approach, engaging agonistically with petitioners to resolve their identified concerns. But he said, the Petitions Unit "needs a political *bully*" (ibid., emphasis in the original) to be effective. He reported that about a third of all petitions were directly linked to the same causes that motivated protests-with-parades-and-pickets (ibid.). In practice, the potential turnaround time for responses to some of the more knotty problems, such as large-scale problems of housing shortages, evictions and poor living conditions especially in low-income areas, could take years due to budgetary constraints, as in Kya Sands (ibid.). At the end of the year, unduly heavy rains caused many potholes on Johannesburg's roads and leading to complaints for more than five years from motorists in the middle-class suburbs.

Street protests in low-income areas continued and between November 2007 and March 2008 eight protests were recorded in Kliptown, Alexandra, Weilers Farm and Hospital Hill, again largely about the lack of service delivery and housing (Appendix 11: List of Protests Studied). Notably, and possibly fuelling these protests, the COJ was engaging with the legal advisors to a

group of Inner City residents of the San Jose building. The COJ had planned to evict the residents as the building was to be refurbished as part of the broader Inner City renewal initiatives but was stopped by the Constitutional Court, which also ruled that the COJ and the residents had to engage to resolve their impasse. Ultimately, the Constitutional Court was able to rule on their negotiated agreement, although the parties felt it was not a comprehensive one (Rubin, M. 2013, pp. 34-36).

But the most notable blaze of violent dissent took place against foreigners in May 2008. Although this research does not address the anti-foreigner attacks in detail, they often coincided with concerns about basic services (Ngwane 2010, p. 12; von Holdt & Alexander 2012, p. 3), the fear of locals losing jobs to non-South Africans (Centre for Study of Violence and Reconciliation 2008), and local intra-political clashes (M&G 2008a). The protests sparked initially in Alexandra, spreading to Cleveland, Diepsloot, Finetown, Inner City, Ivory Park, Kya Sand, Malvern, Mayfair, Soweto, Zandspruit (see Appendix 11: List of Protests Studied), and other townships and informal settlements in South Africa, resulting in over sixty deaths (Misago et al. 2009). The attacks were reportedly exacerbated by the way the media reported the events (Crush 2008), and the state's ineffectual responses (Misago et al. 2009). The state was criticised for seeming "torn by contradictory responses from different spheres and leaders ... and ANC officials in some areas did nothing, while in other areas they acted swiftly to stop violence" (Everatt 2011, p. 29). However, the COJ, including its Migrants' Help Desk that had been already operating since 2006, promptly denounced the attacks (COJ 2008d), and apologised to foreigners (COJ 2009h). The COJ helped foreigners by setting up a joint operations centre with other parts of the state (COJ 2008f); formed partnerships with human rights and refugee support groups (COJ 2008d); and convened a meeting of Mayor Masondo and the Minister of Housing with 500 community representatives (M&G 2008a). Post-conflict, the COJ reintegrated displaced foreigners (COJ 2008p), and set up a Johannesburg Migration Advisory Committee (COJ 2009h).

Anti-foreigner protests overshadowed many of the other 27 protests about the lack of basic services including concerns about housing and relocations and anti-privatisation across the city from May 2008 to February 2009, with violent protests spiking in July 2008. Protests generally took place within the township of Soweto – especially in Protea South, Meadowlands, Kliptown, Dobsonville, Motsoaledi and various hostels (see Map 4.3 on page 97 for locations referred to). Protests were also evident in the Inner City and in informal settlements such as Alexandra, Denver, Diepsloot, Marlboro, Orange Farm, Poortjie, Princess and Vlakfontein (Appendix 11: List of Protests Studied).

In March 2009, the High Court ruled against the Themb'elihle community's interdict to stay their pending relocation by the COJ (Socio-Economic Rights Institute of South Africa 2014). In April 2009, the Supreme Court ruled that the COJ's water meters were illegal (see Chapter 6 on page 158 for more details). Protestors seemed to back down somewhat and protested only three times about basic services in Soweto, Hospital Hill and Orange Farm until June 2009, followed by a vicious attack against a suspected thief by a group in Diepsloot at the end of June (New York Times 2009a). On 24 June 2009, Mayor Masondo briefed the press about the

Expanded Social Package or *Siyasizana* ('We are Helping Each Other) to the media (COJ 2009f). *Siyasizane* provided increased support to poor households according to their level of deprivation (COJ 2008l). Benefits targeted households in informal settlements including non-account holders (COJ 2008o). Notwithstanding the social package, there were three more protests, in Diepsloot, Ivory Park and Kliptown (see Appendix 11: List of Protests Studied). The 'violence' in Diepsloot, one of many similar incidents across South Africa at the time protesting poverty and inferior housing (M&G 2009b), prompted a national minister on 22 July 2009 to condemn violent protestors that "use illegal means to achieve their objective" (BBC News 2009).

In August 2009, yet another court ruling highlighted the increasing antagonism between the COJ and Inner City residents. This time, the High Court ruling (Chestnut Hill Investments et al. vs. Shimane et al. 2009) bound the COJ to finding alternative accommodation for evictees from Inner City buildings targeted for redevelopment, and in its efforts to comply the COJ became an "accidental slumlord" (Pernegger forthcoming). No consensus between the COJ and housing rights advocates seems possible due to the antagonistic rights versus resources positions of the polarised parties, according to Jak Koseff, the COJ's Director of Social Assistance within the Community Development department (Interview, Koseff, 2012). However, court rulings have affected policy, forcing the COJ to change its policy and provide some transitional housing (Interview, Phakathi, 2012). Although this issue about housing rights and the fight against poverty is still unresolved (Dickinson 2011; Wilson, S. & Dugard 2011), the change in policy is an arguably positive outcome, which might not have occurred if the interaction was an agonistic one.

As the global economic downturn began to impact the South African economy in mid-2009, tensions also began to rise (Signalfire 2009). After about eleven or so protests about basic services between August and October 2009, almost all 'violent', in Alexandra, Diepsloot, Eldorado Park, Orange Farm, Riverlea and Soweto (see Appendix 11: List of Protests Studied), politicians pointed the blame for the protests in all directions. They blamed themselves, the ruling party, the government, and the administration, as if each entity of the state were entirely separate elements of the system of governance of the country. Examples of the lack of cohesion and the confusion between the party, state and administrative roles played by political leaders was demonstrated in the national government's criticism of the ineffectiveness and irresponsibility of local government in October 2009 (M&G 2009c; news24 2009a; Signalfire 2009). With one third of South African municipalities in difficulties, the national government introduced a *Local Government Turnaround Strategy* (RSA 2009a), in November 2009. One of its goals for 2014 was the eradication of (presumably violent) service delivery protests (M&G 2009c; news24 2009b; RSA 2009a, p. 24), seen primarily as an urban problem (RSA p. 27). The strategy emphasises coordination of service delivery at all levels of government and within municipalities.

In the matter of the 'war for water' (Chapter 6), to the dismay of low-income communities and water activists, the Constitutional Court ruled in October 2009 that the COJ's pre-paid meters were not unlawful after all (M&G 2009d). Demotivated activists protested relatively little for

the rest of the year – only twice, one of which was an informal trading mass action in the Inner City in December 2009 against the COJ's enforcement measures to "alleviate any kind of lawlessness in the inner city" (COJ 2010a) (Appendix 11: List of Protests Studied). The Constitutional Court ruling meant that the COJ could approve, in January 2010, the restart of its installation of pre-paid water meters (COJ 2011}, p. 182).

Disheartened communities continued to stage six service delivery protests, mostly 'violent' and lasting up to a week in duration in January and February 2010, in Joe Slovo, Motsoaledi, Orange Farm, Poortje and Themb'elihle (see Appendix 11: List of Protests Studied). However, the protests peaked dramatically in March 2010, causing concern within the state given the imminence of the upcoming 2010 June-July FIFA World Cup event and the possibility of international embarrassment. There were eighteen mostly 'violent', large protests in Alexandra, Diepsloot, Ennerdale, Finetown, Majasana, Mereting, Orange Farm, Poortje, Rabie Ridge, Soweto, Sweetwaters, Themb'elihle, Thula Mtwana and Weilers Farm in March (see Appendix 11: List of Protests Studied). Thousands of protestors targeted councillors and staff in some instances, requiring dispersal by the police and the JMPD with rubber bullets and arrests of some protestors (news24 2010a, b, c). Also in March 2010, the COJ's workshop for the *RSDF* in Orange Farm had to be halted when a small but aggressive group aggressively broke up the meeting (Pernegger 2014b).

The city administration was increasingly uneasy about the ongoing antagonism street protestors. For instance, Mayor Masondo acknowledged the service delivery protests in his *State of the City Address* (COJ 2010a) on 11 March 2010, but was firm in his statement that the COJ had "at all times sought to paint a realistic picture of what government can and cannot do ... [and had] ... consistently refused to promise heaven on earth" (ibid.). Further, the next day, the state announced that the police would be militarised, an unpopular move as it symbolised apartheid (Rauch 2000; ISS Africa 2012; Duncan 2015). President Zuma also insisted on 26 April 2010 that the state get tough on government managers (South African Government News Agency 2010), as if distancing the ANC from poorly performing officials, yet avoiding the reality that a significant number of senior officials were political appointees.

'Violent' protests, again about basic services and housing concerns, in Dobsonville Snake Park and Protea South within Soweto, and Finetown and Joe Slovo (see Appendix 11: List of Protests Studied), were staged in May 2010. The Landless People's Movement were also particularly active elsewhere in Gauteng during this period and had reportedly been repeatedly victimised for many years by the authorities who wished to support the owners of the mortgaged formal houses in part of Protea South (Sacks 2010, p. 11). Tension erupted between the two groups, possibly politically motivated, and resulted in injuries, a murder, arson of the electricity transformer for the area and arrests of the Landless People's Movement's members (ibid.2010, pp. 11-12).

Despite the city administration's initial open approach about marches, it was rumoured it had imposed a blanket ban on all marches (Duncan 2010, p. 13). Nonetheless, some marches and at least a couple of protests still occurred including a thousand-strong march to Mayor

Masondo, by informal traders, also in May 2010 (see Appendix 11: List of Protests Studied). They were upset at being excluded from the benefits of the World Cup event (Çelik 2011) (see Chapter 7, also Appendix 20: Inner City Informal Trading Protests per Five-Year Period, 1993-2013, page 377 for details). In June 2010, the APF staged a protest on behalf of all poor communities needing housing, decrying the waste of expenditure on the World Cup event (APF 2010). Further, there were at least two protests about basic services and anti-privatisation in Themb'elihle and Protea South (see Appendix 11: List of Protests Studied). Straight after the end of the World Cup event, 11 July 2010, marches continued and over the next four months there were six protests, again mostly about basic services in Alexandra, Eldorado Park, Kya Sands, Lion Park, Marlboro, Protea Glen and Themb'elihle (see Appendix 11: List of Protests Studied).

The last recorded march in 2010, on 10 November, was by 300 traders led by the One Voice of All Hawkers Association against enforcement, with a petition stating 29 demands. The Petitions Unit said it would meet with the association the next day (M&G City Press 2010; 2010). By the end of 2010, the work of the Petitions Unit and the Petitions and Public Participation Committee had matured and petitions had increased to about 250 per year. The concept of petitioning as a channel to protest, formerly seen as protest mechanism of the middle class, seems to have also gained currency in low-income areas. In December 2011, the COJ began a string of cut-offs of services, despite having issued vastly inflated bills. The middle-class suburbs lambasted the COJ, forcing it to dedicate additional resources to resolving the problem and to making concessions for those billed incorrectly (see Chapter 8 on page 220).

On the eve of the local government elections of 2011, Councillor Walters observed that the COJ's former "high level of energy and the type of leadership that was really exemplary" (Interview, Walters, 2012, emphasis in the original), seemed to have flagged during the COJ's 'maturation' period. Also, its orientation from being outward-focused under the open and flexible leadership style of the former City Manager changed to a more rules-oriented administration (ibid.), and may have reduced the COJ's ability to experiment with agonistic interaction. However, the ANC regional structure was aware of the low morale within the city administration. Hence, in 2010, the ANC created a caretaker body, the *Regional Interim Leadership Core* formed of members of the "old guard", namely key politicians and officials from the earlier period to provide leadership until the 2011 election and to ensure that members were "toeing the line" (ibid.).

7 Post-2010 Period

The 'current' five-year period, post-2010, not yet complete at the time of this thesis, saw the entry of a new Mayor and the further evolution, adaptation and experimentation of institutional approaches and initiatives. By the start of the 'current' five-year period, the city institution of Johannesburg consisted of eleven central departments, seven Offices of the Regions and eleven independent entities (COJ 2014f, pp. 24, 30-31). The COJ deploys a stated 28 017 employees and 260 councillors across Johannesburg (COJ 2013d, p. 168; COJ 2014f, p. 26). The city administration of Johannesburg had become a multi-billion Rand organisation,

managing a R44 billion annual expenditure budget (2013 data, COJ 2014f, p. 36). Accordingly, the governance arrangements for political oversight and administrative functions are complex, multi-layered and clustered to ensure the attainment of the city administration's strategic aims (COJ 2014f, p. 25). However, this period was matched by the extraordinary growth in documented service delivery protests. In this section, the review is limited to the data collected, namely only the three years between 2011 and 2013 – even so, the number of recorded protests in low-income areas reached 164 protests, almost as many as the 174 protests in the previous five year-period. Protestors in middle-class suburbs also protested more frequently than in earlier periods, with nine protests recorded in the first three years of this period (see Table 5.1 on page 111, Figure 5.1 on page 108 and Appendix 11: List of Protests Studied).

After a relatively quiet start to 2011 bar one notable incident of violence in January in Diepsloot about crime in January (Appendix 11: List of Protests Studied), the GPG intervened in the issue of the billing crisis and that of potholes, calling the COJ to a meeting in February 2011. The COJ denied there was a crisis, and middle-class groups and the opposition party campaigned hard in advance of the local government elections in May 2011, again forcing the COJ to make concessions about overdue accounts (see Chapter 8, page 220). Further, the protestors in low-income areas started the first of 36 protests in 2011 about service delivery. Mayor Masondo was careful to make explicit and prominent statements about the COJ's service delivery achievements in his outgoing *State of the City Address* on 9 March 2011. Nonetheless, four protests about basic services in Diepsloot, Rietfontein and Zandspruit followed in March and April. Further, on 13 April 2011, the COJ stated that an informal traders' march and submission of petitions earlier that day was "opportunistic" (COJ 2011y), as the issues they raised were already under discussion between the COJ and the associations (ibid.).

The tragic shooting of the trader Andries Tatane, during a service delivery protest in Ficksburg in the Free State province, sparked outrage across South Africa at the use of undue force by the police, and seemingly triggered a wave of additional, and seemingly more 'violent', street protests (Business Day 2011; Centre for Study of Violence and Reconciliation 2011; Zabalaza 2011). The count of protests across South Africa in the first two years following Tatane's death was 255 protests – nearly the same as in the five preceding years (Municipal IQ 2012).

The new Executive Mayor, Councillor Mpho Parks Tau, and new City Manager, Trevor Fowler, ushered in a new approach of *Business Unusual* (COJ 2011f), soon after the local government elections of 18 May 2011. The COJ entered a phase of further institutional progression, adjustment and experimentation, making changes to improve service delivery and to align the different parts of the COJ with the themes and goals of *Joburg 2040 Growth and Development Strategy* (COJ 2011s, pp. 41-48). For instance, the Development Planning and Urban Management directorate was split, with the functions of the offices of the Regions centrally relocated into a new department called Citizen Relationship and Urban Management (CRUM) within the Office of the City Manager (COJ 2013b, p. 42). Likewise, the MTC, responsible for management of the COJ's informal trading markets and taxi ranks, was incorporated within the Johannesburg Property Company, which was responsible for the management of the COJ's

property portfolio (COJ 2011n, s, 2012a). Regardless of the changes, protests about basic services continued. They peaked in 2011 with half of the 31 protests recorded in Alexandra, Eldorado Park, Finetown, Newclare, Noordgesig, Riverlea, Soweto, Themb'elihle, Westbury and Zandspruit over June and early July 2011 (Appendix 11: List of Protests Studied). Protests were almost all 'violent'. Allegedly, protestors stoned police and cars, torched a councillor's house and a substation; police used rubber bullets to disperse the crowd and arrested a few protestors (ioL 2011e; Municipal IQ 2011a; news24 2011b; The Star 2011d). Mayor Tau condemned the "mob violence" (COJ 2011v).

After another march on 22 August 2011 by Themb'elihle protestors to issue a memorandum to the ward councillor, tensions simmered when they did not receive a response from the COJ (City Press 2011c; Socio-Economic Rights Institute of South Africa 2014). The rising trend of 'violent' protests must have been a consideration of the Minister of Police when he approved a new policy on public order policing at the end of August 2011. He acknowledged citizens' constitutional right to protest, calling for dedicated, trained and equipped units for managing protests appropriately. The police's role had to be "both nasty and nice" (DefenceWeb 2011), he said.

In response to another particularly 'violent' week-long protest in Themb'elihle at the start of September 2011, the provincial ANC said that the use of 'violence' in protests was "completely intolerable and inexcusable" (ioL 2011d), but was silent on the state's use of violence to quell protestors. A number of efforts were made by the then provincial MEC for Housing, Humphrey Mmemezi, to calm the approximately 500 protestors by addressing them and holding a mass hearing.

Nonetheless, shortly after the first *Occupy* movement on 17 September 2011 in New York, eight more protests about basic services continued in Alexandra, Finetown, Ivory Park, Lawley, Pennyville, Soweto and Themb'elihle through to the end of 2011 (see Appendix 11: List of Protests Studied). Further, the COJ surrendered to the three years of lobbying from the middle-class suburbs of Rosebank and Saxonwold and announced on 29 October 2011 that it would relocate the proposed route for the *Bus Rapid Transit* project and *Rea Vaya* service. In December 2011, the middle-class suburb of Parkhurst lodged a grievance against the COJ's planned implementation of a paid-parking system in their area, forcing the COJ to stop, start and stop its programme and to devise a new plan over the next three years (see Appendix 22: Timeline of Middle-Class Protests, 1996 to 2014)

The highest level of protests recorded took place in 2012, namely 71 protests of 433 protests reviewed in low-income areas since 1991. The year experienced almost double the protests of the former peak years of 2004, 2008 and 2010 (see Chart 5.1 on page 112 and Chart 5.2 on page 113). In 2012, two peaks accounted for almost half or 47.9 percent of all protests in the year, namely a small peak in March and a larger one in the September-October period.

In the first six months of 2012, 30 protests were staged in Alexandra, Diepsloot, Hospital Hill, Inner City, Kya Sands, Langlaagte, Midrand, Orange Farm, Pennyville and Soweto. Most

protestors used barricades of burning tyres to block roads, but only Kya Sands experienced 'violent' protest, in March 2012 (see Appendix 11: List of Protests Studied). Although most of the protests seemed to be about basic services, interrogation reveals most were related to housing concerns and required the response of the provincial Housing MEC. The COJ responded mid-year by emphasising the ideal of "social inclusion" throughout its *Integrated Development Plan of 2012-2016* (COJ 2012f), and aimed to ensure that Johannesburg is "a city where none go hungry" (ibid., p. 68), and prioritising marginalised areas (ibid., p. 87). However, somewhat unrealistically but showing the COJ's disquiet about ongoing service delivery protests, it also aimed in the same plan to "eliminate protests" (ibid., p. 78) and petitions steadily over a three-year period by 90 percent from the 2012-13 levels (ibid., p. 276).

The COJ's appointment of Primedia, by mid-2012, to improve its communications marked the end of the billing crisis (COJ 2012d, p. 165). However, between July and September 2012, 14 protests about basic services took place in low-income areas of Alexandra, Cosmo City, Jeppe within the Inner City, Marlboro, Orange Farm, Riverlea, Soweto and Thula Mntwana (Appendix 11: List of Protests Studied). The Themb'elihle community, with a long history of grievances about the proposed relocation of the settlement due to its location on ostensibly dangerous ground, protested in July, August and September 2012. In October 2012, the COJ agreed to do a new geological study (Socio-Economic Rights Institute of South Africa 2014, p. 11). Until the end of 2012, peaking in October and November, protestors elsewhere in the city planned 27 protests. However, the picture is incomplete, with sketchy data augmented by information gleaned from interviews and JMPD records of notifications for intended public gatherings (Duncan 2014a). Generally, protestors proposed to march, and issue memoranda to the state, about their housing or service delivery concerns. Affected areas included Alexandra, Eikenhof, Inner City, Lenasia, Marlboro, Midrand, Orange Farm, Riverlea, Soweto and Westbury. The protests included three by the One Voice for All Hawkers Association in the Inner City objecting to police harassment, trading spaces and the infringements of the rights of informal traders (see Appendix 20: Inner City Informal Trading Protests per Five-Year Period, 1993-2013 on page 377). Also, a few 'violent' protests were observed in Orange Farm, Protea South in Soweto and Vlakfontein (Appendix 11: List of Protests Studied).

Protest continued unabated throughout 2013 with 57 protests recorded in low-income communities in the year. Between January and June 2013, 26 protests about service delivery were staged in areas including Alexandra, Braamfischerville, Cleveland, Eldorado Park, Fordsburg, Linbro Park, Newclare, Orange Farm, Slovo Park, Soweto and Sweetwaters. Protests were generally not violent other than one anti-foreigner protest in Orange Farm in May 2013 resulting in police holding 93 people for looting and vandalism (Appendix 11: List of Protests Studied). The escalation of street trade protests is observed between 24 June and 7 August 2013 with half of the 12 protests in the period staged by, again, the One Voice for All Hawkers Association in the Inner City (discussed in Chapter 7, from page 193). The rest of the protests were motivated by a mix of concerns about basic services and housing delivery objections in Soweto, Durban Deep and other unspecified areas across Johannesburg (Appendix 11: List of Protests Studied). Around mid-2013, the COJ included the risks associated street protests into its planning. In the *2013/16 Integrated Development Plan* (COJ 2013b), service delivery

protests were listed as one of the COJ's top ten "disaster hazards" (ibid., pp. 195-196). The COJ also made urgent arrangements for security guards to protect councillors that had been attacked (COJ 2013d, p. 339). Capacity remained a challenge with high staff turnover rates reported, especially in functions with a high degree of interaction with citizens (COJ 2014f, p. 180).

From 7 August to the end of September 2013, representing a peak for the year of 14 more housing delivery, service delivery and anti-crime protests, all in low-income areas including Alexandra, Ivory Park, Marlboro, Orange Farm, Orange Grove and Soweto (Appendix 11: List of Protests Studied). The middle-class suburbs were outraged when the privatised pointsmen were removed from the roads for a few days in November 2013, but it was for a relatively brief period only whilst the pointsmen received compulsory training (see Appendix 22: Timeline of Middle-Class Protests, 1996 to 2014). Five informal trading protests took place over six weeks in October, November and December end of the protests for 2013. A number of other groups joined these mass actions, including the Workers and Socialist Party, the South African Informal Traders Forum and the African Traders Committee. Ultimately, the COJ's over-vigorous enforcement exercise in December 2013, *Operation Clean Sweep*, was challenged in the Constitutional Court resulting in victory for the informal traders (see Chapter 7 on page 194). Also by the end of 2013, the COJ had largely resolved the impasse with Parkhurst residents, by considering a new approach to the challenge of paid-parking (see Appendix 22 on page 377). At the start of 2014, the billing crisis had also largely been resolved with the COJ receiving news on 31 January 2014 that it had obtained a clean audit for 2012-13 (BDlive 2014; COJ 2014c), the first time since 2002.

It is too soon to form a comprehensive view of events in this period of the COJ's post-2010 period. However, tentatively, what seems apparent is that anti-privatisation protests seems to have tapered off by the start of this period but protests about inferior service delivery, housing- and land-related concerns, and informal trading, intensified markedly. Protestors seemed more likely to turn to additional violence and property damage than in earlier periods. Communities in informal settlements were the most prolific protestors in this period; a number of formerly seemingly peaceful low-income areas also saw protests unfold.

However, the story of strife and the city remains incomplete. Although President Zuma seems intent on berating violent protestors (Paret 2015, pp. 117-120), there are hints that the COJ is focused on finding more imaginative solutions to problems, such as the *Corridors of Freedom* initiative, which aims to reduce inequality in the city (COJ 2014f, pp. 12-13), and the *Find and Fix* application of April 2014, which is used by the public to report potholes (Johannesburg Roads Agency 2015). The COJ is also providing more support measures for the poor, such as *Josi@Work* announced in August 2014, an economic empowerment project tying together public spending and targeted areas (COJ 2014g), and increased allocations for *Siyasizane* (The Star 2011c). Further, Mayor Tau emphasised in his *State of the City Address* in May 2015 that the COJ supported the nationally-endorsed "'back-to-basics' approach for local government" (COJ 2015d, pp. 11-12). He also said that the COJ would ensure standards of service delivery are agreed with all service entities with failures being dealt with speedily through a

coordinated central point, which is connected to the "provincial service delivery war room" (ibid., p. 12).

8 In Closing

Recent large-scale countrywide protests such as the *anti-foreigner* uprisings in March 2015 (SAMonitor 2015), and the *#FeesMustFall* education-related protests in October 2015 (TimesLive 2015b), although not directed at local government, show the enduring nature of the culture of protest. This chapter shows that service delivery protests in low-income and middle-class areas have steadily intensified in the case of the post-1994 city administration of Johannesburg. Seemingly, every low-income area has experienced periodic and protracted protests-with-parades-and-pickets. Likewise, the protests-with-pockets were prevalent and as visible as protests-with-parades-and-pickets, although in the media rather than the streets. Importantly, whilst there may be distinct types of protests, these do not correlate with set responses from the city administration. Further, the maturation of the evolving city administration did not necessarily lead it to draw progressively on agonistic principles in conflictual interactions. Rather, three crosscurrents are evident in this timeline of city strife that are explored further in the narratives that follow (see Chapters 6, 7 and 8 next).

Shifts between Agonism and Antagonism

As the city administration has evolved and as protestors' demands shifted across the periods, its approach shifted between agonism and antagonism in response to different protests. In the 'negotiation' and 'transition' periods, possibly because of the overarching negotiations about the shape of the new local government structures and the dynamic transition processes of South Africa in the 1990s, there seemed to be a sense of agonism in interactions with the relatively few, periodic protests. Ironically, however, the post-apartheid city administration seems to have shifted away from agonism in some arenas.

Anti-Protest Mind-Set

In explaining why the mind-set of the city administration seems to be largely anti-protest, the enormity of the challenge facing the city administration seems to have been a factor in its stance towards protest. Whilst street protests may be a low-cost strategy for low-income groups, it means that the motives for the objections can be hard for the city administration to decipher and respond to appropriately given the sheer number of protests, their intricacies, unique community and area dynamics, timings and contexts, thus resulting in incomplete political and administrative responses, unsuited to agonistic interactions. In some circumstances, an antagonistic stance may be the appropriate response, from the view of those working within the city administration. For instance, the city administration saw no other course but to respond firmly when the Sandton Rates Boycott compromised the financial viability of the institution and city development, or when violent protestors threatened lives and damaged property. Sometimes the protestors' antagonism needed to play out before any agonistic interaction could be considered, as in the case of the RSDF outreach protest in 2010. Fatigue arising from institutional restructurings may have weakened the city administration's

ability and desire to be experimental, prerequisites for agonistic interactions. Further, the destabilisation effect of restructuring on the institution and on communities may be underestimated.

Varied and Variable Outcomes

Many varied and incremental impacts on the policy, agenda and structure of the city administration are evident, although the outcomes may not always be directly attributed to any specific protest, and may not be consistent or instantaneous. Examples of outcomes due to processes of city strife include the partial restructuring of the city administration for improved service delivery, adjustments to projects and plans and the allocation of more resources to specific issues under contention. Further, service delivery protests have made the city institution extend and improve its range of more structured channels for protest and agonistic strife. Examples of these channels include the petitions system and the Petitions Unit, and the regular participation processes for the *Integrated Development Plan* and other project and planning exercises. However, limits of these channels are evident as they are reliant on protestors having the appropriate resources to use them and the harmonisation of internal operations of the city administration. Further, an agonistic interaction may not always be in the best interest of citizens as it may be the antagonistic conflict itself that provokes changes to city policy, and may be the only way to address intractable problems through negotiation, as in the rights-versus-resources battles of the Inner City housing conundrum, or the Sandton Rates Boycott. However, this approach may not always yield positive outcomes, as in the case of the court-forced relocation by the COJ of Inner City evictees to a temporary facility that subsequently fell into disrepair. Sometimes, though, antagonism does not force positive change but impedes it, as in the instance of the RSDF plan that had to be prepared by the COJ in isolation of the community's input due to the disruption of the planned participation session by antagonistic protestors.

In closing, however, it is impossible to provide a wall-to-wall timeline of all strife and all protest in the city of Johannesburg, thus thereby placing a limit on this analysis. The picture of the city administration's response to protests seems incomplete as data on the intricacies of the protests is inadequate and can only provide an overview of, and insight into, the changing institution of the city administration and the shifting themes and trends of protests. Rather, the three crosscurrents evident in this timeline are explored further in the detailed narratives, necessary to deepen one's understanding of the intersection of the city administration with conflict. Hence, three stories follow, namely dissent in the 'Deep South' about the 'water wars' of Orange Farm; informal trading struggles in the streets of the Inner City; and the billing backlash of the malcontents of selected middle-class suburbs (in Chapters 6, 7 and 8).

Chapter 6 | Dissent in the Deep South: Water Wars of Orange Farm

Photograph 6.1: Views of Orange Farm



Photographs of Orange Farm, from top to bottom: 1) street scene in 2010 (COJ 2010q); 2) the Ridge Walk connecting the train station and the Eyethu Orange Farm shopping mall with Orange Farm beyond it over the ridge in 2014 (Property Wheel 2014); and 3) typical shacks in 2012 (copyright Marinovich 2012)

1 Introducing Orange Farm Dissenters and the State

The isolated, intensely poor, relatively well-served but unevenly developed, city-within-a-city of Orange Farm (typical scenes in Photograph 6.1 above), in the 'Deep South' of Johannesburg has been the location of a recorded 51 water and other service delivery protests between 1996 and 2012. This story of strife, the first of three such stories in the case study of Johannesburg, offers an in-depth understanding of the state's stance on, and handling of, dissensus in Orange Farm, and the outcomes of these processes of conflict.

During the first of three waves of steep growth and development of Orange Farm since its establishment in 1988 (for diagrammatic timeline see Figure 6.1 on page 137), and many changes to its local governance, its residents were optimistic about the future of the new settlement. The 'water wars' (term used by Bond, 2004a) emerged in the early 2000s and were staged by the social movements of the Orange Farm Water Crisis Committee (OFWCC) and the Anti Privatisation Forum (APF) in sometimes aggressive objection to the state's water policies and the city administration's programme of prepaid water meter installations. Although the city administration governed in accordance generally with democratic principles, the evidence suggests it had a low appetite for engaging in processes of conflict, with only limited displays of agonism in engagements. Mostly, the city administration displayed ambivalence, defensiveness, disrespect and antagonism towards protestors, sometimes responding with

court actions or the use of the force of the police and the private security firm, the 'Red Ants', to quash dissensus.

Once Mazibuko and others in the nearby Soweto had escalated in 2006 the 'water wars' in objection to the prepaid water meters to the courts, the water wars in Orange Farm receded whilst other service delivery protests and activists surfaced in Orange Farm. The city administration modified its governance approach to manage proactively the escalating number of increasingly 'violent' service delivery protests in Orange Farm. Although the state had developed significant services and housing in Orange Farm and other informal settlements, development was uneven. Orange Farm residents continued to struggle against their real and perceived deprivation, compared with the levels elsewhere in Johannesburg.

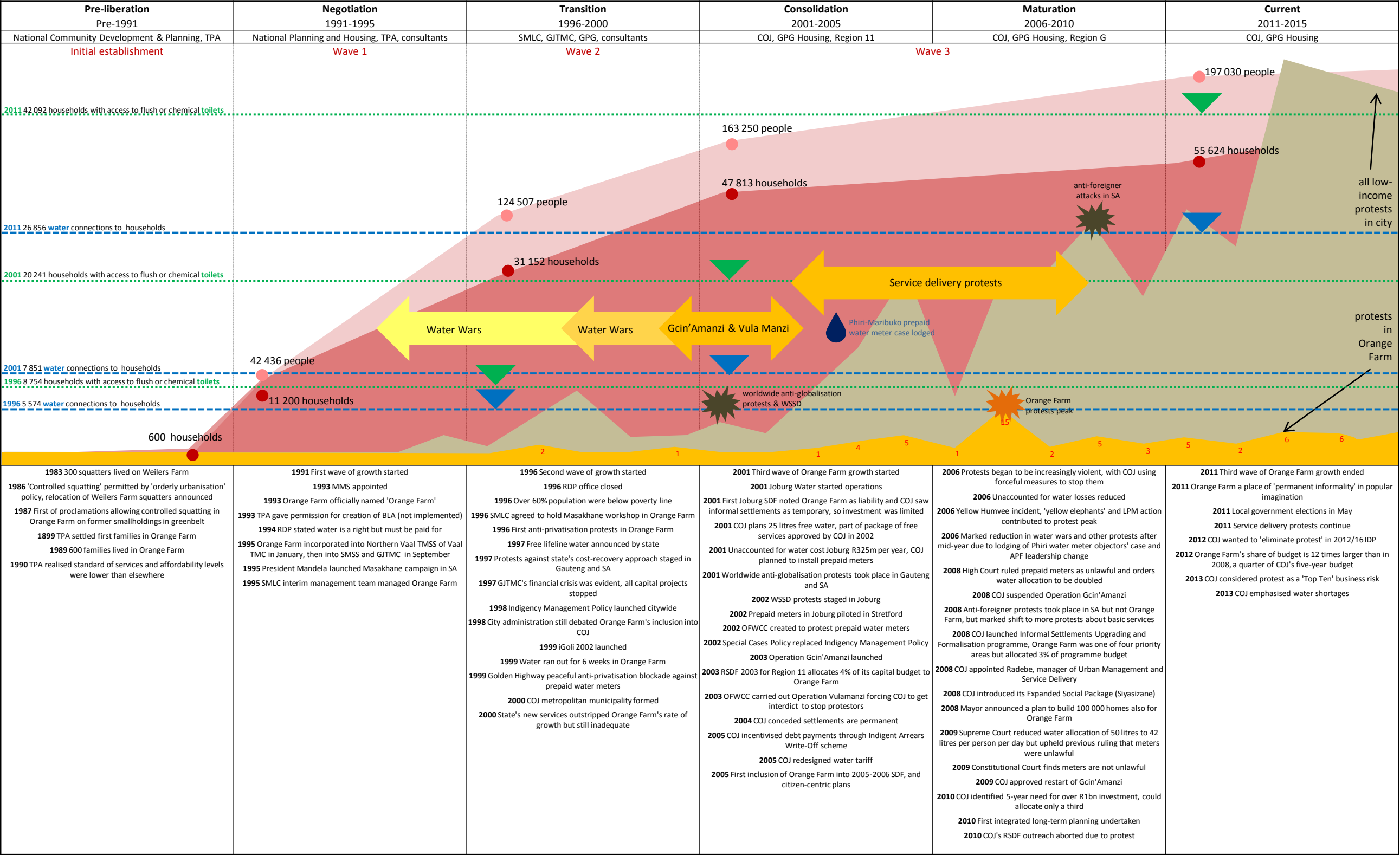
Protests in Johannesburg were most prolific in Orange Farm, second only to Soweto, and accounted for nearly a fifth, or 17 percent, of all protests in Johannesburg between 1996 and 2012. Ultimately, the combined weight of the water wars, and other service delivery protests in Orange Farm, seem to correlate with responses by the city administration in the form of systemic changes to its operations, such as the modification of the water tariff in 2005 in response to water activists. The city administration has year-on-year increasingly prioritised, not just Orange Farm but also other informal settlements, in terms of budget allocations and spatial planning effort. The city administration also created additional institutional capacity to deal specifically with the interface between the city administration and citizens.

2 Snapshot of Orange Farm Today

Less than three decades ago, the Orange Farm area was farmland, the site of orange orchards (City of Johannesburg [COJ] 2010q), and home to but a few white families and black labourers. Today, Orange Farm – despite significant investment in housing and infrastructure – is one of the largest, newest and poorest of Johannesburg's 'informal settlements', characterised by its great number of informal residential dwellings in parts, minimal services and amenities and high levels of poverty and unemployment (for a reminder of the definition of 'informal settlement', refer to page 83).

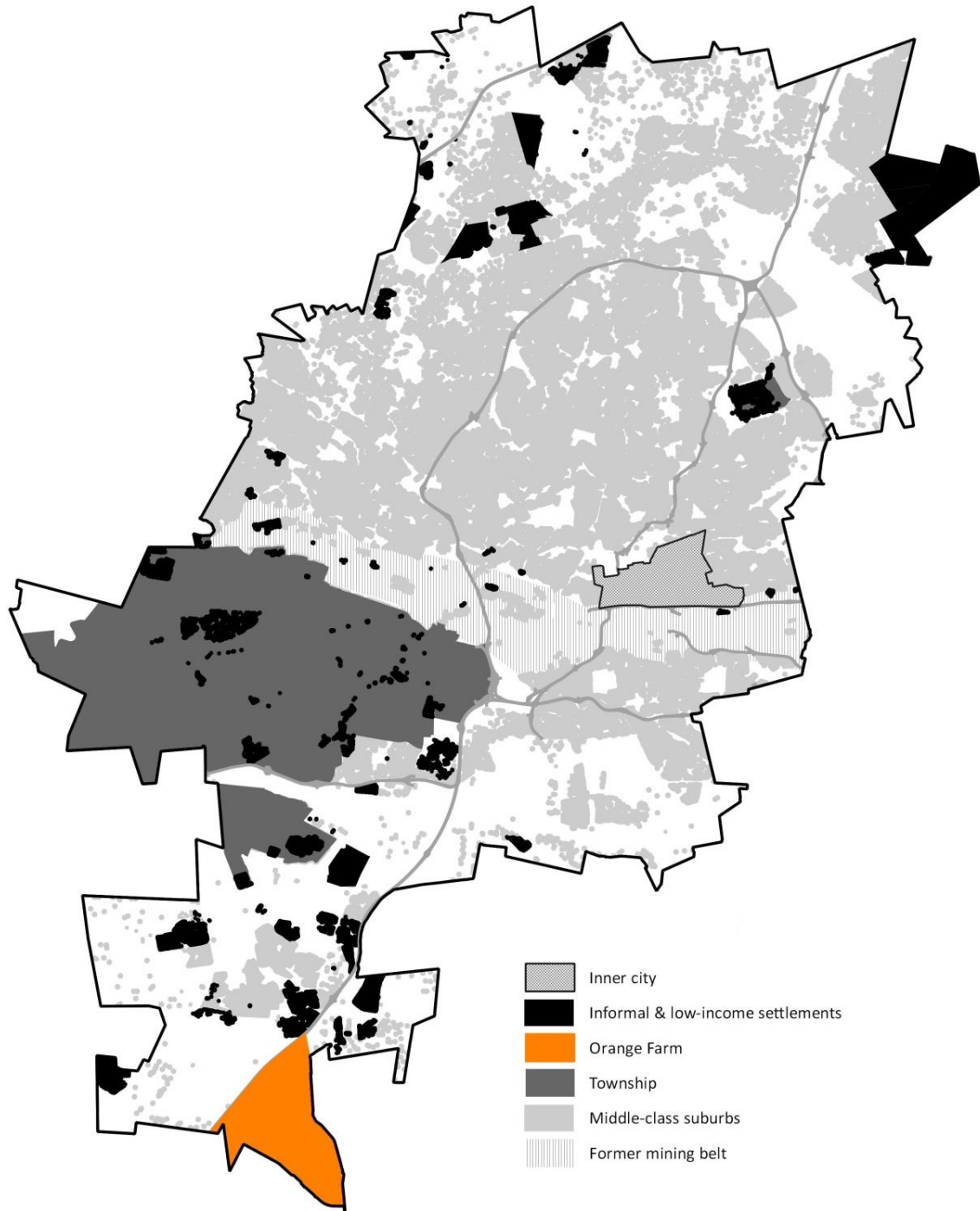
The 3 086 hectare boot-shaped area, about 10 kilometres at its widest, is bounded by the N1 Golden Highway, St. Patrick Road and the Johannesburg-Vereeniging passenger rail line (COJ 2010r, p. 3) (refer Map 6.1 on page 138). This area is not to be confused with the 'Greater Orange Farm' area, a term also used by the city administration to describe the area made up of Orange Farm and all non-contiguous informal settlements to its west and north up to Soweto (COJ 2013b, p. 145).

Figure 6.1: Diagrammatic Timeline of Protests in Orange Farm, Pre-1991 to 2000



Source: Own formulation: 1) figure maps three waves of growth superimposed on six periods of administration of Orange Farm per wave and period and shows the relationship between them and a) key events, b) the extent of water and sanitation services provision (blue dashed and green dotted lines respectively; c) the growth in the number of households and people (burgundy and pink shaded areas respectively, and d) the number of protests in Orange Farm and Johannesburg (orange and brown shaded areas respectively); 2) data on services, population and households available in Table 6.1 on page 141 and Table 6.3 on page 141 Table 6.5 on page 144 and on protests in Appendices 11 and 15 on pages 338 and 357; 3) diagram is not to scale and indicates relative positions only

Map 6.1: Location of Orange Farm in Johannesburg



Source: Own formulation

Orange Farm is considered as poorly located, at about 40 kilometres, or 25 miles, away from the city centre of Johannesburg (for features see Map 6.2 on page 140). Orange Farm's marked sense of isolation from the rest of Johannesburg is due largely to the lack of significant centres of employment and development along most of the route between Orange Farm and the city centre (Beall et al. 2002, p. 62), although the railway is an important link between the

settlement and the rest of the city. Furthermore, Orange Farm's location at the southernmost point of Johannesburg reinforces the pre-existing income and racially-based north-south suburban divide of Johannesburg, which was evident already in the 1960s partly due to the barrier effect of the east-west belt of former mining land (Hart, G. 1968; Beall et al. 2002, p. 62). The two industrial towns, Vereeniging and Vanderbijlpark, located about twenty kilometres further south of Orange Farm, are as important to Orange Farm residents as the Johannesburg city centre is, if not more so, for jobs and amenities (Wray & Gotz 2014, pp. 32-33).

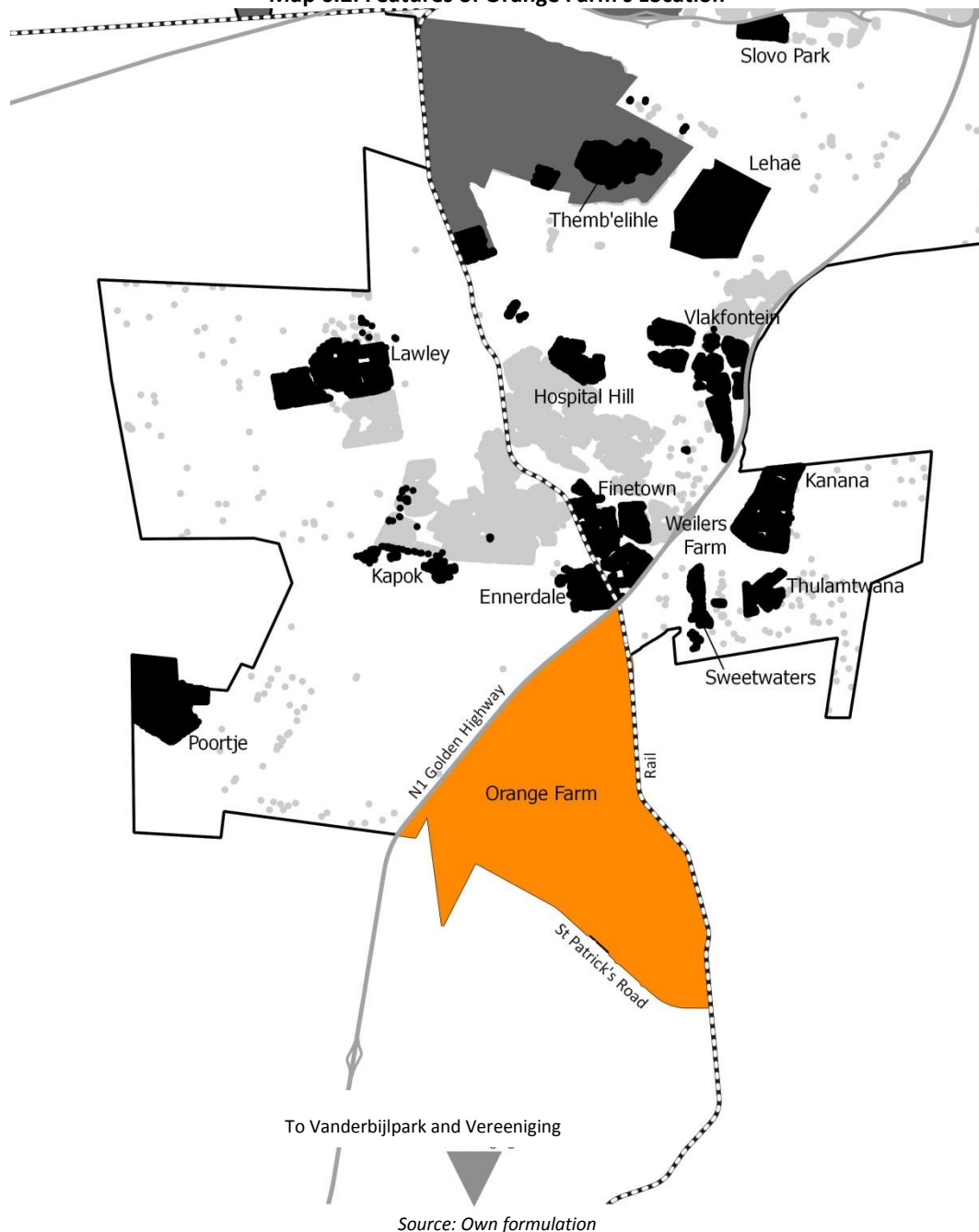
The city administration manages many other informal low-income settlements near Orange Farm in the 'Deep South', as the COJ has dubbed this southernmost part of Johannesburg (COJ 2001c), which is home to about three-quarters of Johannesburg's informal settlement (COJ 2001c, p. 12). Settlements there include Themb'elihle, Ennerdale, Sweetwaters, Poortje, Finetown and others (Map 6.2 on page 140), but Orange Farm is the largest in population terms.

Today, a large number of people live in Orange Farm, namely 197 030 people in 55 625 households on 46 000 plots in Orange Farm by 2011 (Table 6.1 on page 141). Orange Farm is the result of three waves of population and settlement growth between 1991 and 2011, after its initial set up in 1988, with each wave correlating generally with distinct shifts in its governance by the state (see summary of waves, Table 6.5 on page 144). The inhabitants of Orange Farm are 99 percent black Africans (Quantec 2014), with low levels of skills as only four percent over the age of 20 have a higher education, which is lower than that the city and provincial averages of 19 percent and 18 percent respectively (ibid.).

Levels of absolute and relative poverty prevail, between areas within Orange Farm and between Orange Farm and the rest of the city. The level of household incomes in 2011 was lower in Orange Farm relative to the city as a whole (Quantec 2014), making Orange Farm one of the largest concentrations of poverty in Johannesburg (Map 6.3 on page 142), and the province (COJ 2008u, p. 17; Gauteng City-Region Observatory 2014). Also, the average unemployment rate of its residents aged between 15 and 64 was at 39 percent in 2011, which has declined markedly since 1996, but was, nonetheless, still far higher than the city's average at 25 percent (Table 6.2 on page 141).

The quality and quantity of the level of water services, both central to this story, have improved significantly in Orange Farm throughout its three waves of its growth (refer Table 6.5 on page 144) (more on improvements in next Sub-Sections, for summary see Table 6.3 on page 141). By 2011, 98 percent of households had access to a water connection in the dwelling or in the yard of the dwelling. Further, the rate of water provision in Orange Farm was better than the city's rate of 92 percent, or of the province's rate of 89 percent, or South Africa's rate of 73 percent. In terms of sanitation, 76 percent of households in Orange Farm had access to flush and chemical toilets, and almost all other households had access to other types of toilet facilities (Table 6.4 on page 141).

Map 6.2: Features of Orange Farm's Location



Today, Orange Farm consists of four Main Places, namely Stretford, Lakeside, Orange Farm and Drie Ziek, enumerator areas used in the official census, which correlate largely with Orange Farm's 32 formally proclaimed townships and extensions (COJ 2010r, p. 3; Quantec 2014) (Map 6.4 on page 143). Orange Farm is highly regularised but unevenly so across these four areas in three ways. Firstly, *the majority of houses are formal structures* located on individual plots of land (Map 6.5 on page 143). For instance, 77 percent of all dwellings, or 42 623 dwellings, in Orange Farm were formal brick or concrete structures by 2011 (Quantec 2014), and were built by the state, businesses and the residents themselves (COJ 2010r). Another 12 562 informal dwellings have also been erected (Quantec 2014). Within Orange Farm, Lakeside had the

highest rate of formal housing at 98 percent whilst Drie Ziek had the lowest at an average of 56 percent (Quantec 2014). The rate of formal housing is higher than the provincial rate of 59 percent and the country rate of 65 percent (Quantec 2014). Secondly, *many residents own their plots*, with ownership of around 30 000 plots reportedly transferred to residents (COJ 2010r). Thirdly, 94 percent of the townships of Orange Farm are *formally constituted planning-legal areas* with state and private sector-led approved township applications or general plans in place (COJ 2010r, pp. 14, 35).

Table 6.1: Growth of Population, Households and Plots in Orange Farm

Year	Population	Households	Plots
1996	124 507	31 152	-
2001	163 250	47 813	^a 36 190
2011	197 030	55 624	^b 46 000

Note:

a Estimate (COJ 2010r, p. 14).

b Table 2.15 (ibid., p. 35).

Source: Own formulation; based on Census 2011 statistics (Quantec 2014) unless otherwise stated

Table 6.2: Official Unemployment Rate in Orange Farm Relative to Johannesburg

Year	1996	2001	2011
Orange Farm	50%	58%	39%
Johannesburg	29%	37%	25%

Note:

Statistics South Africa sanctions and records two unemployment measures: the 'official' unemployment rate (not used here) based on an economically active population consisting of the number of people employed plus the number unemployed; and the 'expanded' rate based on an economically active population consisting of the number of people employed plus the number unemployed plus the number of discouraged work seekers. The 'expanded' unemployment rate arguably presents a more accurate picture of the full extent of unemployment.

Source: Own formulation; based on Census 2011 statistics (Quantec 2014)

Table 6.3: Improvement in Sanitation and Water Services in Orange Farm

Year	Household access to flush and chemical toilets		Water connections in dwelling	
	Number	Percentage of all households	Number	Percentage of all households
1996	8 754	28	5 574	18
2001	20 241	42	7 851	16
2011	42 092	76	26 856	48

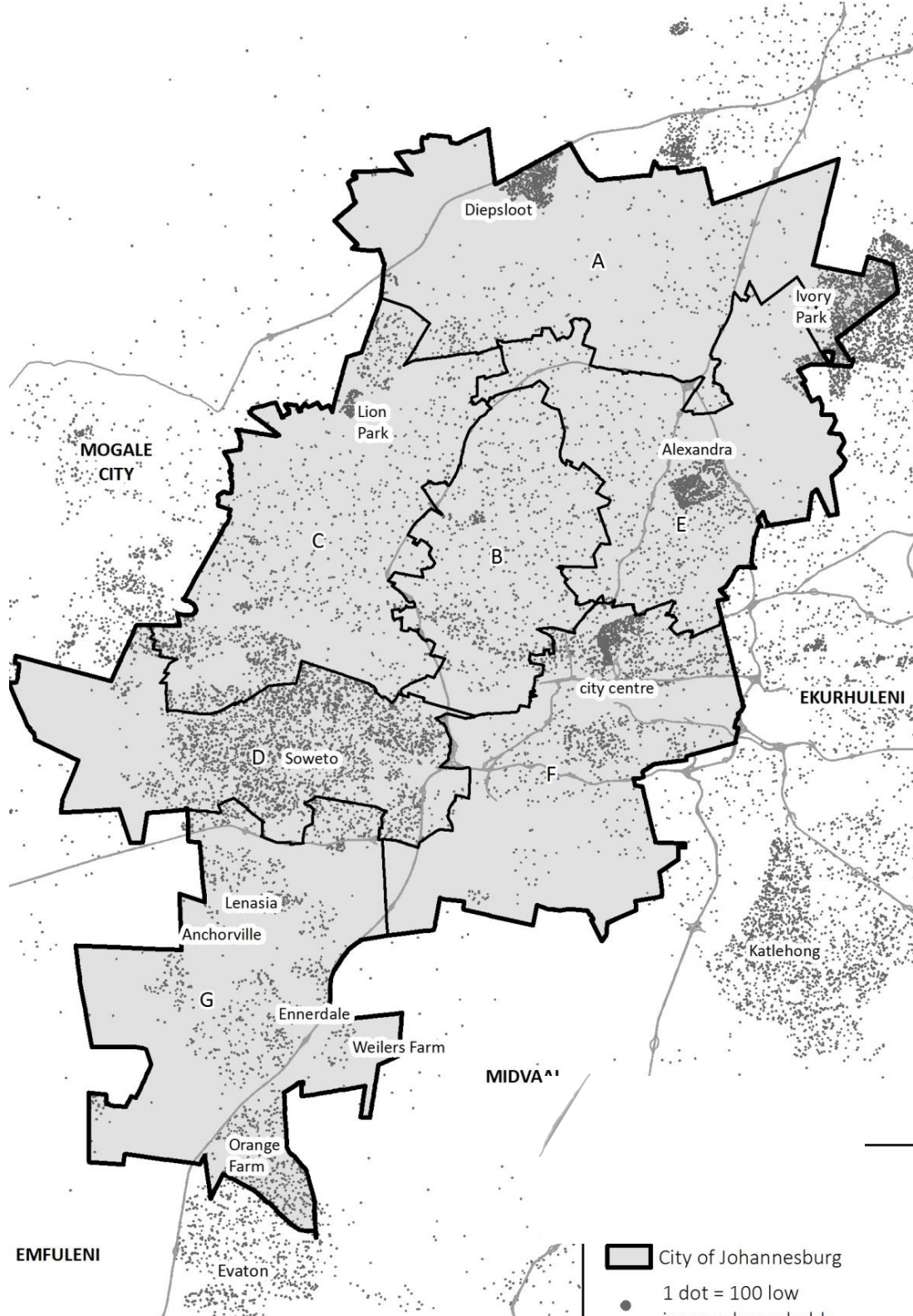
Source: Own formulation; based on Census 2011 statistics (Quantec 2014)

Table 6.4: Orange Farm Services Relative to Other Areas in 2011

Area	Household access to flush and chemical toilets as percentage of all households	Water connections in house or yard as percentage of all households		
		In dwelling	In yard	Total
Orange Farm	76	48	50	98
Johannesburg	90	65	27	92
Gauteng	87	62	27	89
South Africa	63	46	27	73

Source: Own formulation; based on Census 2011 statistics (Quantec 2014)

Map 6.3: Concentrations of Poverty within Administrative Regions of Johannesburg



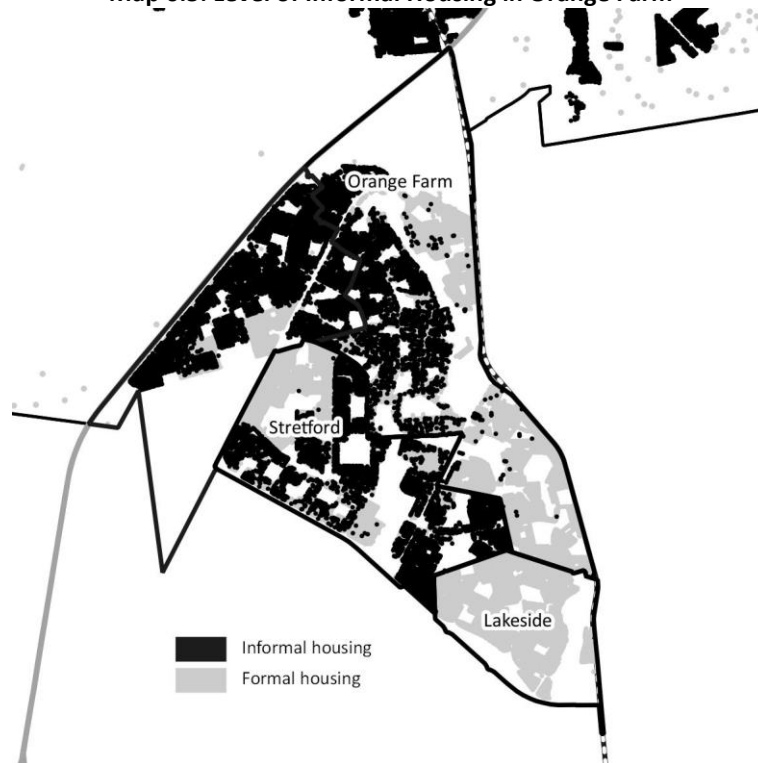
Source: Own formulation; note one dot represents 100 low-income households earning less than R76 800 per annum (Quantec 2014); this value was selected as a natural breakpoint in the Census data that indicates relative and absolute poverty in Johannesburg; concentrations of poverty in townships and informal settlements is readily apparent but this map may mask the extent of poverty in, say, Orange Farm as the dots also indicate the relatively lower spatial density of households in Orange Farm

Map 6.4: Suburbs in Orange Farm



Source: Own formulation (the four Main Places and the numbered Sub Places are in accordance with the Census 2011 official areas and correlates with the names of the suburbs in Orange Farm)

Map 6.5: Level of Informal Housing in Orange Farm



Source: Own formulation (note the greatest degree of informal housing in Orange Farm is found in Drie Ziek in its west at 44 percent, and the lowest is found in Lakeside in its south at but 2 percent, of all dwellings)

Table 6.5: Waves of Growth of Orange Farm

Wave	Period	Description	Admin- istration	Period			Household numbers		Increase in households			Population numbers		Increase in population		
				Period starts	Period ends	Number of years	At period start	At period end	Number in period	Percentage in period	Percentage per annum	At period start	At period end	Number in period	Percentage in period	Percentage per annum
Set-up	1988-1991	Initial establishment of Orange Farm, first families move in by December 1988, by end 1989 there were 600 ¹ families, and by March 1991 there were 42 436 in 11 200 ² households	TPA	1988	1991	1.25	600	11 200	10 600	1767	1413	2000 ³	42 436	40 436	2 022	1617
1	1991-1996	Steep growth of settlement, three-quarters of houses are shacks by end of period, services are minimal	TPA	1991	1996	5	11 200	31 152	19 952	178	36	42 436	124 507	82 071	193	39
2	1996-2001	Significant but slower growth, 39% of houses are shacks by end of period, substantial services installed	SMLC	1996	2001	5	31 152	47 813	16 661	53	11	124 507	163 250	38 743	31	6
3	2001-2011	Growth slower, with new households in backyard shacks emerging, 23% of houses are shacks by end of the period, almost all have services	COJ	2001	2011	10	47 813	55 624	7 811	16	2	163 250	197 030	33 780	21	2

Note:
 1 Mtshelwane (1989)
 2 TPA (1992, p. 62)
 3 Own estimate

Source: Own formulation; based on Census 2011 statistics (Quantec 2014) unless otherwise stated

Orange Farm falls within the boundary of Region G, one of seven sub-areas of jurisdiction of the metropolitan municipality of the City of Johannesburg (COJ) (Regions shown on Map 6.3 on page 142). The COJ also provides other services and development initiatives to Orange Farm. For instance, it provides weekly refuse collection to households. The COJ has planted thousands of trees, including orange trees. The COJ has tarred all main roads and gravelled 34 of the 81 kilometres of roads, and street lighting has been installed in some places (COJ 2011e, pp. 43, 44). Other initiatives completed include some storm water and sewage infrastructure, the upgrading of the Stretford node, and the provision of parks, 69 schools, public ablutions, a sports complex, a library and a skills centres (COJ 2010r, p. 51; COJ 2011}, pp. 93, 95, 112, 155, 156, 170, 177, 254).

Despite the improved levels of all services and the formalisation of Orange Farm, some levels are lower relative to elsewhere in Johannesburg and South Africa. For instance, by 2011 the rate of sanitation services in the form of flush and chemical toilets accessible to households in Orange Farm was far lower at 76 percent than the city's rate of 90 percent, or the province's rate of 87 percent, but still far better than the country's rate of 63 percent (Table 6.4 on page 141). Although 98 percent of households had direct access to a water connection, either in the dwelling itself (48 percent) or in the yard of the dwelling (50 percent), the rates of connection within the dwellings themselves was only half of the rate of the city, the province or the country. Also, many roads are still not gravelled or tarred.

Writers and interview respondents use implicitly negative terms to describe Orange Farm. For instance, it has been called a community of "disposable people" (Murray 2008, p. 90), and the "Joburg's orphan" (Interview, Narsoo, 2012). Orange Farm remains largely "forgotten", according to Councillor Walters, a councillor for the ANC and a member of the Mayoral Committee managing a variety of political portfolios in the COJ since 1994 (Interview, Walters, 2012). The bleakness of the environment of Orange Farm, its relatively minimal amenities, uneven development, spatially concentrated poverty and poor prospects for reduced unemployment reinforce its citizens' sense of unmet expectations of the democratic state. Couple these factors with Johannesburg's extreme inequality (raised earlier in the Key City Statistics on page 79), and relative deprivation (Davies, J. 1962; Gurr 1970) (mentioned in Chapter 4 on page 77), and expectations of better service delivery (Booyesen 2007; Higgs 2007, 2011), protest seem inevitable. However, the exploration of the history of Orange Farm's administration during Orange Farm's three waves of growth (see Table 6.5 on page 144) casts light on the state's stance towards protest and the outcomes of dissensus, with the story of strife providing a far more multi-faceted explanation of strife.

3 Seeds of Discontent (Pre-1996)

Hidden Urbanisation

Orange Farm's genesis occurred during the decade-long transition, from the repression of apartheid, to the reforms of democracy and the conceptualisation of wall-to-wall local

government in South Africa, envisaged in the *Constitution of the Republic of South Africa* (RSA 1996a).

Up to the 1980s, the Orange Farm footprint was an assembly of hundreds of white-owned and white-occupied farms, called smallholdings, portioned initially from three large farms named Orange Farm 371 IQ, Drie Ziek 368 IQ and Wildebeestfontein 536 IQ. The area is located to the far south of Johannesburg, and north of the industrial towns of Vereeniging, Vanderbijlpark and Sasolburg (see Map 6.2 on page 140). Between 1957 and 1982, the Orange Farm area fell within the sparsely populated statutory greenbelt of agricultural land between Johannesburg and the economic centres to its south.

Apartheid restrictions prohibited black Africans from settling in the greenbelt, other than the very few that lived and worked there legally (Hindson 1987, pp. 77-78). The state forcibly removed any 'squatters' from restricted areas within the vicinity of Johannesburg and the province (Bekker & Humphries 1985; Hindson 1987, p. 413). In addition, state plans during this period only made provision for the urban black African population in the form of minimal expansions to existing black townships (Union of South Africa 1957; RSA 1974; 1975, 1979, 1981, 1982).

The resultant crisis of urban black African homelessness by the 1980s, well addressed by a number of authors (Black Sash 1989; Crankshaw 1993; Stevens & Rule 1999; Guillaume & Houssay-Holzschuch 2002), led to a process of 'hidden' urbanisation. Importantly for this narrative, in one instance 300 squatters had settled by 1983 on Weilers Farm about five kilometres northeast of the current Orange Farm (Crankshaw & Hart 1990). Despite the state's repeated eviction attempts, more squatters settled on Weilers Farm after its owners abandoned it in 1985 (Crankshaw & Hart 1990).

'Orderly Urbanisation'

By April 1986, a key step in the disassembly of apartheid was the state's acknowledgement of the enormity of the 'hidden' black urbanisation in the *White Paper on Urbanisation* (RSA 1986b). The *White Paper* outlined a benevolent rather than repressive solution calling for a new approach of "orderly urbanisation" (RSA 1986b, p. 19), by sanctioning "controlled squatting" (ibid., pp. 20-21). In an initial implementation step in June 1986, the then President and the Minister of Constitutional Development announced that the state planned to relocate the Weilers Farm squatters to the Orange Farm vicinity by October 1988 (Crankshaw & Hart 1990, p. 8).

By mid-1986 and the abolition of influx control legislation, the state faced the challenges of an urbanisation and housing crisis, collapsing government structures and increasing societal pressure for change and racial equality (Howe 1990, p. 67; Jochelson 1990). Adopting a new approach, the state attempted to address these challenges by incorporating the former segregated and fragmented local and regional governance functions into a restructured Transvaal Provincial Administration (TPA) (ibid.), although its functions were to remain largely in disarray until its reconstitution as the new GPG post-1994 (Lodge 2005). The national

Constitutional Development and Planning department then devolved the function of 'black communities development' in January 1987 to the TPA (RSA 1987), including the responsibility of the relocation of the squatters from Weilers Farm (Crankshaw & Hart 1990). Also in 1987, the department targeted the Orange Farm area for 'controlled squatting' (Black Sash 1989; Hendler 1992), proclaiming the first of many statutory changes over the next two years allowing 'controlled squatting' in the Orange Farm area (RSA 1988b, a, c, d, 1989, 1990a, c, d, e) with the TPA following suit (Province of Transvaal 1990a, b). By December 1988, the TPA had settled (or resettled) the first of many families on Orange Farm (Transvaal Provincial Administration [TPA] 1990, p. 66), either voluntarily or forcibly (Black Sash 1989; Crankshaw 1993; Stevens & Rule 1999).

The TPA, despite its apartheid conservatism, was reportedly, in April 1989, willing to engage constructively with society about development in line with a guiding principle to treat 'squatters' in a "humane fashion" (South African Institute of Race Relations 1990, pp. 238-239 of 1461). However, despite the TPA's supply of only limited basic services (Crankshaw & Hart 1990, p. 9), service delivery protests in Orange Farm were seemingly limited. Development discussions were constrained to the TPA's engagements with an eight-man committee of purportedly dubious representivity made up of mainly ex-Weilers farm residents (Mtshelwane 1989, p. 24), the church and the residents committee (Crankshaw & Hart 1990). The TPA was optimistic that Orange Farm, despite its distance from urban centres, was to be one of the first "cities of the future" (TPA 1990, p. 68). Many of the 600 families, living on Orange Farm by the end of 1989 (Mtshelwane 1989), were also positive about the prospects of the settlement (Crankshaw & Hart 1990, p. 34). Despite its disadvantages, the settlement symbolised the move away from apartheid, allowing black Africans to own homes (Hindson 1987). This move ended their persecution as illegal 'squatters', offered secure tenure, more services than other 'squatting' areas, a school, a crèche, and access to public transport (Crankshaw & Hart 1990). The state began to formalise local governance arrangements for the Orange Farm settlement; in July 1990, the TPA promulgated regulations for the control and management of Orange Farm (Province of Transvaal 1990b). That month, the TPA announced it was to make development decisions in consultation with the Orange Farm Informal Committee, established in terms of the regulations and was intended to serve as the foundation of an interim local authority (Sowetan 1990).

By the end of 1990, the TPA's initial enthusiasm for the 'orderly urbanisation' of the Orange Farm area was tempered by the realisations that the state could not match the level of services needed in areas of 'controlled squatting' against its higher standards elsewhere, and that residents would not be able to afford them (RSA 1990b). Nonetheless, the shortfall of services did not stop the growth of the Orange Farm area and, by 1991, 42 436 people inhabited the settlement (Quantec 2014). By 1992, the "abnormal proportions" (TPA 1992, p. 7) of 'squatting' seemed to overwhelm the TPA, and it compared its work to "a boat which finds itself in rapids" (ibid., p. 49).

In 1993, the settlement was officially named as "Orange Farm" (RSA 1993a). Needing administrative support, the TPA appointed the consultants, Municipal Management Services,

in July 1993 (Naidoo 2010, p. 249). The provincial government decided to proclaim, in July 1993, more formal governance arrangements for Orange Farm. The TPA gave permission for Orange Farm to establish its own Black Local Authority (Province of Transvaal 1993), despite that system of governance symbolising the controls of apartheid (Cameron 2002), and being on the verge of financial and administrative collapse (Bennet, Mason et al. 1986, p. 7). Both concerns were swept away eighteen months later when transition arrangements for local government repealed this permission (Province of Gauteng 1995c).

'Some for All Rather than All for Some'

Soon after the first democratic national elections in April 1994, the then President Mandela tabled the *Reconstruction and Development Programme (RDP)* (RSA 1994) in Parliament in November 1994. The RDP raised expectations of South African citizens by making numerous specific commitments (Pillay, Tomlinson, et al. 2006, pp. 287-289). Focusing on water services, it assured citizens that water is "an indivisible national asset belonging to all South Africans" (RSA 1994, p. 80). The RDP promised that the state would overcome the legacy of apartheid by ensuring "redistribution through the provision of basic services" (ibid., p. 6), and also said that citizens were to have a say in how water was to be managed (ibid., para. 1.4.4). Its objective for the supply of water was to ensure "some for all rather than all for some" (ibid., p. 80), noting that the "principle of payment for services is fundamental to the implementation of the RDP, with due cognizance given to poverty, administrative constraints and an equitable and fair default procedure" (ibid., p. 19). This message was reinforced by President Mandela's encouragement of all citizens to pay for rates and services in his launch of the *Masakhane* ('Let's Build Together') campaign in February 1995 (ANC 1995; Mngomezulu 2006, pp. 18-30).

The state saw local government as the key implementer of the RDP's development and redistribution agenda (ibid., pp. 19-20). To that end, it fashioned new metropolitan local councils from various existing local authorities. After a brief eight-month period under the jurisdiction of the newly-proclaimed Northern Vaal Transitional Metropolitan Sub-Structure and the Vaal Transitional Metropolitan Council (Province of Transvaal 1993), Orange Farm was then incorporated within the area of jurisdiction of the GJMC and the SMLC on 1 September 1995 (Province of Gauteng 1995a, b). The new SMLC cobbled together an interim management team to take over the functions from the TPA. The team was led by three local councillors, with institutional support drawn from the former administrations of Ennerdale, Lenasia, the South East MSS, Poortje, the Orange Farm administration office, and the TPA's consultants at the end of 1995 (Southern Metropolitan Local Council [SMLC] 1995).

The Orange Farm settlement, only seven years since its establishment, had experienced very steep growth since the start of 'orderly urbanisation' policy. All the while, the community itself was in a state of flux and had been experienced the shifting and overlapping governance efforts of nearly 20 state institutions, all themselves shifting during South Africa's transition to democracy.

4 The 'Excluded Outsiders' (1996-2000)

First Local Governance and First Protests of Orange Farm

The first local governance efforts by the then SMLC, and the GJMC, took place in the city administration's transition period between 1996 and 2000. Orange Farm grew astoundingly, and the state provided many services. However, its citizens were the "excluded outsiders" (term for the poor relegated to living at the edges of cities by Murray, M. 2008, p. 96).

By 1991, only 16 months after its initial set up, Orange Farm had grown to 42 436 people in 11 200 households. By 1996, its first wave of growth at a steep population growth rate of 39 percent per annum since 1991 (an overall increase of 195 percent in five years) resulted in 124 507 people in 31 152 households. At that point, the state had provided 28 percent of Orange Farm households with access to flush and chemical toilets, and 18 percent of households with in-house water connections (Table 6.3 on page 141). Moreover, the remaining households also had access to services, but of a lower standard. For instance, 65 percent had access to pit latrines, and 7 percent to other forms of sanitation (Quantec 2014). In terms of water, a further 37 percent of households had taps in their yards, 41 percent accessed communal taps and 4 percent accessed other forms of water provision (Quantec 2014). Further, 71 percent of its households lived in informal dwellings (ibid.).

Prospects for Orange Farm households seemed unlikely to improve in the face of harsh economic realities. In 1996, over 60 percent of its households lived below the poverty line of the-then R840 per month (GJMC 1996, pp. 3 of 9, State of Poverty). Competition for jobs was fierce. Unskilled workers in Johannesburg made up about 90 percent of the service sector, when the changing city economy was demanding sophisticated skills, and the numbers of jobs were declining in virtually every economic sector (Beall et al. 2002, pp. 40, 43, 52). Many low-skilled workers were located in the south of the city further deepening the north-south divide of Johannesburg (ibid., p. 61). Amenities were minimal. For instance, the closest school was located seven kilometres away and the nearest clinic was at least ten kilometres away north of Ennerdale (GJMC 1996, p. 6 of 9, State of Poverty).

The reality of the enormity of the financial challenge of the provision of services and the extent of homelessness in Johannesburg become apparent to the SMLC as it sought funds for urgent infrastructure projects in Orange Farm in May and June 1996 (SMLC 1996a, c). In June 1996, the state, concerned about the lack of resources to implement the RDP and having already closed the RDP office in April 1996 (Pillay, Tomlinson, et al. 2006, p. 57), shifted to the pursuit of the *Growth, Employment and Redistribution (GEAR)* macroeconomic strategy to drive national economic growth to fund the RDP's promises (RSA 1996b). Even the SMLC approved the holding of a *Masakhane* workshop in Orange Farm for September 1996 (SMLC 1996b; ANC 1997b, p. 45 of 92).

Evidently, the Orange Farm community began to resist the state's approach. By the end of 1996, the first two water-related protests in Orange Farm had taken place (Appendix 15 on page 357). In one, a group of women marched to the office of the then Mayor, undressing to

mark their extreme disrespect for the state's mandatory prepaid water meter installations in Orange Farm (Coalition Against Water Privatisation et al. 2004), part of the restructuring initiative suggested by the World Bank in the early 1990s (Bond 2007, p. 8). Countrywide, community resentment against the global system emphasising capitalism continued to rise. Possibly in response, the state announced free lifeline water in May 1997 (ibid., pp. 40-41). Township activists protested in Gauteng and two other provinces between July and September 1997, 'violently' in some places, against the local government's firm cost-recovery measures, including the cut-off of basic services (ibid., p. 41). Meanwhile, in October 1997, the SMLC struggled to match the need for services in Orange Farm, with the supply of infrastructure. For instance, its search for capital funds for construction of a critical sewer project in October 1997 (SMLC 1997a), was abruptly halted by the confirmation of the crisis of the city administration's imminent insolvency (Emdon 1998, p. 8 of 28).

Local Governance Post-1997 Financial Crisis

The extent of the city administration's financial problem came as a "something of a shock to the new councillors" (Beall et al. 2002, p. 88). By June 1998, the city administration had taken a number of corrective measures (Emdon 1998, pp. 8-27 of 28), including stopping any new projects, and cutting that year's capital budget by two-thirds (ibid., p. 9 of 28). Further, the Sandton rates boycott since mid-1996 (Beall et al. 2000b), had all but paralysed city investment (Emdon 1998, p. 7 of 28), until the Constitutional Court upheld the city administration's policy in October 1998 (Fedsure et al. vs. GJTM et al. 1998a). At last, the city administration was thus able to implement its 'one city one tax basis' approach, a way to unite the polarised city (Beall et al. 2000a, p. 118), and to motivate for restructuring of the city institutions to attain financial stability to counter the financial crisis (Emdon 1998, pp. 24-28 of 28). The GJMC, in response to the rising dissatisfaction of poor citizens' exclusion from the benefits of the new democracy, had launched a citywide *Indigency Management Policy* by the end of 1998 providing subsidies to poor households for the first ten kilolitres of water used (Mazibuko vs. COJ et al. 2009, p. 24). However, the policy was criticised for having limited success only due to operational challenges in its implementation (COJ 2004g, p. 11; Mazibuko vs. COJ et al. 2009, p. 24; Naidoo 2010, p. 207).

Pointing to the degree of high uncertainty surrounding the SMLC's governance of Orange Farm, as late as at the end of 1998, the city administration still debated whether the settlement should fall within its jurisdiction. "There were some who felt that Orange Farm made no sense, while yet others felt there was no alternative but to have it" (ibid., p. 24 of 28).

'It Cannot be Business as Usual'

By 1999, it was clear that the city administration had to implement further measures to ensure financial sustainability; it could not be "Business as Usual" as declared by the cost-driven rescue plan of 1999, *iGoli 2002* (GJMC 1999e), a plan which fanned anti-privatisation sentiment. Further, as Bond (1998) claimed, the city administration's technical rather than participatory approach to the plan and infrastructure development meant it could not engage

agonistically as it was not "prepared to host conflicts over differing interests that are at stake" (ibid., p. 67).

iGoli 2002 called for the restructuring and streamlining of the city administration. The administration had to cut its budgets again, this time for three years. That meant, for instance, that a scant R44 million capital funds was available for the 2000-2001 financial year for the entire city, so no investments by the city administration in backlog infrastructure were possible (ibid., p. 7), and certainly not those of the still-growing Orange Farm. The GJMC did clarify, though, that Orange Farm was indeed part of Johannesburg. Successfully overcoming water losses promised to yield significant savings (ibid., p. 7), so the provision of appropriate water infrastructure was thus an important initiative of the city administration. Further, the plan compared the ideal functioning of the city administration with that of a business (GJMC 1999e, pp. 15-17), labelling its relationship with citizens as one with "clients" (ibid., p. 14).

In October 1999, the water reservoir supplying Orange Farm had run dry (SMLC 2000b). Many residents had no water for six weeks until the SMLC, Rand Water and the adjacent Lekoa-Vaal Metropolitan Council could remedy the situation in the short term with water tankers, with a longer-term solution needing an estimated R187 million (SMLC 2000b). By the end of 1999, the GJMC had entered into an agreement with a private sector water services company (ibid. 2002, p. 104), fuelling the anti-privatisation lobby. Similarly, there was another protest in 1999, this time a peaceful blockade of the main route into Orange Farm, about the proposed installation of prepaid water meters (Appendix 15 on page 357). Despite its constraints, the SMLC had tackled various housing, planning, land and infrastructure initiatives to formalise Orange Farm, sometimes with the provincial government (SMLC 1996a, d, 1997a, b, e, 1998c, f, 1999b, 2000a; COJ 2001b). The SMLC and the GJMC also attempted to boost economic development in Orange Farm through the creation of a small informal trading market, prioritising discussions for integrated public transport management, and the facilitation of shopping centre development (SMLC 1998d; GJMC 1999g; SMLC 1999a).

By 2000, however, it was clear that Orange Farm needed much more investment as did most parts of Johannesburg as infrastructure was at its limits. This provided impetus for the GJMC and the MLCs in 2000 to merge its many parts into a single metropolitan entity, the COJ, to be able to deliver services (Beall et al. 2000b, p. 118). By the end of the second wave of growth, the population of Orange Farm had increased by a further 31 percent, or by 38 743 people, in a total now of 47 813 households, which represented an annual growth rate in the population of 6.2 percent over the five year period. The state had improved access to most services considerably, outstripping the rate of growth of the settlement. For instance, access of Orange Farm households to flush and chemical toilets had more than doubled since 1996 to 20 241, as had the number of water connections in households to 38 800, by 2001 (see Table 6.3 on page 141, Table 6.4 on page 141 and Table 6.5 on page 144). At the same time, the level of formal housing increased by an astounding 20 873 formal dwellings, from 7 770 to 28 643 (Quantec 2014). However, progress was perceived as inadequate and levels of dissensus continued to grow.

5 The Water Wars (2001-2005)

Orange Farm as 'Liability'

Between 2001 and 2005, the newly-consolidated COJ encountered a fourfold increase in service delivery protests in Johannesburg relative to the previous five-year period; half were water services related protests in Orange Farm reflective of the COJ's technical and social difficulties in supplying water services. In 2001, the Office of Region 11 of the COJ was hands-on in the daily management of Orange Farm and reported to the core executive team in the city centre offices. Johannesburg Water had started operations in January 2001 as a stand-alone corporatised entity of the COJ in line with *iGoli 2002* to deliver water and sanitation services. The COJ was ostensibly indifferent to the objections about corporatisation initiatives, fuelling more protests to come (van Rooyen et al. 2009, p. viii), and the COJ was "dismissive" of the APF's standing and its actions and this feeling was reportedly mutual (COJ 2001a, p. 73).

The COJ's long-range plans were contradictory about informal settlements. On the one hand, the *Sustainable Housing Strategy* of 2001 stated that citizens had a "right to adequate and affordable housing" (Huchzermeyer, Baumann et al. 2004, p. 22). On the other hand, the first strategic plan to include Orange Farm and the Deep South in 2001, the *Spatial Development Framework* (COJ 2001c), described Orange Farm as a "liability" (ibid., p. 13), being located in an unsuitable position outside the urban core and not part of the city's economy (ibid., pp. 12, 13). Johannesburg's envisaged "north-south development corridor" (ibid., p. 49) stopped short at the city centre and did not extend further south, reinforcing the spatial and economic isolation of Orange Farm (ibid., p. 49). Further, the city administration held that due to the supposedly temporary nature of informal settlements and the poor likelihood of cost recovery, levels of services should be minimal (COJ 2001a, p. 91). Predictably then, the state's investment was seen as limited and poorly coordinated (Interviews, Radebe and Walters, both 2012).

Moreover, the state of absolute poverty and relative deprivation of the settlement meant that residents were unable to pay for the minimal services they received. Official figures put unemployment in Orange Farm at 58 percent in 2001, up from 50 percent in 1996, and greater than the city average of 37 percent in 2001 (Table 6.2 on page 141), whilst COJ data put it as high as 62 to 70 percent (COJ 2004e, pp. 62, 76). Poor communities in the Deep South were seen as "net spenders rather than contributors for rates" (Beall et al. 2002, pp. 78-79), and as relative newcomers to Johannesburg, they were less likely than longer-term residents were to get good jobs (Crankshaw & Parnell 2002, p. 22). Only poverty alleviation measures and urban agriculture seemed to offer economic prospects in the Region, albeit limited (COJ 2004e, pp. 78, 96, 114).

In February 2001, the Minister of Water Affairs and Forestry, Ronnie Kasrils, announced the provision of free water to each indigent household (RSA 2001). In response, the COJ's Johannesburg Water planned to supply the six kilolitre free monthly allocation, calculated as 25 litres per person per day based on an eight-person household, as part of a broader package of free services, which was approved by the COJ a year later (COJ 2004g, pp. 7, 34, 51).

In June 2001, Johannesburg Water started planning to reduce unaccounted for water losses, which cost the COJ R323 million annually (COJ 2006h, pp. 110-121), and were most problematic in Soweto, Orange Farm and other informal settlements. Johannesburg Water proposed to repair and replace damaged infrastructure and residential plumbing at its own cost. Further, to ensure the provision of the free water allocation and to reduce financial losses, it planned to increase metered water services from mid-July 2001 to low-income areas (Savage et al. 2003, p. 42), and install prepaid meters (van Rooyen et al. 2009, pp. 54-57) – a decision that was to garner much criticism and lead to more protests. The dominant critique was of the state's commodification of water services rather than its provision as a human right, at the expense of the poor (Fiil-Flynn & SECC 2001). The COJ's allocation of minimum free water was seen to be inadequate (World Health Organization 2003, p. 13), causing social hardship and the breakdown of neighbourly relations (McDonald & John 2002, p. 189). Almost all poor households struggled to afford the extra water due to poverty and high unemployment (Coalition Against Water Privatisation et al. 2004, pp. 18-19).

Enter the Orange Farm Water Crisis Committee

In August 2002, protests against the World Summit on Sustainable Development marked the high point in Johannesburg of the worldwide anti-globalisation sentiment prevalent since the late 1990s (noted earlier on page 97). Johannesburg Water, in its goal to be financially self-sustaining, increased its tariffs sharply, affecting the poor the most, and increased service cut-offs of non-paying households (McKinley 2003). The first prepaid meters in Johannesburg were piloted in Stretford in 2002. Believing the pilot to be successful and to be community-backed despite some minor misgivings (van Rooyen et al. 2009, pp. 60-62), the approach then informed the design of future water projects (McKinley 2003; Naidoo 2010, p. 204).

However, activists accused the COJ of lying about the levels of participation and agreement reached with the community for the meters (Bond 2006; Smith, L. a. 2006). The COJ was also censured for installing prepaid meters under the guise of supplying new water systems to households who had not had this service before, of forcing poor residents into payment systems they could not afford (2004; Naidoo 2010), and of using the meter systems to enable cut-offs for non-payment later (McKinley 2003).

To campaign about these concerns, the OFWCC was born in 2002. Led by Bricks Makolo, it organised and staged the first of many protests against prepaid water meters (Appendix 15 on page 357) (Naidoo 2010, pp. 25-26, 138, 198, 267). The OFWCC also battled against the commodification of other services, poor quality of life, and lobbied for jobs (Bond 2004b, p. 31; Greenberg 2004). The OFWCC frequently joined its sister grass roots movements battling for state provision of water and electricity as rights rather than as commodities. The OFWCC's strongest links were with the Soweto Electricity Crisis Committee (Wafer, Alex 2005, pp. 61, 66), and the APF. The latter two organisations had been formed earlier, in 1999, by Trevor Ngwane, a former ward councillor who had been expelled from the ANC for opposing the COJ's *iGoli 2002* plan (Runciman 2012, p. 159); the APF was linked to at least 20 other activist groups with similar anti-capitalist ideologies (APF 2007a). The OFWCC marched, held rallies,

campaigns in the media and took legal action against the COJ (McKinley 2003; Bond 2004a; Kavanagh 2005).

Response to these and other protests, and supporting poor households, the COJ replaced its former 1998 *Indigency Management Policy* with the *Special Cases Policy* (COJ 2004g, p. 7). The COJ was one of the first municipalities to provide an allocation of free basic water and electricity, free sanitation and refuse removal services, and limited free health services (COJ 2004g, p. 11). As part of the package, the COJ also implemented a zero assessment rate for properties valued below R20 001, meaning that residents in informal settlements and townships effectively did not pay rates to the city administration (Savage et al. 2003, pp. 34-35).

Operation Gcin'Amanzi, Operation Vulamanzi

Johannesburg Water launched the extensive and politically endorsed *Operation Gcin'Amanzi* ('Save Water') in July 2003, to reduce water losses and provide minimum free water citywide (Mazibuko vs.COJ et al. 2009, p. 28), but especially for areas that had not had metered water before (Pillay, Tomlinson, et al. 2006, p. 291). One of Soweto's suburbs, Phiri, was targeted for the initial operation as unaccounted for water losses there were very high at 68 percent (van Rooyen et al. 2009, pp. 56-57). The city administration at that stage provided households in Soweto with unmetered water at a monthly flat rate (Mazibuko vs.COJ et al. 2009, p. 28), meaning some households consumed far more water than they paid for.

The COJ allocated a negligible four percent of the city's capital budget for Region 11 as a whole in terms of the *RSDF* in 2003, when the upgrading of the dirt roads alone in Orange Farms needed R173 million; it was allocated a mere R13.9 million (COJ 2003f, p. 97). This was despite the COJ's recognition in the *RSDF* of the Deep South's extremely limited provision of social services and infrastructure (COJ 2003f). In a 2003 survey by the COJ, the most dissatisfied residents in the city lived in informal settlements where the gap between the perception of the importance of water and sanitation services, and the levels of satisfaction, was twice that encountered in other parts of the city (COJ 2004g, p. 36).

Dissatisfaction was also driven by the structure of the tariff, announced mid-year for the forthcoming year, which prejudiced the poor with an inordinately high increase of 32 percent for the lowest-but-one step of the rising block tariff. Although wealthier consumers, who used greater amounts of water, could easily have borne the greater increases, the increases for the higher steps were far more modest (between only -2 and 14 percent) (Dugard 2010). Despite the higher prices for water and the COJ's urgent push to roll out *Operation Gcin'Amanzi*, auditors discovered that Johannesburg Water was bankrupt in September 2003 (van Rooyen et al. 2009, p. 54).

In resistance to the tariff and *Operation Gcin'Amanzi*, the OFWCC with the support of the APF and Ngwane, aggressively countered the COJ's operation with its own *Operation Vulamanzi* ('Open Water'), in 2003. The OFWCC blocked installations of new water meters, ripped out or bypassed them, and illegally reconnected dissenting households to the water supply system

(Coalition Against Water Privatisation et al. 2004, p. 25). The COJ took a dim view of the APF's alleged 'bullying' of non-protesting citizens to join the protests and political tactics of the APF (van Rooyen et al. 2009, p. 64). In one instance, the COJ and Johannesburg Water had no option but to obtain an interdict in 2003 against the protestors (ibid.), and called on the police and the private security firm, the 'Red Ants', to stop the protestors' destructive actions (APF 2003a) (Appendix 15 on page 357).

Xolile George, the Regional Director of the Office of Region 11 and in the line of fire of service delivery protests in Orange Farm and other areas in the Deep South, from 2003 to 2006, believed that protests were about "political posturing" (Interview, George, 2012), as new social movements emerged or as elections became imminent. However, most protestors' grievances were, nonetheless, valid and fell "in the realm of human rights" (ibid.).

Eventually, by 2004, the COJ conceded, "settlements are permanent and will not face relocation in the future" (COJ 2004h, p. 7 of 17), given that it had already formalised 47 informal settlements in Johannesburg and had provided thousands of RDP houses (COJ 2004g, p. 22). Mayor Masondo noted in the *2004 State of the City Address* (COJ 2004h) that resources were constrained. For instance, the COJ could promise improvements to only less than a tenth of households in informal areas in Johannesburg between 2004 and 2006. But for the first time, it publicly earmarked Orange Farm, amongst others, for development (COJ 2004h).

In 2005, the COJ tried to popularise the installation of prepaid meters in fractious Soweto households by writing off longstanding services arrears through its *Indigent Arrears Write-off* scheme of 2005. This was a concession by the COJ, and an acknowledgement of the protests, rather than evidence of any consensus negotiated between it and the OFWCC. However, the activists believed the write-off policy was misguided, as it did not tackle the real human rights issue. Nonetheless, the APF did concede that the COJ's action had been more transparent than its former efforts (APF 2005c). Their demand for a pro-poor tariff structure was partly satisfied as, after the first free water allocation, the next step of the rising block tariff increased but at a lower rate relative to the higher steps. This meant that, for the first time, the greater the water consumption, the greater the tariff is for the higher steps, effectively subsidising the lowest steps, a policy that continues to this day (APF 2005a; 2005c; Bond 2007; Anciano 2012; observations from Fiil-Flynn 2013, p. 37).

6 Voices of the Poor (2006-2010)

Yellow Humvee, Yellow Elephants and Protests in 2006

The 'voices of the poor' (term used for those excluded from decision-making in selected poor areas in Johannesburg by Richards, Narsoo et al. 2004) of Orange Farm continued to express dissatisfaction in Orange Farm during the COJ's maturation period between 2006 and 2010. In about 15 percent of the recorded 29 protests during this five-year period, the COJ used 'Casspir' armoured vehicles, rubber bullets and electroshock weapons to quell protests (Appendix 15 on page 357).

At the start of the period, however, Mayor Masondo, starting his second term of office, noted in his *State of the City Address* of 2006 that Johannesburg Water had reduced the unaccounted for water losses from 40 percent in 2001 to 32 percent in 2006 through *Operation Gcin'Amanzi*. Further, 43 percent of households did not need to pay for water at all as they had remained within their six kilolitre free monthly allocation, with the remainder paying on average R41.61 for additional water (COJ 2006a, pp. 6-7 of 10; 2006h, p. 114).

For the first time, area-based plans such as the *Spatial Development Framework (SDF 2005-2006)* included Orange Farm as the southernmost point in the north-south development corridor (COJ 2005d, p. 68). Plans were also more overtly "citizen-centric" and "customer-centric" (COJ 2006d, p. 35).

Protests peaked in 2006, at 14 protests recorded that year, due to long-burning anger in Orange Farm caused by many reasons, according to Thamsanqa Radebe, Region G's manager of Urban Management and Service Delivery (Interview, Radebe, 2012). Reasons included the cancellation of planned projects, no or poor communication between the city administration and citizens, councillor bravado, political misconduct, nepotism, inappropriate projects, and half-finished projects that Radebe – with tongue firmly in cheek – dubbed 'yellow elephants'. 'Yellow elephants', such as the Stretford Station Taxi Rank, are projects that cannot be used as they are not completed due to the contractor's bankruptcy before their completion, he said. 'Yellow elephants', not the same as 'white elephants', also cannot be used but because they are not fit for purpose even when completed. According to Radebe, both 'yellow elephants' and 'white elephants' are costly and useless, and make the community furious. Likewise, a local councillor's purchase of a yellow Humvee, a costly sports utility vehicle, purportedly led to community fury at his flaunting of wealth amidst poverty, and seemed to mark the start of increasingly violent protestors harming councillors' and damaging their homes during service delivery protests (TimesLive 2010a, b; City Press 2011a) (Appendix 15 on page 357).

In 2006, a second faction of 'service delivery' protestors emerged in Orange Farm, joining briefly in the OFWCC's water wars over a few months. The Landless People's Movement, a social movement, campaigned for housing and land in some urban informal settlements in Johannesburg (Greenberg 2004). The combined protests in Orange Farm by the two groups made up half of all protests in Johannesburg that year.

However, around mid-2006, the OFWCC's and APF's presence in the water wars and other protests declined markedly for the rest of 2006 and 2007 (Appendix 15 on page 357). The reduction is possibly attributed to the move of the battle for free services from the streets to the courts when the Phiri water meter objectors lodged their case in the South Gauteng High Court in July 2006 (M&G 2009a). It may also be due to shifts in the APF's leadership occasioned by the earlier departure of Ngwane (APF 2006a, S. 5; Ngwane 2011, p. 121). Further, many objectors had capitulated to *Operation Gcin'Amanzi* and had started paying for water (APF 2006c, pp. 25-26). The APF claimed that their protests had directly led to the South African Local Government Association's efforts to improve the capacity for public participation within ward committees in 2006 (APF 2007b, p. 3 of 16), which may also have contributed to the

reduction in protests. Moreover, in mid-2006, the COJ approved a revised and extended Social Package Policy although it was to encounter implementation delays. Also, in December 2006, the COJ approved an increase in the previous six kilolitre free monthly allocation, to ten kilolitres, calculated as 25 litres per person per day based on a now thirteen-person household. An extra four kilolitre free annual emergency allocation per household, as well as additional free water, was available on application in circumstances of need (Mazibuko vs.COJ et al. 2009, p. 43).

The improved free water allocation, however, did not stop other demands with the Landless People's Movement and the APF applying to the COJ to hold a march to protest against housing and land-related evictions for which permission was refused by the JMPD in September 2006 (APF 2006b, p. 69).

Reactive but Resolute State between 2007 and May 2008

Other new service delivery dissenters staged a resurgence of the relatively few periodic low-key protests in 2007 in Orange Farm, although some were 'violent' (see Appendix 15 on page 357). Other than these few protests, the number of protests seems lowest in 2007. The COJ also prepared a more detailed *RSDF* for the 2007-08 financial year for Region G, with a deliberate emphasis on specific areas in Orange Farm to overcome backlogs, poor quality services, uncoordinated development and poverty (COJ 2007h). However, even the COJ's increased attention to spatial and economic planning could not address poverty or the retail-dominated survivalist local economy (COJ 2008u, p. 81).

The Johannesburg Poverty and Livelihoods Study, undertaken in 2007 (de Wet, Patel et al. 2008), underscores this poverty and food insecurity in Orange Farm at the time. Of the eight areas studied, 62 percent of households in Orange Farm were classed as severely food insecure, much higher than the study average of 41 percent (ibid., p. 21). A high number of households, 79 percent, felt vulnerable to socio-economic changes related to birth, illness, death, divorce or separation and costs of education. This was again far higher than experienced in the other areas, which had rates ranging between 13 and 36 percent (ibid., p. 20). Onyango (2010) found that 26 percent of Orange Farm households relied on skipping meals; 31 percent on the use of poor quality food; and 16 percent on food aid as food coping strategies (ibid., p. 138). Physical insecurity was also an issue with about 65 percent of households perceiving Orange Farm to be unsafe or very unsafe during the day rising to 87 percent at night, and considering it as one of the most unsafe areas (de Wet et al. 2008, pp. 29-30).

Nonetheless, 84 percent of Orange Farm residents felt a great sense of belonging to their settlement, far more so than other communities did except for Ivory Park (ibid., p. 29). Orange Farm offers its citizens positive 'queuing opportunities' for services and a way to 'belong' by staking their claim to the city, according to Jak Koseff, the director of Social Assistance within the COJ's Community Development department since 2007 (Interview, Koseff, 2012). Further contributing to an improved sense of permanence of Orange Farm, the COJ launched a

'regularisation' policy in April 2008 aiming to formalise most of the informal settlements in Johannesburg in terms of land, legal and housing issues, other than those that were located on geologically unsafe ground (COJ 2008x).

Operation Gcin'Amanzi received a major setback when Judge Tsoka of the Johannesburg High Court ruled in favour of the Phiri water meter plaintiffs on 30 April 2008 and declared the COJ's meters to have been "unconstitutional and unlawful" (Mazibuko vs. COJ et al. 2009, pp. 49-50). Tsoka also ordered the COJ to double the supply of free water per person per day to 50 litres, up from its former 25-litre allocation. Mayor Masondo attacked the Tsoka water-meter ruling and declared "judges are not above the law. We cannot have a situation where a judge wants to take over the role of government" (APF 2008a; Sowetan 2008). Notwithstanding the COJ's frustration, the ruling induced other cities in South Africa, such as Cape Town, to change their minimum free water policies (M&G 2008b). The COJ then appealed the ruling, and in the interim, the COJ stopped *Operation Gcin'Amanzi* in May 2008, but reported that it had installed 162 000 meters and achieved a saving of R359 million by then (COJ 2011}, p. 182).

Also in April, the COJ did not increase, above the free water allocation, the first step of the tariff for the year to come, thus intensifying its pro-poor approach (Bond, P. 2011, p. 9; Fiil-Flynn 2013, p. 37).

In May 2008, violent anti-foreigner protests took place in almost every town and township in Johannesburg and across South Africa, side-lining tensions about prepaid water (see Chapter 5, section starting page 123 for details on the attacks). Notably, Orange Farm did *not* experience the anti-foreigner attacks (Monson, Takabvirwa et al. 2012), although foreigners clearly concerned Orange Farm residents (Everatt 2011), possibly due to the interventions of the COJ's 'social cohesion' office in Orange Farm and a non-governmental organisation (Monson et al. 2012, pp. 50, 69). The low number of non-South African-born residents in Orange Farm, at 8 percent of its population relative to the city's 16 percent, may also have been a factor in the lack of violent action against foreigners (Quantec 2014).

Pro-Active Service Delivery from May 2008 to 2010

The nature and quantity of throughout Johannesburg changed after the May 2008 xenophobic attacks. In Orange Farm, protests became more spur-of-the-moment, no longer lasting but a few hours rather sometimes for a week or more, with violence directed at people and property. Barricading of main roads in and out of settlements became ever more common (see Appendix 15 on page 357). According to JMPD data cited by Duncan (2014a), the COJ frequently did not grant permission for these gatherings.

In September 2008, the COJ reported that about 55 percent of households with prepaid water meters had remained within their free water allocation thus effectively not paying anything for water. Further, those that did use more than the free allocation used 70 percent less than they had before the meters had been installed (COJ 2008c).

Notwithstanding the long-lasting policy vacuum about informal settlements at national and provincial levels, according to Harrison (Interview, 2012), the COJ officially finally approved the *Informal Settlements Upgrading and Formalisation* programme in line with the 'regularisation' policy launched earlier in April in 2008 (COJ 2008x). The COJ then ranked Orange Farm as one of its four focus areas in its initial *Upgrading of Marginalised Areas Programme* but allocated it a paltry three percent of the programme budget (COJ 2008u).

In a seeming turn to an agonistic ethos, the COJ deliberately drew on the experiences and credentials of ex-activists, for instance, by appointing them as officials to manage the immediate impact of service delivery protests. In the case of Orange Farm, the COJ appointed Thamsanqa Radebe in 2008 as Region G's Urban Management and Service Delivery manager. Radebe, who lived in Orange Farm, had also been a councillor and an activist in the past. Radebe's effective ability to switch between his roles within the city administration, civil society and local politics to tackle insurgency was useful to the state in creating stability in Orange Farm (Interview, Radebe, 2012) (Pernegger forthcoming).

COJ officials drew direct links between poverty and protests. For instance, Syd Moodley, working in the Social Assistance Directorate of Community Development within the COJ, believed that poverty is at the root of the protests (Interview, Moodley, 2012). This thinking lies at the heart of the COJ's 2008 motivation behind the introduction of its *Expanded Social Package* (ESP), or *Siyasizana* ('We are Helping Each Other') with increased support measures for the poor on a one-stop shop basis (COJ 2009m). *Siyasizana* targets multiple levels of deprivation by using spatial mapping tools to determine a person's level of poverty and eligibility for various subsidies (COJ 2008l). The COJ targeted informal settlements, extending the benefits of *Siyasizana* beyond its three-year limit and non-account holding applicants (COJ 2008o).

The first infrastructure-based plans for the wards of Orange Farm in November 2008 also seem to have been a way for the COJ to empower communities through decision-making in the preparation of detailed ward plans (COJ 2008g, h, i, j, k), with the COJ continuing to prioritise informal settlement upgrading and housing delivery. At the Human Settlement Summit of 2009, Mayor Masondo announced a plan to build 100 000 houses by 2011 and provide security of tenure to residents to overcome the uncertainty of settlement living, with Orange Farm also to benefit (COJ 2009o). Additional plans followed in the form of the COJ's (2009n) *Urban Development Framework for the Stretford Node* in 2009, an expansion of an earlier plan in 2007 (COJ 2007l, p. 11), and a *Township Regeneration Strategy* in 2009 (ibid.).

The COJ was partly successful in its appeal against the Tsoka ruling in the Phiri water meter case. The Supreme Court, in April 2009, reduced the previous court order of the free monthly allocation of 50 litres per person per day to 42 litres, but it upheld the appeal in favour of the plaintiffs about the so-called illegality of the meters. The Constitutional Court heard the case thereafter and, to the dismay of water activists, ruled in favour of the COJ in October 2009 that prepaid meters were not unlawful (M&G 2009d). A few months later, in January 2010, the COJ approved the restart of *Operation Gcin'Amanzi* (COJ 2011}, p. 182). By November 2009, every

Region in Johannesburg had prepaid electricity meters to some degree, although only Regions C, D and G had prepaid water meters (COJ 2010g, pp. 6, 66-67).

Protest seems to have spurred national changes to the grant-funding regime, which rewarded metropolitan municipalities with larger grants if they submitted appropriate and comprehensive plans for their cities. Accordingly, the COJ's *Built Environment Performance Plan* of 2010 included quantified infrastructure challenges on an area-by-area basis. The COJ had determined an overwhelming "immediate need" (COJ 2010b, p. 62), of R1.035 billion of capital investment in Orange Farm alone over the next five years in water, sanitation and other infrastructure, community facilities and housing (ibid., pp. 31-32, 62). However, only a third of the required capital budget was provisionally allocated in the draft five-year capital budget given the needs of other priority areas (ibid., p. 103). Orange Farm was again prioritised in the *Integrated Development Plan* for 2010-2011 (COJ 2010i, p. 69), and identified in the *RSDF* for Region G, as needing "extra-ordinary measures" (COJ 2010u, p. 14). The first scheme though to focus exclusively on long-term future planning for the whole of Orange Farm, rather than the wider Region G, was the *Orange Farm Integrated Development Framework and Business Plan* of 2010 (COJ 2010r).

The COJ began to put even more effort into public participation processes than before. Liana Strijdom, the senior planner responsible for strategic planning in the southern regions of the metropolis in the COJ's Development Planning and Urban Management directorate, shared that the presence of city representatives met with a range of positive to unconstructive responses from community groups. There were instances where meetings were characterised by "order, and even respect", possibly fostering a sense of agonistic co-operation. However, there were other instances, such as the *RSDF* Outreach in 2010, where "aggression and testosterone" permeated proceedings making the threat of violence very tangible (Interview, Strijdom, 2012) (refer to Pernegger forthcoming), adding possibly a gendered dimension to agonistic interaction not yet discussed in the literature.

The COJ's *Customer Satisfaction Survey 2010* (2010g) reflects the negative perceptions of Region G's residents about the COJ's service delivery. Satisfaction levels about sanitation that year, the lowest since 2006, had been consistently lower as compared to other Regions and the city average over each of the previous five years. Clearly, despite improvements, sanitation remained a significant challenge. Further, the dominant reported cause of frustration was with the lack of water services, although they had actually improved in reality, with two-thirds of respondents in 2010 stating they had access to water compared to only one-third in 2007. However, a reason for citywide unhappiness with water services was the regular water outages, which had increased markedly from 12.1 percent in 2007 to 38.5 percent in 2010 (ibid., pp. 54, 57, 58).

7 'The Struggle is Not Yet Over' (Post-2010)

'Business Unusual'

By the post-2010 period, the rate of service delivery in Orange Farm was significant and had outstripped the rate of each of its waves of growth since 1991. The COJ's long-term plans for Orange Farm were more cohesive than before with costs of investments quantified and greater capital budget allocations planned. However, Orange Farm was still a place of 'permanent informality' due to its marginal nature, high levels of deprivation, and differential development across the settlement.

The third wave of Orange Farm's population growth had slowed down between 2001 and 2011 to an annual growth rate of 2.1 percent, meaning that by 2011 the population had increased by 21 percent, or 33 780 people, to 197 030 people over the decade. The number of households over the same period also increased by 16 percent, or by 7 811 households, to 55 624 households. Simultaneously, though, housing formalisation also increased markedly with the number and percentage of informal dwellings reduced to but 23 percent of all dwellings. However, many of the new households, 17 percent of the total, were located in formal and informal backyard shacks pointing to the internal densification of Orange Farm and adding to its development challenges (Table 6.5 on page 144) (COJ 2010r, pp. 34-35). By 2011, 20 percent of households in Orange Farm had no income, whilst a further 71 percent of households received less than R76 800 per annum (see Map 6.3 on page 142 for density of poverty) (Quantec 2014), pointing to the continuation of poverty.

Coupled with Orange Farm's levels of absolute and relative poverty, its citizens might have felt that "the struggle is not yet over" (New York Times 2009c). However, Orange Farm residents have been "heard and listened to by many managers" and they have had "plenty, plenty, plenty" consultation according to Walters (Interview, 2012). Nonetheless, the COJ continued improve its participation outreach and communications channels, including calling for community participation in, and support of, ward committee and petitions processes in its *Growth and Development Strategy 2040* (COJ 2011s).

A Place of 'Permanent Informality'

The state has provided many amenities in Orange Farm. However, service levels are still lower than the rest of Johannesburg. For instance, there are far less libraries in Orange Farm when compared to the "forest of libraries" of the more developed middle-class suburbs of the city (Interview, Koseff, 2102).

Despite Orange Farm's increasingly formalised services and housing, it persists as a place of "permanent informality" in the popular imagination (Naidoo 2010, pp. 250-254), and in the minds of officials and politicians of the city administration, possibly because of its poverty and areas of still informal housing. They label it an 'informal settlement' (COJ 2011f), and a "post-apartheid housing scheme", a "marginalised area", one of the "individual marginalised areas

which also have informal settlements" within them, and as containing "priority informal settlements" within its boundary (COJ 2013a, pp. 21, 63, 199, 200).

Notwithstanding the lack of a common definition of the nature of the settlement, Orange Farm remains a place that is "still not part of the city" (Interview, Phumzile, 2012) with the label of 'informal settlement' used as convenient shorthand to describe its level of "high deprivation" (COJ 2013a, p. 63). The COJ's spatial mapping of its *Indices of Multiple Deprivation* ranks areas, including Orange Farm, as "marginal" due to their living conditions, health, education and income and employment levels, meaning they are "needy" and "deprived" (COJ 2014a, pp. 66-67) (Interview, Koseff, 2012).

Although street protest continued in 2011 and 2012, protestors have also increasingly used the petitions system. The makeup of protests shifted again, with objectors seemingly gradually more specific in their demands about areas and issues, but no longer mobilising around water issues as the OFWCC did (see Appendix 15 on page 357).

Officials have inconsistent attitudes towards protest. COJ respondents range between two extremes, from feeling unafraid of protest and being "used to it" (Interview, Sibaya, 2012), to considering protest a "disease" (Interview, Radebe, 2012). City policy has absorbed this inconsistency. For instance, the COJ's *Integrated Development Plan 2012/16* (COJ 2012f) stresses the notion of "social inclusion" (ibid., p. 23), but also aims idealistically and unrealistically to "eliminate protests" (ibid., p. 78), and to reduce petitions steadily over a three-year period by 90 percent from the 2012-13 levels through a R15.2 million civic education and awareness programme (ibid., pp. 76, 276). Protests possibly also provide impetus for the COJ's continued emphasis on Orange Farm's development. The share of the budget for Orange Farm in 2012, at R290 million (ibid., p. 125), was twelve times larger than that made in 2008, at R23.6 million (COJ 2008u, p. 26). Indeed, the COJ has allocated a full quarter of the COJ's five-year capital budget to Orange Farm (COJ 2012f, p. 93), indicative of its commitment to the ongoing development of the area over the next decade.

However, the COJ is also aware that it must manage real risks associated with protest, as incorporated into its *2013/16 Integrated Development Plan* as one of its 'Top Ten' management risks (COJ 2013b, p. 195). The COJ has also had to make urgent arrangements for security guards for councillors that had been attacked (COJ 2013d, p. 339). The COJ continued to emphasise water shortages and the importance of not wasting or losing water although it does not mention *Operation Gcin'Amanzi* by name (COJ 2014h).

8 In Closing

This story of strife draws on no fewer than 51 recorded episodes of dissent in Orange Farm in the 'Deep South' of Johannesburg, ostensibly about water but also about the provision of other services and housing, between 1996 and 2012. The study arguably offers at least five key insights into the state's qualification of the conflict; portrayal of protestors; responses to

protestors' claims; power dynamics; and the form of agreement, drawing from the synthesis of conflict management in Table 6.6 on page 164.

Firstly, there is *the temporal dimension* to the city administration's responses to conflict in Orange Farm showing that both *short- and longer-term* responses have been made, sometimes simultaneously, and sometimes reflecting different approaches. The *short-term* or immediate responses by politicians and officials were generally direct, hard-line and anti-protest, focusing on an immediate response to the protests themselves, and ranged between repudiation and antagonism. For instance, responses by the authorities included 'denial', 'acknowledgement' of demands without a response, shows of 'disrespect' and instances of 'placation', all practices of handling conflict generally not in keeping with the spirit of agonism as outlined by theorists, and possible agonistic practices (Chapter 2 starting on page 14). For instance, antagonistic short-term responses included accusations made by the city administration of protestors' unacceptable actions against non-protestors in 2003; the COJ's use of the 'Red Ants' private security firm to forcibly prevent the destruction of water meters and make arrests in 2003; the refusal of permission for a public gathering in 2006; and the use of armoured vehicles, rubber bullets and electroshock weapons to quash protests in about 15 percent of protests between 2006 and 2010.

However, continuing the assessment of the temporal dimension, the city administration's *longer-term* responses to the effects of the issues under contention and their root causes were less antagonistic and more considered, seemingly addressing protests collectively rather than on a one-by-one basis. The city administration offered a variety of inter-related institutional rejoinders, resulting in incremental changes to the benefit of the citizens of Orange Farm. These included the increase in 2005 of the six kilolitre free monthly allocation to a ten kilolitre one; new pricing structure for the water tariffs in 2005 arising in response to pressure from protestors and activists; the suspension of *Operation Gcin'Amanzi* in 2008 pending the court ruling; and the active incorporation of Orange Farm into the plans and budgets of the city especially from 2008 onwards. Further, support to all poor households in Johannesburg was increased, as evidenced by the introduction of the *Indigency Management Policy* of 1998; the package of free services in 2002; the write-off of arrears in 2005; and the announcement of the expanded social support package, *Siyasizane*, in 2008. Also, administrative arrangements were improved, including the strengthening of the petitions channel between communities and the city administration in 2006 and the appointment in 2008 of a manager to the Region G Office who had a background in community activism. However, on the whole, the city administration stance on protest was negative, as demonstrated by its 2012 plan to 'eliminate' them along with petitions. Whilst a definite improvement in Orange Farm (and other informal settlements) was observed over the case study period, one can only speculate how processes and outcomes may have been otherwise affected if more deliberately agonistic practices had been adopted by the city administration.

Table 6.6: Synthesis of Conflict Management per Period in 'Dissent in the Deep South'

#	Question	1996-2000	2001-2005	2006-2010	2011-to date
1	State's qualification of the conflict	Justified in its actions to save water and recover costs; negative	Political posturing though justifiable on humanitarian grounds; acknowledgment; negative	Violent; justifiable; unfair; failure of democracy; grudging acceptance and acknowledgement	A Top Ten business risk; fear, a 'disease'; ambivalent; wants to 'eliminate' protests, reduce them; takes them seriously
2	State's portrayal of protestors	Non-paying, defaulting customers; clients; 'squatters'; hardly on radar; people of the Deep South, not really part of city	Denial; paying customers; net spender' not contributors; a liability; informal settlements are temporary; denigrate as 'odd individuals' with 'strange views'	'Queuing' clients; belonging; residents paying for water; taken seriously in participation; respect; needy; violent; threatening; frustrated; fear	Respect; citizens worthy of more investment in participation; needy; deprived; still not part of the city
3	State's response to protestors' claim	Unresponsive; continues with cost-recovery measures; denial; defensive	Unresponsive; antagonistic, e.g. interdict against Operation Vulamanzi; use of force, police and Red Ants; ignores; denial; dismissive of APF; denigration	Denial; placates protestors, aborts RSDF workshop; appoints Radebe; refuses permission to march; defends case in courts; suppresses with force	Denial; plenty consultation; does not refer to Gcin'Amanzi by name; suppresses protests; some acceptance and understanding; political leaders and managers placate protestors
	To effects of issue under contention	Overwhelmed by 'squatting'; provides water tankers; adopts 'user-pays' approach	Installs prepaid meters despite protests; redesigns and changes water meter tariff structure; Indigent Arrears Write-off scheme; denial; acknowledgment; makes concessions; agonistic approach at times especially with Petitions Unit	Recognises need for 'abnormal measures'; suspends Gcin'Amanzi till 2010; provides more resources for participation; placates through Radebe; other cities change minimum free water policies in response to court case; SALGA improves councillors' participation capacity	Justifies actions by emphasising water shortages; makes systemic changes to operations; empowers citizens through civic education and awareness programme

# Question		1996-2000	2001-2005	2006-2010	2011-to date
	To root cause of issue	Provides infrastructure; Indigency Management Policy; Minister announces free life-line water; facilitates economic development through limited infrastructure, economic and services initiatives	Special Cases Policy; zero rates for properties less than R20 001; starts provision of 6, then 10, kilolitres of free water; investment but negligible; concedes permanence of informal settlement; includes Orange Farm into Spatial Development Framework and other plans; launches Operation Gcin'Amanzi	Acknowledgement of poverty; does not increase water tariff at first step above free allocation; prioritises Orange Farm with policies for upgrading, planning and housing; approves free water increase; prioritises more with integrated spatial and business plans at ward, local and city levels; provides more budgets; extends social package twice	Prioritises Orange Farm and other informal settlements with 12 times bigger budget in 2012 than 2008; increases 5-year budget; provides more plans; invests more in social and other infrastructure; progressively more responsive to underlying issue
4	State's response to power dynamics	A few project-based interactions	Sets up petitions channel and political committee	Gains control through Radebe's mediation; provides RSDF workshop forum as shared space, and other planning-related participation processes	Favours structured channels like petitioning and planning forums; creates more participation channels; protestors feel excluded from decision-making despite measures
5	Form of agreement reached (or outcome if none)	None; implicit agreement in Mandela-endorsed Masakhane	Partial as tariff structure decision included in policy to date and practice; no agreement to Vulamanzi; conflict escalates to courts; mistrust solidifies	Conflict escalates to courts; forced to stop Gcin'Amanzi, hostility limits agonistic interactions as no reciprocity; no agreement but forced to shift own approach, 'being' and behaviour due to court action	Agreement implicit in responses to effects and root cause of issues but little evidence of direct and agonistic engagement with protestors
6	How could the state have responded more agonistically and why did it not?	Arguably agonistic management culture but focus on restructuring; constrained by 1997 financial crisis; shrinkage of already-low resources; cost recovery drive; influence of capitalist ideology; influence of New Public Management and treatment of citizen as client; operational challenges	Could have been less abrupt and more proactive to build positive state-society relationship; constrained by enmity with APF; need to protect water as scarce resource and supply free water; ongoing pressure to be financially self-sustaining	'Violent' reactions to meter installations constrains potential to build productive relationship	Increasing violence hampers engagement; own attitude of area as 'orphan', and not quite 'legitimate'; could be that antagonistic conflict was effective and thus no need for agonistic approach

Source: Own formulation

Secondly, the *prevailing contextual factors* significantly influenced the city administration's propensity for agonistic governance. Here, the city administration's stance towards protests shifted generally from ambivalence to antagonism in some cases, or increasing responsiveness without agonism in others, as prompted by various factors. Over time, the residents of Orange Farm increased considerably in number, becoming more institutionally cohesive, and made demands on the city administration. Orange Farm was no longer a marginal corner of the city that could be ignored. The city administration itself matured, from a financially fragile transitional administration with short-term objectives into a relatively stable and better-capacitated administration with clearer long-term aspirations and visions. In this context, the status of Orange Farm shifted from being a temporary settlement to being a properly acknowledged and formal part of the city. In tandem with these processes, the nature and intensity of the protests changed, as did the protestors, and their tactics. The city administration was compelled by both the power of protest, and the contextual changes in their own right, to respond more constructively to Orange Farm dissenters and their demands, but not necessarily agonistically. The city administration's attitude changed from perceiving the marginalised Orange Farm as Johannesburg's 'orphan' and a 'liability', to adopting a more 'citizen-centric' approach by including the settlement more explicitly and ever-increasingly in city budgeting, planning and operations.

Thirdly, there is a limitation of the resolution of protest or conflict as protestors respond to the *reality and perceptions of relative deprivation*. Despite substantial actual improvements in the provision of water, sanitation and housing in Orange Farm, which can be verified objectively, the community's sense of satisfaction with services provided by the city administration declined, and remained lower than the city average. Although somewhat consistent with Gurr's (1970) argument that relative deprivation underlies protests, it is clearly not their only driver. Nonetheless, there is some correlation between the city administration's responses to the water wars, and the declining rates of related protests, for example, households started paying for water by 2006, with the incidence of protest dropping to its lowest in 2007.

Fourthly, the case-study shows that deliberate state-society engagements aimed at resolving conflicts can result in *unanticipated and unsuccessful outcomes* sometimes, as the protests themselves are complex and varied and so are difficult to respond to coherently. The protests are also entangled with multiple other unexpressed concerns that often extend beyond the scope of local government. In Orange Farm, before 2006, the stated objective of the protests was inequity in the provision of water. However, there were clearly also other underlying resentments and motives expressed by communities and civic agencies mobilising the communities, such as the Anti-Privatisation Forum's linking of local protest to a global 'anti-neoliberal' agenda. The city administration could respond somewhat constructively to the issue of water, although the obscured objectives meant that a direct and immediate response to the concerns of the protestors was unlikely. Moreover, after around 2006, the stated objectives of the protests became even more varied – to include 'sanitation', 'roads and streetlights', 'housing' and 'land tenure'. Other more complex concerns included 'having a stake in projects', 'the ward councillor's purchase of an expensive Humvee' and 'accurate representation of protests', as well as more general issues such as 'development', 'corruption

free governance', 'jobs' and 'exclusion from human rights'. Hence, the agonistic task became massively complex, and agonism could mean at best a broad shift towards greater institutional responsiveness and agonistic governance practices, not necessarily linked to any specific protest.

Fifthly, although the city administration's responses to dissensus were *not necessarily agonistic, they were not undemocratic*. In many cases, the city administration did engage with communities, although in accordance with governance practices in line with participatory and deliberative democratic approaches, favouring more structured channels for protest than agonism does. These practices were frequently difficult to undertake successfully as seen in, for instance, the fruitless RSDF outreach protest of 2010. The impulse to reach consensus is strong. Hence, typical of participatory democratic regimes, many of the city administration's officials and politicians tended to see protest as a 'failure' of democracy, rather than a symbol of its growth. By not appreciating conflict as a useful mode of engagement, the city administration tended to dedicate resources to the pacification of protestors rather than to agonistic engagement with them.

In closing, these points sharply illustrate that there is no doubt that the city administration's responses to conflict in Orange Farm matured over time. However, mostly, the city administration's appetite for conflict was low, and when it did respond it was generally defensive. The role of agonism was relatively minimal in attaining the largely positive outcomes of conflict for Orange Farm residents in the long run. Further, the city administration appeared to have missed opportunities to maximise the benefits inherent in governance practices that are agonistic, possibly yielding different outcomes in closer alignment to the demands of protestors. Despite the lack of agonistic practices, real improvements were attained in response to fundamental concerns raised by citizens of Orange Farm and other informal settlements. Still, however, real and perceived poverty prevail in the 'Deep South' and Orange Farm, and will continue to drive dissensus for years to come.

Chapter 7 | Struggle Streets: Informal Trading and the Inner City

Photograph 7.1: Views of Street Trading



Street trading in the Johannesburg city centre: 1) at top, unidentified location, undated photograph by Alon Skuy (TimesLive 2015a); and 2) at bottom, in De Villiers Street, photograph by Ntombikayise Khambule, copyright 2014 (refer Figure 7.3, Bénit-Gbaffou 2014, p. 211)

1 Introducing Street Traders and the State

The city administration of Johannesburg has clashed often with informal traders in the intensely congested Inner City in its struggle to find a balance between the empowerment and enforcement imperatives of its street trading policy, since the deregulation of street trading in the late 1980s. This is the second of three profiles of strife forming the case study of the city administration of Johannesburg that looks systematically and rigorously at a unique set of protests within a unique spatial setting to enhance the validity of research findings across the scenarios. This narrative, derived from multiple data sources, explored street traders (typical scenes of dense street trading in Photograph 7.1 above), and the distinct patterns of protests against the metropolitan government over five-year periods, especially between 1994 and early 2015. The profile ascertains the nature of the responses by the local state, its resultant perspectives and the extent to which Mouffeian constructive agonistic practices were adopted in its handling of the conflicts. The story shows that the city administration displayed irregular and inconsistent agonistic attributes in varying degrees during the period assessed, within three overarching waves shifting from an antagonistic approach towards traders, to an agonistic one, before shifting back to an antagonist one.

A timeline of 49 identified incidents of state-street trader strife post-1994 until Operation Clean Sweep occurred in 2013 forms the basis of this assessment (see Summary of Municipal Informal Trading Management and Development per Period on page 354). The enormity of the scope and scale of street trading in the Inner City, a priority area for the city administration,

informs the intricate and contentious interplay between street traders and the state, with street marches as well as memoranda and media lobbies the main forms of protest. This material supports the claim that, prior to the 1980s, the city administration was antagonistic towards traders and their protests. However, there were some exceptions, such as the Johannesburg City Council's (JCC) implicit sanction between 1943 and 1962 of the increasing number of coffee-cart traders and the growing permanence of their stalls, until 1962 when their numbers reached 2 000 'illegal' traders.

In the 1980s, however, ideology in much of the world shifted to a new concern for the liberalisation of the global economy as seen, for example, in the wide use of the term 'deregulation'. In South Africa, too, this shift took the form of greater acceptance of informal enterprise and coincided with the state's loosening of some of its apartheid strictures by abolishing influx control into cities in 1986, for instance. Traders in the Inner City numbered between 200 and 250 in 1980 and remained fairly constant until these new freedoms sparked a sudden surge in the street trading population in 1988. By 1991, the JCC counted between 1 498 and 2 050 predominantly black traders in the city centre and they continue to expand. The scale of trading presented a completely new challenge to the local government of Johannesburg, which was gradually forming new democratic governance practices in anticipation of a 'new urban order' through largely agonistic city-street trader engagements from the mid-1980s until about the end of the 1990s. Even so, protests by informal traders were to be amongst the first 'service delivery' protests in Johannesburg post-1994.

However, ironically, as the democratically elected city administration entered the new millennium, its attitude towards traders once again hardened as informal trading's associated 'anarchy' and 'chaos' compromised the prioritised municipal vision of the regeneration of the Inner City. The city administration returned to primarily antagonistic relations with traders, although there were sporadic displays of agonistic intent. The wave of the antagonistic approach of the city administration peaked in 2013 with the calamitous *Operation Clean Sweep*. Thereafter, the prospect of a renewed constructive city-street trader engagement seemed unlikely at the time of the research in the face of measures taken by the COJ that seemed to deepen the 'old ways' of working rather than adopting new, possibly agonistic, practices. Some of the complex factors fuelling state-street trader hostilities and hampering the ability of the state to manage conflict agonistically were the prevailing context, the sway of individual personalities and the unresolvable tension between the competing aims of the street trading policy of the city administration.

The account provides a chain of evidence supporting the claim that the stance of the metropolitan government vacillated from what can be described as largely antagonistic, to agonistic, and back to antagonistic, albeit interspersed with occasional events contradicting the main trends. The tale locates the pivotal contextual events as they intersect with the evolving and overlapping patterns of trader resistance, bringing about the changes in the stance and actions of the city administration to the benefit of traders and others. The research provides some speculations about the potential and historic role of agonism in the local government.

2 Snapshot of Inner City Informal Trading Today

Inner City Locus of Street Trade

The considerable pedestrian footfall within the Inner City, the historical nucleus of Johannesburg and the epicentre of its public transport and many significant corporations, is a magnet for street traders (Map 7.1 on page 171). Traders serve many of the 1.4 million daily visitors to the Inner City, a third of which arrive early every morning; two-thirds arrive by public transport (City of Johannesburg [COJ] 2010j, pp. 3-4). In addition, there are about 250 000 mainly black residents in the Inner City, or six percent of Johannesburg's population, mostly staying in rented apartments, with half being poor as they earn less than R76 800 per annum (Quantec 2014).

Within the broader Inner City area, the M2 highway, the M1-N1 double-decker section of the motorway, the Joe Slovo Drive off-ramp and Smit Street delineate the city centre and the heart of the Inner City (Map 7.2 on page 172 and Map 7.3 on page 173). Street trading density is greatest in the city centre (see Map 7.4 on page 174), an area covering about 375 city blocks. Traders here cater to those commuters moving between places of work, especially banks, mining houses and the public sector; places of education; and the transport hubs, namely Metro Mall Taxi Rank and Market, other taxi ranks, Ghandi Square, Park Station and other stations, and within the transport hubs themselves (refer Map 7.3 on page 173) (Interview, Dinat, 2012) (COJ 2009i, p. 18).

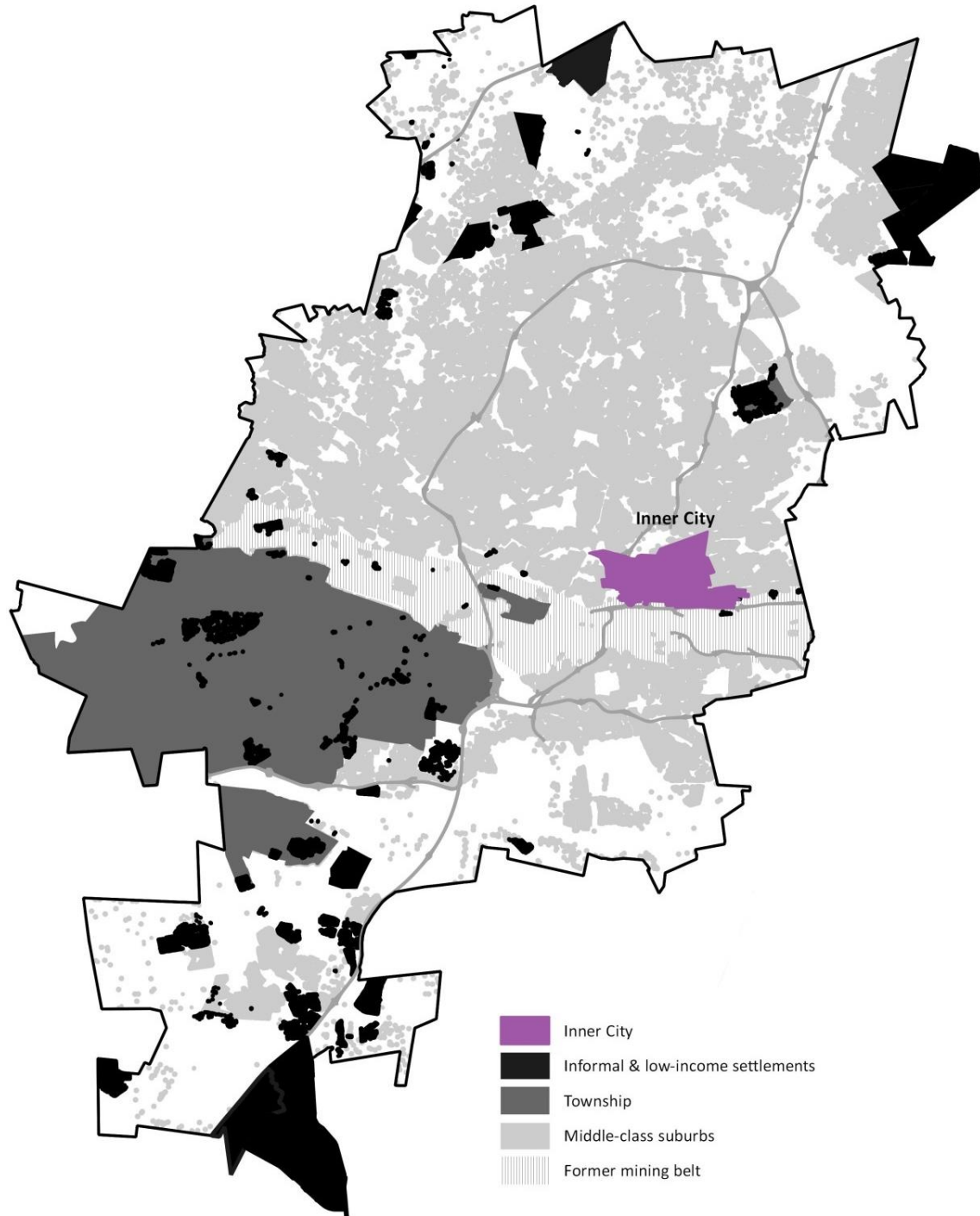
Trading also occurs elsewhere in the Inner City in smaller concentrations along the high streets of the residential areas of Joubert Park, Hillbrow, Berea and Yeoville, the housing and sports stadium precinct, the industrial strip of City Deep and Benrose, the cultural precinct of Newtown and the office area of Braamfontein (Map 7.4 on page 174). As in other South African cities, each trading area has dynamics specific to its locality (Charman & Petersen 2014). The acute level of congestion of street trading especially in the city centre makes enforcement of street trading by-laws by the Johannesburg Metropolitan Police Department (JMPD) almost impossible in some places (Interview, Gerneke, 2012).

Traders and Trading Places

The quantum and nature of the street trading population is difficult to measure, and has been since the 1980s. Even reputable data tend to be at a citywide scale and are inaccurate due to small sample sizes, the fluidity of the sector, differing definitions of informal trading, and the need to serve the differing agendas of the city administration and the traders associations (see Appendix 16: City Centre Street Trading Counts, 1953-2013 on page 362). Hence, the data serve only to sketch the scope and scale of street trading in the Inner City. An estimated 6 000 to 8 000 traders operate on pavements and public spaces in the Inner City (COJ 2013g), about half of the total number of traders in Johannesburg (Motala 2002), and reportedly too many according to the traders themselves although some streets are relatively trading-free and have space (Bénit-Gbaffou 2016, pp. 111-112).

Street traders are informal vendors, or 'hawkers', of goods and services, such as hair styling, food vending, telephony, fruit and vegetables, traditional medicines, cosmetics, toiletries, mobile phones, clothing, shoes, appliances and household goods. Traders have turned to trading due to structural adjustments of the economy, low economic growth and barriers to formal employment (Heintz & Valodia 2008), but continue to form part of the 'working poor' of Johannesburg, despite working (Altman 2008, p. 28).

Map 7.1: Location of the Inner City in Johannesburg



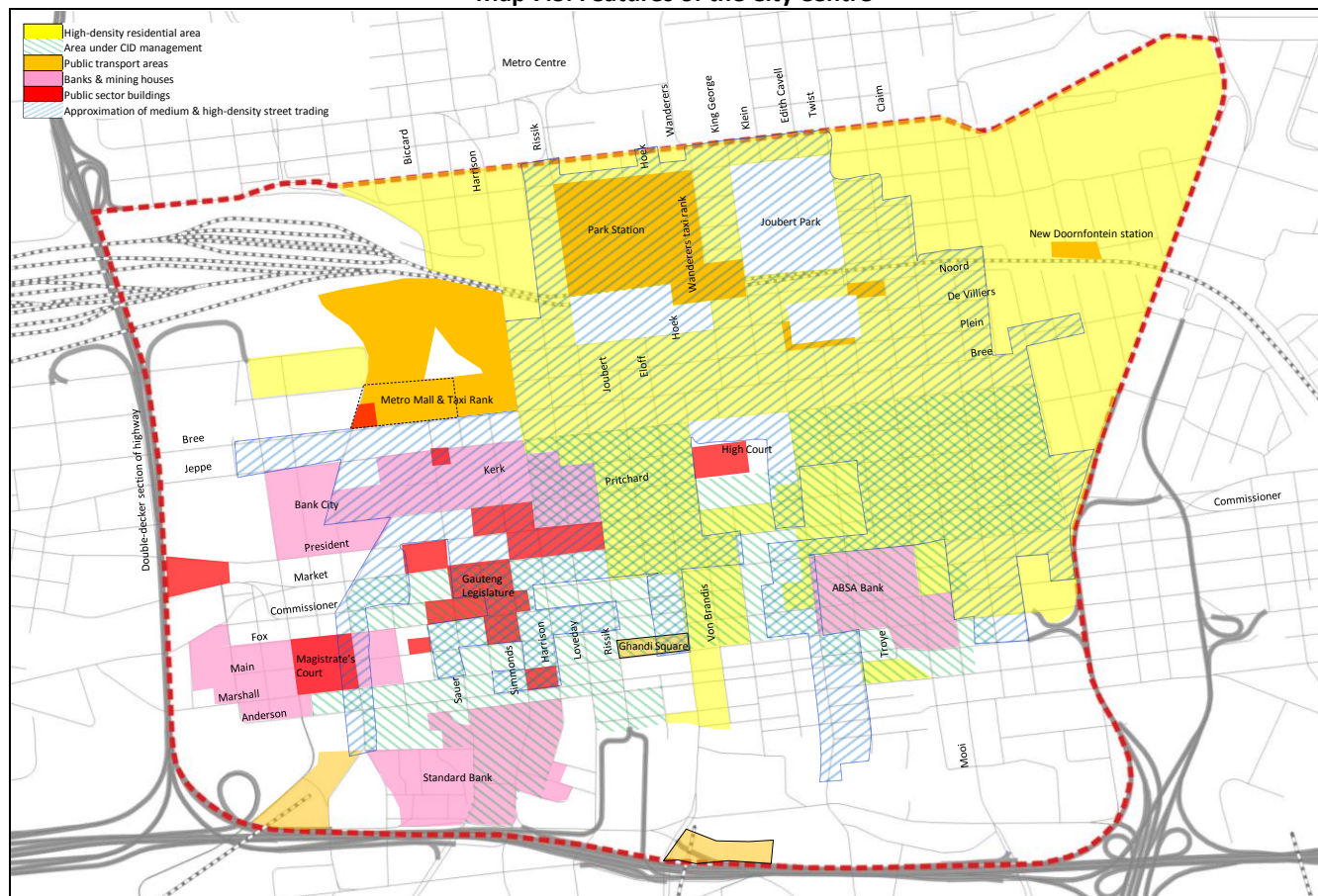
Source: Own formulation

Map 7.2: Suburbs within the Inner City Boundary



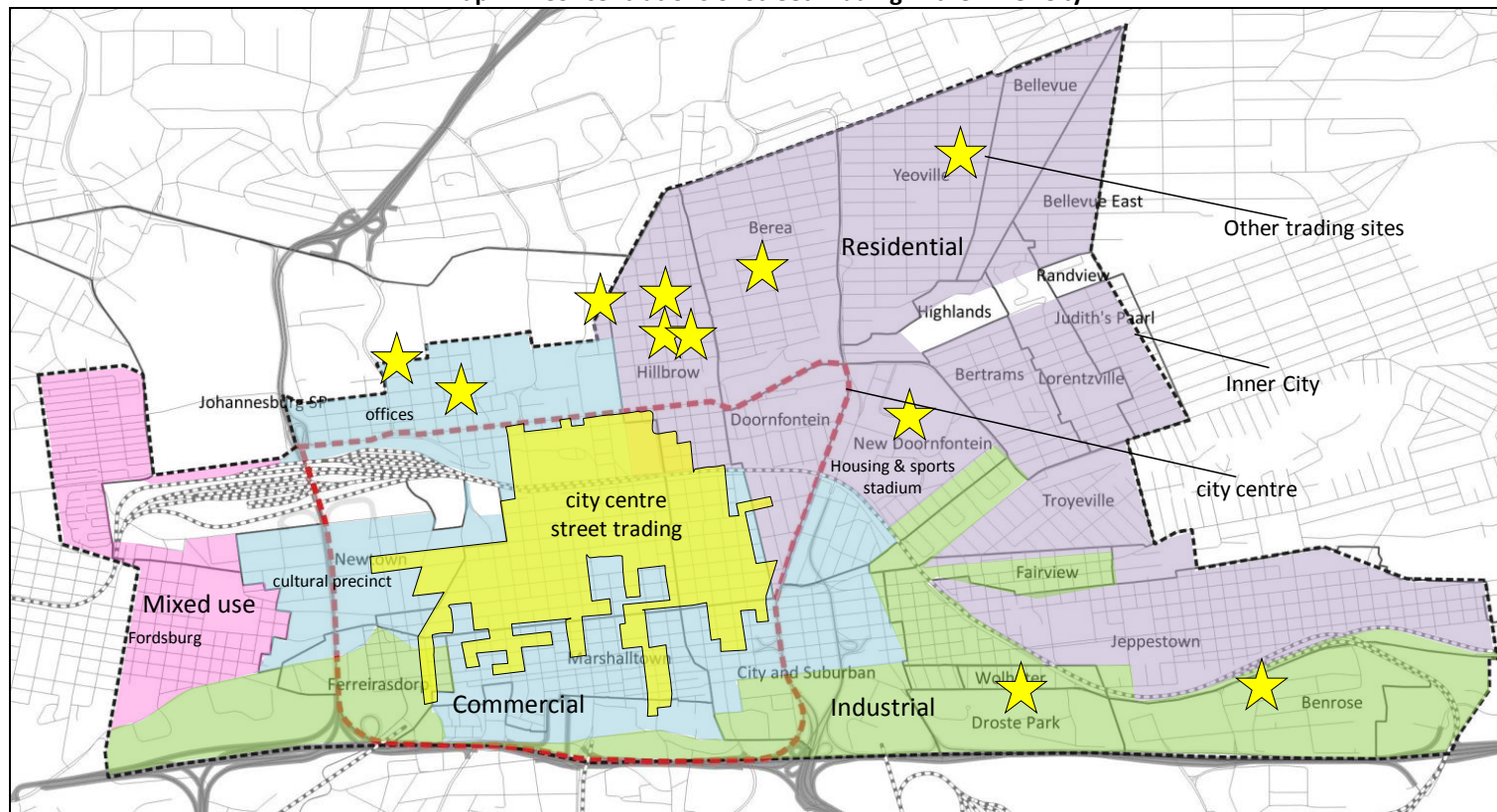
Source: Own formulation (the red dotted line delineates the city centre within the broader black dotted line of the official Inner City demarcation)

Map 7.3: Features of the City Centre



Source: Own formulation; drawn by author in MS PowerPoint (adapted from Interview (Dinat, 2012) and multiple sources including Community Agency for Social Enquiry 1995a, pp. 17-19; COJ 2008r, p. 11; 2009i, pp. 18, 20, 24, 26, 37, 75, 87; 2010j, pp. 5-17, 16-71; 2010k, pp. 4-52; 2012l, pp. 5, 9; 2013g, p. 8; Bénit-Gbaffou 2014, pp. 68, 107, 131, 158, 187, 205, 206; CID Forum 2014; University of Witwatersrand (School of Architecture and Planning) 2014c, pp. 113, 118)

Map 7.4: Concentrations of Street-Trading in the Inner City



Source: Own formulation; drawn by author MS PowerPoint, adapted from Interview, Dinat, 2012 and various sources (COJ 2004l, p. 5; 2009i, p. 18), see also Appendix 17 on page 363

City centre traders target mainly low-income consumers; about 85 percent of traders serve less than 20 customers per day, each with traders reporting the lack of trading infrastructure and business cash flow as challenges to trading (Willemse 2011). The limited growth prospects of such 'survivalist' traders are well documented (International Labour Organization 2002; Rogerson 2003a; Callaghan 2012b; Mavunga 2014). The gross daily earnings of 60 percent of the traders range between R230 and R310, and the maximum ceiling is R352 (2010 data, Callaghan 2012a, pp. 92, 95-96).

Eighty one percent of street traders are younger than 50 years old (Horn 2011), and about 60 percent of young traders are foreign black Africans with low skills levels (Ecumenical Service for Socio-Economic Transformation 2007). Although their business acumen and resourcefulness contributes significantly to the overall economy (Ligthelm 2006; Williams, C. & Nadin 2010), as acknowledged in city policy, the associated congestion of the pavements, litter and disorder present an urban management challenge to local government (COJ 2013g).

Street traders operating from formally designated markets, fixed stalls or kiosks, or demarcated sites, are called 'market' traders. Stalls can improve daily incomes and allow traders to work longer hours and provide better products (Callaghan & Gwatidzo 2013). The city administration has provided some stalls and sites, managing them through permits or leases. It has built, or dismantled and rebuilt, over 50 formal Inner City markets since the 1990s (see Appendix 17: Formal Markets in Inner City, 1990s-2013 on page 363). All traders must comply with the street trading by-laws as enforced by the JMPD and those that trade within restricted and prohibited trading areas in contravention of a by-law, or in illegal goods, are 'illegal' traders.

The COJ estimates it manages 65 percent of the 3 723 traders in the city centre, with the Central Johannesburg Partnership (CJP) managing the balance (2013 data, COJ 2013h, p. 2). The CJP has represented, in the Inner City since 1992, the interests of private and public property owners (Central Johannesburg Partnership [CJP] 2006d), which own the greatest share of office space in Johannesburg, outstripping the Sandton business district in the northern part of the city (Johannesburg Land Company (Pty) Ltd. 2014). Some property owners have mitigated the negative impact of informal trading adjacent to their buildings by participating in the CJP's precinct-based management of City Improvement Districts, which includes managed street trading (Fraser 2008). Some writers find these Districts to be exclusionary (Nuttall & Mbembe 2008, p. 159; Didier, Morange et al. 2013), although Bénit-Gbaffou et al. (2012) highlights that the balancing act between the groups' differing priorities within this management model is more successful than might be evident at face value. Nonetheless, formal businesses continue to have negative views of the impact on their properties of street trading activities (Mavunga 2014).

Many departments and entities of the COJ play a complex array of roles in respect of street trading. Various Committees exercise political oversight, such as the Inner City Committee, a political committee advising the Council's decision-making Executive Committee until 2010. The Office of Region F is responsible for urban management in the Inner City. The Department

of Economic Development creates sectoral policy and strategy for informal traders and partners with other parties to provide skills training. The COJ's development entity, the Johannesburg Development Agency, developed some markets, sometimes as part of broader Inner City regeneration initiatives. The JMPD enforces street trading by-laws. The Development Planning department creates citywide strategy that affects the built environment of traders. Until the restructuring of the MTC in 2013 and the absorption of its functions into the Johannesburg Property Company (COJ 2012c, p. 8), and other parts of the COJ, the MTC had been responsible since 1999 for the facilities management and development of markets and taxi ranks, some of which are combined facilities.

The interests of traders have been represented by over 20 advocacy and representative groups, as well as over 60 informal trading associations created since the 1990s (see Appendices 18 and 19 on pages 374 and 375). Six of the seven most dominant groups currently are less than ten years old (Bénit-Gbaffou 2014). Associations tend to be localised in nature, are inclined to fight 'everyday struggles' and not exert much influence on city policy formation (ibid.). Relatively few traders belong to associations, estimated at between 15 and 20 percent of traders at any time (Thulare 2004; Skinner 2008, p. 22; Willemse 2011), bringing the representivity of informal trading associations into question (Motala 2002; Ecumenical Service for Socio-Economic Transformation 2007; Bénit-Gbaffou 2014).

Affinity-Hostility Link between the State and Street Traders

The public and the state have mixed views about street traders. Formal businesses regard them as a 'real' and 'perceived' nuisance, and a 'serious problem' (Tomaselli 1985, p. 132; The Star 2014b). City officials, whilst recognising the traders' entrepreneurialism as vital for the city centre and traders' livelihoods, see them as compromising the implicit vision of the "city beautiful" (Rogerson 1990, p. 124), since the earliest visions for the city centre of Johannesburg (Beavon & Rogerson 1986). Peberdy's (2015) study shows the public's diverse sentiments have about street traders, making it difficult for the state to manage the sector, with half of respondents, or 52 percent, agreeing traders make an area safer, whilst 44 percent agree they damage the image of an area (ibid., p. 24). The affinity-hostility nature of this state-street trader link, common to many countries, is manifested in the tension between the city administration's developmental intentions and its antagonistic operations (Bekker & Fourchard 2013, pp. 145-168; Socio-Economic Rights Institute of South Africa 2015a; Rogerson 2016).

3 'The Rise and Rise of Hawking' (Pre-1996)

Repression and Regulation

The tension between the developmental and control aspects of informal trading management is not new terrain for the Johannesburg city administration. From the 1920s until the dramatic "rise and rise of hawking" (COJ 2002g) in the 1980s, the then JCC curtailed street trading by enforcing the restricted trading area of the city centre (Beavon & Rogerson 1982, pp. 113-115), with the number of both black and white street traders limited to a few fixed sites. The JCC adopted a generally antagonistic stance towards traders' objections in line with the country's

laws of segregation at the time, but did so inconsistently, such as its declaration of an effective six-month truce on enforcement in 1943 so traders could find alternative incomes (Beavon & Rogerson 1986, p. 205). For instance, Beavon and Rogerson (1986) documented the JCC's implicit sanction of the increasing number of black 'coffee-cart' traders that catered for the purchasing needs of the black workers in recognition of black unemployment, from the adoption of apartheid in 1948 until 1962 (Beavon & Rogerson 1986, p. 205). During this period, the JCC initially seemed to ignore the rising numbers of 'coffee carts', tacitly accepting the growing but 'illegal' permanence of their structures (ibid.). However, the JCC became progressively more authoritarian over the period, and began to carry out punitive enforcement and engage in legal action against the traders (ibid., pp. 205, 211).

Further tightening of apartheid policies, coupled with pressure from national government and formal business; a long-standing municipal desire to clear the streets of traders (ibid., p. 205); and public health concerns, led to revised legislation in 1962. Also in 1962, the JCC obtained a court ruling in its favour, meaning that unlicensed traders were classed as trading 'illegally' in terms of its then new by-laws (ibid., p. 207). By then, there were 2 000 traders in the commercial and industrial areas of Johannesburg (Rogerson 1985 p. 2). In an antagonistic turn, the JCC reduced the number of coffee cart traders through intense surprise raids known as 'blitzes'. By 1965, their number had been reduced to only 77 traders, and by 1967, they had all been removed (Beavon & Rogerson 1986, pp. 205, 207). The JCC continued to enforce its by-laws strictly thereafter as apartheid controls tightened. However, from 1976, the state's attitude towards black traders softened somewhat (ibid., p. 214), and by 1980, there were 200 to 250 unlicensed black traders in the city centre (Beavon & Rogerson 1982, p. 119; 1987, p. 222), although they faced "repeated harassment" (Tomaselli 1985, p. 142). Given the political constraints, protests were limited to legal challenges to the enforcement regulations (Beavon & Rogerson 1986, pp. 211-213). The local government responded antagonistically by defending these actions in the courts; found new and alternative means to control trading (ibid., p. 206); and changed the street-trading legislation.

From Regulation to Deregulation

In the 1980s, a new concern in much of the global North for economic liberalisation was reflected in, for example, the wide use of the term 'deregulation' by Margaret Thatcher, the then British Prime Minister (Allmendinger & Tewdwr-Jones 1997, p. 101; Leitner, Peck et al. 2007), influencing the South African regime headed by State President Botha. This factor, coupled with the loosening of apartheid strictures, was to change the face of street trading in the Inner City dramatically. Firstly, the restructuring of the economy in the country led to rising black unemployment and an acceptance of the increased informalisation and deregulation of the South African economy. The state, then, supported further informalisation as a job creation strategy (Beavon & Rogerson 1982, 1987), and as a solution to unemployment and poverty (Wellings & Sutcliffe 1984; Rogerson 2003a). Secondly, in 1985, the President's Council approved the move to deregulate the informal sector, especially black businesses, by doing away with discriminatory legislation in favour of 'nurturing' economic development to address unemployment (Tager 1989, pp. 1-2). One such action was the declaration of the city centre of

Johannesburg as a desegregated free trade area in February 1986 (South African Institute of Race Relations 1988, p. 588). Further, although the state had not yet formally abolished apartheid, it had scrapped influx control into cities in July 1986 (RSA 1986a).

Thus, as Johannesburg emerged "from apartheid's shadow" (Rogerson 1988, 2000), these new political freedoms sparked the sudden surge of growth of street traders in 1988 (Community Agency for Social Enquiry 1995b, p. 5). The expansion immediately impacted on the urban environment of the city centre, requiring new governance practices aligned to the reformist practices of State President Botha's government (which sat uncomfortably with the simultaneous repression of traders). The transition process was to be an uneven one. On the one hand, the JCC's Hawker Squad fined many traders in terms of the then by-laws in 1988 (South African Institute of Race Relations 1989, pp. 603-604), but on the other hand, the State President lifted more trade restrictions in December 1989, other than for food vendors (ibid., p. 978). The South African Police Services and traffic officers continued to arrest traders for by-law contraventions, 304 of them in January 1990 alone (South African Institute of Race Relations 1990, p. 989). Political liberalisation accelerated with the unbanning of the liberation movement and Nelson Mandela's release from prison in February 1990 (Davenport & Saunders 2000). These events seemed to mark the shift of the city administration from an era of repression and antagonism to one of largely agonistic and constructive city-street trader engagements, with the JCC approving its first developmental street trading policy in 1990, as put forward by its Inter-Departmental Committee for Informal Trading proposal (Johannesburg City Council [JCC] 1990). The policy, in response to pressure from formal business, also incorporated "strict enforcement" (ibid., p. 186).

From Policy to Projects

The state removed the restrictive conditions of the *Businesses Act* (Act No. 71 of 1991), but that was not enough to lift traders out of the "informal economy of survival" (Rogerson 2003a, p. 169). By 1991, the JCC counted between 1 498 and 2 050 predominantly black traders in the city centre (Community Agency for Social Enquiry 1995b, p. 4), presenting a significant renewal challenge to the authorities, which were unable to tackle the challenge alone. In 1992, the city administration, businesses and the community formed the CJP to deal jointly with city centre renewal challenges (CJP 2006d).

Further, agonistic engagement between the JCC's Urbanisation Department and the Metropolitan Chamber created the platform for new developmental policies to manage street trading, taxis and bad buildings, according to Sabera Bobat, the Policy Specialist and then Deputy Director of Economic Development within the Health, Housing and Urbanisation department between 1993 and 1997 (Interview, Bobat, 2012). In 1993, informal trading associations, and formal and informal businesses, approved a "ground-breaking" and "holistic" street trading policy, incorporating markets development, education, training and enforcement (Interview, Bobat, 2012). The JCC's implementation of the policy was to be in a fashion that won "the co-operation and support of the majority of citizens, including the informal traders themselves" (JCC 1993a, p. 330). As many Informal Market Trading Division

staff had been employees of the former ActStop (the then Action Committee to Stop Evictions, a civil society group rallying residents to protest against eviction from Inner City buildings), bottom-up development and agonistic interaction was the *modus operandi* and protest was minimal (Interview, Bobat, 2012) (see Appendix 20: Inner City Informal Trading Protests per Five-Year Period, 1993-2013 on page 377).

From Projects to Policing

The JCC implemented initiatives supporting street trading from 1993, such as the accommodation of trading within new major developments, the construction of the market in Hoek Street and elsewhere, and the restriction and prohibition of selected trading areas to prevent unmanaged trading within them thereby supporting the viability of the newly-created markets (JCC 1994b, f, g, h, i). However, the JCC could not fulfil its enforcement mandate as the national government had repealed all municipal by-laws in terms of the *Businesses Amendment Act* (Act No. 186 of 1993b) in 1993. The JCC thus needed new by-laws before it could undertake effective enforcement, which were negotiated in a forum of the city administration, formal businesses, associations and traders in January 1994 (CJP 2006a), and ultimately approved by the Council in April 1994 (JCC 1994g, p. 45)

By mid-1994, the future conflictual nature of the relationship between the state, the informal trading associations and businesses began to emerge. The JCC responded by including a focus on "managing conflict" (JCC 1994f, pp. 8-9), between the parties, in its project-based approach to meet the challenges of street traders. Further, in October 1994, the JCC planned to manage the conflict not only through the enforcement of by-laws but also by understanding the development needs of the informal traders and their growth and impact on Johannesburg (JCC 1994g, p. 45). Also in October 1994, the JCC approved the building of enforcement capacity in the form of uniformed street trading inspectors (JCC 1994a).

However, restructurings of the Johannesburg city administration between December 1994 and the first local government elections in November 1995 (Province of PWV 1994) overshadowed development efforts. Thereafter, the Urban Development cluster of the SMLC and its Local Economic Development Directorate, formed from the former Informal Market Trading Division of the former JCC became responsible for the management of informal trading in the Inner City (Province of Gauteng 1995a; Skinner 1999, p. 16). The GJMC also played a lead role in the development of the sector although there was some confusion and contestation over the Inner City between various parts of the city administration (Tomlinson 1999, p. 28).

Although the city administration continued to consult with street trading representatives, especially on project matters during this change period, informal trading associations wanted more. Nomi Muthialu, a specialist project manager consulting to the city administration on the implementation of informal trading projects for about six years from 1993 onwards, recalled that the associations protested against the city administration's project and policy processes and demanded "entry to council" in the form of meetings in 1995 (see Appendix 20 on page 377). The associations also used other channels to protest, using mass street marches to force

the council to consult only with them (Interview, Muthialu, 2012). Although the city administration had demonstrated it was open to negotiation with formal and informal businesses (Sher 2013, pp. 25, 34), the two-fold increase in the number of traders over the previous four years (Community Agency for Social Enquiry 1995a, pp. 1, 3), made deep interaction increasingly impractical. The SMLC and GJMC, pressured by the imminent relocation of the seat of the provincial government from Pretoria to the city centre of Johannesburg (CJP 2006b), drove a by-law drafting process with affected groups at the end of 1995 (Business Day 1996b), including the CJP, which by then represented the interests of formal businesses only (CJP 2006d).

4 'From the Streets into Markets' (1996-2000)

From Protest to Intervention, from Intervention to Protest

Building on its agonistic practices in the previous years, the first democratically elected local government in Johannesburg in its first five-year term between 1996 and 2000, adopted largely agonistic principles in engagements with street traders, reflecting the new democratic principles. Notwithstanding agonistic and inclusive state-street trader consultations on the proposed by-laws, traders marched on 18 April 1996 in some of the first 'service delivery' protests in Johannesburg against the by-law creation process and the proposed clean-up of the Inner City (see Appendix 20: Inner City Informal Trading Protests per Five-Year Period, 1993-2013 on page 377). The African Council for Hawkers and Informal Businesses claimed that the city administrators had not consulted them about the new by-laws submitted earlier, in January 1996, to the Gauteng Premier for approval (Interview, Bobat, 2012). The GPG convened a meeting with the city administration and the traders after the protest in response to the protestors, publicly rebuking the GJMC, said Bobat (Interview, Bobat, 2012). Thus, the GJMC could submit only the first and least controversial phase of the proposed by-laws dealing with the cleanliness and conduct of traders, inter alia, to the GPG, for approval (GJMC 1997b, 1998b), which was partly attained in January 1997, a year after the initial submission to the GPG (Province of Gauteng 2004). The informal trading policy was also updated and approved by the GJMC in October 1996 to complement the impending by-laws (GJMC 1998b, p. 2). However, protest by property owners in 1997 about the ongoing lack of by-law enforcement failed to prevent the mothballing of some landmark buildings in the city centre, such as the Carlton Centre in 1997 (The Citizen 1997) (see Appendix 20 on page 377).

While the SMLC continued to focus on market development to move traders from the pavements into markets, the CJP provided about 50 city blocks in the city centre with more intense urban management than the city administration could provide, including street trading management (CJP 2006c). In the spirit of the democratisation of the Inner City (Bremner 2000), and to devise solutions for renewal challenges jointly with affected parties in the public and private sectors, the GJMC set up the Inner City Committee in 1997, with power to make recommendations to the GJMC's Executive Committee (Urban Inc. 2011). Further, in April 1997, the GJMC and the relevant MLCs established the Inner City Street Trading Interim Crisis Committee (ICSTICC) (GJMC 1997b) to find and recommend "practical management" solutions

for the street trading "crisis" (GJMC 1997b, 1998a). The provincially-driven *Mayivuke* renewal strategy, launched in July 1997 by the then Deputy President, Thabo Mbeki, also exerted pressure on the city administration to implement improved urban management measures (The Star 1997c; Urban Inc. 2011), including a substantial component on street trading management (Johannesburg Inner City Development Forum 1997).

Traders 'Up in Arms' about Foreigners

Traders were "up in arms" (Peberdy & Talibe 1997) about the presence of foreign black African traders in their midst (Peberdy & Talibe 1997; Human Rights Watch 1998, p. 66 of 157). On the 9 July 1997, they marched and issued a memorandum to the then Mayor, Isaac Mogase, protesting the SMLC's inclusion of foreigners in implementing market-related projects (see Appendix 20 on page 377). The state undertook forceful actions to quell anti-foreigner violence and protect lives and property (Centre for Study of Violence and Reconciliation 2008). In response, the SMLC and the traders agreed to revise criteria for the allocation of stalls tending to favour local traders (SMLC 1997f, p. 2). Later, in August 1997, the GJMC approved an urgent report to facilitate the establishment of a joint consultative forum of the city administration and an informal trading umbrella body (GJMC 1997b), known as the Gauteng Informal Sector Forum (GISFOR), to bring the associations, the SMLC and GJMC together to discuss development issues (Interview, Goldsmith, 2012).

Resentment continued to brew, partly as foreign traders were seen as more profitable than local ones (Peberdy & Talibe 1997; Human Rights Watch 1998). Local traders attacked foreign traders in violent protests on at least four occasions, in August and October 1997 and September 1998 (see Appendix 20 on page 377). Notwithstanding the intimation of the Deputy Minister of Home Affairs that refugees were "trading illegally" (Human Rights Watch 1998, p. 68 of 157), and an earlier agreement in March 1997 between the GPG's Safety and Security department and the African Council for Hawkers and Informal Businesses sanctioning the association's 'arrests' of 'illegal foreigners', the GPG condemned the violence (ibid. 1998, pp. 27, 67 of 157). The Foreign Affairs ministry stated that South Africa had an obligation to help those that need protection in terms of accords with the Organisation for African Unity and the United Nations (M&G 1997a). This left local traders unimpressed, with police protection of foreigners thought to be ineffective anyway (Peberdy & Talibe 1997). Protestors that looted formal and informal retailers, damaged properties, assaulted people, and marched illegally were arrested by the police (Peberdy & Crush 1998, pp. 5, 6). These anti-foreigner tensions remained largely unresolved, foreshadowing those that flared up in 2008, albeit at a much larger scale across South Africa (see page 191).

Further, the financial crisis of the GJMC in 1997 immobilised almost all its interventions in the sector (Tomlinson 1999), which might have contributed to a more effectively managed trading environment. By mid-1998, the SMLC was unable to appoint more staff as positions had been frozen; it could tackle only informal trading 'hotspots' across Johannesburg with its negligible seven staff and also had to compete for scarce project funding internally with limited success (Skinner 1999, pp. 16, 37).

State Prioritisation of the Inner City

The Inner City, as the source of a quarter of the rates of Johannesburg (COJ 2001a, p. 124), received renewed political prioritisation signified by the establishment of a dedicated Inner City Office in April 1998 (COJ 2001a). The team experimented with new ways of city governance, largely on a project-based approach (Gotz & Simone 2001). Even enforcement of street trading by-laws and better management of Inner City traders, integral to the broader regeneration agenda (COJ 2001a, pp. 126-129), was tackled on a project basis, according to the 'zero-tolerance' enforcement approach approved, but hardly implemented (GJMC 1997a). In 1998, however, the city administration approved the plan for a more consistent, dedicated, multi-sectoral team for by-law enforcement as part of the wider city safety strategy under the control of the Inner City Office (GJMC 1998a, b).

The impetus for the city administration to conduct concerted enforcement of street trading by-laws for the first time in a decade, however, was provided when the GPG proclaimed the combined set of by-laws for the MLCs in July 1998, including the authority for the creation of restricted and prohibited trading areas; confiscation of goods; and standardised penalties (Province of Gauteng 2004). Blitzes were undertaken as concentrated and intermittent operations, undertaken by collaborating officials from traffic police, building control, environmental health and other departments, on a street-by-street basis and informing traders in advance, according to Uriel Abrahamse, the first co-ordinator of street trading by-law enforcement in the GJMC, from June 1998 (GJMC 1999b), until the late 1990s (Interview, Abrahamse, 2012).

The GJMC's *Inner City Informal Trade Management Plan* of March and April 1999 reiterated the planned move of street traders "from the streets into markets" (GJMC 1999c, d), involving the creation of 5 000 trading spaces in three years through public and private sector partnerships, with traders paying nominal rentals. Key to the success of the plan though, was to ensure that as traders left the streets, those streets would remain clear. To that end, the SMLC approved 25 areas in the Inner City as restricted trading areas in March 1999 (GJMC 1999a), with the requisite proclamation following in August (Province of Gauteng 1999). In response, traders protested when the GJMC then cleared traders from the restricted area in Braamfontein in September 1999 (Appendix 19: Informal Trader Associations on page 375). Although the traders' demands were not met, Motala (2002) noted that a mission by the GJMC officials and trader representatives "began a process of negotiations on the rights and responsibilities of street traders and city officials" (ibid., p. 27).

To provide the institutional capacity to implement the management plan for informal trading, the GJMC set up the MTC in April 1999, as part of the formation of the soon-to-be-implementation of the consolidated city administration of Johannesburg and *iGoli 2002* (GJMC 1999e). The MTC, a stand-alone entity, was responsible initially for the facilities management of markets and taxi ranks and later for their development facilitation, marketing and business development (Metropolitan Trading Company [MTC] 2004). Traders were optimistic about the prospect of owning shares in the markets, but this part of the plan had to be abandoned as it

contravened clauses of the new Municipal Finance Management Act (Pernegger 2001, pp. 12, 79).

By mid-1999, the city administration had engaged with over 1 200 traders in about 20 formalised markets in the Inner City (refer Appendix 17: Formal Markets in Inner City, 1990s-2013 on page 363). The COJ's plan was to charge traders a nominal one Rand per day (SMLC 1997f). Such 'user-pays' driven endeavours met with great resistance. For instance, when the Yeoville Market opened its doors in December 1999 (Photograph 7.2 below), it was to a barrage of opposition in the media from both traders in the markets and 'illegal' traders in the surrounding streets, forcing the MTC to declare a moratorium on market rents for at least the first three months (Gotz & Simone 2001, pp. 8-10) (see Appendix 20 on page 377).

5 'From Pavements to Profits' (2001-2005)

Unicity and Inner City 'Anarchy'

The period between 2001 and 2005 heralded the intensification of street trading by-law enforcement by the newly-established consolidated city administration, the COJ. The creation of the new COJ seemed to mark a shift towards a more antagonistic approach in response to increasing pressure from other spheres of government, property owners and the Inner City political committee to implement the earlier *Mayivuke* regeneration strategy of 1997 and preserve investments made by the COJ and the private sector. Half of the approximately 14 protests in this period conveyed scepticism at the COJ's notion that markets could lift them out of poverty, "from pavements to profits" (Pernegger 2001).

Photograph 7.2: Views of Yeoville Market



Source: (Johannesburg Live 2015)

Other protests in this period were objections against the COJ's efforts to clear the Inner City of uncontrolled trading's 'anarchy', so-called by COJ respondents (Interviews 2012 and 2013) (see Appendix 20: Inner City Informal Trading Protests per Five-Year Period, 1993-2013 on page 377). Against this backdrop, the COJ's propensity for agonistic engagements with traders seemed to dissipate.

In 2001, the then new Executive Mayor of Johannesburg, Amos Masondo, declared the Inner City as one of six priorities as he took office. The then new Johannesburg Development Agency took over most of the functions of the former Inner City Office in April 2001 (COJ 2001a, p. 122), whilst the still-new MTC developed markets. The multi-sectoral Inner City Task Force of 30 officials (COJ 2002g), located within the Office of Region 8, enforced street trading and other by-laws, frequently in a blitz approach (COJ 2004m, pp. 13-20). In response to a 2 000-strong protest march in July 2001 against the alleged confiscation of stock and the lack of a management plan, the COJ displayed some agonistic interaction with the Gauteng Hawkers Association, which resulted in the demarcation of trading spaces on pavements with the help of the police in October 2001 (Motala 2002, pp. 25-26).

In the turn to a more antagonistic stance, Fundi Khabakazi, a former ANC activist and trade unionist with leadership roles in politics in Johannesburg since the late 1990s, said that councillors thought that uncontrolled street trading had become a "nuisance", "a danger and a hazard" and a "free-for-all" (Interview, Khabakazi, 2012). Hence, the COJ fortified its street trading by-law enforcement abilities by incorporating this function into the then new JMPD (Interview, Abrahamse, 2012), established on 1 November 2001 in accordance with the *iGoli 2002* plan (GJMC 1999e). The Inner City Task Force continued its Inner City work with the new JMPD, the police and Home Affairs.

The impact of additional enforcement was soon felt by the traders, particularly when the JMPD intensified its enforcement of street trading by-laws in February 2002 (COJ 2002g). In one instance, protestors were baton-charged, thus prompting the Gauteng Hawkers Association to approach the High Court for an urgent interdict to stop the enforcement (news24 2002a) (see Appendix 20 on page 377, February-March). The court ruled in favour of the traders association, compelling the City Manager, Pascal Moloi, to comment to the media that the COJ was "dealing with anarchy" (Sunday Independent 2002). However, the High Court set aside its order on the 20 February allowing the JMPD to return to enforcement in at least the city centre. That day, traders laid charges of theft, harassment and bribery against some JMPD officers (AllAfrica.com 2002).

Although city administration-street trader relations were hostile, the COJ incorporated street trading into its *Joburg 2030* strategy of February 2002 (COJ 2003e). *Joburg 2030* said street traders could add a unique "African flavour" to Johannesburg as a world-class city as long as the extent of trading was reduced, its negative image overcome and enforcement undertaken on a "zero-tolerance" basis (COJ 2002d, pp. 84, 111, 123). Whilst some said that *Joburg 2030* favoured the interests of investors over those of the poor (Emdon 2003, p. 228), others argued that the COJ's complex task to "manage the chaos" of the many Inner City interest groups was

a little accredited one (Lipietz 2004). The JMPD had assembled a dedicated by-law enforcement unit of 115 officers by February 2002 for the enforcement of restricted and prohibited areas of the street trading by-laws, as well as other related by-laws (COJ 2002g).

Joburg 2030's follow-on *Informal Trading Development Programme*, in 2002, consolidated all informal trading plans made since the late 1990s into one city-wide plan for informal trading (COJ 2002a; 2006h, p. 178). This plan reiterated the assumption that traders would graduate to progressively more formal trading spaces and to formal employment, reducing the demand for trading spaces on the streets (COJ 2002a, pp. 6-7). In apparent acknowledgment of the anti-enforcement protests, the COJ delayed rigorous enforcement for a few months until after sufficient implementation of the *Informal Trading Development Programme* plan had been achieved, as planned for April 2003 (ibid., pp. 17-18). Hence, other than protests about forced removals from the World Summit on Sustainable Development conference sites in August 2002, the nine or more protests from mid-2002 to the end of 2003 tended to mostly be against market-development and management rather than enforcement (see Appendix 20 on page 377). For instance, in August 2002, despite rental concessions previously made by the MTC in the form of halving the Yeoville market's rentals (COJ 2002g), Yeoville traders protested. Enforcement, however constrained, continued throughout. For instance, the JMPD's 'Nude Ants' campaign was launched on 18 September 2002 and it was a twelve-month multi-pronged campaign with the South African Police Services dealing with all by-law violations including "illegal trading and other crimes" (COJ 2003b, pp. 76-77; 2003j). On 2 October, the MTC used the private security firm, the 'Red Ants', to evict non-paying tenants from Yeoville Market (Business Day 2002).

Metro Mall, Sinkholes and Blitzes

As part of the renewal work, the new Metro Mall market and taxi rank in the Inner City opened officially in January 2003 (COJ 2002e) (Photograph 7.3 on page 186). The project was the MTC's flagship development and the largest of its kind in Johannesburg, catering for about 600 traders, 3 000 taxis and other formal retailers (ibid.). In February 2003, restating the importance of the Inner City economy to Africa and the city, the COJ approved the Economic Development Unit's repackaging of the *Inner City Regeneration Strategy Business Plan* (COJ 2004m, Annexe AA8). Two of the five pillars of the plan emphasised the importance of dealing with areas of severe decline known as "sinkholes" and "intensive urban management" (ibid.), identifying dedicated capacity within the JMPD and the Inner City Task Force to enforce by-laws and restricted trade zones (ibid.).

The taxi associations located in Metro Mall disagreed with the MTC's application of the COJ's 'user-pays' principle, one abhorred by Beall, Crankshaw and Parnell (2002) for perpetuating the 'divided city'. The taxi associations objected to their omission from state subsidies for public transport operators and matters came to a head in April 2003 when they refused to pay their fees for the rank (see Appendix 20 on page 377). The MTC then locked them out of the rank and only reopened it after it had received payment, but this issue was to resurface in 2004 (see Appendix 20 on page 377).

Revised By-laws, Metro Mall Lock-Out and Cages

Mayor Masondo made it clear in his *State of the City Address* on 28 January 2004 that the COJ saw markets as a way to limit "unfettered informal trading" (COJ 2004h). The COJ's 'user-pays' policy seems to have taken hold, with about "85 percent of taxi associations and informal traders paying their rentals timeously" (ibid.).

Photograph 7.3: Three Views of Metro Mall Market and Taxi Rank



Source: Ludwig Hansen Architects and Urban Designers (2001) and COJ (2015b)

The pursuit of the concept of the "orderly city" (COJ 2006h, p. 226), remaining high on the COJ's agenda, saw the establishment of a municipal court, a new safety strategy for the JMPD jointly with the police and a revision of the street trading by-laws in 2004 (COJ 2003a, 2004h, 2006h). Although enforcement was the COJ's *raison d'être* as Councillor Sol Cowan, the Chairperson of the Inner City political committee between 2000 and 2005, put it (Interview, Cowan, 2012), the COJ seemed to have no capacity to tackle the sheer scale of congestion of traders (ibid.). Atkins (Interview, 2012) pointed out that the success of the MTC's markets relied heavily on the JMPD's effective enforcement of the proclaimed restricted and prohibited trading areas to keep the areas outside markets clear from pavement trading but, disconcertingly for the MTC's viability according to Atkins, the JMPD did not regard such enforcement as a priority (Interview, Atkins, 2012).

Trader and taxi factions were quick to take advantage of the COJ's internal dissension to boost their own power (Thulare 2004, pp. 17-18). Atkins recalled that the concessions that the COJ did make were not enough; various associations objected to politicians that they had not been consulted when in reality they had been but "they just weren't getting to hear what it was they wanted to hear ...[even though]...a lot of concessions were made over various things" (Interview, Atkins, 2012).

For instance, the taxi associations of Metro Mall had, once again, been locked out of Metro Mall in May 2004 owing to non-payment of user fees (see Appendix 20 on page 377). The Mayor, seemingly conflict-averse and at the instigation of the taxi associations according to Atkins, requested that the MTC reopen the rank at once (Interview, Atkins, 2012). However, the issue under contention was never resolved despite a number of seemingly agonistic engagements thereafter chaired by various political leaders (ibid.). Rentals were increasingly withheld from the MTC, even in other ranks and markets. Hence, the MTC limped along, needing to be heavily subsidised, until its restructuring in 2012 (COJ 2012c, p. 8; and Interview, Atkins, 2012). The GPG's proclamation of the consolidated by-laws of the former MLCs in May 2004 (Province of Gauteng 2004), supported more diligent enforcement by the JMPD. Adding to the ongoing enmity between the COJ and the traders, the MTC laid charges against Mannetjies Solomon of the Gauteng Hawkers Association in June 2004 for extorting money from traders whilst purporting to allocate stalls on behalf of the COJ (AllAfrica.com 2004).

In trying to augment the slow pace of development of the off-street formal markets in terms of the *Informal Trading Development Programme* approved earlier in 2002, the COJ's Economic Development Unit and the MTC began implementing the 'cages' initiative in August 2004 (COJ 2004f). According to Atkins, the initiative was intended to formalise the unmanaged trading on the pavements by providing on-street facilities, which satisfied the traders, as they would not have to be relocated into off-street markets (Atkins 2015). After months of planning, negotiations and consultations with informal traders, formal businesses, traders associations and other affected groups, the traders chose their favoured stall from three prototypes manufactured for the initiative, and agreed on the location of the stalls. The stalls were called 'cages' as they could be folded up at night and locked (see Photograph 7.4 on page 188), providing the traders with much-needed storage space for their stock (Atkins 2015). Almost

immediately though, the initiative was doomed to failure as some formal businesses lodged legal challenges against the COJ, ultimately forcing it to stop the initiative before it had been completed (Interview, Dinat, 2012) (see Appendix 20 on page 377).

Around this time, too, in late 2004, the JMPD launched *Operation Token Days*, a 500-day "high profile" series of blitzes to enforce multiple by-laws (COJ 2006h, p. 228). Blitzes continued to be a popular enforcement tactic in the context of Inner City regeneration, as they tackled a number of safety issues and by-law infringements simultaneously as an adjunct to systematic enforcement (McMichael 2015). However, Gerneke observed that the lack of the JMPD's "command and control", pervasive in policing culture, combined with the JMPD's frequent restructurings meant that the JMPD was "totally unstable" with systematic by-law enforcement being difficult to carry out (Interview, Gerneke, 2012). Evidently, some traders were dissatisfied with market management, enforcement and the installation of the 'cages' and staged 'violent' protests in September and in November 2004 (see Appendix 20 on page 377). Although the COJ engaged with traders, Cowan felt compelled to condemn publicly the bullying, looting and destruction by protestors (Cowan 2004). Around the end of the year, shortly before Christmas in 2004, 'illegal' traders invaded the MTC's recently redeveloped Commissioner Street market rousing objections from both formal and informal traders' against the COJ's inability to keep areas clear of 'illegal' traders (see Appendix 20 on page 377).

Photograph 7.4: View of 'Cages' in Jeppe Street near Troye Street, City Centre



Source: Photograph by Tanya Zack, 2010, with permission

To provide a constructive channel for traders to deal with their concerns, the COJ set up a monthly forum in mid-2005, but traders felt the forum was a window dressing exercise and limited to "briefings" (M&G 2005) about the COJ's plans for restricted and prohibited trading areas in terms of the by-laws (ibid.). However, unlikely to have supported agonistic interactions within the forum, the JMPD also launched *Operation Jaywalker* at the beginning of August 2005 to address the "culture of lawlessness" on the streets. In its first week, it confiscated goods from over 100 traders, arrested 140 people and issued a number of fines (The Citizen 2005). Adding pressure to reduce uncontrolled trading in designated areas, the JMPD, the Economic Development Unit and the Environmental Health department entered into operational agreements with performance targets with each other during the year (COJ 2005a, p. 24). Although it might have seemed the COJ focused on in this period, it also facilitated the skills development of some traders ((The Star 2005), proven to substantially boost their business acumen (Radebe 2007).

6 'Seen as a Nuisance' (2006-2010)

More Blitzes, Inner City Charter and Smart Cards

The period, from 2006 to 2010, saw the continuation of the largely antagonistic state-street trader relationship as the COJ continued to prioritise by-law enforcement, the registration of traders and the construction and management of markets. Around two thirds of the approximately 14 protests in this period tended to be anti-enforcement, or anti-markets, with other protests reflecting the emerging concern for the rights of traders to operate on the streets (see Appendix 20: Inner City Informal Trading Protests per Five-Year Period, 1993-2013 on page 377). Although progress with Inner City regeneration initiatives had been made (COJ 2006c, pp. 190-203), the national government demonstrated antipathy towards uncontrolled street trading reportedly seeing it "as a nuisance" (Cape Argus 2006).

Over 59 percent of Inner City business owners and managers also expressed negativity towards unmanaged street trading in 2006 (COJ 2006e, pp. 29, 40). Mayor Masondo, then in his second term of office, echoed public sentiment by opening every Mayoral Committee meeting with a "homily" on "the shocking levels of disorder in the Inner City", recalled Philip Harrison, the then Executive Director of the Development Planning and Urban Management directorate. Despite the COJ's distraction by its relatively minor institutional adjustments in 2006 and 2007, its enforcement measures over the next five-year period reflected the Mayor's "very hard line" against Inner City "chaos" (Interview, Harrison, 2012). The fit of the Development Planning department with the Offices of the Regions responsible for urban management and enforcement, was an awkward one. The lack of clarity of the purpose and role of the 'urban management' function made service delivery difficult. Nonetheless, it was in the Inner City that the urban management function was the strongest, implementing a block-by-block approach to secure order. The "zero tolerance" approach towards traders in Johannesburg by the JMPD, working with the Office of the Region, netted the impoundment of 6 709 items of stock and the issuing of 6 884 fines for trading in non-designated areas in Johannesburg over the year ending in June 2006 (COJ 2007b, pp. 58-59). The JMPD, in

September 2006, launched *Operation Hleka* ('Clean Up'), saturating the city centre with 1 300 patrolling officers (The Star 2006b). The JMPD also undertook the first blitz of its ongoing multi-year *Operation Thiba* ('Prevent' or 'Stop'), involving the South African Police Services and other regulatory agencies and included action against "illegal" traders (ioL News Online [ioL] 2006; COJ 2007e; ioL 2009b).

The COJ also pursued developmental goals in the training of 1 222 traders in food hygiene in 2006 (COJ 2007b, p. 49), and 519 traders in business skills (ibid., p. 103). Nonetheless, the newly-formed Johannesburg Traders Crisis Committee (JTCC) objected to the COJ's alleged persecution of traders and corruption within the JMPD in 2006 (Elias 2006; The Star 2006b, a) (see Appendix 20 on page 377). The COJ reassured traders of its ongoing commitment to informal traders, evidenced by the numerous meetings and workshops between traders and the COJ, the training of traders and the effort to overcome corruption (The Star 2006a). The COJ seemed, however, to struggle to maintain a balance between development and enforcement imperatives, reminding the traders' committee that the enforcement of by-laws benefitted all users of the Inner City (ibid.). The COJ, then, continued to conduct enforcement blitzes in the first half of 2007 (M&G 2007).

The COJ's revised draft policy for informal trading of July 2007 seems to have been overtaken by events following on from the multi-stakeholder Inner City Summit held two months before, in May 2007, as the culmination of an eight-month long set of engagements with multiple Inner City stakeholders (COJ 2007d). Prominent themes in the resultant new *Inner City Regeneration Charter* of July 2007 that guided the COJ's work in the Inner City included the betterment of urban management, and again, the development of street trading (ibid.). The regulative dimension of 'urban management' proved fairly successful (Interview, Harrison, 2012). However, progress on strategic attention to trading seemed to lag, said Graeme Gotz, the then Specialist of Strategy and Policy in the COJ's Central Strategy Unit in the Office of the Executive Mayor from 2006 to 2009. Gotz thought that the Central Strategy Unit's strained relations with the Economic Development Unit accounted for the Charter's limited attention to informal trading development. The Charter dealt with trading "only to the extent that the Inner City Charter unavoidably couldn't not deal with it" (Interview, Gotz, 2012). Although the COJ undertook in the Charter to provide a completed Smart Card system registering all traders by the end of 2007 to facilitate market management and development, training and enforcement (COJ 2007d, pp. 25-26), progress was slow as the COJ had issued only 665 Smart Cards by August 2008 (Tissington 2009, p. 19). In October 2007, the politicians reportedly approved the Informal Trading Policy (COJ 2009a, p. 8).

'We Must Make it Hurt'

The Regional Director of the Office of Region F, Nkosinathi Mthethwa, appointed in April 2007 (COJ 2010c, p. 50), was reputed to have a hands-on approach and strong views about the need for enforcement in the Inner City. In October 2007, he said that inadequate by-law enforcement was a "disease" and that the COJ was like "a snake without poison" (2007c). Believing the COJ had to be far tougher on by-law infringements, he said "[w]e must make it

hurt" (ibid.). Mthethwa adopted a multi-agency approach to block-by-block "spring blitzes" (COJ 2007j), in September and November 2007. In December, Hillbrow was the target of *Operation Shanyela* ('Sweep it Up'), part of the effort to deal with the 900 tons of monthly waste illegally dumped in the Inner City, with informal traders receiving 3 724 refuse bags and about 86 citations for health violations (COJ 2007f, 2008b). Keeping the pressure on, in February 2008, the JMPD ran another five special enforcement campaigns in the city centre (COJ 2008b).

'If the Inner City Fails, the Whole City will Fall'

Although the year 2008 saw 1 067 informal traders trained in food safety and by-law compliance city-wide and the extension, again, of the completion of the Smart Card management system to June 2008 (COJ 2008o), the COJ did not stop its enforcement of by-laws. Uncontrolled street trading prompted Mthethwa to say, "if the inner city fails, the whole city will fall" in March 2008 (COJ 2008m), motivating for the continued focus on enforcement. Soon thereafter, the One Voice of All Hawkers Association (OVAHA) marched in protest to Mayor Masondo and the MTC on 24 April 2008 (see Appendix 20 on page 377). Despite the friction, the COJ planned to meet with traders on 29 April 2008 to redraft the street trading by-laws (The Citizen 2008). The outcome is not known as events were overtaken by violent anti-foreigner protests not specific to trading alone (Appendix 19: Informal Trader Associations on page 375), erupting across the country in May 2008, based on citizens' perceptions that foreigners took jobs away from local citizens (Centre for Study of Violence and Reconciliation 2008).

The COJ continued to struggle to balance its development and enforcement goals. The update on the Inner City Charter announced that two more markets were coming on line in accordance with designs consulted with, and approved by, beneficiaries (COJ 2008q). In terms of the *Regional Urban Management Plan* for Region F, including the Inner City area (COJ 2010c, p. 51), the COJ refined the urban management function and included a partnership-driven *Integrated Inner City Safety and Security Plan* (COJ 2009g; 2010c, pp. 66-71). Now, explicitly linking development with enforcement for successful urban management and service delivery, the Office of Region F stated that it was "essential that there is political will and capacity to remove informal traders from all areas other than designated markets" (COJ 2010c, p. 69).

To ensure alternatives to trading on the street were provided, the COJ announced its *Master Business Plan for Linear Markets for the Inner City of Johannesburg* in October 2008 (COJ 2008r). The plan was the result of a number of, presumably agonistic, certainly consultative, interactions over eight months between the MTC, 700 traders, trader representatives, the private sector, the South African Police Services, ward councillors, COJ departments and agencies (COJ 2008r; 2008w; COJ 2008s, 2009j). The plan was to alleviate congestion and enable by-law enforcement through the creation of linear markets targeting initially 21 streets or areas. The plan, once implemented, would accommodate 3 538 of the 6 815 traders in the Inner City (ibid.). The MTC also reiterated its intention to register each trader through the

Smart Card system (ibid.). Markets were seen by some as a positive management approach (Bantubonse 2008), benefitting traders by ensuring stability (Lund & Skinner 2005) and enabling their 'graduation' from the informal to the formal economy (COJ 2008n, p. 132). Some were sceptical though about the ability of markets to achieve such benefits (Rasmussen 2007; du Toit 2008; Rogerson 2008; Simone 2009).

Preparations for the 2010 June-July FIFA World Cup in South Africa buoyed up most of the country during 2009 with the GPG publishing special by-laws for the management of street trading at events in February 2009 (Province of Gauteng 2009). Traders, upset at being excluded from the benefits of the event (Çelik 2011), protested at least three times, including a thousand-strong march to Mayor Masondo in the lead up to the soccer event (see Appendix 20 on page 377, see 2009 to May 2010). Ongoing fractious relations, after the COJ's daily multi-disciplinary enforcement measures to "alleviate any kind of lawlessness in the inner city" (COJ 2010a), were also evident in the mass actions of late 2009, such as the South African Informal Traders Forum (SAITF) protest against the COJ's ongoing by-law enforcement and purported human rights' infringements in August 2009 (see Appendix 20 on page 377). In December 2009, OVAHA demanded the closure of the MTC, an investigation into alleged corruption within the JMPD and the provision of more trading spaces in the city centre (see Appendix 20 on page 377).

In an effort at agonistic engagements, the Department of Economic Development created and chaired the Johannesburg Informal Trading Forum in 2009 with traders, municipal departments and agencies, formal business associations and political committees represented (Matjomane 2013, p. 55). The forum's purpose was to facilitate the participation of affected parties in the streamlining of the by-laws and their implementation, to create a new policy and to advise the COJ on the implementation of sites and stalls and operational management (COJ 2010v). However, arguably, the forum's true purpose was to "divide and rule and box ticking" (Matjomane 2013, p. 81). So, although the Department of Economic Development and the MTC had two more street markets nearly finalised by May 2009 (COJ 2009j), and had organised adult basic education and training for 500 traders (COJ 2009k), agonistic interaction seems to have been limited. The COJ adopted, again, an informal trading policy in June 2009, a revision of its 2007 version (COJ 2009a), allowing trading to happen only in designated areas as declared by the COJ. Tissington (2009, p. 16) reported that the COJ also approved new by-laws in 2009, but questioned the legitimacy of enforcement as formal proclamation could not be confirmed (Tissington 2009, p. 16).

Friction within the COJ worked against possible agonistic engagements with traders. In August 2010, four MTC board members "resigned against politicians meddling in corporate governance matters" (Sowetan 2010), when the COJ's Mayoral Committee ordered the reinstatement of the then Chief Executive Officer (Alfred Sam, now deceased), who had been dismissed for alleged misconduct (ibid.). Such confusion undermined the COJ's already tenuous link with street traders, according to Simon Letsoalo-Ngcobo (Interview, 2012), a senior COJ public transportation official, as it played on the development-enforcement tensions within the COJ's policy. The tension highlighted that traders have high expectations of the ANC,

insisting that it is 'their' government, making emotional appeals to the state to "support... and... protect" them (Interview, Letsoalo-Ngcobo, 2012), yet whilst protesting against the state at the same time (City Press 2010; M&G 2010).

7 'Tempers, Tussles and Traders' (Post-2010)

'Business Unusual'

The informal trading story would be incomplete without a brief discussion of the strife post-2010 that culminated in *Operation Clean Sweep* and the subsequent Constitutional Court challenge in 2013 with extensive coverage in the press of the resultant "tempers, tussles and traders" (The Star 2013i). The new Executive Mayor, Councillor Mpho Parks Tau, who took office in May 2011, declared a new approach to service delivery of "Business Unusual" (COJ 2011f). Nonetheless, traders continued to protest with about 80 percent of the 11 protests between 2011 and 2013 being rights-based ones (see Appendix 20: Inner City Informal Trading Protests per Five-Year Period, 1993-2013 on page 377). Although the COJ's policy statements did uphold people's need to make a living, Matjomane (2013) found that the COJ's support seemed unforthcoming with the Johannesburg Informal Trading Forum meeting but once in 2011, and traders seeing it as a divisive forum (ibid., pp. 56, 71).

Traders seemed to be beyond enforcement due to the complexity and scale of the street trading sector. Traders also knowingly broke the rules, said Nazira Cachalia, the Manager of the City Safety Programme, originally in the Economic Development Unit in 2001 and then in the Office of the Chief of Police of the JMPD in 2006 (Interview, Cachalia and Mamonyane, 2012). Echoing Cachalia's concern, the Public Protector purportedly stated in August 2011 that traders and others had gotten away with by-law violations leading to "anarchy in the city" (The Star 2011a), in response to the COJ's municipal court's dismissal of around 16 000 of 21 000 notices for illegal street trading as they contained falsified and incorrect information,. On 14 March 2012, new *Informal Trading By-Laws* were promulgated, again, underscoring the role of designated areas and markets (Province of Gauteng 2012). The COJ received four formal objections and requests to march against the proposed changes to the by-laws from the Concerned Hawkers Group and OVAHA between May and November 2012 (see Appendix 20 on page 377). The relationship between the COJ and traders became progressively antagonistic when the COJ allegedly reneged on an agreement reached with associations in June 2012 to use enforcement only as "the last resort" (The New Age 2012).

Other senior managers and politicians in the COJ were also frustrated about the apparent inability to deal effectively with "the sad reality that the Inner City is on a slippery slope to potentially becoming a slum" (COJ 2012l, p. 1). This concern, expressed by Councillor Roslynn Greeff, the then Member of the Mayoral Committee (MMC) for Development Planning and Urban Management, to the Development Planning Committee in October 2012 (ibid.), was the genesis of the imminent *Operation Clean Sweep*. The report put forward that the "old ways of doing things have not worked" in addressing challenges of dirt, crime, congestion, illegal trading, building invasions, homelessness, anti-social behaviour, neglect and the COJ's

inadequate urban management (ibid.). It also proposed that the Mayor would spearhead a *Mayoral Clean Sweep Inner City Initiative* (ibid.), that would focus on getting the basics right, including enforcement, in a coordinated way. Thereafter, the Mayor would hand the initiative over to the MMC of the Development Planning (ibid.). The earliest 'Clean Sweep' operation took place in October 2012 (The Star 2012b), but was a limited campaign possibly due to institutional restructuring of the COJ at the time (COJ 2011n), which also included the Johannesburg Property Company absorption of the MTC's market management functions in November 2012 (COJ 2012c, p. 8).

National government, also, seemed frustrated about unmanaged trading. The Department of Trade and Industry signalled a profound intensification of enforcement with its *Draft Licensing of Businesses Bill* (RSA 2013) in March 2013. The Bill proposed that the state would establish an inspectorate of police, metropolitan police and peace officers, and have the right to question, search, fine and jail informal traders who contravened the law (ibid.). Traders and their associations, formal businesses, political opposition parties and others were united in criticising the bill's impracticality, xenophobic stance, sloppiness, expense and regression to apartheid-style rule (M&G 2013a). As of January 2015, the Bill had still not proceeded past draft stage (PoliticsWeb 2015).

In the lead up to *Operation Clean Sweep* of 2013, OVAHA stepped up the number of protests planning five marches between June and August 2013 to demand the right to trade and to trading spaces (see Appendix 20 on page 377). The GPG responded by proposing the development of a uniform policy across the province as informed by talks in July 2013 with a new umbrella body of informal traders (Province of Gauteng 2013), whilst the new head of the JMPD strengthened by-law enforcement endeavours (ioL 2013b).

Operation Clean Sweep and Beyond

The *Operation Clean Sweep* story unfolded over a ten-week period, since its start on 1 October 2013 (see Appendix 21 on page 390 for the detailed timeline). In summary, the COJ planned the operation to start on 1 October as a response to complaints from pedestrians, formal businesses and other members of the public in the Inner City according to the office of Roslynn Greeff (The Star 2013c). The operation targeted informal trading, which was said to be in a state of "unmanaged chaos" (ibid.), as well as crime and grime issues, illegal dumping and littering, building and land invasions and illegal services connections (The Star 2013h). A coordinated inter-departmental multi-disciplinary team consisting of Public Safety, JMPD, JRA, City Power, Joburg Water, Environmental Health, the Johannesburg Property Company, Home Affairs and SARS (to address the issue of counterfeit goods) carried out the operation (The Star 2013b), according to the *Integrated Inner City Safety and Security Plan* for Region F.

Reminiscent of violent state repression of street trading commonplace in other cities such as Dhaka (Etzold 2015), the JMPD purportedly heavy-handedly evicted between 2 000 and 8 000 traders from stalls and streets (Business Day 2013a; M&G 2013c; The Star 2013c). The COJ simultaneously cleared illegal and legal stalls from the streets and re-demarcated sites (The

Citizen 2013a). The COJ's process of verification of permits showed that it had issued only 800 permits to traders for appropriate and legitimate trading sites (M&G 2013c). However, there were about 2 000 to 3 000 permits in circulation that appeared to be fraudulent, duplicated or related to sites that had been sublet to others (The New Age 2013a).

Matters between the COJ and traders were tense, each accusing the other of telling lies (Business Day 2013a). A number of street protests and ultimatums to the COJ ensued (City Press 2013b, d; iOL 2013a; Socio-Economic Rights Institute of South Africa 2013a). The COJ and various representatives of the informal traders agreed to try to break the impasse (COJ 2013k). However, after about ten separate meetings between 25 October and 8 November 2013, they failed to arrive at mutually beneficial solutions and the talks collapsed (see Appendix 21 on page 390).

Many organisations, as variable as the Socio-Economic Rights Institute of South Africa, departments of the Witwatersrand University and the Congress of South African Trade Unions (COSATU) vilified the operation as being 'anti-poor' (Harrison, Charlton et al. 2013; Socio-Economic Rights Institute of South Africa 2013a; The Citizen 2013b). The traders sought immediate relief from the High Court on 26 November 2013, which postponed their application agreeing with the COJ's view that the matter was not urgent (Business Day 2013g). The traders' appealed successfully for a temporary stay of the interdict from the Constitutional Court on 5 December 2013 (The Star 2014c). The COJ had to allow their return to their trading spots in the interim without interference from the JMPD (The Citizen 2013c; The Star 2013d). The Constitutional Court's final ruling on 4 April 2014 declared the COJ's actions as procedurally and legislatively flawed and a violation of the traders' right to trade (The Star 2014a).

As a constructive follow up to the earlier censure in the press of *Operation Clean Sweep* (Harrison et al. 2013), the University of Witwatersrand's School of Architecture and Planning drafted a series of reports, collectively dubbed 'AFTRAX' (Alternative Formalities, Transnationalism and Xenophobia) (2014a, b, c, d, e). The intention of AFTRAX was to help break the impasse between the COJ and traders and provide an alternative approach to street trading management.

Although the COJ did not stop enforcing its by-laws, it did modify its way of declaring restricted and prohibited trading areas in May 2014 (COJ 2014e). The COJ also re-instigated discussions in July 2014, for a "lasting" solution to the ongoing challenges posed by the street trading sector (The Citizen 2014a). Talks took place over a number of weeks (CityBuzz 2014), but despite apparent goodwill amongst the parties, the matter was reportedly unresolved by August 2014 (The Star 2014b), and the GPG's Department of Economic Development planned to convene a session of municipalities and 37 informal trading associations on 21 September 2014 (The Citizen 2014b). Although the outcome is not known, what seems apparent is that a turn to an agonistic cycle is unlikely, given the COJ's launch of *Operation Ke Molao* (It's the Law) in February 2015, seemingly a repeat of *Operation Clean Sweep* (TimesLive 2015a; Webster 2015). Further, Zack's (2015b) view of events post-*Operation Clean Sweep* indicates

that "there is little evidence that *Operation Clean Sweep* has taught the COJ any new lessons; in fact it seems that it is deepening the old ways" (ibid.). Bénit-Gbaffou (2015a) of the Centre for Urbanism and Built Environment Studies (CUBES) of the University of the Witwatersrand, in protest against the COJ's *Operation Clean Sweep* and supporting some of the informal trading associations, acknowledged the complexities of the COJ's governance of street trading and proposed recommendations that the COJ could consider. However, despite many attempts in 2014 and 2015, intractable issues continued to block any agreements (Bénit-Gbaffou 2016, p. 1111), and the COJ seems to continue its emphasis on the regulation of the sector rather than its development, as of the end of 2015 (eNCA 2015; Socio-Economic Rights Institute of South Africa 2015a; Zack 2015a).

8 In Closing

Six main observations about the application of agonistic municipal governance emerge from this narrative of the street-based struggles of informal traders in the Inner City, from apartheid times to *Operation Clean Sweep* in 2013, and based on the synthesis of the conflict management in this story in Table 7.1 on page 197.

Firstly, *there is no linear progression in municipal responses* to informal trading and related protests but rather ongoing cycles and swings between antagonism and agonism. These responses have swung, in phases, from antagonistic state practices during apartheid, to agonistic ones between 1985 and 2001 and seemingly increasingly back to antagonism from 2002 onwards. The history of the city administration and the traders is a long and much-contested one certainly since the adoption of apartheid in 1948, with simultaneous authoritarian but *laissez-faire* controls of street trading. The local government maintained stringent control of the minimal trading allowable in the city centre. However, from 1976, the state relaxed its controls, and by 1980, there were 200 to 250 unlicensed black traders in the city centre, although they faced 'repeated harassment'. Given the political constraints then, protests by black traders were limited to legal challenges to the enforcement regulations. The local government responded antagonistically by defending these actions in the courts, found new and alternative means to control trading and changed the street-trading legislation. However, the city administration seemed to engage agonistically with traders but this approach seemed short-lived only to revert increasingly to antagonism from 2002 onwards. Clearly, one needs a long historical perspective on these changes, as a lack of 'institutional memory' might lead to overstated and simplified conclusions around the shifts between antagonism and agonism.

Secondly, *local agonistic practices must be contextualised in terms of wider processes*. In the 1980s, for instance, even before the ending of apartheid, there was a shift towards agonistic conflict management. This happened within the context of a global ideological shift from direct state control to economic liberalism, indicated in the emphasis given to de-regulation. State President Botha's administration, while repressive in many other respects, was influenced by economic liberalism and removed some restrictions, which constrained activities of small

Table 7.1: Synthesis of Conflict Management per Period in 'Struggle Streets'

#	Question	1996-2000	2001-2005	2006-2010	2011-to date
1	State's qualification of the conflict	Hotspots; protest taken seriously; crisis; right to trade; anti-foreigner violence unacceptable; violent	Chaos; anarchy; nuisance; danger; hazard; free-for-all; culture of lawlessness; unfettered trading	Nuisance; chaos; lawless; unmanaged; violent	Anarchy; unmanaged chaos; violent; negative
2	State's portrayal of protestors	Partners; outsiders; citizens; legal; illegal; untruthful; cheats; disingenuous; illegal foreigners; allies; vigilantes; violent; survivalists; strong; manipulative; vulnerable	Thief; illegal traders; African flavour; criminals; bullies; looters; vulnerable	Traders; criminals; responsible for 'fall of Inner City; wanting protection but protesting at same time; playing emotional card	Beyond enforcement; anarchists; dirty; illegal; law breakers; criminals; business people; gatekeepers (associations)
3	State's response to protest event	Firm suppression of anti-foreigner protest	Baton charge; forceful suppression; evictions by Red Ants	Denial; overlook; ignore; evictions by Red Ants; antagonistic; forceful repression of anti-foreigner protests	Denial; heavy-handed repression (Operation Clean Sweep); defensive
	To effects of issue under contention	Willing to engage agonistically; managing conflict; provincial intervention; Braamfontein traders and GJMC negotiate; traders associations included in Inner City structures (ICSTICC, Inner City Committee)	Agonistic engagements with taxi associations and politicians but no resolution; GJMC negotiates; delayed enforcement	Instigates ITF; smart cards; make traders hurt; agonistic; continues management-by-markets approach; joint sessions for by-laws; consults market beneficiaries	Repression; denial; accusations of lying; defends court action; talks collapse; antagonism
	To root cause of issue	Builds bridges by using ex-ActStop activists as staff; MTC plan to empower traders through shares; moratorium on rents; experimental approach	Halves rentals; decides with traders and immediately implements setting out of trading spaces with South African Police Services; skills development; cages	Delays enforcement; provides skills and adult basic education training; anti-corruption measures	Antagonistic; tentative attempts to revise policy in consultation; deepen old ways of working
4	State's response to power dynamics	Facilitates extensive interaction for policy and projects; creates GISFOR and ICSTICC for dialogue and decision-making; support to associations	Antagonistic; set up monthly forum but divide and rule; less comfortable with informal channels;	Many meetings and workshops; Inner City summit, presumably agonistic engagement for business plan for linear markets	ITF seen as divisive; traders gain (some) power through violence; space for traders attained only through courts; traders associations are not legitimate
5	Form of agreement reached (or outcome if none)	Co-created policy; agreements on projects and allocation policy; joint amendment of by-laws	None; implicit in state response to root cause of issue	Charter but limited in terms of traders; ITF as forum but only briefings say traders	None; modifies process for declaration of restricted and prohibited areas; reneges on agreement; mediates unsuccessfully
6	How could the state have responded more agonistically and why did it not?	Some agonistic interactions earlier in period due to post-apartheid goodwill; constrained by huge growth of traders; 1997 financial crisis cuts resources; Mayivuke; private sector property owners; protection of rates base; Inner City decay	Emphasis on dealing with sinkholes; world class city focus; Inner City priority	Internal COJ relations strained; political meddling; 2010 World Cup; anti-foreigner protests; Inner City priority	Mistrust solidifies after Operation Clean Sweep; parties sceptical of benefit of engagement; Inner City priority

Source: Own formulation

traders, de-racialising trading to some degree, including the declaration of the city centre of Johannesburg as a 'free trade zone' in 1986. The subsequent administration under President De Klerk continued with these reforms through the removal of restrictions contained in the Businesses Act (Act No. 71 of 1991). As a consequence, the number of traders in the city centre increased significantly to between 3 167 to 6 893 traders by 1994 (CASE 1995a, pp. i-ii). Local government and private sector partners responded to these global and national shifts in approach. There was, for example, the approval of a new co-created developmental informal trading policy in 1993 and the start of new market projects. The first post-apartheid local authority administration adopted the new spirit of freedom and inclusion that followed the ending of apartheid rule and pursued generally agonistic practices, such as jointly amending the by-laws with traders in 1998; incorporating developmental aims into the new MTC in 1999 including a share-ownership scheme for traders; and supporting and engaging with the new umbrella body of traders' associations.

The challenge, however, is to explain why the post-apartheid city administration took an antagonistic turn from around 2002, peaking in *Operation Clean Sweep* in 2013. This is not easily understood in terms of the context and objectives of post-apartheid governance, or in terms of the global economic crisis from 2008 and high unemployment levels in South Africa, despite the government's stated policy support for livelihood efforts such as informal trading. To clarify the more recent trends, one must look more carefully at the specific interests and politics of local role-players. For instance, the aspiration of the city administration and formal businesses for a 'world-class' city may have left little room for the disorder associated with informal trading. Then, there were also the negative reactions from various groups to the extent of informal trade and to the relatively liberal policy and regulatory street trading frameworks. As political and business sentiment hardened towards the 'chaotic' 'free for all' of Inner City street trading, the local government began to intensify its by-law enforcement efforts. It also stepped up market development, including tighter revenue controls to ensure their viability. Street traders resisted these measures and began protesting more frequently, and levels of antipathy and acrimony deepened between the city administration and street traders and their associations.

Thirdly, there are *multiple processes, often concurrent and contending, evident within the broad trends making agonistic governance practices, where they exist, hard to see and complex to undertake*. For instance, despite the antagonism towards traders during the early apartheid periods, the city administration declared an effective six-month truce on enforcement in 1943 so traders could find alternative incomes. Likewise, during the relatively agonistic phase between 1985 and 2001, the state undertook forceful actions to quell anti-foreigner and other protest-related violence, and to protect lives and property in 1997 and 1998. Likewise, during the local government's antagonistic period between 2002 and 2013, it undertook many parallel responsive initiatives, including halving the Yeoville market's rentals in 2002, delaying enforcement for a few months in 2003, and convening various meetings between traders and senior politicians and officials. Moreover, the local government stopped the 'cages' initiative in response to protests from informal and formal traders in 2004. The local government initiated an Informal Trading Forum in 2009 for agonistic interactions but traders criticised it as

perfunctory, and also held various, presumably agonistic sometimes, consultative discussions, such as for its *Master Business Plan for Linear Markets for the Inner City of Johannesburg* in October 2008. The city administration, at the height of its hostility towards traders, reacted by stopping *Operation Clean Sweep* and held numerous public meetings and workshops for agonistic engagements, albeit inadequately.

Fourthly, this narrative indicates *there are limits to consistent practices of agonism*. 'Local government' and 'traders' are not cohesive groups. For instance, there have been numerous internal tensions within the city administration towards informal traders and different approaches by different departments, and even individuals, from within the administration, each reflecting their unresolved attitudes of affinity or hostility towards traders. Again, this means multiple, frequently contradictory, tendencies within the broad trends towards, or away from, agonism. The traders too were also often irresolute in their interests, approaches and demands, making consistent, productive interactions with the city administration difficult. The challenge was compounded by the fluidity of positions within the groups themselves within the context of their changing internal politics and broader contexts.

Fifthly, the city administration's *default response of antagonism towards street trading and related protests was due to the prevailing apartheid context pre-1985 and hard-line Inner City management efforts post-2000*. The city administration's occasional agonistic responses and accommodations of protestors varied between tentative and robust throughout the period studied, but failed to resolve underlying tensions, or improve its relationship with street traders, or better its governance practices. Further, other groups with interests in the Inner City are overlooked in this struggle and became increasingly disgruntled at the city's ineffective management of street trading, pressurising for stricter governance efforts in turn. Considering the complexities and diversities of the responses above, the considerable scale of the antagonism between the state and the street traders consequently dwarfed and constrained any efforts at agonistic practices.

Lastly, in closing, the insights in this chapter derived from the experience of informal trading in the inner city acknowledge that there were moments of agonism but the complexities of the context framing the governance practices meant that *the possibility of implementing agonism was highly constrained in practice*. The degree of agonism in practice is not a linear progression and is informed by political and other constraints and opportunities, as well as the city administration's affinity-hostility stance towards street traders. In the post-2010 period, given the apparent shortfall in the city administration's learning from its experiences post-*Operation Clean Sweep*, the outlook on its potential to try agonistic interaction to (re)build the relationship between the city administration and the street traders seems pessimistic.

Chapter 8 | Middle-Class Malcontents: Billing Backlash

Photograph 8.1: Views of Middle-Class Suburbs



Middle-class suburbs: 1) top, retail node in Rosebank (Rosebank Management District 2009); and 2) bottom, typical middle-class suburban high-walled house in Parkhurst (Monare, Morton McKay et al. 2014, p. 115)

1 Introducing Strife and the Suburbs

This chapter is the last in the trio of stories forming the case study of city strife in Johannesburg. The municipality-middle class relationship is explored, focusing on one long-lasting protest between the late 1990s and 2012 – the backlash of the middle class to the so-called 'billing crisis'. The selected middle-class area is located in the oldest parts of Johannesburg, historically white but not exclusively so today (typical views of the study area in Photograph 8.1 above). Evidence shows that this community, despite its relatively small share of the city's area and population, significantly influenced the city administration's implementation of billing service delivery. Five crosscutting elements are found, which made city governance in the situation of conflict about the billing system extraordinarily intricate.

Firstly, the antagonism fuelling the billing crisis between the middle class and the city administration and the consequent damage to their relationship find their origin in the Sandton rates boycott of the late 1990s, the first notable protest by the middle-class community post-1994.

Secondly, the billing crisis was guaranteed to be a drawn-out battle, due to the technical difficulties experienced by the city administration in creating a single data platform for billing and later integrating the billing system with its other business operations. The constant stream of related protests, led by determined and diverse dissidents using multiple objection

strategies, many of which were registered with the city administration as customer complaints, peaked on eight discernible occasions during the billing crisis between 2001 and 2012.

Thirdly, the public embarrassment of the billing system pressured the city administration to concede there was a 'crisis' and respond with corrective measures.

Fourthly, the city administrators tried different conflict management approaches, albeit discursively and inconsistently, ranging from tactics of antagonism, denial and positive reactivity, to a mix of experimental, deliberate and more sophisticated and proactive responses from mid-2011.

Lastly, this story of city strife has the added dimension of inter-party politicking between the ANC-led city administration and the opposition party of the Democratic Alliance representing the selected middle-class suburbs, which is largely responsible for the city administration's sound fiscal health through their rates payments.

2 Snapshot of Selected Middle-Class Area

Northern Middle-Class Suburbs as Locus of Protest

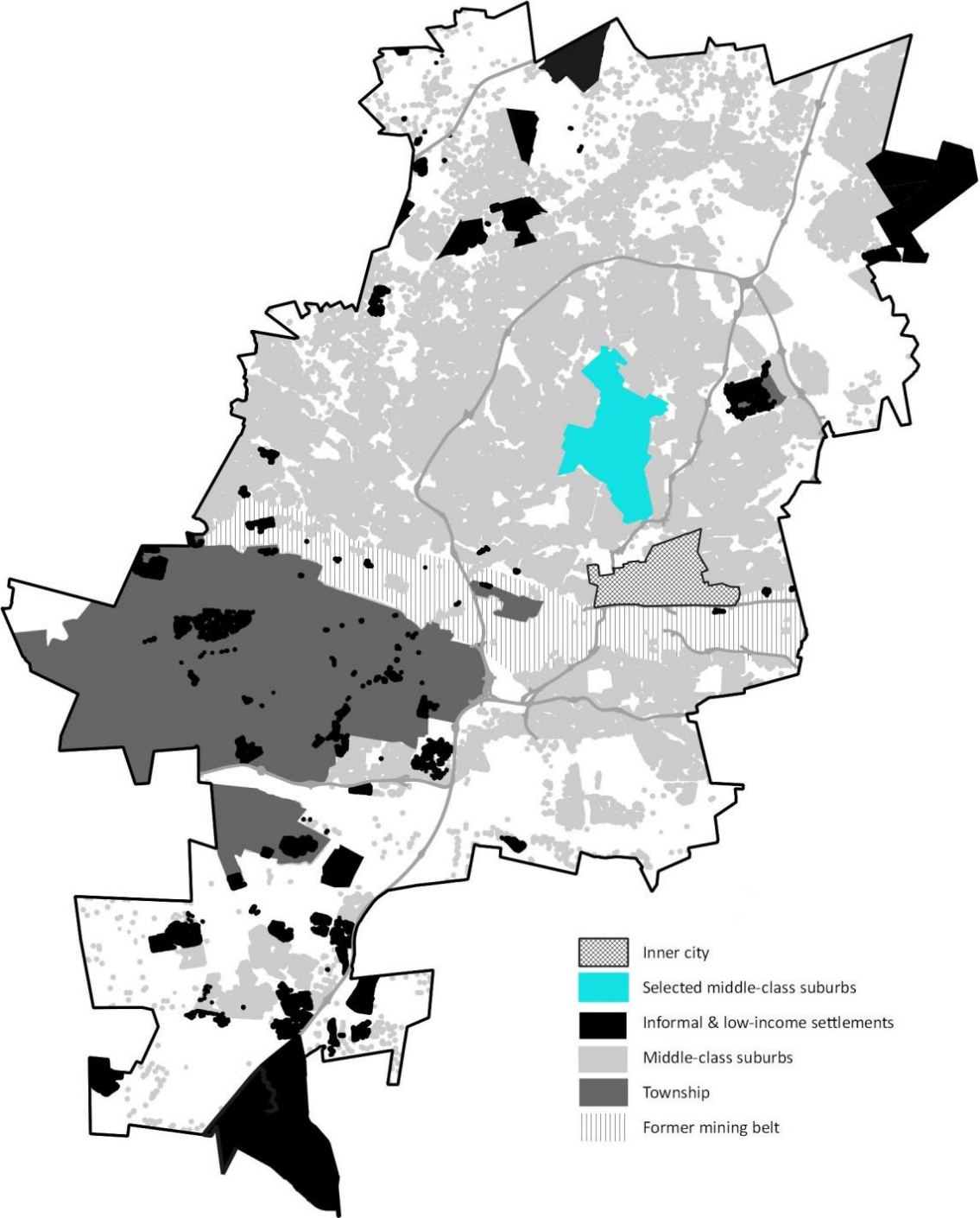
The case study offers this, third, view on protest, this time lodged by the middle class of Johannesburg. Although the press has featured stories on middle-class dissensus since the 1990s, it has been largely overlooked in the academic literature despite its significant influence on the city administration's implementation of billing service delivery. This research focuses on a sample area of 17 contiguous residential middle-class suburbs located at the centre of Johannesburg (see Map 8.1 on page 202 and Map 8.2 on page 203). Together they represent but 1.4 percent of all households and 1.8 percent of the geographic area of the city (Quantec 2014). Their combined footprint at 28 square kilometres is similar to that of Orange Farm's 31 square kilometres (ibid.). The sample falls within the larger mainly white suburbs in the north, more upmarket than their southern counterparts (Hart, G. 1968; Harrison & Zack 2014; Mabin 2014) (see page 81 for a reminder of the city structure).

Although established mostly in the early to mid-1900s (Table 8.2 on page 205 contains establishment dates), the southern part of the study area is the oldest. By the mid-1940s, Saxonwold; Parkwood; Parktown North; Rosebank; Dunkeld; and Parkhurst had been developed, according to the city administration (JCC 1946). The central-to-northern part had been developed in phases by the 1970s (Beavon 2004, p. 88), along the main transport routes radiating from the city centre, namely Hyde Park; Craighall; Craighall Park; Sandhurst; Hurlingham; Hurlingham Gardens; Glenadrienne; New Brighton; and Parkmore, as were Pierneef Park and Victory Park on the north-western edge.

Plots in these selected middle-class suburbs are large, except for those in Parkhurst. Each suburb has a distinctive character generated by its developer and the then prevailing planning trends (Mabin 2014, p. 401). Rosebank is the dominant economic centre, the third largest in Johannesburg (Rosebank Management District 2009, p. 10), and there are a few high streets to

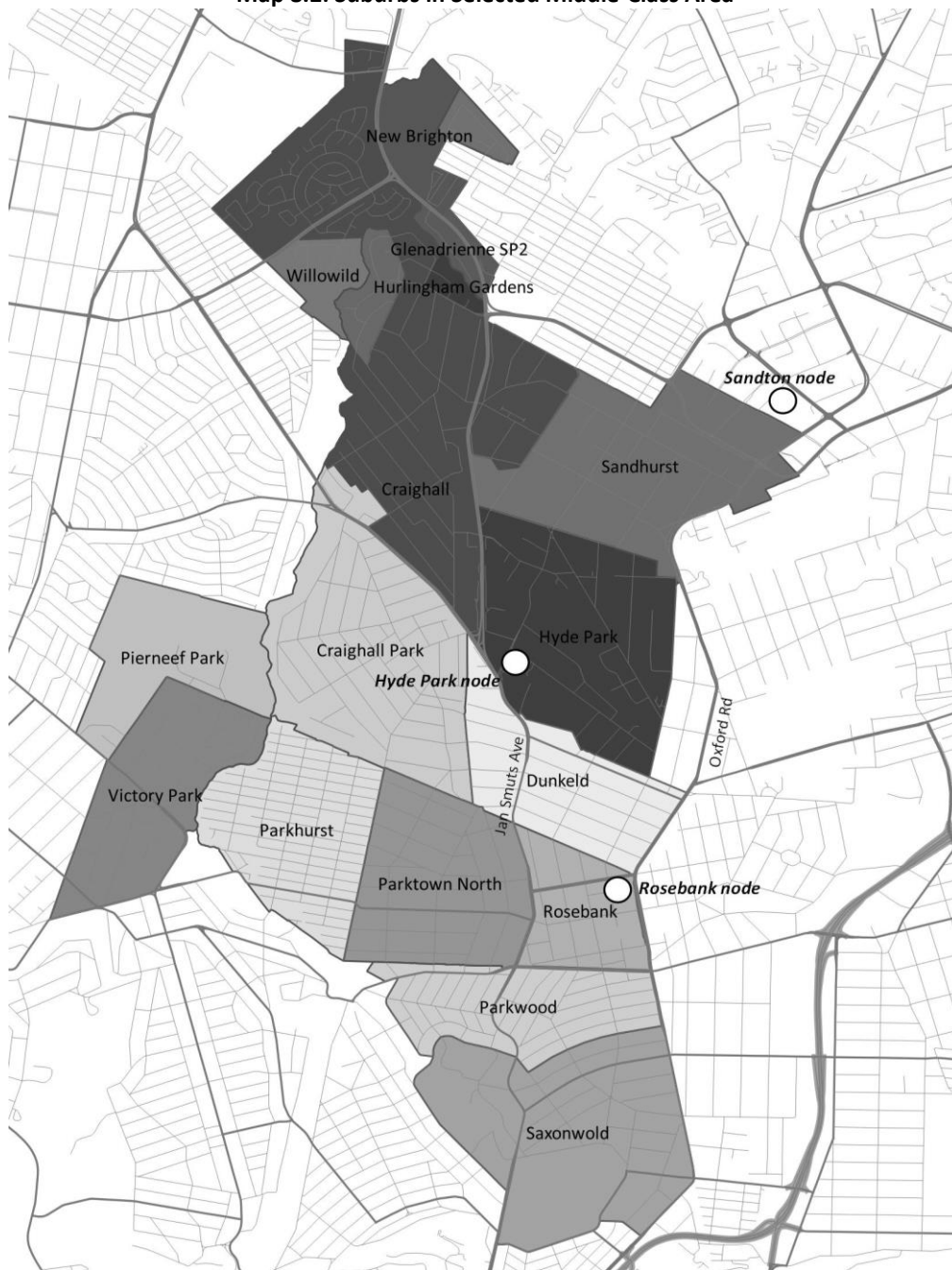
be found throughout the study area. The main spine of Oxford Road bisects the study area, linking it with the city centre in the south and the Sandton business district in the north (refer Map 8.1 below).

Map 8.1: Location of Selected Middle-Class Area in Johannesburg



Source: Own formulation

Map 8.2: Suburbs in Selected Middle-Class Area



Source: Own formulation

Shifting Statistics and Features of the Selected Middle-Class Suburbs

Three subtle but notable shifts in the makeup of the population and households of the selected middle-class suburbs since apartheid times are evident over the fifteen-year period between 1996 and 2011 as detailed next (summarised in Table 8.1 on page 204 and Table 8.2 on page 205) (unless otherwise stated, data in this Sub-Section is from Quantec 2014).

Table 8.1: Key Indicators for Selected Middle-Class Suburbs, Percentages

Indicator	Selected middle-class suburbs	Johannesburg	Gauteng	South Africa
Total population growth between 1996 and 2011	34	68	57	28
White population growth between 1996 and 2011	20	10	12	4
Black population growth between 1996 and 2011	47	84	70	33
Households growth between 1996 and 2011	45	96	89	60
Whites as share of total population, 2011	61	12	16	9
Black Africans as share of total population, 2011	30	77	77	79
Unemployment (official), 2011 ^a	3	25	26	30
Access of households to internet, 2011	69	50	47	35
Car ownership by households, 2011	71	38	38	30
Households with income > R76 801, 2011	64	34	33	24
Households with income < R76 800, 2011	36	66	67	76
Population with Grade 12 and higher education, 2011	57	19	18	12

Note:

a Refer to note to Table 6.2 on page 141 for an explanation on the 'official' and the 'expanded' unemployment rates in South Africa.

Source: Own formulation; based on Census 1996 and 2011 statistics (Quantec 2014)

Firstly, *the total number of all households and population has increased in the selected middle-class suburbs but at half that of the city's increase*. Namely, the number of households in the selected suburbs grew from 13 722 to 19 936 households during the period, an increase of 45 percent relative to the city's overall increase of 96 percent. Likewise, the number of people grew from 33 684 to 45 061, an increase of 34 percent relative to the city's overall increase of 68 percent.

Secondly, *the black population has increased in the selected middle-class suburbs* and points to the gradual shift towards a more representative demography. Namely, the black population in the selected suburbs has increased during the period although at proportionally far lower rate, at 47 percent relative to the average increase in the overall black population of the city at 84 percent. However, the increase in the black population during the period was at a much higher rate than the increase in the white population in the selected suburbs (over double or 20 percent).

Thirdly, *the white population in the selected middle-class suburbs has also increased even though its share has shrunk*. Namely, the increase in the white population in the selected suburbs at 20 percent was double the 10 percent increase in the white population of the city overall during the period and five times the increase of four percent in the white population of the country. However, the white population's share of the total population in the selected suburbs shrunk from 67 to 61 percent during the period. The black population's share of the population in the selected suburbs though increased from 27 percent to 30 percent over the period, which was less than half that of their share of the overall city, provincial and national populations at 77, 77 and 79 percent respectively in 2011. Likewise, the share of the coloured and Indian population of the total population in the selected middle-class suburbs increased during the period from six percent to nine percent.

Table 8.2: Demographics per Suburb in Selected Middle-Class Area

Suburb ^a	Date established ^b	Households					Population															Per household		
		Total				% with in- come > R76 801 p.a.	Total				White				Black				Other					
		No. in 1996	No. in 2011	% of Total in 2011	% differ- ence, 1996- 2011		No. in 1996	No. in 2011	% of total in 2011	% differ- ence, 1996- 2011	No. in 1996	No. in 2011	% of total in 2011	% differ- ence, 1996- 2011	No. in 1996	No. in 2011	% of total in 2011	% differ- ence, 1996- 2011	No. in 1996	No. in 2011	% of total in 2011	% differ- ence, 1996- 2011	No. in 1996	No. in 2011
Craighall	1930-1949	763	1 268	6	66	74	1 733	2 639	6	52	1 264	1 694	64	34	403	791	30	96	66	154	6	134	2.3	2.1
Craighall Park	1900-1909	1 536	2 376	12	55	67	3 797	5 626	12	48	2 817	3 602	64	28	815	1 537	27	89	165	487	9	195	2.5	2.4
Dunkeld	1910-1929	565	651	3	15	64	1 528	1 474	3	-4	896	936	64	5	561	428	29	-24	71	110	7	54	2.7	2.3
Glenadrienne	Post-1956	135	124	1	-8	69	324	197	0	-39	224	83	42	-63	80	95	48	19	20	19	10	-7	2.4	1.6
Hurlingham	1930-1949	1 093	1 329	7	22	71	2 984	3 929	9	32	2 029	2 438	62	20	872	1 167	30	34	83	324	8	289	2.7	3.0
Hurlingham Gardens	Post-1956	45	101	1	127	58	126	148	0	17	81	113	76	39	40	28	19	-30	5	7	5	45	2.8	1.5
Hyde Park	Post-1956	852	1 899	10	123	55	1 623	3 637	8	124	946	1 923	53	103	627	1 474	41	135	50	240	7	380	1.9	1.9
New Brighton	1900-1909	72	106	1	47	77	498	466	1	-6	333	239	51	-28	145	171	37	18	20	56	12	176	6.9	4.4
Parkhurst	1900-1909	1 673	2 399	12	43	74	3 538	4 851	11	37	2 708	3 572	74	32	703	1 014	21	44	128	265	5	107	2.1	2.0
Parkmore	1900-1909	1 933	2 567	13	33	68	4 476	6 456	14	44	3 030	3 886	60	28	1 315	1 786	28	36	131	784	12	498	2.3	2.5
Parktown North	1900-1909	1 378	1 775	9	29	60	3 441	3 856	9	12	2 388	2 576	67	8	944	1 079	28	14	109	201	5	84	2.5	2.2
Parkwood	1900-1909	1 081	1 153	6	7	63	2 567	2 564	6	0	1 688	1 561	61	-8	777	767	30	-1	103	236	9	130	2.4	2.2
Pierneef Park	1910-1929	102	293	1	187	56	319	705	2	121	210	342	49	63	101	310	44	207	7	53	8	611	3.1	2.4
Rosebank	Pre-1900	719	524	3	-27	52	1 884	1 085	2	-42	909	362	33	-60	438	555	51	27	537	168	15	-69	2.6	2.1
Sandhurst	1900-1909	573	1 413	7	146	52	1 316	2 472	5	88	787	1 146	46	46	438	989	40	126	92	337	14	267	2.3	1.7
Saxonwold	1910-1929	764	1 089	5	42	60	2 113	2 556	6	21	1 371	1 478	58	8	656	708	28	8	86	370	14	330	2.8	2.3
Victory Park	1910-1929	486	869	4	79	58	1 417	2 400	5	69	1 021	1 357	57	33	349	700	29	101	48	343	14	615	2.9	2.8
Total		13 772	19 936	100	64	45	33 684	45 061	100	34	22 700	27 308	61	20	9 262	13 599	30	47	1 723	4 154	9	141	2.4	2.3

Note:

a Suburbs correlate with Sub Places used in the official Census 2011

b Derived from Mabin 2013, p. 10 citing Union of South Africa 1957, p. 35 Mabin (2013, p. 10) citing Union of South Africa (1957, p. 35)

Source: Own formulation; based on Census 1996 and 2011 statistics (Quantec 2014), unless otherwise stated

However, *there are huge variations in these shifts between the individual suburbs within the selected middle-class area* pointing to micro-trends, which vary markedly from the average trends. For instance, the greatest increases in the numbers of households were in Parkwood, Sandhurst, Hurlingham Gardens and Hyde Park during the period (187, 146, 127 and 123 percent respectively) relative to the small increase of, say, only 15 percent in Dunkeld. In agreement with Mabin's (2014) speculation, the growth cannot be attributed to the City of Johannesburg's (COJ) densification policy of 2003 (City of Johannesburg [COJ] 2003i) alone, as much of it occurred prior to the date of the policy. Also within this cluster, the most racially integrated, although possibly not economically, suburbs are Hyde Park and Sandown, with 40 percent and 41 percent respectively of their populations being black. Likewise, the least integrated suburbs are Parkhurst and Parktown North with 21 percent and 28 percent respectively of their populations being black.

Further, *the selected middle-class suburbs are wealthy relative to the rest of the city*. Namely, two-thirds of households in the study area, 64 percent, have household incomes higher than R76 801 per annum, in 2011. This is far higher than the city and provincial rates of 34 percent and 33 percent respectively, and the country rate of 24 percent. The most significant suburbs in the selected middle-class area, in terms of the coincidence of the greatest numbers of people, households and share of household incomes greater than R76 801 per annum, are Parkhurst, Parkmore, Craighall Park, Parktown North and Hyde Park. These five suburbs contain over half of the households and people, at 55 percent and 54 percent respectively, of the seventeen suburbs making up the study area (Quantec 2014).

The *economic prospects and resources of the citizens in the selected middle-class suburbs are superior* to the rest of the city. When considering employment, education, car ownership and access to the Internet in the selected suburbs relative to the city, province and country, statistics point to the relative advantage of the area. For instance, in 2011, the unemployment rate amongst those aged 15 to 64 years old was 3 percent, far lower than the city and provincial rates of 21 percent and the national rate of 22 percent. Of those people older than 20 years, 57 percent were likely to have a Grade 12 and higher education, far greater than the city and provincial rates of 19 and 18 percent respectively and the national rate of 12 percent. Around 71 percent of households in the area owned a car in 2011, compared to 38 percent of households in the city and the province and 30 percent in the country. Likewise, 69 percent of households had access to the internet, either from home, from work or from their cell phones, again higher when compared to 50 percent in Johannesburg, or 47 percent in the province, or 35 percent in the country (see Table 8.1 on page 204).

The selected middle-class suburbs contribute substantially to the city's financial resources. By 2001, the "upper middle class" and the "middle middle class", not necessarily white, had consolidated spatially in the northern suburbs since 1996 according to Selzer and Heller (2010, pp. 163-166). The selected suburbs in this story fall within these most exclusive and elite areas of the city (Mabin 2014, pp. 407, 409), and are amongst the most significant contributors to the city's economy and its rates base as the home to some of the richest people in the country

(BusinessTech 2012), with property values the highest in the city and the country (BusinessTech 2014; Steedley 2015).

The selected middle-class suburbs are not the political constituency of the ANC, making for challenging city governance. The selected suburbs are all represented by DA ward councillors, the main opposition party to the ANC (COJ 2013i; COJ 2015a). Formerly the Democratic Party until 2000 (Democratic Alliance [DA] 2015), the DA has 91 councillors whilst the ANC has 164 councillors representing the citizens of Johannesburg (COJ 2015a). Moreover, importantly for this story, the city administration is led by the ANC (or at least it did until the local government elections of 3 August 2016, as this thesis was being concluded).

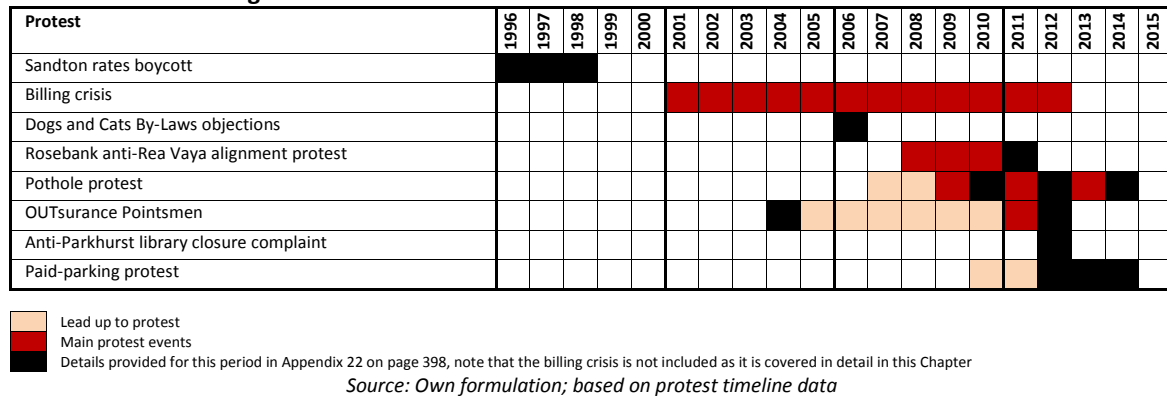
Protests-with-Pens and Protests-with-Pockets

Contrary to Schreiber's (2013) view that the middle class in South Africa does not protest, a number of instances of the 'suburbanisation' of protest are documented (refer to Appendix 22: Timeline of Middle-Class Protests, 1996 to 2014 on page 398). Although not the focus of this story, these recorded protests reflect the middle class's "vision of themselves" as Bacqué et al. put it (2015, pp. 2-3), and their localised particularities. Although social movements of the middle class are driven by different logics to those of low-income groups (very different in the case of Johannesburg, but with some overlapping interests as seen on page 101), they both seek to change the level of participation in democratic governance as demonstrated by Fuentes and Frank (1989).

For instance, 6 000 pet lovers objected to the COJ's draft *By-laws relating to Dogs and Cats* in 2006 (Interview, Phakathi, 2012); and the Rosebank and Saxonwold communities resisted the COJ's proposed public transport project along Oxford Road between 2008 and 2012 (Rea Vaya 2008; news24 Online [news24] 2011a). Motorists were also outraged about potholes and traffic congestion (ioL News Online [ioL] 2011f; iWeb 2011i); residents were incensed by the alleged closure of their local library in 2011 (The Star 2012f); and shopkeepers and residents contested the installation of paid-parking in the high Street of Parkhurst from 2012 to 2014 (ioL 2014b).

Although protests by the middle class sorts of protests might not immediately come to mind when thinking of 'service delivery protests', many of those working within the city administration stressed the attention and responses required to manage them. About eight unique sets of protests were identified through the research strategies of interviewing and document reviewing. In each case, the city administration responded to protests with varying degrees of agonism, inconsistently, including bouts of antagonistic displays (see Figure 8.1 on page 208 and Appendix 22 on page 398).

Figure 8.1: Overview of Protests in Selected Middle-Class Suburbs



The form of dissensus used by the middle class is also generally different to the 'protests-with-parades-and-pickets' type employed by the communities in the other two study areas covered in Chapters 6 and 7 (pages 135 and 168 respectively). Middle-class objectors might, very infrequently, stage a street protest or a sit-in, but it will not be violent, except in one instance where a protest turned into a scuffle between factions within the protesting group (looklocal 2011c). 'Protests-with-pens', or activism through material 'penned' by journalists or activists are the preferred tactic though, being high-profile but relatively low-cost and sustainable over long periods. 'Protests-with-pens' can take the form of a concerted media campaign, or a petition or a memorandum, by a group or an individual (Interview, Cox, 2012).

In the context of the middle class, the media is critical in fuelling the protest. 'Protests-with-pens' centre on articles by investigative journalists, reporters and opinionistas, in hard copy or digitally, such as newspapers; trade publications; blogs; radio talk shows; and television features, and may be published locally, nationally and internationally. The two corporations, Primedia and the Times Media Group, prominent in South Africa and in the Johannesburg area, own newspapers, radio stations and satellite and terrestrial television with middle-class protests a popular topic (Primedia 2015; Times Media Group 2015). Independent Newspapers and Media, Naspers, the South African Broadcasting Corporation and other media are also important forums for protest (Caxton and CTP Group 2012; ioL 2015; Naspers 2015; South African Broadcasting Corporation 2015). The tactic of the weekly *Metrowatch* column in *The Star* newspaper is to 'embarrass' the COJ, said Anna Cox its senior journalist and *Metrowatch* founder (Interview, Cox, 2012). Cox is at pains to say that a complaint, made usually by an individual rather than a group but typically reflecting a complaint common to many middle-class households), is only featured as a protests in the column if the COJ has not acted within a month of it having been lodged with the COJ's call centre. Middle-class malcontents also protest through structured channels like the COJ's call centre, or the Presidential Hotline. Protestors can also use the petitions system (Chapter 4 already covered the matter of petitions, refer page 101).

Whilst a single complaint in itself does not necessarily constitute a protest, it can be a precursor to one. The 'malcontent' makes a 'complaint' to a specific authority in the expectation of a response or redress. Should the authority fail to address the complaint, the

malcontent will find another way, usually publicly, to bring the issue to the attention of the authority. Such a complaint is easily escalated by the media, and if a sufficient number of people share the same concern, their rage and sense of betrayal, injustice and powerlessness can escalate this dissatisfaction into a protest, with the malcontents acting collectively for their dissatisfaction to be resolved (DeHoog, Lowery et al. 1990; Ward & Ostrom 2006; Grégoire & Fisher 2008).

The full extent of such protests is not easy to see, says Peacock, responsible for customer-relations management in various roles in the COJ between 1996 until 2011. Such protests might seem small, driven by only a few activists, but purport to be representative of the community (Interview, Peacock, 2012). Nonetheless, officials are sensitive to the potential for the media to blow a matter out of proportion, said Phakathi, a legal advisor to the COJ (Interview, Phakathi, 2012). More rarely, because of the costs involved, protestors will reach into their pockets and go to court, or threaten to go to court, hence the term 'protests-with-pockets', as they did in the billing crisis and in the Sandton rates boycott featured next.

3 'One City, One Tax Base' (1996-2000)

Significance of the Sandton Rates Boycott

The 'one city, one tax base' concept, popularised in the black resistance struggle (Cameron 2006, p. 10), was the cornerstone of new local government in South Africa (Van Ryneveld 2006), underpinning the localised redistribution agenda of the city administration of Johannesburg (Reddy 2003), and central to the Sandton rates boycott, in the period of city restructuring between 1996 and 2000. Turning the slogan into reality was fundamental in restructuring resources to facilitate city integration, according to Visser (2001, p. 2). However, the processes to do so were far from perfect (Powell 2012). Immediately post-1994, the jurisdiction of the selected suburbs was split between the Sandton, Randburg and Johannesburg Councils. When the then GJTC and the decentralised MLCs were created in November 1995 (Emdon 1998, p. 3), the selected suburbs fell then under the management of the Eastern and Northern MLCs (Beavon 1997; COJ 2001a; 2003g; 2003h, and comparison of spatial overlays of data). The computerised administration functions of the MLCs and the GJMC, featuring prominently in this story, were then in their infancy. The first use of the Internet in South Africa was recorded in 1991 (Lawrie 1997), with computers only becoming commonplace in the city administration in the mid-1990s (Knight 1986).

In 1992, the residents falling under the then former Sandton Council lost their battle with the ANC over the new form of the wider city administration (Clarno 2013, pp. 1195, 1196). Later, the residents of the new Eastern MLC area were concerned that the Eastern MLC's rates base would be the target of redistribution across the greater Johannesburg. The Eastern MLC's share of city revenue was significant, at 43.6 percent, or R642.92 million, of the total annual rates income of the city of R 1.47 billion (1998 data, Emdon 1998, p. 2). Moreover, the payment level of northern suburbs' ratepayers was near 100 percent, whilst Orange Farm's was 5 percent and Soweto's was 27 percent (Tomlinson 1999, p. 19).

Then, in July 1996, the Eastern MLC sharply increased the property taxes, called 'rates' in South Africa, allegedly without comprehensive communication (COJ 2001a, p. 25), in what could be called an antagonistic move. This action resulted in a "rates revolt", as the city administration dubbed it (COJ 2006h, p. 26). The increase reportedly ranged between 150 to 358 percent (Clarno 2013, p. 1196). The aim was to standardise rates across the municipal area of the GJMC and redistribute the revenue (ibid., p. 1197) to fund developments in the poorer areas of SMLC and Western MLC (Emdon 1998, p. 3). Sandtonites were outraged at the 'wealth tax' (COJ 2001a, p. 21), feeling the decision was unfair. Moreover, they did not think the city administration would spend it wisely (Tomlinson 1999; Bell & Bowman 2002), as the autonomous MLCs had already been spending irresponsibly since January 1996, believing the GJMC would cover their shortfalls (COJ 2006h, p. 26). The 'rates revolt' and the level of withheld payments soon deeply concerned the GJMC and the provincial government (Emdon 1998, p. 8; Camay & Gordon 2004, p. 21).

Antagonism between the city administrators and protestors is obvious in the accounts by Clarno (2013), and Camay and Gordon (2004) (see timeline of the rates boycott, Appendix 22: Timeline of Middle-Class Protests, 1996 to 2014 on page 398). Firstly, the city administration's talks with SANFED, the alliance of residents associations, in November and December 1996, were so rancorous that a stalemate arose with interventions by the provincial government worsening the impasse (Camay & Gordon 2004, p. 17). Secondly, another group called 'Fedsure', representing ten corporations including Fedsure Life Assurance and other property, investment and insurance businesses in the Sandton area, 'protested-with-pockets'. Fedsure took the matter to the High Court in December 1996 and later to the Supreme Court of Appeal, arguing that the increase was neither procedural nor lawful (Fedsure et al. vs. GJMC et al. 1998b).

Camay and Gordon (2004) concluded that the city administration learnt valuable governance lessons from the conflict (ibid., pp. 28-35). In terms of agonistic principles, the state's stance towards SANFED and Fedsure largely perpetuated the ongoing deadlock. Not only did protestors think the GJMC was unsympathetic (The Globe and Mail 1997; Camay & Gordon 2004, p. 12), it accused SANFED of "hysteria" (Camay & Gordon 2004, p. 19), and "undermined rather than promoted resolution" (ibid., p. 27). Further, from the perspective of the protestors, the state seemed to have no commitment to resolving the problem (ibid., p. 25), adopting a prejudiced approach (ibid., p. 19), and using divisive tactics (ibid., p. 17). The ANC's sense of having the moral high ground may have driven the state's behaviour according to Camay and Gordon (ibid., p. 17), but the leaders of the MLCs and the GJMC failed to detach themselves from party politics and govern without bias (ibid., p. 35). The media played an active role in painting the GJMC as bullying tyrants (Clarno 2013, p. 1197), and as acting unfairly (Camay & Gordon 2004, pp. 20-21). The city administration's treatment of protestors as defaulters, rather than as citizens, by conducting a simultaneous vigorous revenue collection drive, likely added to the ratepayers' sense of grievance.

Within the hostilities, however, there were instances of responsiveness by the city administration, although these did not succeed in breaking the impasse. For instance, the

Eastern MLC's write-off of interest on rates arrears to incentivise payments in an attempt to break the boycott were poorly executed as the amounts were wrong on its offer letters (Interview, Peacock, 2012). Ratepayers rejected the proposal to waive the interest on arrears (ibid., p. 19), as it did not address their interests.

In July 1997, the by then established GJMC transferred the billing function to the MLCs thereby making it virtually impossible thereafter for the city administration to get a full picture of its cash position (Tomlinson 1999, p. 20). The GJMC was feeling the financial pressure and had to borrow money to fund its cash flow in August 1997 (Camay & Gordon 2004, p. 25). The GJMC also did not apply the annual increase on the rates in July 1997, responsive to the existing censure from opposition parties (ibid., p. 24). The financial squeeze continued into 1998, with ratepayers owing the city administration R180 million by June (Emdon, p. 10). Ultimately, the Constitutional Court settled the Fedsure battle in October 1998 when it upheld the High Court ruling that the city administration's actions had been lawful and procedural, although the judges' decision was split (Fedsure et al. vs. GJMC et al. 1998a, c). The boycotters then had no choice but to capitulate and began re-paying the outstanding rates to the GJMC (Camay & Gordon 2004, pp. 29-30).

Results of the 'Rates Revolt'

The "rates revolt" (COJ 2006h, p. 26), an interaction decidedly antagonistic bar a very few moments of constructive engagement, led to anxiety and acrimony and the middle class's mistrust of the city administration and resulted in four other factors impacting on the future relationship between the city administration and the malcontents.

Firstly, it *'tipped' the city administration into the financial crisis of 1997* in October (Lipietz 2008, p. 145), but was also due to the city administration's somewhat *laissez-faire* revenue management approach; difficulties with the new valuation roll; the high level of spending of funds it did not have; and ever-increasing capital expenditure demands (COJ 2006h, p. 26).

Secondly, *the boycott overshadowed the early signs of the billing crisis*. For instance, in August 1997, the Eastern MLC would not accept payments against bills containing mistakes to avoid any tacit admission that the amounts were accurate but proceeded to cut off services for non-payment anyway (Camay & Gordon 2004, p. 20). The city administration later acknowledged that such inaccuracies of billing further damaged its reputation and relationship with the middle-class suburbs (Interview, Peacock, 2012).

Thirdly, *the 'rates revolt' highlighted the multi-dimensional and complex relationship between the city administration and citizens*. The city administration was obliged to treat all protestors as equal citizens, no matter their political inclination (ibid., pp. 35, 38, 39, 43, 46). The racial dimension, whereby the newly-powerful black city administration claimed its power in the transition from apartheid to democracy, is embodied in the protest itself (Clarno 2013). The city administration was sensitised about "the priorities of a broad range of powerful vested interests" (Beall et al. 2000b, p. 850). The city administration also treated citizens as customers in line with the New Public Management approach to public service (already outlined in

Chapter 4, page 75, refer also to Box (1999), and Fountain (2001). The Revenue department saw citizens as "account numbers, without which they are not recognised at all" (Hunter & Phakathi 2010, pp. 6-7). Even the press recognised that the bill had thus "become the symbol of communication between local government and its citizens" (Business Day 2001).

Lastly, *the rates revolt propelled the GJMC into its restructuring*, according to the GJMC (Emdon 1998, p. 8). The new COJ was a consolidation of the former GJMC and the four MLCs. In 2000, related to the *iGoli 2002* plan (GJMC 1999e) (see Chapter 5 for details starting on page 115), the COJ began to centralise the separate financial systems that fell previously under the MLCs (Faull & Rawoot 2011), in turn comprising data derived from the 13 former administrations (COJ 2006h, p. 83).

New Centralised Billing Function

The COJ was reorganised as six new central departments and eleven Offices of the Regions (ibid., p. 28). The COJ then also separated and corporatised specific services into 14 new service delivery entities (ibid., p. 28), redeploying 25 834 staff across the city (ibid., p. 30). The new main entities of City Power, Joburg Water and Pikitip, supplying electricity, water and refuse removal respectively, developed separate revenue, financial management and billing systems and even call centres (ibid., p. 28), which were not harmonised with the COJ's departmental systems (ibid., p. 106). These systems contained disjointed data and used different software packages, some encompassing in-built defects (ibid., p. 83). External state departments with billing responsibilities, namely the Registrar of Deeds and the Surveyor General, were also not aligned to the COJ's requirements (Hunter & Phakathi 2010, p. 12).

The first attempts by the COJ to integrate the billing systems and functions failed. Successful integration relied on the transfer of clean data from each billing-related department and entity to a common system. However, data was unchecked, corrupt, incompatible and inconsistent. The COJ's lack of a sufficiently methodical approach, compounded by billing needed for parts of the city that had never been billed before, and the needs of the fast-growing city, resulted in the scheme's failure (Interview, Peacock, 2012). The COJ perpetuated the false impression for years to the disgruntled middle class that the resultant billing problem was a simple matter that could be speedily and simply resolved in a few months (ioL 2002b), rather than clarifying that the billing challenge was part of far larger enterprise redesign that was needed to support the multi-billion Rand business of the COJ.

The combined effects of the 1997 financial crisis; the high debt repayments; and the COJ's less-than-ideal ranking of BBB+ in 1999 by Fitch, the international finance rating agency (COJ 2006h, p. 102), alerted the COJ to the need for new and improved financial systems that included effective billing, and clean audits, to reduce its costs of long and short-term borrowings (ibid.).

To help the city administration, the GJMC awarded a R500 million, five-year contract for information technology services to Sebedisana in October 2000 to centralise, integrate and update its computer and data needs (iTWeb 2003, 2007, 2009a). Sebedisana was a joint

venture between Masana Technologies, known as 'Masana', and IBM South Africa, with Masana as the junior partner (van den Berg, van der Meer et al. 2006, pp. 97-98; iWeb 2007). Masana was a relatively new company, set up in 1997 and incorporated into the Pea Group in 1999 (Pea Group 2015).

4 Suburban Strife (2001-2005)

Johannesburg the 'Blunderburg' and First Two Peaks in Billing Crisis

By January 2001, with a R3.6 billion deficit, the COJ turned to debt-collecting agencies in a bid to improve its collection rates (City Press 2001; ioL 2001; news24 2001c). Efforts were hampered by 20 000 inaccurate accounts discovered in March 2001 when they were transferred to the new City Power database (news24 2001c), leading to the city administration's first of eight peaks in the billing crisis (see Table 8.3 on page 214). As the COJ managed to attain a positive cash balance, for the first time in four years in March 2001 (ibid.), such inaccuracies must have seemed trivial. By mid-year, though, despite the improved collection rate, at 86.9 percent for the 12 preceding months (COJ 2006h, p. 106), a large deficit remained.

Providing a formal channel for protests and the improvement of city services, the COJ launched a new call centre, Joburg Connect, on 1 December 2001, to receive and appropriately route all complaints about service delivery, including billing. The call centre expected a call rate of 50 000 complaints per month, according to the spokesperson for the then Executive Mayor, Councillor Amos Masondo (ioL 2002b). Revealing the seemingly sudden escalation of billing problems, Mayor Masondo said 76 percent of the 176 000 calls received by the call centre in its first month were about billing (COJ 2002h). By now, the media were closely scrutinising the COJ's actions, and reported, on 23 January 2002, that an alleged estimated third of the then 500 000 COJ customers had incorrect bills and were frustrated by the ineffective call centre (ioL 2002b). Moreover, bills were reportedly not received by 40 000 to 70 000 northern suburb customers including Sandton and Randburg due to a one-off problem with postal services, according to Dan Painter, the then Head of Revenue (ioL 2002b, d).

In response to the thousands of individual complaints and amidst much media coverage, in this second peak of the billing crisis, Mayor Masondo acknowledged the call centre's "operational teething problems" (COJ 2002h). In his *State of the City Address* on 31 January 2002 (ibid.), he assured the public that the Mayoral Committee had approved the appointment of consultants, PriceWaterhouseCoopers, to audit the revenue department in an attempt to clear up billing problems, and that the COJ was overhauling its Revenue management team. This was the first of the COJ's commentaries on the billing system, usually to highlight that it received the highest priority in Johannesburg; to provide explanations to the public; to advise customers on ways to engage with the city administration to resolve their queries; and to defend the COJ's actions.

Table 8.3: Eight Peaks in Billing Crisis

2001-2005					2006-2010					Post-2010	
2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012
1 <i>March</i> 20 000 inaccurate accounts	2 <i>January</i> 176 000 calls to Call Centre 40 000-70 000 incorrect bills		3 <i>March</i> 53 152 new queries, also backlog <i>June</i> 381 660 valuation-billing mismatches		4 <i>March</i> Still thousands complain			5 <i>July-August</i> Carte Blanche feature, Masana liquidates	6 <i>June</i> 744 852 accounts migrated to new system <i>July</i> Queries increase again with backlog of 20 823 problems older than 30 days of which 13 699 were due to inflated electricity costs	7 <i>January</i> Outcry at 8 333 electricity cut-offs; 65 000 queries logged about inflated charges; sit-in protest <i>February</i> Street protest <i>December</i> High Court with Property Owners and Managers Association	8 <i>March</i> 8 000 complaints to Presidential Hotline since April 2011 <i>June</i> Over 3 000 complaints on DA Open Day <i>July</i> Resistance to cut-off policy <i>August</i> Road map fiasco

Source: Own formulation

By mid-2002, the COJ had implemented incremental improvements to the billing system by streamlining and targeting initiatives on a project-based approach (COJ 2006h, p. 106), but encountered problems with systems consolidation; staff shortages; and an inability to match systems with the scale of the city's growth (ibid., pp. 83, 106). Clearly, the COJ had not made sufficient progress according to the public, as in July 2002, the Star featured the billing problems under the disparaging banner of "Welcome to Blunderburg" (ioL 2011c). Six months later, the COJ reported a still-considerable debt burden and was set to write off an unrecoverable portion of its by-then R4 billion debt in December 2002, according to the then City Manager, Pascal Moloi (City Press 2002a). Concerned that customers would see this as an excuse not to pay their bills, Mayor Masondo warned defaulters that they would face service cut-offs and legal action if they did not pay (ibid.).

In early January of 2003, Mayor Masondo reminded citizens in his *State of the City Address* (COJ 2003j), that "Revenue is the lifeblood of the City" (ibid., p. 4), and seemed satisfied that the COJ's improvement measures were taking effect. By May 2003, the call centre's performance had improved over threefold since February 2002 (COJ 2006h, p. 79). By mid-2003 both new and backlog queries (those older than 30 days) were steadily declining (ibid., p. 107). Around this time, the COJ started to reconcile the billing system data with that of the valuation roll to determine the gap between what the COJ charged and what it should be charging ratepayers (ibid., p. 102), which was a critical step towards ensuring a clean audit. Consequently, the numbers of new queries shot up (ibid., p. 107), and the number of backlog queries began to increase again (ibid., p. 107).

In mid-2003, Keith Sendwe, the then Chief Executive Officer of the newly-formed Revenue Shared Services Centre, the COJ's institutional structure to manage billing queries, also noted challenges with meter readings and the high rate of non-payment by "big business, residents of affluent areas such as Houghton, and parastatals" (M&G 2003). Nonetheless, the COJ managed to collect over R100 million in the last few months of 2003 from government institutions (ibid.).

'The City is facing a Crisis with its Billing System', Third Peak in Billing Crisis

In September 2003, Councillor Parks Tau, the then MMC for Finance, contested the claims of the protestors, saying that only an estimated 20 000 of the COJ's 1.2 million ratepayers were experiencing billing problems and denied the accusation that "the City is facing a crisis with its billing system" (COJ 2003e). Ironically, a few months later and reportedly in error, the COJ cut off water to the headquarters of the ANC for five days in December and summonsed it for unpaid water and rates (M&G 2004a). Despite these problems, by the end of 2003, Fitch was satisfied with the COJ's performance and improved its rating as A- grade investment quality (COJ 2006h, p. 102). Mayor Masondo, in his *State of the City Address* for 2004 on 29 January 2004 (COJ 2004h), although smarting from the media protests about billing (ibid., p. 5), again denied media claims of a billing crisis, saying complaints of bad service were "isolated" (ibid., p. 24). However, in an apparent bid to address the billing issues more responsively, he started his speech announcing his plans for revenue and billing matters (ibid., pp. 4-7), stating that

senior managers for the Revenue Shared Services Centre had been appointed and the Directors of its Board would be in place within three months (ibid., p. 6).

Despite these measures, in March 2004 the COJ experienced the third peak in the billing crisis with 53 152 new queries logged, representing 7.1 percent of the COJ's customer base, in parallel with a rise in the number of backlog queries (COJ 2006i, pp. 106, 107). Revenue and Customer Relations Management department officials themselves finally, internally, called the ensuing eight-month period a "billing crisis" (ibid., p. 4), and a "customer services crisis" (COJ 2006h, p. 106) made up of problems with the administration of billing and an increase in non-payments due to rising consumer debt (ibid., p. 106). Even the then President, Thabo Mbeki, on a campaign trail in March, was supposedly "stunned... to hear about the chaotic practices" (M&G 2004a) of the COJ. According to the COJ, the protest was not unfounded (COJ 2006h, p. 106), but was not significant enough to stop the oversubscription, by 3.8 times, of the COJ's first bond, worth R700 million, in April 2004 (ibid., p. 103). The billing protest also did not seem to hinder the COJ's intended collection of R7.4 billion cash for the year (Engineering News 2004b), aiming for a payment level of 93 percent (COJ 2006h, p. 106). However, the Revenue Management unit recorded a new hurdle in June 2004, now being 381 660 data 'mismatches' between the valuation roll and the billing system (COJ 2006i, p. 16), guaranteeing that protest would not abate soon.

Reacting responsively to the by then thousands of protestors, Mayor Masondo reported that corrective measures had been put in place to deal with the queries (Engineering News 2004a). These included dedicating Roland Hunter, the then Executive Director of the Finance department, on a fulltime basis to fixing the billing system (COJ 2006h, p. 83); making improvements in reading meters; and ensuring staff accountability (Engineering News 2004b). Also in May, the COJ suspended Sendwe for alleged 'non-performance' and 'irregularities' (Engineering News 2004a); Sendwe resigned in June 2004 and Hunter stepped in as the acting Chief Executive Officer of the Revenue Shared Services Centre (Daily Sun 2004; Engineering News 2004a). By June 2004, the number of backlog queries had again risen, to 49 975 or 6.1 percent of the COJ's customer base, with 27 867 queries, or 3.6 percent of customers still needing resolution three months later (COJ 2006i, p. 4; 2006h, p. 106). Despite the challenges, the COJ made significant progress with query resolution by September 2004; only 27 867 queries older than 90 days representing 3.6 percent of the customer base were still unresolved (COJ 2006i). The national government, also concerned with the spate of protests across the country launched *Project Consolidate*, a short-term national support project to help local government address a variety of service delivery backlogs (RSA 2004b; M&G 2006).

'Customers are Never, Ever Wrong'

Seemingly setting the stage for possible agonistic interactions in the future, Mayor Masondo said that customers deserve respectful treatment and are "never, ever wrong" (COJ 2005b, p. 29) in his *State of the City Address* on 27 January 2005. He also reported progress on the reduction of billing queries by 39.3 percent, and that the COJ was continuing its data correction efforts (ibid., p. 29).

Again in a positive response to ongoing complaints, the COJ decided to create *Phakama* ('Rise Up' or 'Arise') in March 2005, a programme to set up a single billing and customer interface system from the "bottom to top" (COJ 2006h, p. 107). Kick-starting *Phakama*, the COJ started implementing the SAP system, or 'System Applications Products' developed by a German business software company, in 2005 (Faull & Rawoot 2011). In about mid-2005, the COJ awarded a five-year contract to Masana, this time as the lead contractor, for R208 million, to consolidate and upgrade Johannesburg's billing system (ibid.). Masana subcontracted some of the work to firms such as IBM and Dimension Data, also information technology companies (ibid.). By June 2005, billing matters had dramatically improved, with customers logging but 6 881 new queries monthly, leaving only 6 252 complaints older than 90 days outstanding (COJ 2006h, p. 106). The COJ had succeeded in significantly reducing the valuations-billing mismatches, but it had not finalised 40 percent of the data mismatches, namely 156 862 of 381 660 (COJ 2006i, p. 16).

Ensuring it did not lapse into complacency, in July 2005 the COJ's City 'scorecard' for the 2005-06 financial year stated that the COJ was to "urgently address inaccurate and inconsistent billing and delays on issuing clearance certificates" (COJ 2006h, p. 61). Further, the COJ was to pay special attention to the "single customer interface" (ibid., p. 107) by improving operations, such as providing call centre operators with scripts (ibid., p. 80). The COJ also planned to migrate 170 000, or 30 percent, of Joburg Water's revenue base to the Revenue Management unit of the COJ (ibid.).

5 Phakama Programme (2006-2010)

Fourth peak in Billing Crisis and Phakama Programme

The COJ continued to placate the still thousands of outraged customers that had lodged complaints with its call centre, in the fourth peak of the billing crisis. For instance, Mayor Masondo, then in his second five-year term since the local government elections of 1 March 2006, publicly reassured citizens at his *State of the City Address* for 2006 on 29 March that "there is no crisis" (COJ 2006a, p. 5), and that the billing "problem is under control" (ibid.).

Behind the scenes, however, the COJ acknowledged it had to improve the billing system in direct response to the "customer service crisis" (COJ 2006a, p. 106; COJ 2006h, p. 107). In recognition of the "unacceptable" (COJ 2006a, p. 23) service, the COJ pledged to achieve "a significant improvement in billing" (ibid.) within 12 months through *Phakama* (COJ 2006i). The COJ launched the detailed blueprint for *Phakama* in May 2006 to create a single customer interface, linking services and land transactions on one platform from the "bottom up" (COJ 2006h, p. 107). This meant that each financial and administrative link in the billing systems of business operations of all "value chains" (ibid.), had to be standardised before integrating them (ibid.). By mid-2006, the Executive Director of the Finance and Economic Development directorate reported its planned to replace all financial and administrative Venus-based software systems with the SAP system by 1 April 2007, to lay the foundation for future systems integration (COJ 2009c, pp. 67, 156, 176, 177, 178).

The COJ understood this integration to be an uncertain and fraught process. The business plan of the COJ's Revenue and Customer Relations Management Department (COJ 2006i) anticipated the likelihood of national television and local newspaper coverage as a moderate to major risk and the "potential to damage reputation" (ibid.) as a major risk. The COJ predicted that "open trouble tickets" (ibid., p. 19) would increase from 0.67 to 1 percent by the end June 2007 (ibid.). Revenue collection still remained a "critical challenge" to increase the COJ's revenue due to inaccurate billing, commented Mayor Masondo in his *State of the City Address* for 2007 (COJ 2007k).

'Service Delivery Problems go Middle Class' in Fifth Peak of Billing Crisis

Seemingly, the public was satisfied by the COJ's efforts to deal with the protests, as there was a lull of two and a half years in the billing crisis, according to the data in this research. When Mayor Masondo delivered his *State of the City Address* for 2009 on 26 February (COJ 2009m), the only mention of billing is that data cleansing was underway. However, in the interim, the DA admitted running a "concerted and well-executed campaign" in the media to discredit the city administration (DA 2011). In July 2009, the public became, again, infuriated about the billing crisis, in this its fifth peak, when Carte Blanche, a weekly satellite television show broadcasting investigative features targeting the middle class in South Africa, exposed the COJ's billing problems under the title of "Bills and Blunders", starring DA councillors, Masana and the COJ (Carte Blanche 2009; Daily Maverick 2009).

Shortly thereafter, in August 2009, Masana filed for voluntary liquidation (iWeb 2009b), triggering the automatic termination of its contract with the COJ (Faull & Rawoot 2011). Masana reportedly said it was not able to pay its creditors as the COJ had not paid it on time (Balancing Act 2009). At the time of cancellation in September 2009, the COJ reportedly still owed Masana an amount of R64 million (ibid.). COJ officials and politicians apparently thought Masana had misjudged the size of the contract and did not have the appropriate management expertise (ANC 2010, pp. 9, 10). The COJ arranged for Dimension Data and IBM to manage the contract from October 2009 for 12 months (COJ 2011k, p. 137), with Dimension Data taking over most of the staff of Masana (iWeb 2010).

The Johannesburg Advocacy Group (JAG), an independent and voluntary group established in 2009, campaigned against the city administration's poor service delivery on behalf of middle-class individuals and residents associations in Johannesburg (Johannesburg Advocacy Group [JAG] 2014). JAG's founder, Lee Cahill, an experienced strategic marketing consultant, had an extensive network of television and radio broadcasters, newspapers and other media (Cahill 2015), within Primedia and the Times Media Group, proving useful for activism about the billing crisis. JAG launched a petition and a Facebook page in September and called for a rates boycott (The Star 2009), demanding a 'City Charter' from the COJ (Cahill 2009). On 2 November 2009 though, JAG's petition fizzled out having received only 44 signatures by the time it closed (ibid.). Notwithstanding the JAG's unsuccessful campaign up to then, it continued to play an active role in the billing crisis until 2012.

Likely in response to the DA's political challenge, and the contractual difficulties encountered with *Phakama*, the ANC appointed a task team in November 2009 around that time to prepare a confidential report for it on the billing problems, inter alia (ANC 2010). The report highlighted that the management of the outsourcing of information technology "left a lot to be desired" (ibid., p. 9). The report also raised concerns about insufficient contract management capacity within the COJ to manage the billing system contract; high programme risks; unrealistic revenue data; and a communication breakdown between the COJ and the services entities (ibid., pp. 9-11).

In spite of these disadvantages, the COJ piloted its SAP implementation programme, 'Go-Live', on 16 November 2009 in phases to minimise problems (COJ 2006g, 2010f; 2011}, p. 76). By December 2009, the COJ had completed the two-month roll-out of the first phase of *Phakama* in the western suburbs of Johannesburg (COJ 2009l, 2010s). Based on hundreds of listeners making calls to Talk Radio 702 about problematic electricity bills (Daily Maverick 2009), there were still evidently billing problems although the service provider had reportedly fixed the faults (iWeek iWeb 2011). By the end of 2009, the COJ had billed R13.3 billion in the year (Hunter & Phakathi 2010, p. 6). By then, the impact of the billing crisis had not yet manifested in the COJ's annual reporting, as it was able to announce a clean audit for the 2008-09 financial year on 27 January 2010, its last for the next few years (COJ 2010d). However, ongoing billing problems despite the COJ's claims to the contrary (COJ 2009l, 2010s), and frequent power outages, continued to incense the middle-class communities, prompting social commentators to liken their concerns to those of the service delivery protestors in low-income areas, claiming that "service delivery problems go middle class (Daily Maverick 2009) in December 2009.

From 'Relatively Few Hiccups' to Cut-Offs in Sixth Peak in Billing Crisis

Mayor Masondo announced in the *State of the City Address*, on 11 March 2010, an allocation of a further R170 million for the final stage of *Phakama* and the associated Land Information System (COJ 2010a). The COJ had recently implemented the second phase of *Phakama* for 50 000 accounts in areas to the north of the study area, including Midrand and Ivory Park with "relatively few hiccups" (COJ 2010t). MMC Tau supposedly said around mid-April that the value of the 'nightmare' contract was R700 million, R350 million over budget, due to "honest mistakes made in good faith" (Business Day Live [BDlive] 2010). Nonetheless, the COJ received an industry gold SAP Quality award for *Phakama* in June 2010 (COJ 2010l). Further, the COJ reported in its annual performance report that the integration of system, people and processes resulted in successes for the year ending mid-2010, including the COJ's delivery of bills to 95 percent of customers; the answering of calls by call centre operators within 70-75 seconds; and the issuing of 94 percent of refunds and 85 percent of clearance certificates within 30 days (COJ 2010f, pp. 3, 141).

By 30 June 2010, the entire database of the COJ had been incorporated into the single SAP billing system (COJ 2010h; COJ 2011}, p. 64), although challenges were experienced with the migration of some billing to the COJ's revenue unit (COJ 2010e, pp. 24-25). Marking the sixth peak in the billing crisis, billing queries older than 30 days numbered 20 823 or about 1.7

percent of the estimated 1 200 000 COJ's accounts, with 13 699 or about 66 percent of these queries related to City Power issues alone (Hunter & Phakathi 2010, p. 16). The COJ contracted EOH Mthombo, a business technology solutions service provider, from 1 July 2010 for a 12-month period to undertake post-implementation enterprise resource planning and end-user training and billing system development (COJ 2012d, pp. 132, 140, 161). EOH Mthombo's contract overlapped the work of Dimension Data and other service providers who continued to provide services until March 2011 whilst EOH Mthombo geared up for its activities (ibid., pp. 132, 145). By July 2010, the COJ had switched 744 852 accounts to the new system (PoliticsWeb 2011b). In August 2010, the COJ continued to capture accounts and Mayor Masondo announced a new 'unified' 24-hour call centre to help customers (COJ 2010o). By October 2010, all COJ accounts had been moved to the new system.

However, according to the DA, the process was a "fiasco" (EyeWitness News Online [EWN] 2010) and not at all a smooth one (EWN 2010), with customer complaints escalating greatly in this period (EWN 2011p). The COJ reportedly said that many of the complaints in recent months were related to bills containing hugely-inflated, erroneous electricity charges (EWN 2011j), and that it hoped to fix them by the end of 2010 (EWN 2010). The JAG urged customers, in November 2010, to complain to the Presidential Hotline again, and the National Consumer Commission and Public Protector amongst others (JAG 2010), trying to publicly shame the COJ into acknowledging it had a problem. In a distinctly antagonistic turn, the COJ issued 13 404 final notices and cut services to 8 333 customers in December 2010 (COJ 2011p), even though the problem with inflated bills had not been resolved (EWN 2011j). The DA accused the COJ of being "arrogant" and "indifferent" (ioL 2011b) and drove then a concerted media campaign until the local government elections in 2011 (DA 2011).

6 Of Sabotage and Secret Agents (2011)

'Endless Queues' in Seventh Peak of Billing Crisis

Following the COJ's cut-offs at the end of 2010, the malcontents erupted in outrage, signalling an extended, and seventh, peak in the billing crisis (SA News 2011). Throughout 2011, the middle class objected extensively in the media, complained to call centres; sent communiques to other state agencies and spheres of government; staged a sit-in and a street protest; and threatened court action.

JAG's founder, Lee Cahill, responsible for about 58 press releases and radio and television appearances, 60 percent in 2011 alone (Who's Who Southern Africa 2015), and excluding frequent blogs on the JAG website (JAG 2014), picked up the pace of its media campaign from 14 January. Even the Revenue staff allegedly downed tools in exasperation at the "endless queues" (iTWeb 2011e; looklocal 2011a) of complaining customers on 19 January (looklocal 2011a). Low morale of staff, internal tensions, inaccurate data and a pervasive silo mentality further affected customer interactions negatively (Hunter & Phakathi 2010). On 20 January, Talk Radio 702 gave airtime to the billing crisis (JAG 2011c), publicising the frustration of the protestors. Further, Cahill said on 25 January 2011, that JAG had called fruitlessly on the then

MEC for Local Government and Housing in the GPG, Humphrey Mmemezi, for an official investigation into the billing system (Sowetan 2011b).

After the COJ had cut off electricity to a number of angry customers without notice, they staged a sit-in protest at the COJ offices on 21 January, demanding that their bills be fixed (JAG 2011c; TimesLive 2011a). The DA, egged on by the fracas, tried unsuccessfully to motivate the Council to convene a special session that day (DA 2011; ioL 2011b).

The COJ seemed responsive, trying to explain the complexities of *Phakama* (COJ 2011p) (PoliticsWeb 2011b), with Mayor Masondo expressing "empathy" (COJ 2011x). Further, on the 22 January, it apologised for the few account holders that were experiencing problems (COJ 2011x; ioL 2011h), and "acknowledging it [was] wrong" (EWN 2011h). Nonetheless, the next day, the JAG launched a Twitter campaign (JAG 2011b). To the COJ's mortification, Sicelo Shiceka, the then Minister of Cooperative Governance and Traditional Affairs in the national government announced on 24 January that he was "stepping in" (EWN 2011p) and would meet the GPG about the billing matter (ibid.). The media reported that Minister Shiceka, too, was a "victim of the billing chaos" (ibid.), having received an incorrect bill for a property he had not lived in for two years (EWN 2011o). Mayor Masondo briefed the media on 26 January, denying the collapse of the system although acknowledging management problems, and said that the COJ's data cleansing had achieved the good result of 1 040 648 customers receiving bills by then (COJ 2011p, x; iTWeb 2011j; PoliticsWeb 2011b). COJ billing was difficult and complex, he explained, but "the idea of a heartless city has no basis whatsoever" (iTWeb 2011j). Indeed, he maintained, the COJ had a "people centred approach... [with] ...an open door policy... [and] ...must learn that the customer is King!" (PoliticsWeb 2011b).

He reiterated, "there was no crisis" (TimesLive 2011a), and that the COJ would discipline the officials responsible for the inflated bills (COJ 2011p). However, the middle class-municipality relationship became increasingly antagonistic. Dramatic public opinion likened "being shot in your bed at night to getting the wrong bill" (Grootes 2011). The accusation of Mayor Masondo as a "do nothing, head-in-the-sand, don't-care, fiddle-while-Joburg-burns" (ibid.) mayor, by the opinionista Stephen Grootes, also a host of Talk Radio 702, added to the air of extreme hostility. Minister Shiceka announced the launch of an official investigation on 1 February (TimesLive 2011c). On that day, the COJ's call centre operators also admitted that they were on a go-slow and had called radio stations in frustration at the computer system, which was allegedly almost always not working (EWN 2011m). On 2 February, Mayor Masondo personally visited two council revenue centres, insisting there was no crisis, although he regretted the inconvenience to the affected customers (News Tonight Africa 2011), saying that "heads could roll" (BDlive 2012), or unsuitable staff would be reassigned elsewhere.

Only a 'Few Glitches' or is it Sabotage?

Escalating the matter of billing and (potholes) politically within the ANC, the Regional ANC convened a meeting of the 14 ANC mayors of Gauteng province for 3 February 2011 (ioL 2011a). The delegates agreed with Mayor Masondo that there was "no crisis" (ibid.), but rather

only "a few glitches in the system" (ibid.), which had been blown out of proportion by the media.

That same day, the ANC provincial secretary, David Makhura, allegedly said the ANC suspected that sabotage was responsible for the billing problems (The New Age 2011a), providing fodder for humorous response in the media (see Figure 8.2 below). The DA sarcastically complimented its "secret agents" (TimesLive 2011d), for infiltrating the COJ and causing the billing crisis and called for the resignation of Mayor Masondo (ioL 2011b; TimesLive 2011d). Simultaneously, some customers were furious at the alleged harassment and unethical practices of the COJ's debt collectors (Daily Maverick 2011). A DA ward Councillor, Dave Dewes, said on 8 February that 30 ratepayers had signed up for his planned class action in the High Court against the then City Manager, Mavela Dlamini (iWeb 2011a).

The JAG felt dismissed by the ANC, which had reportedly claimed that billing was "not a crisis because people are not protesting" (EWN 2011e), pointing to a possible assumption by those working within the state that a protest could not be serious if it was not in the street. The JAG's responded by holding a public street protest outside the COJ's Revenue offices on 18 February 2011 (M&G 2011). The protestors numbered less than the 500 protestors hoped for, reportedly turning violent at one stage although no detailed information was provided (Daily Maverick 2011; iWeb 2011b; M&G 2011). Responsive to the street protest, Vicky Shuping, the then Executive Director of Billing and Revenue since 2008 (ioL 2011c), said, "we are hearing the noise, we are responding" (M&G 2011).

Figure 8.2: Is it Sabotage?



Source: "ANC Johannesburg mayor accuses opposition party of sabotage in billing system crisis", cartoon by Zapiro (Sunday Times 2011)

The COJ's positive responses included, for instance, the establishment of a one-way hotline to deal with the estimated 65 000 queries logged about inflated billing since January, according to Dlamini, the City Manager (COJ 2011g, l). The COJ also extended the operating hours of customer centres in the northern suburbs and set up a 60-person dedicated team (COJ 2011i, l). Thereafter, the COJ met with the JAG but said the JAG could not provide "a single genuine complaint" (EWN 2011d), according to a news report (ibid.). Although seemingly initially dismissive, in a later responsive move, the COJ confirmed in a press release on 22 February that it was 'listening' and would not do cut-offs if an account was "inaccurate on a case-by-case basis" (COJ 2011j) until the case had been resolved. A COJ spokesperson, Tshidiso Nkgoedi, reportedly said on 24 February that the COJ's hotline operators had called 21 000 of the affected customers, reaching 9 900 of them (EWN 2011g).

'Losing the billing crisis battle'

The COJ seemed to be "losing the billing crisis battle" (City Press 2011b), despite being increasingly responsive to protesters, with Dlamini and the JAG publicly debating the billing issue on Summit TV, a satellite television show on 3 March 2011 (JAG 2011a). Mayor Masondo, at his last *State of the City Address* (COJ 2011a), on 9 March 2011, apologised for the problems with billing and announced the COJ's remedial measures already underway, which included a significant discount scheme for unresolved queries and debt settlements. On 10 March, Dlamini stated that Gerald Dumas, the former head of Joburg Water, would replace Shuping as the new Executive Director of Billing and Revenue (TimesLive 2011b). The COJ and the then acting Minister for Cooperative Governance and Traditional Affairs, Nathi Mthethwa, also apologised for the billing problems (ibid.), with MEC Mmemenzi submitting his report of the 12 billing problem areas he would monitor to Minister Mthethwa, on 10 March 2011 (ibid.). Dumas reportedly said on 14 March 2011 that the billing problem would be fixed within six months (EWN 2011r). The COJ claimed on 17 March that 28 000 of the inflated bills had been resolved (EWN 2011c, r). MEC Mmemenzi also reportedly noted improvements "almost on a monthly basis" (Municipal IQ 2011b). In a blow to the protestors, the Public Prosecutor decided on 31 March not to proceed with the case that the Blairgowrie Community Association had lodged six weeks earlier (EWN 2011n; ioL Property 2011) undoubtedly to the relief of the COJ.

Mayor Masondo, acknowledging the positivity of conflict, said again on 7 April that there was no crisis but that the media publicity about the billing problems had reminded the COJ "to become even more customer centred" (COJ 2011a). In an instance of intra-state co-operation, the COJ, the Public Protector and the MEC Mmemenzi jointly confirmed on 14 April, that the billing issue would be resolved within six months (The New Age 2011b). According to the Public Protector, Madonsela, the COJ had already resolved 55 of the 267 cases her office had received in between February and April 2011, and about half of the action items identified (COJ 2011m; Moneyweb 2011).

The JAG seemed but briefly mollified, demanding written proof of the claim (JAG 2011d). Further, the COJ announced on 15 April that it had placed a moratorium on cut-offs for queries

outstanding for more than 3 months (EWN 2011k). The COJ had also resolved a little over half, or 35 353, of the 65 000 queries logged (COJ 2011m), and a further 5 000 new ones (EWN 2011f). The COJ planned, also, to develop a Customer Service Charter (COJ 2011m). A month later, on 16 May, the COJ declared that it had resolved nearly 80 percent, or 51 388, of the original 65 000 queries (COJ 2011g; EWN 2011q). Customer Services Centres continued to operate extended hours to assist those with unresolved queries (COJ 2011d).

At the local government elections on 18 May 2011, as an outcome of the DA's stated electioneering on the billing crisis ticket (DA 2011) and the genuine grievances with the billing system and other governance issues, the COJ's customers' dissatisfaction was reflected in the loss of confidence in the AND-led administration to meet their expectations. Although the ANC won the elections in Johannesburg, the DA had increased its share of the vote substantially (PoliticsWeb 2011a).

First Qualified Audit Due to Billing Errors

The then new Executive Mayor, Councillor Parks Tau, said that it would "not be business as usual" (COJ 2011b), in his acceptance speech on 26 May 2011. He acknowledged that billing was a problem and said residents would soon benefit from the "single entry point into all city services" (ibid.). A month later, he then also emphasised the importance of ensuring expenditure was aligned with revenue (COJ 2011~). At the same time, the COJ heard that it had received its first qualified audit in four years, for the 2009-10 financial year (COJ 2011o). Dlamini, the soon-to-be-outgoing City Manager, was "deeply disappointed" (ibid.), pointing to the change in accounting treatment between former and current accounting methods, which resulted in billing inaccuracies (ibid.). In the meantime, the COJ extended its contract with EOH Mthombo, which had helped it to stabilise the billing system and deal with the information requirements of the Auditor General (COJ 2012d, p. 161), for a further month until the end of July 2011 (ibid., p. 132).

By mid-2011, the COJ had undertaken "experiential marketing" (COJ 2011c, p. 54), in an attempt to address customers' negative perceptions of service quality through radio, print, billboard and advertorials (ibid.). By then, too, the COJ had succeeded in weeding out further cases of problematic billing by spatially matching 94 percent of properties to the Land Information System (ibid., p. 88). The COJ had also closely monitored the call centre, provided more training and set up a problem-solving multi-sectoral task team (ibid., pp. 88-89), and had paid staff overtime wages to resolve the queries (ibid., p. 94).

Although billing had stabilised, Mayor Tau said on 3 August that he was still "not completely happy" (EWN 2011i). Taking up the case of 200 queries that had been submitted to it, the National Consumer Commission issued a 14-day ultimatum on 4 August (EWN 2011q) to the COJ to resolve the queries, threatening a fine of R1 million per query (EWN 2011q). On 26 September 2011, the COJ objected to the National Consumer Commission's warnings and was to follow the matter up with the independent National Consumer Tribunal (COJ 2011h).

Revenue Step Change Programme

Following the COJ's announcement about the National Consumer Commission, the JAG appealed that same day to Yunus Carrim, the then Deputy Minister of Cooperative Governance and Traditional Affairs to step in (iWeb 2011f). Deepening tensions, the COJ had no option but to mount an unpopular mass arrears recovery campaign and electricity cut-offs. Allegedly, the COJ had only enough cash reserves to cover no more than 12 days of operations according to the DA on 10 November (iWeb 2011d). In a move to placate protestors, the COJ launched its *Revenue Step Change Programme* on 22 November (COJ 2011f; 2011g; EWN 2011i; Fin24 2011), with an associated 'roadmap', to improve accuracy and centralise billing data with more "customer-centricity" (COJ 2011g). The *Step Change* programme included deadlines, and oversight and accountability measures for senior management and staff; changes to the call centre; the adoption of smart metering; development of customer services standards; and a focus on clearing the backlog in billing queries and objections about valuations. The DA criticised the plan for having "too many promises" (iWeb 2011c). By late November, there were more allegations in the media about the COJ's poor process management of mass cut-offs, with Sandton customers also complaining after the COJ had cut off their electricity services (EWN 2011a). Even President Zuma was affected on 7 December 2011 by service cut-offs to two apartment buildings he owned in the city centre that had allegedly been 'hijacked' (taken over illegally) and had had accrued unpaid accounts (EWN 2011b).

In what proved ultimately to be a partly agonistic and productive interaction, albeit forced, that changed city policy, 13 companies and members of the Property Owners and Managers Association lodged an urgent case on 5 December 2011 in the High Court (iWeb 2011g; Schindlers Attorneys [Schindlers] 2011a; 2011b). The case, brought against Mayor Tau and Trevor Fowler, the new City Manager since 3 October 2011, sought to stop the COJ's improperly handled service cut-offs to buildings of its members (COJ 2011r; iWeb 2011g). The COJ announced it had developed a set of court-endorsed rules in "amicable" (COJ 2011q) agreement with the Property Owners and Managers Association. The rules clarified the actions to be taken in the event of billing, disputes and cut-off processes, and the customer's obligation to pay, regardless whether he had logged a query or received no bill (COJ 2011q; Property Owners and Managers Association vs. COJ et al. 2011; Schindlers 2013a).

7 Billing 'Step Change' (2012 and Beyond)

Second Qualified Audit due to Billing Inconsistencies

On 26 January, the COJ received its second qualified audit, for the 2010-11 financial year (Fin24 2012). Reportedly, the Auditor General was concerned about insufficient internal controls of the revenue management system and inconsistent billing records mainly, said Fowler, the City Manager (Fin24 2012). Even Dumas then acknowledged that the billing situation was a "crisis" (COJ 2012g).

On 9 February, the JAG was interviewed by Radio France Internationale, broadcasting in Europe and Africa (JAG 2012b), simultaneously submitting a public request to the Premier of

the Gauteng Province, Nomvula Mokonyane, asking her to investigate the COJ's billing system (JAG 2012d). The COJ, seemingly responsive to protest, said it would set up an escalation team by the end of February 2012, according to a media report on 10 January (itWeb 2012a).

On 19 March 2012, Mayor Tau met Obed Bapela, the Deputy Minister in the Presidency for Performance Monitoring and Evaluation, and MEC Mmemezi about the 8 000 calls that customers had made to the Presidential Hotline since the previous April (EWN 2012b; 2012c; ioL 2012b). Deputy Minister Bapela was reassured that COJ had already addressed 5 000 of those complaints (EWN 2012c). The COJ reportedly said it was still trying to finalise the remainder of the 65 000 queries that had been logged before the beginning of 2011 by the end of the year (EWN 2012e). Mayor Tau, aware of customers' poor experience of interactions with the COJ, aimed to restore "confidence in the integrity of our billing system" (COJ 2012h) through the comprehensive *Revenue Step Change Programme* (ibid.). JAG noted its scepticism in a South African Broadcasting Corporation television news feature, on SABC 3 TV News, on the billing crisis on 19 March, and on radio, on the SABC SAfm Breakfast Show, on the 20 March (JAG 2012c).

The COJ raised an alarm about the notable rise of non-payment levels since around mid-2011, on 20 March 2012, following a meeting between Mayor Tau and Deputy Minister Bapela (COJ 2012b; EWN 2012c). The COJ, embarking on another drive to collect arrears, urged customers to pay outstanding accounts or have their services terminated (ioL 2012a; The Star 2012e). The COJ prepared to send out 22 000 final demand notices to those customers that had not logged queries on their accounts by the end of February 2012, but allowed defaulters to make zero-deposit repayment plans with the COJ or provided interest reversals on account, on condition they were paid up (COJ 2012b; The Star 2012e).

Mayor Tau, in his first *State of the City Address*, on 22 March 2012, emphasised the importance of improving collections, matching this with the COJ's need to spend R100 billion on Johannesburg in the next decade (COJ 2012a). The JAG condemned his *Address*, on 26 March, for avoiding "some of the most pressing problems... [and failing]... to acknowledge the nature and extent of the billing problem" (ioL 2012d). Around the same time, another avenue of protest for the middle class seemed to close as the National Consumer Tribunal ruled in favour of the COJ, cancelling the complaints received because the National Consumer Commission had not complied properly with the processes of the Consumer Protection Act (COJ vs. National Consumer Commission 2012). Electricity-related inaccurate billing prompted Roslynn Greeff, the Councillor and then Member of the Mayoral Committee for Environment, Infrastructure and Services, with the Managing Director of City Power, to motivate for calling a tender for the supply and installation of smart meters on 2 April 2012 (Moneyweb 2012). Meanwhile, the JAG, yet again, urged citizens, on 5 April, to keep reporting complaints to the Presidential Hotline (JAG 2012a).

'Actually there is no Plan', Last Peak in Billing Crisis

The COJ's appointment of Primedia by mid-2012, to "provide communication channels" (COJ 2012d, p. 165), seemed to have marked the shift away from its negative publicity. By the end of June 2012, the COJ reported on its Facebook page that it had 'taken stock' of billing (Facebook 2012) and had achieved the numerous goals of the *Revenue Step Change Programme*, namely responsive; effective; good quality; accurate; and customer-focused service (COJ 2013e, p. 61). By then, the billing system for rates and services was the prime means for the management and collection of R24 billion revenue, or 68 percent, of the COJ's income (COJ 2012d, p. 8). On 20 June, the COJ held a 'Key and Corporate Accounts Open Day' drawing together all affected departments with 900 customers in attendance and was able to resolve many queries that day. The Public Protector reportedly commended the COJ's plan for electricity billing and addressing complaints, when she met Mayor Tau, on 11 July. Nonetheless, the very next day, a media report showed that customers were still enraged, this time at the COJ's latest policy of electricity cut-offs if its meter readers were unable to access meters to read them for billing purposes (ioL 2012a).

The media seemed to have a poor impression of the COJ's *Revenue Step Change Programme*, reporting on 13 July 2012, that the COJ was unable to stick to its own deadlines of the 'roadmap' (The Star 2012e). After repeated requests, the media obtained copies of the COJ's 'roadmap' on 20 July, but project management experts deemed the COJ's documents to be vague, incomplete and not fit for purpose (ioL 2012c), casting doubt, again, on the COJ's management abilities. Deputy Minister Bapela paid a surprise visit to the Randburg Customer Service Centre at the end of July 2012 and was reportedly shocked by the poor building condition and management (BDlive 2012). The COJ, now on the defensive, explained on 9 August 2012 that it was not obliged to make the more detailed operational part of the 'roadmap' public (The Star 2012a), leading the media to allege on 20 July that "actually there is no plan" (The Star 2012c).

A few weeks later, the COJ announced on 10 August 2012, it had made significant inroads into the backlog of queries, reporting that only 1 200 queries of those logged before November 2011 were not yet resolved (ioL 2012c). The DA refuted this claim and hosted their own 'Open Day' on 18 August (ioL 2012c), allegedly gathering over 3 000 billing-related queries (Truluck 2012a). Accusations followed in the media, on 20 August, of the COJ's alleged 'cruelty' towards residents, implying it had lied about the extent of the billing problem" (ioL 2012c). The DA claimed that the ANC had apparently denounced the DA's Open Day as an "illegal act... tantamount to insurrection against the ANC City administration" (DA 2012c). The ANC was "dismayed" (ioL 2012c) by the DA's tactics, saying that the DA "had taken it too far now" (ibid.), and was wasting customers' time (ibid.). The DA also accused the COJ of being "politically spiteful" (Truluck 2012a), on 22 August, when it refused to accept delivery of the queries (ibid.); the COJ claimed that residents were essentially "jumping the queue" (DA 2012a), although the DA refuted this as many of the complaints were longstanding (DA 2012a). On 10 September, the DA started handing these complaints to the Auditor General (iWeb

2012b), planning to also send them to the Public Protector and the National Consumer Commission, but only as a "last resort" (EWN 2012a).

Premier Mokonyane announced that progress in the resolution of the billing matter had been made, also on 10 September, claiming that the COJ had resolved 95 percent of the complaints received (albeit almost two years after they had been initially reported) (EWN 2012d). Meanwhile, the COJ started an audit, already delayed by 3 months, of 400 000 meters on 10 September as reportedly 23 percent of electricity meter readings seemed improbable, leading to billing queries (The Star 2012d).

'Better Customer Centricity'

The COJ tried a more 'human' touch with the press reporting on 15 January 2013 that the group head of the Revenue Shared Services Centre, Lungelwa Sonquishe, would be stationed for a month in Region B's Randburg's Customer Service Centre to try to resolve customers' problems and ensure "better customer centricity" (COJ 2013e, p. 61; The Star 2013a). However, the media also reported on 15 January 2013 that the COJ had allegedly incorrectly closed some residents' open tickets, thus exposing them to unlawful cut-offs (Schindlers 2013b).

The COJ was notified of its third qualified audit, for 2011-12 financial year, on 31 January 2013 (BDlive 2013f). The COJ's alleged over-reliance on estimated, and disregard for actual, readings meant that the Auditor-General was not able to verify R867.3m of water and electricity-related revenue (iTWeb 2013c). A further R695.8m for refuse removal could not be verified due to alleged discrepancies between source data and billing data (iTWeb 2013c). Despite this unfortunate result, the DA Councillor John Mendelsohn conceded that there seemed to be fewer billing queries in 2013 than in 2012 (iTWeb 2013a). By 19 February, the COJ had presented a 115-page action plan as part of its Annual Report dealing with the adverse audit outcome, with less than 10 percent of the items related to improvements in billing operations and revenue management of City Power, Pikitup and Joburg Water (COJ 2013c).

At last, by March 2013, the COJ's efforts seemed to be effective, albeit not entirely. Mayor Tau, at his *State of the City Address* for 2013, on 9 March 2013, said that the 'roadmap' had resulted in improvements in the billing system (COJ 2013j). For instance, there was a reduction of unresolved billing complaints, an improved collection rate of 91 percent, and a reduction in call centre waiting times from 164 to 24 seconds with abandoned calls dropping from 27 to 6 percent (ibid., p. 3).

According to the results of the Quality of Life Surveys for 2011 and 2013 by the Gauteng City-Region Observatory (2015b), there was a marked drop in the level of dissatisfaction with the COJ's billing services, from 31 percent who were dissatisfied or very dissatisfied in 2011, to 22.9 percent in 2013 (ibid.). Although there were negative perceptions about the COJ's billing in 2011, communities did not perceive it as the worst performing municipality and it ranked seventh of the ten Gauteng municipalities surveyed (ibid.).

Two years later, by July 2013, however, the COJ had so dramatically improved its ranking that it was placed as the best performing municipality of the ten municipalities for billing services (ibid.), indicating finally a tangible success in its convoluted path to improved billing services. But, then, in a rather embarrassing blunder, the COJ issued a cut-off notice to the former President Mandela on 1 August 2013; although the notice was intended for another customer and should have been delivered elsewhere (EWN 2013). Citing the same Quality of Life surveys (Gauteng City-Region Observatory 2015a), the results reported by the COJ and the media showed that in 2011, 64 percent of white residents, presumably in middle-class suburbs, in comparison with only 47 percent of black residents, presumably in low-income areas, were satisfied with the quality of billing services (COJ 2012m; The Star 2012g). This arguably indicates the influence of the media coverage in driving positive change but also indicates a racial dimension in the billing saga that has not been studied.

On 31 January 2014, the COJ finally heard that it had achieved a clean audit, for 2012-13 (BDlive 2014; COJ 2014c). For the first time since 2002, no mention was made of billing in the Mayor's *State of the City Address* for 2014 (COJ 2014h). The COJ's *Programme Phakama*, its *Revenue Step Change Programme* and numerous other efforts had finally yielded some measure of irrefutable progress.

8 In Closing

This convoluted tale of the middle-class malcontents and their backlash against the city administration's purportedly poor implementation of billing service delivery from the mid-1990s to 2014 (see synthesis, Table 1.1 on page 230), reveals arguably five threads of insight in relation to agonism, interwoven with the eight main iterations of the billing crisis (Table 8.3 on page 214).

Firstly, *the historical context leaves a shadow over the present*. Contemporary relationships and interactions do not happen in a temporal vacuum. They are shaped to a considerable extent by the legacy of past interactions. In the case of the mainly white middle class in Johannesburg, before the 'billing crisis' emerged, the Sandton rates boycott had already compromised the relationship between the ANC-led city administration and the middle-class malcontents, driving an antagonistic wedge between them and marking their relationship with mistrust and acrimony post-1994.

Secondly, this tangled story highlights that in the investigation of the city administration's agonistic or antagonistic interactions with citizens, the real issue at stake that should not be overlooked is *whether the processes of conflict yield constructive outcomes* for the benefit of citizens, irrespective of the extent of agonism in practice. Clearly, the city administration employed a range of diverse stances, along the antagonistic-agonistic spectrum, towards processes of city strife in the matter of the billing crisis in inconsistent ways. The approaches of the city administration, as the billings crisis peaked eight times, included antagonism; denial with frequent statements that there was 'no crisis'; denigration when the ANC dismissed the

Table 8.4: Synthesis of Conflict Management per Period in 'Middle-Class Malcontents'

#	Question	1996-2000	2001-2005	2006-2010	2011-to date
1	State's qualification of the conflict	A necessary tax; unsympathetic; felt in the right	No crisis; teething problems; cost recovery all-important; 'chaotic practices' (national)	Nightmare; unacceptable; reputation-damaging; a problem; no billing crisis but customer service crisis	Internationally embarrassing; demoralising; tense; war; battle; not a crisis; no crisis; embarrassed by media coverage
2	State's portrayal of protestors	Rebels; wealthy; insulting; 'racist'; hysterical; powerful, not victims; boycotters; ratepayers; customers; account numbers; the enemy	Non-payers; rich; debtors; customers; complainers; insulting; big business; in an uproar; lifeblood; never wrong	Complainers; customers	illegal; insurrection; guilty of treason; saboteurs; secret agents; victims; customer is King; angry; hostile
3	State's response to protest event	Antagonistic; defensive; cuts off services for non-payment; unsympathetic; hostile; dismissive; undermining	Repressive; threatens cut-offs and legal action; denial of crisis; placates; explains	Placates; denial; antagonistic;	Acknowledges; denigrates; dismissive; placates; do mass arrears recovery and cut-offs; denial; reactive; many contradictions
	To effects of issue under contention	Did not increase rates; interest write-offs although executed poorly	Defensive; reactive; internal acknowledgment of crisis	Grudging acknowledgement of mistakes; asks for sympathy and understanding	Responsive; reactive; explains; empathises; apologises; denial; plea for sympathy; also has 'victims'; placates; defensive; state not 'heartless'; has 'open door'; meets with but disparages JAG; acknowledges publicly protest reminds COJ to be customer-centric
	To root cause of issue	Centralise finance function; consolidate billing databases	Appoints consultants; changes management team; announces <i>Phakama</i> ; sets up call centre; suspends and changes staff; Project Consolidate; performance management	Escalate politically; concedes issue and changes internal systems, more on <i>Phakama</i>	Escalate politically; discipline officials; reassign staff; one-way hotline; 60-person dedicated team; Revenue Step Change and roadmap; suspend cut-offs; discount scheme; new head; another moratorium on cut-offs; Customer Service Charter; more training; more changes to operations
4	State's response to power dynamics	Locks out protestors from discussion; divisive; solidifies mistrust	Peoples' Centres, petitions management and oversight system, call centre; IDP and Mayoral Road Show as channels	Favours structured channels; media briefings	Favours structured channels; intimidated by protestors' power in the media; Open Days; forced to interact with Property Owners and Managers Association
5	Form of agreement reached (or outcome if none)	Court judgments reinforces city administration's decisions	None, implicit in response to root cause of issue	None, implicit in response to root cause of issue	Property Owners and Managers Association interaction results in court-endorsed rules for disputes and cut-offs
6	How could the state have responded more agonistically and why did it not?	1997 financial crisis; push for rates fuels antagonism; local government tries to avoid collapse	Constrained by sour relationship due to Sandton rates boycott; need to integrate business systems; drive to collect payments; technical difficulties; staff issues; felt it was doing its job thus no need to interact	Constrained by overt politicking for 2006 and 2011 local elections when technical not political solutions are needed; contractual problems; staff issues	Could have done more but ANC-DA politics are tricky to navigate

Source: Own formulation

middle class's activism as not a crisis as the protest was not taking place in the streets; vexation; and defensiveness. However, moving towards the agonistic end of the spectrum, the city administration also recognised the protestors, as evidenced by its many apologies; responsiveness; and openness to criticism and change embodied in its acknowledgement (eventually) that it had 'heard' customers.

Continuing with this trend, importantly, over time the city administration's processes also reflected many constructive attempts to resolve the problems, although the effectiveness of outcomes was variable due to technical and other difficulties and many did not necessarily draw on agonistic practices. Efforts included implementing *Programme Phakama* as a major attempt to address the consequences of frequent institutional restructurings and the consolidation of different billing systems even though *Phakama* itself created numerous technical and managerial issues requiring other interventions to resolve them in turn. An instance of a positive outcome for citizens is the set of court-endorsed rules for cut-offs resulting from the, seemingly, partly agonistic interaction with the Property Owners and Managers Association at the end of 2011. Being responsive to protestors' concerns included making operational and structural changes to the institution and to billing and revenue policy; establishing the one-way hotline and extended opening hours at the call centre in February 2011; holding various Open Days; and installing smart meters to address inaccuracies with electricity billing. Further efforts were the discounting of debt settlements, by offering repayment plans and interest reversals on accounts paid in full; prioritising the billing matter politically and managerially; intensifying *Programme Phakama*; and thanking the media and customers for compelling the city administration to act with more 'customer-centricity'.

Thirdly, *any interactions, agonistic or not, by the ANC-led city administration with protestors, were mediated through party politics with the opposition party.* The ANC faced significant political embarrassment as the opposition party, the DA, which represented all wards in the selected middle-class area during the height of the billing crisis repeatedly accused the ANC of underplaying the billing problems and exploiting the situation in its electioneering. The ANC met with party-political ridicule when it alleged, in February 2011, the sabotage of the city administration's billing system. The ANC's political leadership had to intervene in the billing matter to mitigate negative political sentiment about the party and the city administration. Should the ANC have disregarded the DA, it may not have affected the outcome of an ANC-led city administration at the polls, certainly not in 2006 and 2011 (although it may have partly accounted for the ANC's loss of the political control of Johannesburg after the local government elections in 2016). However, it did mean the city administration had to mediate the billing crisis through the filter of these party politics, until the 2011 local government elections and beyond, to avoid the near collapse of the system as experienced in the Sandton rates boycott of the late 1990s. Likewise, the DA had to concede that the billing system had improved. In this story, party politics creates an added dimension that perhaps limited agonistic interactions.

Fourthly, this story of strife *highlights difficult issues in the relationship between the city administration and citizens, especially this engagement with this specific middle-class*

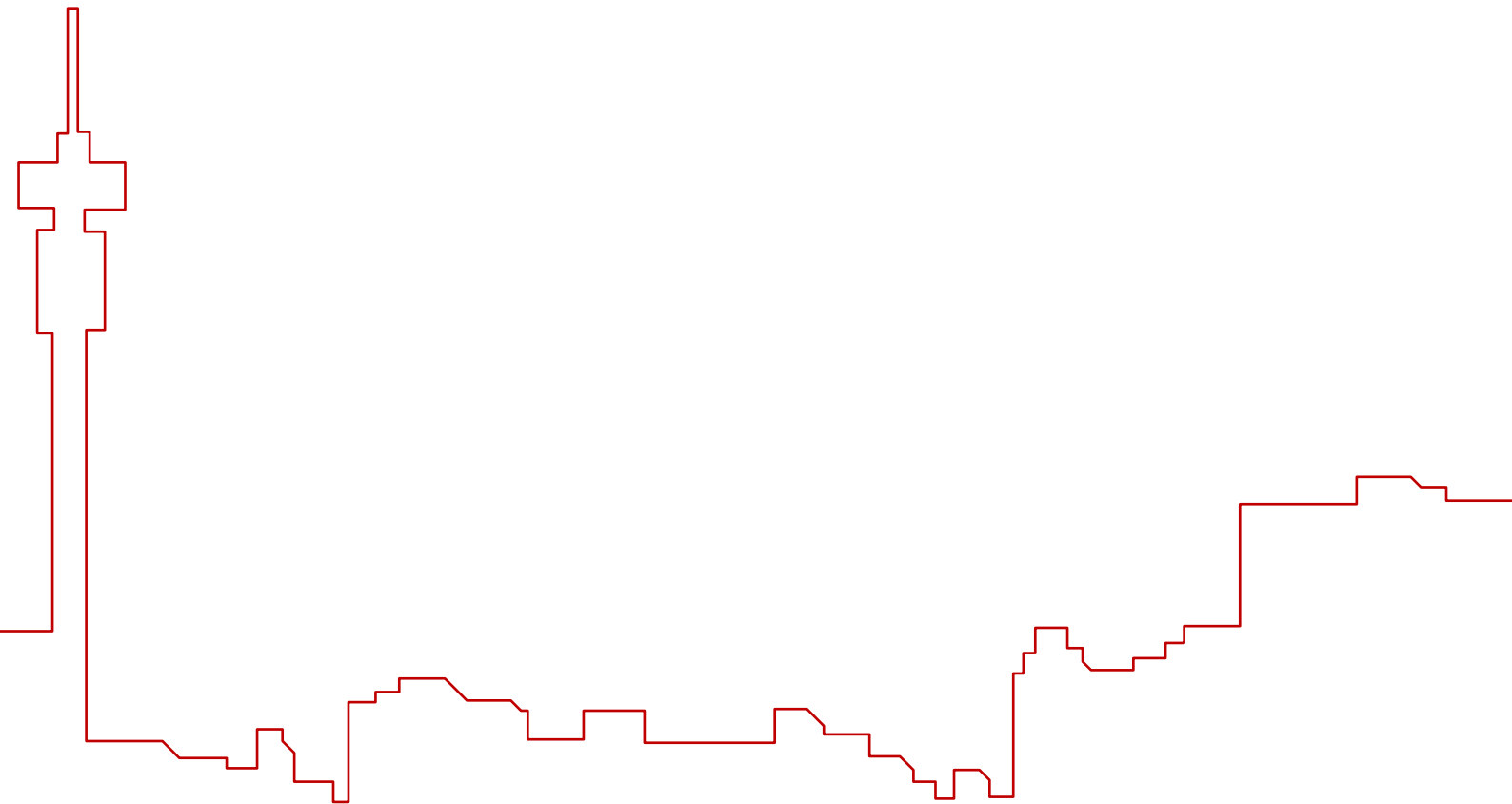
community. The city administration was ambivalent towards protests from the middle class but is dependent on the middle class, which has a disproportionate power relative to its low-income counterparts due to its significant contribution to the city's rates base and access to resources and business networks. Then, although this community may be largely white, the grievances are shared by the new and growing black elite. Unlike low-income communities, usually black, the black middle class increasingly shares (white) middle-class concerns about aspects of service delivery that are important to it. Further, racial undercurrents are also evident in this story, observed initially in the Sandton rates boycott; simplistically, the 'white' was the symbol of the past struggles of the black against apartheid. Now the black, ANC-led city administration had to 'struggle', again, against white middle-class opposition to its initiatives, the same citizens who voted for the ANC's chief opposition party in Johannesburg. Lastly, the local government's notions of the citizen as 'customer' in line with New Public Management principles complicates an already complex billing relationship between the city administration and citizens, and is at odds with the agonistic practice seeing interaction as an opportunity to strengthen the state-society relationship and empower citizens, even if no resolution is reached.

Fifthly, what is noteworthy is that dissensus is clearly not merely a factor of poverty-driven dissensus and relative deprivation, but is also anger and a sense of injustice regardless of class, or income. What the data in this story shows is that *dissensus is endemic to any population*, and has a variety of origins.

In closing, the notion of agonism is seductive in its promise of brokering constructive conflict. However, the possible range of agonistic practices in this convoluted story is decidedly minimal, although there seems to have been some degree of responsiveness to the criticism evident. Amidst the city administration's repeated denials of the billing crisis, it did try to be deliberately constructive, if not agonistic, with its measures to address billing problems. Ultimately, it seemed successful in responding to the billing backlash of the middle-class malcontents, reflected in survey results showing improvements in customer satisfaction; namely, customer dissatisfaction levels about billing decreased significantly, from 31 percent in 2011 to 22.9 percent in 2013. Further, Johannesburg ranked as the best performer out of ten municipalities in Gauteng by 2013. For the first time in over a decade since the 2002 *State of the City Address* (COJ 2002h), the Mayor of Johannesburg did not have to resort to talking about the billing crisis in his *State of the City Address* in 2014.

The next and concluding chapter considers these and the other findings of the case study, in wrapping up and answering the research questions.

PART C ▫ Wrap-Up



1 Research Questions Recapped

Protest globally is on the rise, with the state-society relationship seeming at an all-time (Roefs & Atkinson 2010; Marinova 2011; Byrne, J. 2012; Harvey, D. 2012; della Porta & Mattoni 2014). In South Africa too, open conflict – commonly called 'service delivery protest' – has become a near norm of engagement between the state and low-income citizens (Ballard et al. 2006; Alexander 2010; Heller & Evans 2011), but also to a lesser extent between the state and middle-class communities. State authorities in South Africa tend to view such conflict, which is beyond the framework of formal democratic processes, as being a threat to democracy or at least as something negative and harmful (Keane 2004; Moser 2006; Everatt 2010; von Holdt et al. 2011; Duncan 2014b; McMichael 2015). For some international observers, such conflict arguably even represents the 'failure' of democratic governance (Scott, J. 1998; Atkinson 2007; Misra-Dexter & February 2010).

Conflict can be located on an 'antagonism-agonism' spectrum; both ends representing states of opposition. At the one end, 'antagonism' is the openly hostile fight between enemies, with or without physical violence, who disagree with each other's views; it is typically seen as destructive. At the other end, 'agonism' is the conflict between two adversaries who mutually and respectfully recognise the legitimacy of each other's view. The notion of agonism, or agonistic conflict, is seen as a positive force for change and capable of producing constructive outcomes.

This positive and generative potential of conflict seems absent in state-society interaction in the case of service delivery protests in South Africa, largely prompting this research. Although governance practices of the state need to take into account the increasing levels of dissensus, they tend to follow the precepts of participatory and deliberative democracy with an emphasis on the attainment of agreement, and the placation of conflict. By going to the heart of the notion of agonism, that 'dissensus' underpins democracy rather than the more familiar 'consensus', agonism offers an alternative way for the state to consider the meaning of protest.

To recap, the overarching question of the research asks *what the practical possibilities are of applying concepts of agonism to the state's governance practices in future state-society strife, drawing from cases of open conflict, in considering the perspective of those working within the state*. Given the huge scope and complexity of state-society relationships, this research limited the exploration to the consideration of the perspective of state actors at the mainly local level only.

Briefly, discussions on agonism – most distinctively by the political theorist, Chantal Mouffe (2000b) – provide a compelling argument on how the translation of antagonism to agonism within contexts of democratic rule could steer conflict towards more productive outcomes. However, although there is a growing and lively literature on agonism discussed in Chapter 2, it

is at a mostly at the conceptual or theoretical level. What is largely missing is an exploration of situated agonism, or an understanding of the extent to which agonism is currently practiced and what *actually-existing* instances of agonism may say about its possibilities for more fruitful state-society strife in further contexts – whether the agonistic practices are knowingly or unknowingly, deliberately or accidentally, intentionally or unintentionally, undertaken by the state. In other words, agonism has been well developed in the literature as a *theoretical-conceptual* construct but has been rarely used in practice.

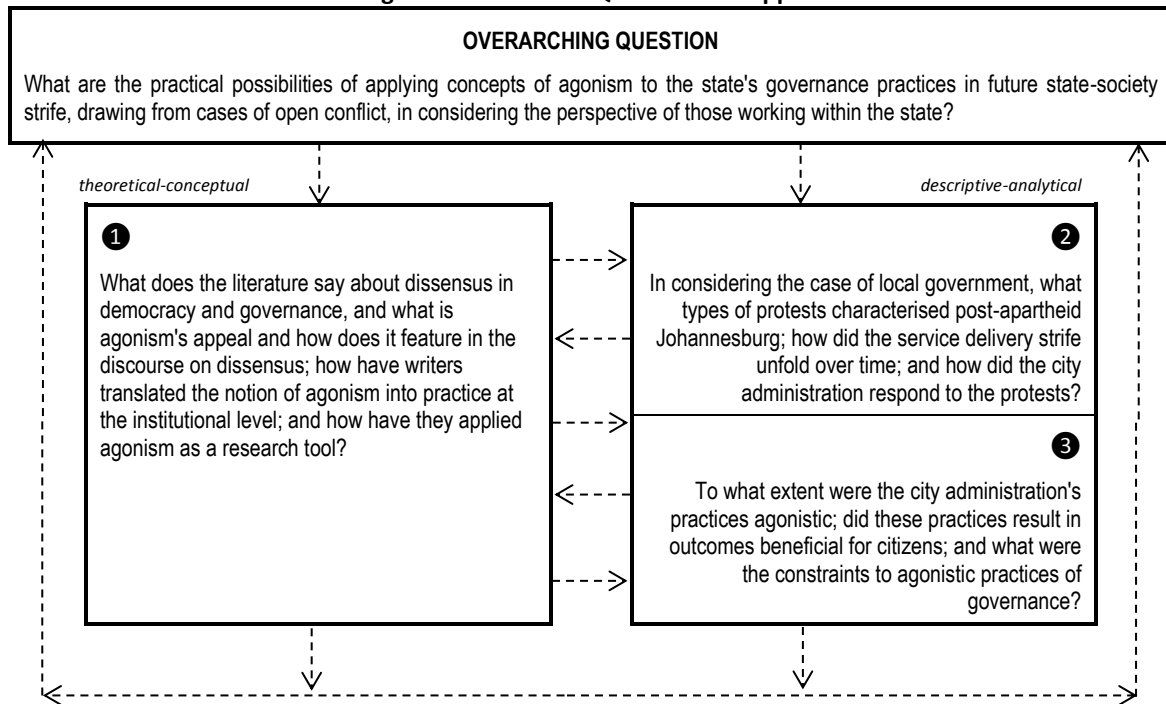
The literature on agonism says that the state-society relationship may be framed differently to use conflict creatively and constructively to produce better democratic outcomes for citizens. This is a hopeful and positive claim, but how can the state realistically conduct agonistic practices in a messy and complex world? Even if two parties are genuinely committed to the ideals of agonism, they are but two of many interacting agents that must operate within rapidly changing contexts and configurations of power and political interest. The research draws on a specific narrative from the context of the post-apartheid city administration of Johannesburg to disclose this complexity. The research does not propose agonism as an attainable ideal, but rather explores the actual possibility for an (invariably *imperfect*) agonism within the details of situated practice.

The case narrative suggests that in the context of post-apartheid Johannesburg, agonism was not the norm of engagement. Indeed, the city administration's stance towards strife was mostly inconsistent, varying greatly along the 'antagonistic-agonistic' spectrum of possible responses. Any unknowing or unintentional deployment of agonistic practices was constrained by multiple factors including adverse shaping contexts; the extreme difficulty in practising agonism in multi-actor configurations; and an unwillingness to move beyond the traditional modes of engagement in processes of conflict (which had to do with political interest or simply with a lack of knowledge). However, whilst evidence shows that agonistic practices were disappointingly infrequent, there were clearly some agonistic processes – although parallel to and often in contradiction with other modes of engagement – and so the narrative from Johannesburg does provide insights into the possibilities for agonism for fruitful strife.

To answer the central question of this thesis, this chapter concludes the research process by first answering *two lines* of questioning to address the main question, as recapped in Figure 9.1 on page 236.

Firstly, the theoretical-conceptual question about agonism asks *what the literature says about dissensus in democracy and governance, what agonism's appeal is and how it features in the discourse on dissensus; how writers have translated agonism into practice at the institutional level, and how they have applied agonism as a research tool.*

Figure 9.1: Research Questions Recapped



Source: Own formulation

Secondly, the two-part descriptive-analytical question is posed. Namely, *in the case of local government, what types of protests characterised post-apartheid Johannesburg; how service delivery strife unfolded over time; and how the city administration responded to these protests*. Then, the research considers *to what extent the city administration's practices were agonistic; whether these practices resulted in outcomes beneficial for citizens; and what the constraints were to agonistic practices of governance*.

The next sections in this chapter synthesise the responses to these sub-questions in turn. Finally, the loop is closed by returning to the overarching research question, which speculates about the practical possibilities of applying concepts of agonism to state-society strife.

2 Agonism as Ideal and Research Tool

The first line of inquiry, essentially about the theoretical aspects of agonism, queries *what the literature says about dissensus in democracy and governance, and what the appeal of agonism is and how it features in the discourse on dissensus; how agonism is translated from the theoretical-conceptual level into institutional practices; and how it is applied as a research tool*.

In response, the academic contributions to agonism to date focus mainly on its theoretical-conceptual aspects. However, importantly for this research, *the translation of agonism from theory into practice is under-explored*. Broadly, the state could apply agonistic principles at an institutional level, especially that of the adoption of the ethos of agonism, to improve its approach to the management of strife. Further, at a detailed level, principles drawn from the available literature offer many insights into their possible practical application in agonistic

practices (refer to page 34, Chapter 2). However, these principles cannot be used as a tick list, but rather as a sensitising concept for practitioners, tending to open up more questions than it answers. Both the broad and the detailed translations of agonism into practice are theoretical, conceptual, ambiguous and insufficiently tested empirically, although the same could be argued about the deliberative and participatory democratic approaches to governance.

The use of agonism as an analytical tool with the notion of agonism applied to research in a descriptive-analytical fashion, was used only infrequently in the literature. For this study, although other tools for the analysis of processes of conflict could have been applied, the use of *agonism as a prism* seemed particularly appropriate given the topic. According to the literature, the agonistic framework has been. In this research, the tenets of agonism were incorporated into the research design framework as a sensitising and thematic filter to analyse the data.

3 Types of Protests, Unfolding Strife and Responses

The second line of inquiry, essentially about the nature of aspects of service-delivery related strife, queries in a descriptive-analytical way *what types of protest characterised post-apartheid Johannesburg; how the service delivery strife unfolded over time; and how the city administration handled protest*. Broadly, in responding to this question as detailed next, the research shows that many types of protest are evident; service delivery strife unfolded in contradictory and irregular ways over time; and the city administration responded in varied ways to the protest. The synthesis of the city administration's qualification of the conflict; portrayal of the protestors; responses to their claims; power dynamics; agreements reached; and outcomes contains such diverse and complex information, making responses to this line of inquiry a significant challenge. However, some broad inferences have been provided, albeit with less than desired specificity or details (refer to Table 9.1 on page 238; see detailed breakdown in Table 6.6, Table 7.1 and Table 8.4 on pages 164, 197 and 230).

Many Types of Protest

Lack of Common Definitions Masks Variety and Complexity of Service Delivery Protests

Contextualising service delivery protests in Johannesburg within the broader global and national trends of relatively similar protest shows that most of these protests globally since the 1990s share a common appeal to the authorities to do things differently. In South Africa though, one of the difficulties in this analysis is the fuzziness of the terms used in the literature to describe relations between state and citizens, including the nature of this sort of conflict. Glib use is made of terms such as 'service delivery', 'developmental government' and the 'citizen' – even within the state – each of which in reality are complex and multidimensional concept, each influencing protest differently.

Table 9.1: Synthesis of Conflict Management in Case Study Areas, 1996-To Date

#	Question		Dissent in the Deep South	Struggle Streets	Middle-Class Malcontents
1	State's qualification of the conflict		Ambivalent about conflict but largely negative, sees it as a business risk and wants to eliminate it; however does acknowledge humanitarian aspects of the conflict; feels justified in implementation initiatives to save water, recover costs and provide free water	Initially recognises right to trade; seemingly progressively negative views of anything to do with informal trade, especially violent protest; sees trade as nuisance, chaos and anarchy	Not a crisis; unsympathetic; need to recover costs; teething problems deepening to customer care crisis; embarrassing; demoralising
2	State's portrayal of protestors		Mainly as customers and clients, and net spenders, less as permanent citizens; ranges between seeing them as a liability, temporary and not part of city, to treating with respect	Survivalists; guilty of acting illegally; manipulative; strong but also vulnerable; seen as bullying, looting and progressively more lawless and beyond enforcement	Wealthy; hysterical; hostile; enemy; secret agents; insurrectionary; but also non-paying customers; debtors; and 'customer is king'; lifeblood
3	State's response to protest event		Denial; antagonism; placation; unresponsive; forceful repression when violent; defensive	Antagonistic and forceful suppression of protest especially if xenophobic and violent; denial; repression in Operation Clean Sweep	Defensive; unsympathetic; threatening; placating; explaining; acknowledgement less common but there are instances
	protestors' claim	To effects of issue under contention	Increasingly aware of need to invest; installs prepaid meters despite unpopularity but acknowledges poverty and provides concessions, like debt write-offs and more empowerment measures; changes operations and water policies in 2005 and 2008	Willing to engage, including agonistically; increasingly less so over time, eventually becoming aggressive and repressive with its enforcement actions, overshadowing more positive training provision, markets creation and participation	Defensive; acknowledging internally; increasingly makes concessions; grudging acceptance; intensifying responsiveness; customer-centric; empathy; but also disparaging
		To root cause of issue	Prioritises Orange Farm and other informal settlements; progressively greater budgets and plans and provision of infrastructure; increases free water and other free services	Empowerment initiatives; concessions on rent and enforcement; consultation for initiatives; provides skills training; increasingly less experimental and deepens old ways of working	Structural changes to improve billing; invests progressively more resources; escalates politically; more information to public
4	State's response to power dynamics		Implements placatory measures; provides structured participation spaces	Creates structures for engagement about policy and projects; seen increasingly as dividing traders, later only courts allows traders to have a voice	Minimal engagement with protestors; sets up structured channels; makes more public announcements; Open Days for some clients; forced to interact with Property Owners and Managers Association
5	Form of agreement reached (or outcome if none)		Implicit agreement with protestors' cause in that actions are increasingly responsive to issues underlying contention; few agonistic engagements or agreements	Initially able to co-create project and policy agreements; responsive but indirectly to underlying issues; later forum but seen as ineffective	No agreement generally, although response shows underlying issue taken on board; Property Owners and Managers Association interaction results in jointly agreed rules
6	How could the state have responded more agonistically and why did it not?		Minimal agonistic engagements; constrained by lack of knowledge and resources, New Public Management and capitalist ideologies; enmity of protestors especially violent ones; antagonism yielded success for protestors so role of agonism not clear; need to protect water as scarce resource; no obvious alternative way to provide free water	Early agonistic approach reflects post-apartheid goodwill; constraints hamper later efforts especially need for management and regeneration of Inner City; protection of rates base; internal tensions; mistrust solidified around Operation Clean Sweep	Agonism unlikely given constraints; financial crisis; need for income; hostility from Sandton rates boycott; increasing focus on technical and contractual difficulties and responsibilities; exacerbated by tricky ANC-DA politicking

Note: refer to Table 6.6, Table 7.1 and Table 8.4 on pages 164, 197 and 230 respectively for breakdown of details per period

Source: Own formulation

The frequent use of the terms 'protest' and 'service delivery protest' typically masks the range of conflict categories that the state handles on a daily basis, with highly visible street protests being but one form of conflict. Indeed, although protests in the streets by low-income communities were at the forefront of most respondents' minds at the time of the interviews in 2012 and 2013, a few did raise other kinds of more 'quiet' protests in state boardrooms or made by those in middle-class suburbs, which also contribute to institutional change and thus were included in this study.

Range of Service Delivery Protest Types with Overlapping Dimensions

At first glance, the story of Johannesburg may seem to be of widespread and undifferentiated 'service delivery' protest by increasingly frustrated and demanding communities and of an obdurate or ineffective state. Closer examination of the descriptive-analytical case of the chronology of strife in Johannesburg, contained in Chapters 4 to 8 (pages 68-229), and the city administration's handling of protest, offers the perspective of those working within the state on the governance practices of the city administration and reveals, however, a considerable diversity in relation to conflict – in terms of space, protagonists, form, cause, consequences, and more. The research identified 453 instances of publicised service delivery-related conflict between 1994 and 2013 alone (Chapter 4), of which 96 percent took place in low-income areas in the city. Of these protests, a little over 60 percent were about basic services, housing and land, or informal trading, with the remainder about less clearly-defined, multi-issued or locally-specific matters, including billing systems.

Together with the expanded definition of 'service delivery' and a wider understanding of service delivery protests, the provision of a more appropriate and universal classification of the different types was possible. Pointing to the extraordinary differences but also similarities between the protests, there are four discrete but overlapping types of protests, with distinct sets of state respondents. These are 'periodic service delivery protests', 'protracted service delivery protests', 'recurrent informal trading protests' and 'intermittent ad hoc service delivery protests'. The overlapping dimensions categorising any protest includes its size; the income group of the protestors; its physical intensity; the mechanism used; its duration; the type of service that is the subject of the dissensus; and the clarity of the role-players in the protest, inter alia.

Irregular and Contradictory Processes of Strife

Within the case study, the research narrowed its focus to three thematic- and spatially-focused stories of strife between the different parts of the city administration of Johannesburg and unique communities, namely about water service delivery in Orange Farm, informal trading in the Inner City, and billing in selected middle-class suburbs (in Chapters 6, 7 and 8 starting on page 135). The case study helps to determine how the different parts of the city administration (and the state) responded to protests and whether any of these responses incorporated aspects of Mouffe's (2000b) agonism, within the situated context of Johannesburg but providing insights for elsewhere. Every story of strife was constructed from multiple sources including scholarly publications; official reports; the media; and extensive interviews, but there

are gaps in these convoluted and multifaceted tales, partly due to the lack of appropriate data and partly due to the nature of the research method (refer Chapter 3, page 35). The diversity and particularity even within one part of one city, and one part of the state, shows how difficult it is to propose *any* consistent response by the state to conflict, not to mention a consistently *agonistic* one.

Proponents of agonism argue that agonistic democracy is an improvement on current practices of democracy as it tries to 'empower' and not merely 'govern' society (Pløger 2004), and has the constructive ability to shock the state institution out of political complacency (Schaap 2006, p. 256). The case study shows, though, that the city administration's practices generally attempted to take citizens' needs into account but that these practices, whilst sometimes constructive or well-intended, might not necessarily have been intentionally or deliberately 'agonistic' ones. Indeed, even with the array of principles of detailed agonistic practices identified (see Chapter 2, page 34), it was challenging to exactly pinpoint features of agonistic governance practice in the case study, partly as information is imperfect but also as the understanding of agonism-in-practice is incomplete.

In trying to understand how 'agonistic' practices fit into the unfolding of city strife over time, the case study shows that *all* governance practices in processes of strife are not at all linear, contiguous or consistent but are marked by a high degree of irregular and contradictory aspects. Within this context, any practices that might be categorised as deliberately 'agonistic' seem largely but not exclusively accidental, pointing to the lack of a definitive understanding of what makes a practice 'agonistic'. 'Agonistic' practices might appropriately be classified as 'agonistic' possibly only if the state deliberately, knowingly and intentionally undertakes them as such, all the time or at least most of the time, or they unequivocally contain one or more easily recognisable principles of agonistic practice (like those outlined in Chapter 2, page 34), even if the state might not have termed it as such. Given this understanding of 'agonistic' practice, *little progression in advancing the use of agonistic practices* by the city administration over time seems evident in the case study. Sometimes the unknowingly agonistic practice gives way to one of antagonism such as in the tale of informal trading after the early 2000s, while at other times, displays of antagonistic and agonistic practices, by the different parts of the city administration, unfold in tandem. Examples include the city administration's delay in implementing street trading by-law enforcement but quashing violent and potentially violent street protests in the Inner City, or issuing termination orders for electricity services to middle-class defaulters whilst also offering incentives to settle their debts. Overall, the city administration's approach to the management of conflict over time did not display a linear progression towards agonistic practice, but rather an irregular series of moves towards and away from it. However, that does not mean that the city administration did not set out to deliberately manage conflict or that it was unresponsive.

Varied Responses to Protest

As these different protest actions unfolded over time in Johannesburg as seen in the case study (see Part B, pages 68-234), the city administration's responses were also reviewed to assess its varied responses to protest.

Generally, *responses to protest tend to range along an 'antagonistic-agonistic' spectrum of strife*. The nature of state-society strife varies between 'highly hostile' and 'low-intensity hostile' relationships between the city administration and citizens at the antagonistic end of the spectrum, to 'highly cooperative' ones at the agonistic end of the spectrum. Likewise, the city administration's responses to conflict were varied, vacillating inconsistently along a 'repression-transformation' spectrum. At the 'repression' end responses typically included 'criminalisation' and 'suppression' of protest, whilst at the 'transformation' end they included 'significant or incremental changes', 'concessions' and 'negotiation', with a range of responses such as 'placation' and 'denial' in-between. Further, in these contradictory, irregular and unpredictable processes of strife, the types of protest were not necessarily predictors of the types of responses by the city administration.

The city administration, with its largely consensus-seeking democratic basis, means that its *responses tend to reflect the state's view of protest as negative*, despite protest being regarded as a democratic right in South Africa. The city administration generally aims to suppress, pacify or eradicate conflict (Dawson 2010b; Death 2010b). The prevailing view within the state appears to be that conflict was something to resolve as rapidly as possible. This is somewhat at odds with South Africa's history of anti-apartheid protest and the celebration by the ruling party, the ANC, of the role of this protest in bringing about the change of the country, which is seemingly fertile ground for agonistic practices. Writers argue that a reluctance to engage with conflict is central to governance practices of municipal government, and that the state is more concerned with measures to address the lack of perceived order created by the frequency of service delivery protests, which impacts negatively on its legitimacy (Pierre 1999; Goldstone 2008).

The city administration of Johannesburg seemingly shares with many other municipalities in South Africa *a desire to avoid or suppress conflict* reflected in its use of a multiplicity of conflict-handling tactics. The findings of the case study reveal that its views of conflict range between antagonism, ambivalence, denial, and the less apparent acknowledgement and agonistic outlook. For instance, the city administration repudiates some of the service delivery protests in various low-income areas in ways that are frequently brusque and antagonistic. This was the case when Orange Farm protestors damaged municipal water meters, when violent anti-foreigner protests took place in the Inner City, and when permission was refused for a public gathering in Orange Farm during a period of frequent and 'violent' protests about water services and land in 2006. In another case the city administration adopted an approach of denial seen in its use of language allegedly denigrating electricity and water anti-pre-paid meter activists, and its insistence to middle-class protestors that there was no 'billing crisis' (COJ 2003e; COJ 2011x).

Many of the city administration's *tactics were reactive* and in some cases even openly aggressive but one of the tactics was to *concede to protestors* and change its policies and behaviours. This is apparent in the case of Orange Farm, which received increasing attention and funds from the city administration over time, and the 'billing crisis' with multiple responses from the city administration including making elaborate and costly changes to

internal systems. The case of informal trading is less clear-cut but even in this instance the governance practices of the city administration were modified in response to protest although with frequent regressions to antagonism.

However, the state's *initial responses to protest events may not be the only ones and it may well alter its response over time to the effects and root causes of the issues* under contention. The city administration's short-term responses to protests are often reactive, aggressive or denialist. However, such antagonistic responses are not necessarily the final stopping point for the city administration. Arguably, in the longer-term and somewhat indirectly, possibly in response to the cumulative weight of repeated protests rather than to any one specific episode of conflict or because the various conflicts had entered the consciousness of the city administration, it frequently did respond more positively to the benefit of citizens. Examples of such longer-term responses to the effects and root cause of the issue under contention include policy changes, such as the additional free water allocation in Johannesburg due in part to the Orange Farm water-related protests, and project initiations such as that of *Programme Phakama* due to the middle class's complaints about the billing system. By taking a longer-term perspective on the relationship between state-society conflict and responses by the state, significantly higher levels of 'agonism' seem apparent than when one looks only at direct and immediate responses to specific conflicts.

The city administration seems to express a *preference for, and an ability to respond more readily to, protests made through formal channels*. The study largely considers protest in terms of conflict that operate outside – although not necessarily in contradiction to – the formal spaces and channels for protest forming part of the city's framework of democratic practices. These formal structures for considering protest include participatory processes in planning, petitioning, one-on-one meetings with politicians and officials and the political channels provided by council committees. In some cases, the city administration also provides special-purpose channels to 'routinise' a particular sort of conflict and this approach seems to have the potential to support agonistic practices. Informal channels, including most notably street protests but also others external to the city administration, put pressure on the city administration to respond. Examples include protestors' use of the media or appeals to another sphere of government or political representative to intervene on their behalf, with the city administration finding these forms of conflict uncomfortable, or embarrassing. In the short-term, the city administration seems to struggle to accept the validity of these protests, though over the longer term such processes may have a behaviour-changing effect on the city administration.

The *formal channels may facilitate agonistic responses* to protest more readily than other informal approaches. The channels provide mechanisms that allow citizens to protest about issues through complaining and petitioning to the city administration, which can then engage accordingly with protestors. There may even be quite robust engagements within these processes. Are these engagements agonistic? Again, the answer depends on the specifics of each engagement. Clearly, in many instances, this form of channelled protest merely placates protestors, or creates the appearance of a responsive administration, or is used to co-opt

protestors and suppress real conflict. However, in other instances, protest does provoke a genuine response, especially where a lack of response might lead protestors to abandon the formal channels and to resort to street protests or media campaigns. Arguably, this fear leads the city administration to drive more agonistic, or at least consultative, interactions in formally channelled protests, although there is a degree of inequality in the access to these formal channels. Well-resourced protestors seem best placed to take advantage of the structured channels, such as petitioning, although less-capacitated objectors do also use them. However, protestors in low-income areas like Orange Farm, feeling excluded from decision-making processes of the city administration, tend to resort to street protest especially as for them it is a relatively low-cost protest tactic. One argument in favour of agonism linked to channelled conflict is that the state has more power and resources than the weaker adversary has, and so generally should take the lead in facilitating agonistic engagements, which is facilitated by formal channels (Gunder 2003, pp. 254, 310; Pløger 2004).

Further, however, *antagonistic protest outside formal channels can and does force state-society interaction*. The threat of court action in pressurising the city administration to engage with protestors can result in greater equality between antagonists, as it did in the court-endorsed agreement with the Property Owners and Managers Association about processes to be followed in the event of billing disputes, and electricity and water disconnection processes. Forcing change in this way can be a tricky process, which does not always yield satisfactory outcomes for protestors. In some cases, the extra-municipal channel can rebound on protestors, as in the court actions about the Sandton rates boycott and the protest about the legality of pre-paid water meters.

4 Extent, Outcomes and Constraints of Agonistic Practices

Continuing with the second line of inquiry, still at the descriptive-analytical level, the research asks *to what extent the city administration's practices were agonistic, whether these resulted in outcomes beneficial for citizens, and what the constraints were to agonistic practices of governance*. Stereotyping city government as being entirely – or even mainly – unresponsive to protest or protestors is clearly unwarranted. What is less clear though is *whether any of the city administration's responses should be considered as examples of agonistic governance practices*. Agonism by definition requires a form of purposeful agonistic engagement between contending parties that leads to modified behaviour of adversaries. In the case of Johannesburg, there were many instances of behavioural changes in its institutional responses to protest. If agonistic practice means to embrace conflict as an opportunity to improve governance, rather than avoid conflict, then there were much fewer apparent cases of deliberately agonistic engagement between the city administration and the protestors. Four main points elaborate this difficulty next, namely the extent of agonism is difficult to gauge; the role of antagonism is also important in creating beneficial outcomes; agonistic practices of governance may not result in positive outcomes; and constraints to agonistic practices are many.

Extent of Agonism Difficult to Gauge

The study established that agonism is indeed present to some degree in the interactions between the city administration and protestors. Gauging the extent of agonism is difficult, however, as the definitional issues are unclear. Even Mouffe (2013) acknowledges that agonism can consist of many diverse practices making for difficult definition and identification of agonistic practices. Does the broad use of agonistic principles qualify the governance practice as agonistic? Or are detailed aspects of agonism required in practices of governance, and if so, how many and in what mix and how often? Excluding entirely from the definition of 'agonism' any processes of interaction about conflict that do not deliberately involve all possible agonistic practices may be very limiting, as some practices do display some components of agonism, albeit minimally and unknowingly, but which, nonetheless resulted in outcomes that might not have materialised if the conflictual interaction had not happened.

Further, notwithstanding the minimal information on the conflictual interaction – if an agonistic practice means the internalisation of the issue under contention and the changing of behaviour and the 'being' of the institution, is that not then evidence of an agonistic practice, as suggested by Mouffe (2000b) herself (ibid., p. 10)? This aspect is not at all clear in the literature. However, in theoretical and practical terms, this detailed case study analysis lends one to speculate that some agonistic principles must enjoy more primacy than others must. Namely, the broad orientation towards agonism is all-important. Also, the state could focus on the processes of state-society strife, with any aspect thereof to reflect the broad orientation towards agonism, as well as the proactive (preferably) adoption of agonistic principles. Without that, the extent of agonism in practice can be but limited.

Role of Antagonism is also Important in Creating Beneficial Outcomes

There is also an unclear understanding of the relevance of 'agonism' and 'antagonism' in driving change in strife. Both involve states of tension, although one is said to involve a positive use of conflict and the other a negative one. In reality, negative and positive approaches to conflict are found to co-exist, or to unfold consecutively between the two ends of the antagonism-agonism spectrum. Attention should be paid to the role of antagonism in any processes of strife in potentially creating beneficial outcomes for citizens. For example, it is quite possible for a genuinely agonistic interaction to reach a stalemate and shift into antagonism. There is also a subjective element to understanding the nature of the conflict with some observers seeing antagonism and others seeing agonism, such as commentators who see conflict as a sign of democracy's 'failure' whilst others see conflict as a sign of its health. One cannot consider the extent of agonism without reference to the entire antagonism-agonism spectrum, with antagonism and agonism frequently intertwined, not separate, making it even more difficult to gauge the extent of agonism in any state-society interactions. The case study shows that there were no cases of 'pure' antagonism or 'pure' agonism evident in any of the conflicts but rather a range of responses in between. There is an implicit message in much of the literature that antagonism is a negative aspect of conflict. This study shows though that sometimes a positive change or outcome for the protestors was derived without recourse to any agonistic state-society strife. Rather the positive outcome was triggered by the

antagonistic nature of the strife between the city administration and citizens as the city administration tried to placate protestors, or avoid future protests, by proposing an outcome that responded to protestors' demands.

Agonistic Practices Might or Might Not Result in Positive Outcomes

Arguably, it is as important to consider the outcomes of any processes of conflict, as it is to consider the interactions themselves and any related agonistic practices. In the literature, there is *a possibly misleading assumption that agonistic strife leads to positive outcomes*, more beneficial than those achieved with processes that either are antagonistic or avoid conflict altogether. The accumulated case-based evidence points to the benefits of agonism but there is nothing definitive about it. Agonistic, or at least responsive, practices may even have contributed to poor outcomes and negative unintended consequences as in the city administration's response in the form of the problematic *Programme Phakama* to the middle class's numerous billing complaints with the programme's initially ineffective performance leading to other new and different billing problems, which triggered even more protests in turn. In another case, the city administration unintentionally became a slumlord of a dilapidated building in the Inner City when it tried to provide for temporary accommodation for residents evicted from another building targeted for redevelopment.

Drawing a conclusive link between outcomes of protest and processes of strife is difficult – whether practices are agonistic or not – especially where the outcomes may be indirect or may evolve over the longer term. Quantifying the actual effect of conflictual processes on behaviour or policy, whether agonistic or not, is challenging when the city administration may make certain changes based on prompts other than those related to conflictual interactions. Further, differentiating between outcomes that reflect agonistic practices and those that reflect other kinds of democratic practices including electoral, participatory, consultative and deliberative engagements (which may be deemed as being part of agonistic interactions) may be as problematic (Wenman 2003; Knops 2007, p. 116; Vink 2007; Tambakaki 2009; Knops 2012; Westphal 2014, p. 7). How one distinguishes agonistic democratic practices from these other 'ordinary' ones is not at all clear. Even if one were able to disentangle agonistic practices fully from the processes of strife, the difficulties in deciding the link between agonistic practices and outcomes would remain. Outcomes may, for example, be the consequence of agonistic interactions acting together with other processes.

Where the city administration has acted seemingly with an ethos of agonism and responded proactively to protests, the *outcomes invariably include both negative and positive aspects*. Negative aspects included the increased mistrust of citizens of the city administration, costly litigation in the courts, and unintended outcomes that did not ultimately benefit citizens. However, agonistic practices seem to have also resulted in enough positive outcomes (as detailed in the next paragraph) to be cautiously optimistic about the prospects for agonistic conflict management.

The positive impact of agonistic state-society strife manifests as changes to the city administration and its policies to the benefit of citizens. For instance, the city administration

made institutional modifications such as the appointment of former ActStop activists in the 1990s in a conscious and deliberate attempt to build capacity to improve relations with potentially adversarial informal traders. The COJ set up the Petitions Unit to provide a formal space for citizens in support of an agonistic "active politicization of issues" (Bäcklund & Mäntysalo 2010, p. 346). Also, at the peak of protests about water, and other services and housing, in Orange Farm in 2008, the COJ appointed an Orange Farm resident and political activist to manage the protest in the informal settlement. The city administration made changes to policy and programme implementation such as providing additional free water to citizens and revising the pricing structure of the water services tariff to be more pro-poor, responding to the water-related protest in Orange Farm. In terms of street trading in the Inner City, the city administration changed its policies, increased capital budgets to deal with the issues under contention and instigated special forums, like the Informal Trading Forum in 2009, to debate challenges even if it did not always do so successfully. The city administration also undertook operational changes, such as the overt codification of project-based conflict management for the *Bus Rapid Transit* and the *Rea Vaya* service.

The outcomes of agonistic interactions between the city administration and citizens in processes of conflict resulted in changes to the city administration in the form of typically *incremental adjustments rather than sweeping changes*. This is consistent with an argument in the literature that proposes incremental decision-making as the best outcome of agonistic conflict management (Gunder 2003, p. 308; Mäntysalo et al. 2011; Wingenbach 2011, p. xvi). The combined effect of these incremental changes over time could be significant. For instance, progressively larger allocations of capital budget for infrastructure investments in Orange Farm were made by the city administration since its incorporation into Johannesburg's boundaries in 1995.

Another of the difficulties for the state is that *positive agonistic responses by the state might not be readily evident* to the contending party. This was the case in the 'billing crisis' where the city administration's multiple attempts to address the matter were dismissed by the middle-class protestors as insufficient, and in Orange Farm where the state's significantly up-scaled investments did not reduce the number of service delivery protests. This may be due to protestors' expectations shifting over time, meaning any responses would be deemed incomplete. However, the idea that the state can ever completely satisfy citizens through pacification, concessions, sincere or manipulative engagement, or in other ways that follow agonistic democratic principles is ultimately unrealistic as it is the agonistic state's responsibility to eternally keep the space 'open' for conflict.

Constraints to Agonistic Practices of Governance are Many

The research established that there are arguably seven constraints, challenges and complexities that make agonism difficult to draw on in practices in processes of conflict and that need to be addressed, or at least understood, if agonism is to be pursued, as discussed next.

Power of Context Shapes Interactions

Interacting parties do not engage in isolation from broader networks of relationships and power. The prevailing context shapes the intent, nature and consequences of interactions in ways that may be empowering or limiting in relation to agonism. There are many examples of this: in the late 1980s, there was an unusual willingness to interact more agonistically with informal traders even during the state repression of apartheid. This, however, had a lot to do with an ideological shift internationally seen in the emphasis on the 'economic freedoms' perpetuated by Reagan and Thatcher. In Orange Farm, the broader context was a constraining factor in relation to agonism. For instance, pressure from national government on municipalities to be financially self-sustaining through initiatives like the *Masakhane* campaign combined with the city administration's extreme cash shortage, the 1997 financial crisis, and the need to implement *Gcin'Amanzi*, compelled the city administration to adopt a tough stance towards citizens' protests about the payment for services.

History Influences Current Conflict

History itself is a form of context. Conflicts and interactions do not happen in a vacuum, but are influenced significantly by what has happened in the past. An excellent example of context shaping governance is the effect of the middle-class Sandton rates boycott of the late 1990s, exacerbating the financial crisis faced by the city administration and souring this relationship. The reluctance then in the 2000s of the city administration to engage agonistically with the middle class in the 'billing crisis' relates to this history to an extent. When the opposition party took advantage of the protest in its electioneering, the mass politics added another layer of party-political complexity that made it almost impossible for the city administration to resolve the conflict technically.

The most weighty history in South Africa is that of the anti-apartheid struggle and then of the 'agonistic' engagements that brought South Africa to its transition to democracy. This history suggests both the productive role of conflict and the power of agonistic interaction in creating positive change, and could surely support a more agonistic ethos in governance today. The city narrative though does not offer sufficient evidence to suggest that such an ethos is possible today; the levels of willingness to adopt an agonistic approach may in fact be less than might be expected given this transformative history of the country.

Many Shifting and Unreachable Expectations

The city administration constantly juggles the priorities of the many needs and demands of many protestors and makes trade-offs between them, thus limiting the capacity to undertake agonistic practices. Some officials overtly recognise conflict management as a vital mechanism to balance these competing priorities as in the case of the apparent inability of the city administration to balance resources and rights in the matter of social housing in the Inner City. The continuously shifting expectations of protestors and unclear demands mean that outcomes are frequently short-lived with the city administration required to continuously renegotiate the scope of its services as citizens lodge objections against formerly accepted

service standards. For instance, the Orange Farm protestors' demands for the provision of free water shifted to also including housing and other unspecified demands from 2006 onwards.

Another strong driver of protest in the case of low-income communities, although social movement scholars might disagree, is possibly their sense of poverty and relative deprivation, as theorised by Gurr (1968b) and Davies (1962), which complicates any resolution of this dissensus,. Nonetheless, matching expectations is likely an unreachable goal, given that the extremes of inequality are likely to endure indefinitely. Certainly, it seems doubtful that the state can address the full extent of hardship caused by unemployment, lack of affordability for services, lower standards of services and lower levels of quality of life, compared to the rest of the city within the current policy regime. Further, this argument discounts other motivations for struggle, such as mobilising resources, the claiming of identities, and reshaping the democratic state according to the ideals of the protestors.

Institutional Complexities Make Agonistic Practices Difficult

The huge complexity of relationships within and between the institutions of the city administration makes agonistic practices hard to implement and sustain. In relation to the COJ, as Councillor Walters stressed, the city administration is far from being one cohesive organisation but is rather a multi-billion Rand organisation with over a hundred departments and thirty agencies each with its own driving force frequently at odds with others. The lack of internal harmonisation makes consistent and synchronised handling of activities, mediating between paradoxical goals, and responses related to conflict, a hugely complex task. One example is the emphasis of Joburg Water on earning revenue for the provision of water services to customers whilst other parts of the COJ emphasise the allocation of minimum free water to citizens. Another example is JMPD's non-enforcement of the street trading by-laws in the Inner City thus reportedly compromising the viability of the overall city administration's efforts at creating sustainable markets. As a side-line, what seems evident in the literature, which documents the perspective of communities generally, is an underlying worrying assumption that the state is always wrong, possibly fuelling continuing state-society polarisation.

In addition to the multiple and diverse positions of the city administration making consistent and sustained agonistic practices difficult, there are also fluid institutional dynamics related to its restructurings post-1994. Challenges at various times have included weakened capacity, an inward focus, growing sensitivity to criticism and a loss of institutional memory. These factors undermine the potential for agonistic strife between the city administration and society.

The complexity of governance does not only relate to the city administration itself but to the multi-sphere form of government in South Africa. For instance, one sphere of government may be interacting antagonistically with society while another is interacting agonistically. For instance, the informal trading associations appealed to the provincial government in the 1990s when they felt aggrieved at the actions of the city administration, resulting in more agonistic responses from the provincial government; the risk for the state is increased state-on-state friction.

Negative Attitudes to Conflict Affect Interactions

Despite the role of conflict in producing positive outcomes in recent South African history, there is a fear of conflict and a strong desire to avoid or suppress it. This may have something to do with the influence of international public administration approaches such as New Public Management and its emphasis on the role of the citizen as a 'customer' rather than as a 'citizen'. Caught up in the 'deliverology' of service provision, any possible acknowledgement by the state of conflicting interests is subordinated to service delivery's technical considerations. In terms of this mind-set, the state seems to be more familiar with the consensus-seeking, 'logical-rational', participatory and deliberative democratic practices and tactics of avoidance, denial and placation of protestors, than with the 'passion' of agonistic democratic practices (Fung 2003, p. 345).

Role of Individuals can Constrain or Amplify Agonistic Practices

While context is important, individuals also matter in both constraining and amplifying agonistic practices. The negative reactions of some individuals to conflict limits the extent to which the city administration is able to adopt agonistic practices. However, some individuals' ability to tap into their "inner agonism" (McManus 2008, p. 509) and empathy (Gunder 2003, p. 271 citing Flyvbjerg 1998; Glover 2011; Morrell 2014) significantly widens the state's prospects to govern agonistically.

In the case of Johannesburg, some individuals within the state used their institutional authority or persuasive powers to promote agonistic practices, such as Oupa Radebe who responded agonistically to protestors in Orange Farm, whilst at the same time the approach of the city administration largely constrained agonistic engagement. Views towards conflict amongst individuals diverged but, in general, negative views on conflict seem to dominate. Some individuals were fearful of 'violent' protests at a personal or professional level, or saw conflict as endangering effective urban governance. Few saw conflict as an inescapable part of governance and as a necessary force to drive productive change. Others were mindful that their personal and professional attitudes towards conflict may not necessarily align with those of the organisation, and sometimes they even consciously held contradictory views at the same time.

The challenge of agonistic state practice is that it is not a mere administrative function but requires a particular and quite rare form of leadership to steer the processes of interaction with adversaries (Westphal 2014). In the context of reported high turnover rates of officials and politicians in the city administration, those individuals with the willingness, courage and experience to engage agonistically may be present for short periods only.

Multiple Role-players Add to the Complexity

The major constraint may simply be the enormous variety and complexity of agonism in practice. Mouffe (2000b) argues that friction is inevitable when 'politics', namely the collection of institutions and their practices to create order in society, intersects with 'the political', meaning the antagonism inherent in all citizens due to their different interests (ibid., p. 101).

Even under the most co-operative of circumstances, relationships between parties with divergent interests are tricky to manage. The element of conflict brings greater complexity and new risks to governance. With willingness and skill, agonistic engagements are possible, although often difficult to sustain if the broader environment is not supportive. An added challenge in many cases is that there are not necessarily only two parties in a conflict, but multiple parties that have some interest in the conflict as well, even if they are not directly related to the conflict. The need to attend to and balance multiple contending interests adds a huge complexity to the interaction. In the case of informal trading, for example, it is not just the city administration and the informal traders that clash but also the formal businesses, the property owners and the many users of the Inner City environment, which have an interest in maintaining property values or in walking freely on the pavements of the Inner City. In the case of billing, the interests of the middle class were often mediated by the motivations of the political opposition party, the Democratic Alliance, which has political objectives around gaining electoral power, added to a specific concern it may have in serving its constituents and the urban community more broadly.

5 Agonism's Practical Possibilities

Then, the two lines of inquiry, namely the theoretical-conceptual and the descriptive-analytical, are brought back together to close the loop by speculating on the initial and overarching question of this thesis, namely:

What are the practical possibilities of applying the concepts of agonism to the state-society relationship in cases of open conflict, to governance practices of the state, considering the view of those working within the state?

The descriptive-analytical findings of this study, in exploring the prospects for the application of agonism to local governance in matters of conflict within the situated context of Johannesburg, reveal important insights into possibilities for future agonistic practices. The findings suggest several courses of action for the city administration, which certainly seem theoretically possible in the post-apartheid democratic South Africa (it is hard to imagine agonistic principles working effectively in a non-democracy where deep divisions or anti-democratic values are the norm). Although there are some signs of agonistic governance practices within the city administration and the state, there is also scope for improvement.

Adopt Agonism as Ethos of Governance

The single biggest value of the notion of agonism, despite its ambiguities, is related to its potential to inform an alternative ethos of governance by the state. Hence, agonism's foremost strength lies in raising awareness of the potential design of agonistic practices of the state as 'empowerment' of citizens and not simply their 'governance' (Pløger 2004, pp. 82, 219). Agonistic practices are designed to treat citizens as 'citizens' by building state-society relationships and not only as 'customers' of the 'business' of the state as in the New Public Management approach.

The city administration could deliberately adopt an "ethos of agonism" (Wingenbach 2011, p. 115), particularly valuable for difficult situations, or for when conventional approaches have failed (Tambakaki 2014). Namely, the state could acknowledge that an agonistic ethos may allow it to view state-society conflict with a different mind-set, open to conflict's generative ability to formulate constructive outcomes from state-society strife. The management of state-society interactions in processes of conflict could be more purposefully and systematically agonistic. The city administration could aim for consistent messaging internally towards protest. It could define 'antagonistic' conflict better and understand the differences between 'antagonistic' and 'agonistic' conflict. The state could carry out practices of 'empowerment' by supporting weaker adversaries and overtly clarifying, within the institution, common understandings of issues of power and distinctions between 'us' and 'them'. It could intentionally strive for an 'agonistic respect' for the 'other'. It could recognise a practice as agonistic when it is indeed agonistic and evaluate its usefulness (or not) for future interactions.

Accept Centrality of Dissensus

The city administration, at its highest levels, acknowledges the conflict, thereby ensuring that the acceptance of the centrality of *dissensus* is fostered according to Mouffe's practical suggestion (2013, pp. 91-94), as opposed to the conventional liberal democratic notion of the centrality of *consensus*. The state could see conflict as inevitable and it would be alert to the 'democratic paradox', namely the tension between the twin aims of liberty and equality in democracy (Mouffe 2000b), thus better able to foresee and appreciate the nature of potential conflicts arising from its practices of governance.

In this way, the city administration could build on and maintain its channels for protest knowing that there will be continual strife, but be open to the voiced desires of communities to influence state action, accommodate shifts in power relations, fight the inequities of capitalist democracy and raise awareness of the issues under contention (Mouffe 2013). Integral to that approach is the state's acknowledgement that agonistic principles could be an asset to state-society interaction, making for more positive and constructive relationships with low-income and middle-class communities, potentially resulting in outcomes that serve all its citizens better. This approach would be a major move away from the state's seeming preoccupation with the concern that conflict is detrimental and destructive and needs eradication. Further, the application of agonistic principles to governance practice could reveal alternative ways of managing conflict.

Recognise Impossibility of Consensus

The city administration could be more aware of the impossibility of consensus thus avoiding the pessimism of officials that agreements reached with adversaries appear to be short-lived only. Respondents from the city administration tended to believe that any agreement reached with adversaries is final, but the case study shows that almost all agreements need repeated brokerage over time as contexts and needs changed. Agonistic governance means being aware that partial, incremental and iterative agreements are typical of agonistic practices (Gunder 2003, p. 308; Mäntysalo et al. 2011; Wingenbach 2011, p. xvi). The city administration could

build on the strength of its mechanisms already in place for the channelling of protest to incorporate this understanding.

Widen Repertoire of Responses

The city administration could widen its repertoire of responses to conflict by drawing on examples from elsewhere to be more agonistic in its interactions with adversaries, although more research is clearly needed to close the gap between theory and practice. To be practical, the state could consider combining agonistic practices with current public management and deliberative or participatory democratic governance approaches. The state could ensure that skills in change management, ethics and care are grown within the city administration (as suggested by Gunder 2003; Healey 2009, pp. 452-454; Murtagh & Ellis 2011; and Sager 2013, p. 240), for agonistic management.

Guard against 'Fetishisation' of Conflict

The downside of the model of agonism lies in the possible 'fetishisation' or overemphasis of the agonistic interaction in processes of conflict at the expense of reaching consensus (Morrell 2009). Further, the underlying assumption of the Mouffeian tenets of agonism is that the conversion of antagonism to agonism is always desirable and always possible. The model of agonism is also silent about immutable antagonism; it is hard to imagine a constructive agonistic engagement in such a situation without some intervening step to calm the antagonism. The notion of agonism is silent about the prospects of antagonism to also result in productive change as it seems have in the case of the protracted war for water in Orange Farm.

Understand Limitations of Agonism

The most important limitation of agonism lies in how any institution can measure up to the ideals of agonism, either broadly or at the level of detailed practices of governance, as identified within the academic literature in Chapter 2 (page 14 onwards), as the literature remains largely at the conceptual level. Mouffe's (2000b) notion of agonism has been developed with no practical applications in mind, and the few case studies available show that the translation of the theoretical aspects of agonism into practice is difficult to realise (Hillier 2002a, p. 130; Nonhoff 2012).

The Johannesburg case study too, shows that the relationship between processes and outcomes is not straightforward, so developing standard 'rules' for agonistic practices for the state to follow in the hope of improving its outcomes might not necessarily materialise in better outcomes. Despite agonism's lack of practicality though, it may have value if the state can apply it to conflictual interactions, although bearing in mind that "good processes do not guarantee good outcomes, but then good outcomes neither happen nor endure by themselves" (Forester 2011, p. 326).

Because of its limitations, academics generally agree that agonism cannot exist on its own and must coexist with other democratic practices to facilitate decision-making (Wenman 2003;

Walzer 2004; Knops 2007, p. 116; Vink 2007; Beaumont & Loopmans 2008; Gürsözlü 2009, p. 357; Tambakaki 2009; Knops 2012; Westphal 2014, p. 7). However, what proportions of the mix of approaches might be ideal remains unclear.

6 Final Words

The research asked the overarching question of what the practical possibilities are of applying the concepts of agonism to the state-society relationship in cases of open conflict, to governance practices of the state, in considering the perspective of those working within the state.

Although the implications have been discussed for the city administration of Johannesburg, they provide insights for local governments elsewhere in South Africa and globally. These findings and insights are not presumed to be fully valid for other cities and states but they do serve, nonetheless, to raise general awareness of the extraordinary complexities of the state as it intersects with the unique intricacies of citizens' protest.

Although the findings on the whole are negative due to the difficulty of operationalising agonism in this study, leading to some ambivalence about agonism's analytical and practical usefulness, there seems to be definite scope for the state to implement more agonistic practices of governance to improve democratic outcomes. Although the city administration has demonstrated, on occasion, that it can engage in processes of conflict in creative and constructive ways, the findings of the case of strife, between the city administration and citizens, suggest that for the state as a whole there are challenges in doing so.

The most significant finding is that the state generally seems to lack the appetite and insight to place dissensus at the centre of democracy and governance rather than consensus, and to engage agonistically in strife, using conflict as a constructive force for change. The research also shows other important findings, such as cases where practices of agonistic governance are attempted but efforts are but nominal and inconsistent. Indeed, the outcomes of agonistic conflict management processes are also highly variable, sometimes having unintended consequences, sometimes succeeding, but sometimes not.

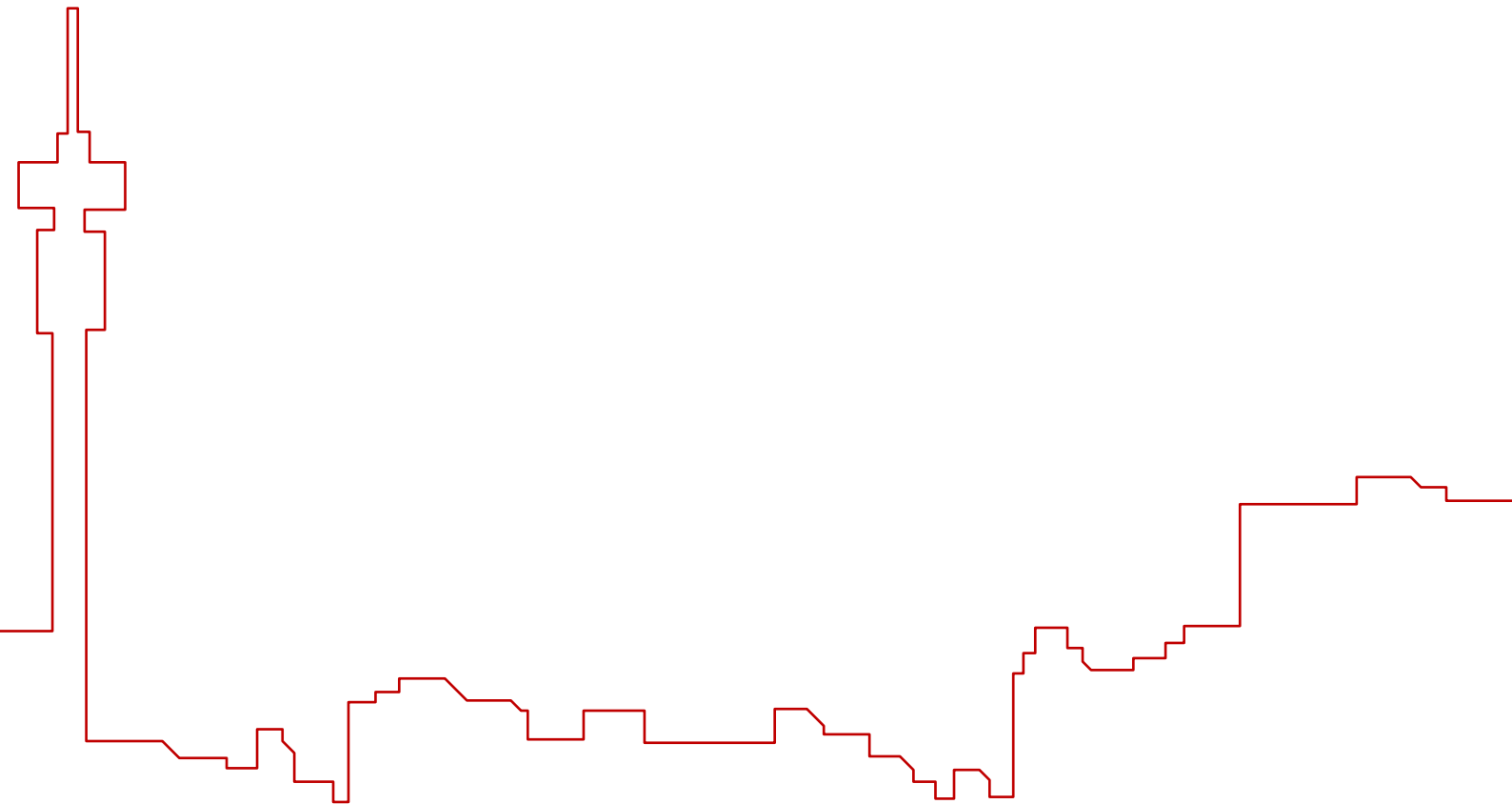
Certainly, the reality of the myriad contextual factors, which can negatively influence the state's ability to engage in agonistic state-society strife thus limiting the potential for favourable outcomes, is not factored in by the theorists of agonism and has also been remarked on by some writers on the application of agonism in practice (such as Pløger 2004). Possible strategies and practical examples of how institutions have overcome these constraints are lacking, making the power of agonism-in-practice to address difficult conflicts uncertain and potentially as limited as any other conflict management approach. Nonetheless, this research shows that the state can draw on the ideals of agonism to perceive and manage conflict in ways that diverge from current practice. However, this would require the state's deliberate intention and attention to the improvement of its current conventional approaches for the conciliation of conflict.

Moreover, the notion of agonism itself has its limitations in the face of antagonistic conflict and of constraints within both the society and the state. Namely, two critical aspects are insufficiently considered in the notion of agonism. One, the state can facilitate positive and creative solutions to conflict without agonism, although such efforts may well contain traces of agonistic practices. Two, theorists of agonism seem to discount the role of *antagonism* in also driving positive change benefitting citizens in line with their expectations of the democratic state.

Further, on a positive note, the analysis of strife in Johannesburg through the prism of agonism reveals that, from the perspective of those working within the state, there may be potentially significant benefits in incorporating an ethos of agonism in future practices of governance. The main value of the application of agonism lies in its potential for the state to perceive conflict in fresh ways and thus find alternative ways to address it in practice. Embracing conflict, in the context of intractable problems facing the state seems particularly important and promising, especially if it enables the appreciation of other dimensions of the issue under contention, and the possibility of building 'stakeholderhood' and empowerment of citizens, rather than the avoidance, suppression or placation of dissensus.

Some final words about agonistic practices pertinent to state-society strife: the absence or presence of agonistic practices does not account solely for successes or failures of governance. Agonistic interaction is simply not enough on its own to address deficiencies in state-society relationships in the face of antagonistic conflicts and the real limitations of both the society and the state. However, if the state acquires an appetite for agonistic engagement, drawing on principles of agonism in daily practice to the extent that it is appropriate, it can then increase its ability to interact agonistically to realise constructive change from conflict.

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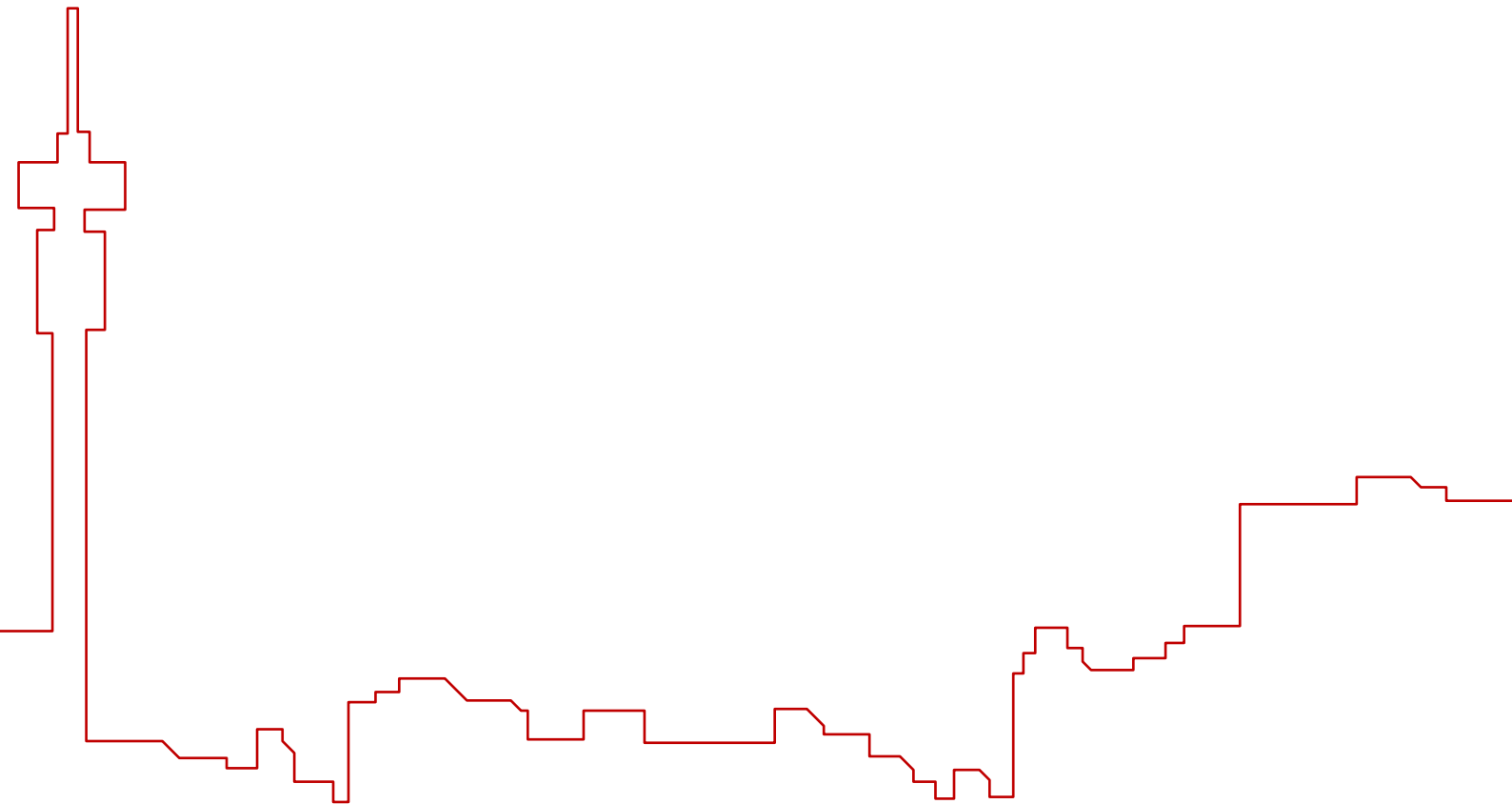
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APPENDICES



1 Glossary

Note on race

The categorisation of the ethnic groups of 'black', 'coloured', 'Indian' and 'white' South Africans in this research is not meant to be seen as a validation of any physical and cultural differences between them but rather as a reflection of historic settlement patterns and differences of incomes; an upfront apology is given if the reader's sensibilities are offended.

Term	Description
administration	<i>(noun)</i> In a public administration sense, the qualified staff of the state, excluding all political structures, responsible for the carrying out of policies as set by the government, and answerable to the politicians; also pertinent to the city administration or local municipal structures.
adversary	<i>(noun)</i> Describes Mouffeian 'adversaries' that engage in agonistic interaction with each other, namely amicable opponents who share a common belief with each other in democratic principles but disagrees with one about how to implement them.
agonism	<i>(noun)</i> A form of conflict between two opponents in the sense of Mouffeian (2000b) agonism, based on the theoretical notion that this conflict is a vital and necessary facet of democracy and is a positive force for change; the opponents recognise the legitimacy of each other's view; the state embraces conflict and keeps the space continuously open for expressions of dissensus, rather than seeking consensus.
agonistic	<i>(adjective)</i> Derived from 'agonism'; describes any attribute of democracy and the state and its institutions; its principles, ethos, practices, processes, behaviour, governance, conflict management and responses; and any state-society interactions or engagements, in line with the tenets of agonism. Likewise, the <i>adverb</i> form, 'agonistically', is used to describe any of the above.
agreement	<i>(noun)</i> When two parties agree or have an understanding to follow a particular course of action; "1. the act of agreeing. 2. a settlement, esp. one that is legally enforceable. 3. A contract or document containing such a settlement. 4. the state of being of the same opinion. 5. the state of being similar or consistent..." (Collins Concise Dictionary of the English Language 1988).
antagonism	<i>(noun)</i> The fight between enemies; typically openly expressed opposition, may be mutual; may be destructive and ranges from hostility to violence to total non-recognition of the state; the enemies deny the other's view and disagree; in the context of agonistic democracy, it is the enmity intrinsic to all humans.
antagonist	<i>(noun)</i> An enemy, in terms of Mouffeian agonism, to be destroyed.
city administration	<i>(noun)</i> Means the collective organisations and institutions of the local government, see also 'municipality'.
city strife	<i>(noun)</i> Strife directed at the local government of the city. See 'strife'.
complaint	<i>(noun)</i> A generally formal and limited form of protest made by individuals and groups, usually through a prescribed system or channel (e.g. a petition) but also through informal channels, see 'protest'.
conflict	<i>(noun)</i> A state of strong disagreement between adversaries or ideas (see Aubert (1963, p. 63)).
consensus	<i>(noun)</i> In a consensus, individuals agree to support a decision made by the group – they give their consent – even if they do not all necessarily agree with it; consensus is the most likely process to ensure that everyone's view is respected and heard; some claim the notion of 'consensus' is critical for a stable democracy (Prothro & Grigg 1960; Bellamy & Hollis 1998), but others are more sceptical as 'consensus' is idealistic (Schmitter & Karl 1991; Dryzek & Niemeyer 2006; Rossi, E. 2013), and 'consensus' goes hand-in-hand with 'exclusion' (Connelly & Richardson 2004), and does not necessarily lead to stability (McClosky 1964); 'consensus' is an important principle underpinning democracy as it means effort is directed at obtaining 'agreement' (not necessarily unanimity) between parties about a particular decision; some have defined 'consensus' as the degree of 'co-orientation' or integration of a group, as in 'degree of consensus' (refer also Klapp 1957; Scheff 1967, p. 32).

Deep South	<i>(noun)</i> So named by the city administration, the southernmost part of Johannesburg, containing the highest proportion of informal settlements in the city.
deliverology	<i>(noun)</i> 'Deliverology' is the implementation of projects and/or programmes in a highly technocratic and systematised manner as if it were a science.
democracy	<i>(noun)</i> A system of government by the people with power vested in the hands of representatives elected by the people, typically implicitly and/or explicitly founded on, and/or including principles of, in differing degrees, principles of aggregation, collaboration, consensus, compromise, co-operation, deliberation, equality, freedom, inclusivity, liberty, participation, pluralism, and representivity.
descriptive-analytical	<i>(adjective)</i> Combination of systematically describing a phenomenon as it is and then deconstructing it according to selected themes.
dissensus	<i>(noun)</i> Conflicting opinion, disagreement or dissent.
governance	<i>(noun)</i> The administrative actions, systems, practices and manners of the exercise of authority for the implementation of policy and service delivery by any formal or informal governing body, for and behalf of society.
government	<i>(noun)</i> Selected representatives of the ruling party responsible for setting policy for the country, supported by the administration (excludes members of opposition parties).
informal settlement	<i>(noun)</i> The term 'informal settlement' is a controversial one (Huchzermeyer 2011, pp. 5-9, 133). It is sometimes called a 'slum', 'squatter camp', 'shack farm', 'shack land' or 'shanty town'. Here, the term describes an area that is poorly located, with a great number of informal residential dwellings, with minimal services and amenities, and high levels of poverty and unemployment. Despite significant formalisation of Orange Farm since its establishment, the city administration still labels it as an 'informal settlement' (COJ 2011f).
local government	<i>(noun)</i> Sphere of government at the local level, the municipality.
municipality	<i>(noun)</i> See 'city administration'.
politics	<i>(noun)</i> According to Mouffe (2000b), 'politics' is the "ensemble of practices, discourses and institutions seeking to establish a certain order and organize human coexistence in conditions that are always potentially conflictual as they are affected by the dimension of 'the political'", according to Mouffe (2000b, p. 101). According to the Collins Concise Dictionary of the English Language (1988), it is also "1. the art and science of directing and administering states and other political units; government. 2... the complex or aggregate of relationships of people in society, esp. those relationships involving authority and power...5... any activity concerned with the acquisition of power, etc."
protest	<i>(noun)</i> 'A protest' means any public expression of strong objection by any low-income or middle-class group against the state and its institutions about its issues related to governance-related matters undertaken by the state (other than anti-government protest, war, rebellion, or ethnic conflict) and can take any form, not just 'street protest' but also written demonstrations (Ratliff & Hall 2014); <i>(verb)</i> Similarly, 'to protest' means to express any objection to any issue. See 'street protest' and 'complaint'.
Red Ants	<i>(noun)</i> controversial 'Red Ants', the COJ's outsourced private sector security company since 2000, with its distinctive use of red overalls as uniforms for its security guards.
service delivery	<i>(noun)</i> The institution of government, its resources, personnel and relevant processes that are involved in the provision of any essential or other service, as well as the service itself, to the public, such as the supply of water and electricity, refuse removal, street cleaning, public transport, infrastructure investment, health services, housing, parks, street trading stalls, social amenities, billing, parking, and the like. Taken in the broader context it has come to mean, in South Africa, as encompassing less tangible improvements to benefit citizens, and as part of the reshaping of the notion of democracy.
service delivery protest	<i>(noun)</i> Any form of protest by citizens against perceived shortcomings of services delivered by the state; the protest is typically in the public eye by means of media coverage or highly visible street protest; service delivery protest staged by low-income or middle-class citizens usually targets local government's unacceptable service delivery whether real or perceived. See 'service delivery' and 'street protest'.

social movement	<i>(noun)</i> A collective and typically organised protest or protests, where protestors act to persuade or disrupt an unjust social order by peaceful or by more coercive means (Opp 2009; Mead 2010a, b); frequently regarded as struggles of the marginalised as classified by Louw and Bekker (1996, p. 84); with social movements of the middle class seen as different although it – like the low-income group – also seeks to change the level of participation in democratic governance (Fuentes & Frank 1989).
state	<i>(noun)</i> 'The state' is the organisation and entities of <u>all</u> spheres of government including <u>all</u> political and administrative aspects responsible for the operations of a country, under a single political organisation (see 'state-society link').
state-society link	<i>(noun)</i> The relationship made up of the interaction between the spheres of the state and the society; the nature of the link is determined by the balance of power and functions between the state and the society, and the ability to drive change ranging from antagonism to agonism; the link can take a number of forms with some models more antagonistic than others, for instance in the case of the 'society-against-the-state', wherein society tries to drive change by challenging the repressive effect of the capitalist democracy, furthering Mouffe's agonism and radical democratic aims; the state-society relationship is in constant flux with different models potentially operating concurrently (Chambers, Simone & Kopstein 2008).
street protest	<i>(noun)</i> Any protest, whether peaceful or violent, motivated by any cause, taking place in a street or public place where citizens gather to register an objection to any issue <i>(noun)</i> . See also 'protest'.
strife	<i>(noun)</i> Any processes of conflictual interactions over issue under contention between the state and society (or city and citizen in the case study).
the City	<i>(noun)</i> 'The City' is a colloquialism for 'the city administration' of Johannesburg.
the political	<i>(noun)</i> 'The political' is the antagonism inherent in all citizens, namely the parties involved in conflictual debate, arising from human differences that informs the diversity of interests, ultimately leading to the formations of notions of 'them' and 'us' (Mouffe 2000b, p. 31).
violence	<i>(noun)</i> 1) Actual physical harm carried out against a person and property; violent actions can include property vandalism and destruction, arson, physical assault and murder, attacks on foreigners, vigilantism and looting; 2) the threat of harm to person and property; 'violent' actions are emotionally charged with tension and fear, and include verbal and physical challenges accompanying generally peaceful protests; both notions of violence are referred to in this thesis: 'violence' without inverted commas is used to describe protest actions, which were clearly documented instances of actual violence; and 'violence' with inverted commas describes instances where violence was threatened, or where the extent of actual violence was indeterminate, undocumented or alluded to in the data; <i>(verb)</i> as in 'violent' protest (more on page 24).

2 Extended Abbreviations for Appendices

AEC	Anti-Evictions Campaign
AGM	Annual General Meeting
AIDS	Acquired Immune Deficiency Syndrome
AMPROS	Anglo American Properties
ANC	African National Congress
APF	Anti-Privatisation Forum
APRM	African Peer Review Mechanism
ARP	Alexandra Renewal Programme
AsgiSA	Accelerated and Shared Growth Initiative for South Africa
ATC	African Traders Committee
AZAPO	Azanian Peoples Organisation
BLA	Black Local Authority
BRT	Bus Rapid Transit
CASE	Community Agency for Social Enquiry
CAWP	Coalition Against Water Privatisation
CBD	Central Business District
CCF	Concerned Citizens Forum (or Community Crisis Forum)
CEO	Chief Executive Officer
CID	City Improvement District (also called Business Improvement District (BID))
CJP	Central Johannesburg Partnership
COJ	City of Johannesburg
COJMM	City of Johannesburg Metropolitan Municipality
COO	Chief Operations Officer
COSATU	Congress of South African Trade Unions
CRIN	Community Research and Information Network
CRUM	Citizen Relationship and Urban Management
CSIR	Council for Scientific and Industrial Research
CSU	Central Strategy Unit
CSVR	Centre for Study of Violence and Reconciliation
CWCAC	Concerned World Class African Citizens
DA	Democratic Alliance
DED	Department of Economic Development
DFA	Development Facilitation Act
DPLG	Department of Provincial and Local Government
DPUM	Development Planning and Urban Management
DTI	Department of Trade and Industry
ECD	Early Childhood Development
EDU	Economic Development Unit
EMLC	Eastern Metropolitan Local Council
EMSS	Eastern Metropolitan Sub Structure
ESCOM	Electricity Supply Commission
ESP	Expanded Social Package, also known as <i>Siyasizane</i>
ESSET	Ecumenical Service for Socio-Economic Transformation
EWCC	Evaton Water Crisis Committee
EWN	Eye Witness News
GCRO	Gauteng City-Region Observatory
GEAR	Growth, Employment and Redistribution
GISFOR	Gauteng Informal Sector Forum

GJMC	Greater Johannesburg Metropolitan Council
GJTMCC	Greater Johannesburg Transitional Metropolitan Council
GOLCOM	Golden Highway Community (Golden Triangle Community Crisis Committee (GTCCC))
GPG	Gauteng Provincial Government
HHU	Health, Housing and Urbanisation (Committee, or Department, of the JCC)
HIV	Human Immune-deficiency Virus
HRW	Human Rights Watch
IBF	Informal Business Forum
ICSTICC	Inner City Street Trading Interim Crisis Committee
ICUDIP	Inner City Urban Design Implementation Plan
IDP	Integrated Development Plan
IEC	Independent Electoral Commission
IICSSP	Integrated Inner City Safety and Security Plan
ILO	International Labour Organisation
ioL	ioL News Online (Independent News Online)
ISN	Informal Settlement Network
ITDP	Informal Trading Development Programme
ITF	Informal Trading Forum
JAG	Johannesburg Advocacy Group
JCC	Johannesburg City Council
JDA	Johannesburg Development Agency
JHC	Johannesburg Housing Company
JICBC	Johannesburg Inner City Business Coalition
JICDF	Johannesburg Inner City Development Forum
JITF	Johannesburg Informal Trading Forum
JMPD	Johannesburg Metropolitan Police Department
Joburg	Johannesburg
JOC	Joint Operations Committee
JOWEDET	Johannesburg Well of Development and Training
JPC	Johannesburg Property Company
JRA	Johannesburg Roads Agency
JTA	Johannesburg Traders Association
JV	Joint Venture
KUM	Kagiso Urban Management
LAMOSAS	Land Access Movement of South Africa
LED	Local Economic Development
LGTA	Local Government Transition Act
LPM	Landless Peoples Movement
M&G	Mail & Guardian
MEC	Member of the Executive Council
MLC	Metropolitan Local Council
MMC	Member of the Mayoral Committee
MMS	Municipal Management Services
MSS	Metropolitan Sub-Structure
MTC	Metropolitan Trading Company
NCC	National Consumer Commission
NGO	Non-Governmental Organisation
NMLC	Northern Metropolitan Local Council
NMSS	Northern Metropolitan Sub Structure
NPC	National Planning Commission

NPM	New Public Management
OCS	Operation Clean Sweep
OECD	Organisation for Economic Co-operation and Development
OFWCC	Orange Farm Water Crisis Committee
OKM	Operation Khanyisa Movement
OVAHA	One Voice of All Hawkers Association
OVDB	Orange Vaal Development Board
PHP	Peoples Housing Process
PIE	Prevention of Illegal Eviction from and Unlawful Occupation of Land (PIE) [Act]
POMA	Property Owners and Managers Association
PPP	Public Private Partnership
PPPC	Petitions and Public Participation Committee
PRABOA	Parkhurst Village Residents and Business Owners Association
PWV	Pretoria-Witwatersrand-Vereeniging
RDP	Reconstruction and Development Programme
RLDP	Rapid Land Development Program
RMD	Rosebank Management District
RSA	Republic of South Africa
RSC	Regional Services Council
RSDF	Regional Spatial Development Framework
RUMP	Regional Urban Management Plan
SA	South Africa
SABC	South African Broadcasting Corporation
SACN	South African Cities Network
SACP	South African Communist Party
SAFA	South African Football Association
SAIRR	South African Institute of Race Relations
SAITF	South African Informal Traders Forum
SALGA	South African Local Government Association
SAMWU	South African Municipal Workers Union
SAMWU	South African Municipal Workers Union
SANCO	South African National Civic Organisation
SANFED	Sandton Federation of Ratepayers' Associations
SANTRA	South African National Traders and Retailers Association
SAPS	South African Police Services
SARCC	South African Rail Commuter Corporation
SATAPA	South African Taxi Passengers Association
SDF	Spatial Development Framework
SECC	Soweto Electricity Crisis Committee
SERI	Socio-Economic Rights Institute of South Africa
SMI	Social Movements Indaba
SMLC	Southern Metropolitan Local Council
SMS	Short Message Service
SMSS	Southern Metropolitan Sub Structure
SOCA	State of the City Address
TCC	Traders Crisis Committee
TMC	Transitional Metropolitan Council
TMSS	Transitional Metropolitan Sub-Structure
TPA	Transvaal Provincial Administration
TRS	Township Regeneration Strategy

TUHF	Trust for Urban Housing Finance
TV	Television
UAC	Utility, Agency or Company of the COJ
UDF	Urban Development Framework
UDZ	Urban Development Zone
UK	United Kingdom
UMSA	Unemployed Masses of South Africa
WASP	Workers and Socialist Party
WMLC	Western Metropolitan Local Council
WMSS	Western Metropolitan Sub Structure
WSSD	World Summit on Sustainable Development

3 Draft Matrix of Possible Practices of the Agonistic Institution

		Practice		
Agonistic institution		Other consensus-seeking democratic institution		
1 TOPIC BASED THEME OF 'POWER': The agonistic institution acknowledges that state-society interactions are coloured by manifestations of power , arising from the struggle of different society groups in the expression of their needs, undertaking three proactive measures to moderate the potential negative effects of uneven power.				
a	It adopts an "ethos of agonism" (Wingenbach 2011, p. 115).	It is open to conflict, even embracing it. It uncovers systems of power. It does not assume its interests are common to all It keeps the place of power 'empty'.	It is 'open' to conflict (Wingenbach 2011, p. 131), even embracing it, and appreciates that agonism can "jolt" (Schaap 2006, p. 256) it out of political complacency (ibid.). Every institution has the ability to carry out agonistic practices, according to Wingenbach (ibid., p. 192). However, agonism can be "excessive", according to Gürsözlü (2009, p. 363), if it does not build agonistic respect, is too reactive and is never-ending (ibid.). It emphasises adversarial contestation (Koga 2016). It uncovers systems of power (Wingenbach 2011, p. 115), to minimise exclusion and oppression (ibid., pp. xvii-xviii). It brings all issues to the fore as it recognises "all decision-making is political" (Bäcklund & Mäntysalo 2010). It does not assume its interests are common to all interest groups (Pløger 2004), and is open to disagreement over the so-called 'common' principles (Wingenbach 2011, pp. xiii, 159). It keeps 'the place of power empty' (ibid., p. 131). However, the boundaries of the norms of the mass politics may constrain agonistic interactions (Spencer 2012, pp. 14-15), limiting its effectiveness to "the consequences of conflict, but rarely its causes" (ibid., p. 14).	It may pay insufficient attention to power at times of conflict, although planners do not necessarily ignore it at such times (Harrison 2001b, pp. 167-168). Responses to conflict can range between denial and acknowledgment (Dryzek 2005; Knops 2007; Gürsözlü 2009). Although it may uncover hitherto unseen issues and opinions through agonistic governance (Vitus 2006), alternatively it could do so by considering deep data from many sources, understanding complexity and insight (Tannen 2002, p. 1667), and not just from agonistic interactions, which may be too negatively based and wasteful (Tannen 2002, pp. 1661-1665). It may perpetuate existing hegemonic practices (Bond, S. 2011, p. 163). It may overlook politicised issues as they may be "disguised as aiming for an abstract common good" (Bäcklund & Mäntysalo 2010, p. 346).
b	It addresses power imbalances.	It exposes uneven power relations. It biases weaker adversaries. It is responsive to demands.	It proactively exposes uneven power relations (Wingenbach 2011, pp. 27-28), including the unwritten rules, knowing that power structures pervade values, norms and governance (Vitus 2006, p. 477). It, as the stronger player in the conflict, recognises some adversaries are weaker (Westphal 2014, pp. 16-17). However, it is cautious not to 'romanticise' adversaries or public participation (Sandercock 1998a, p. 101; Campbell & Marshall 2002, p. 102). It is responsive to the demands of adversaries (Wingenbach 2011, pp. 114-115; Westphal 2014, pp. 16-17), even if unconvincing, in whole or in part (Westphal 2014, pp. 16-17).	It may appear to be acting impartiality; however, it may engage in interactions that favour the 'us' and the more articulate, prejudicing the most "needy" (Fung 2003, pp. 344-345). It may see the emphasis on the 'us' and 'them' as too negative (Tannen 2002; Roskamm 2014, p. 15).
c	It supports unequal adversaries.	It defines the sphere of engagement. It separates the place of power from the institution.	It is the job of the state to define the sphere of engagement allowing antagonism to play out (Mouffe 2005). It ensures the separation of the place of power from the institution (Dryzek 2005, p. 229; Westphal 2014, p. 20).	

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It provides opportunities for adversaries to express their views more. It balances adversaries' negotiating position. It recognises informal approaches support weaker adversaries. It enables weaker adversaries to interact.	It designs and implements measures providing adversaries with more opportunities to express their views (Westphal 2014, pp. 16-17). It provides measures to balance adversaries' negotiating position to ensure a reasonable settlement, for instance, the power of veto (Westphal 2014, p. 20). It recognises informal approaches like lobbying and negotiation support weaker adversaries (Hillier 2000, p. 310). It provides resources to enable excluded citizens to interact freely as adversaries, if necessary, according to Westphal (2014, p. 14), citing Smith (2012, p. 94).	It may provide no procedures other than promoting equal chances for all adversaries to express their views as all parties are deemed to be equal (Mäntysalo 2011).
2 TOPIC-BASED THEME OF 'ADVERSARIES': The agonistic institution reflects an appreciation for the impact of antagonism potentially arising from the exercise of 'the political' by adversaries in displays of state-society 'politics', adopting five practices that facilitate agonistic governance.			
a	It adopts agonistic principles in "the game of governance" (Tully 1999, p. 172). It recognises its latent ability to govern agonistically, in theory. It adapts the agenda of engagement to the specific context of protest. It undertakes agonistic practices, according to overarching developmental aims.	"The game of governance" as Tully calls it (ibid.1999, p. 172), centres on the notion of conflict as the struggle for freedom, and participation of society groups as "political freedom" (ibid., p. 162). The institution acknowledges the impossibility of the perfect democracy, and focuses on changes bringing society closer to the ideal (Wingenbach 2011, p. 32). Thus, in the 'ethos of agonism', it is open to disagreement about democratic principles (ibid., pp. xii, 159), and democratic action, focusing on shaping and 'changing the rules of the game' (Tully 1999; Mouffe 2000b, pp. 12, 72; Knops 2007; Wingenbach 2011, p. xvi), that uphold "the openness of political life" (Schaap 2006, p. 258). It adopts a flexible approach to governance (Acampora 2003, p. 390) leaving the 'game' open-ended (Thiele 1990), to make it change-friendly. Thus, agonism seems to yield opportunities for application in praxis, especially in situations of conflict encountered in governance. This is so, because governance is based on democratic principles, according to Westphal (2014, p. 7) citing Wingenbach (2011, p. 192). In practice though, context and timing impacts on its capacity to adopt agonistic principles (Pløger 2004; Pieterse 2006b). Its agenda is also cognisant of the needs of adversaries (Pløger 2004, p. 81). It operates beyond "formal arrangements" to guard against asymmetry, critically aware of who is, or is not, involved and whose interests are being served, or not (Doğanay 2004; Bobbio 2010). It designs operations according to agonistic principles (Fung 2003, pp. 359-360), It displays openness in its interactions with adversaries (Pløger 2004, p. 87). Agonistic governance takes precedence over rules, and it changes rules and practices as needed, although such rules may need changing again (Friedmann 1987, p. 406; Hillier & Healey 2008; Bond, S. 2011, p. 180; Westphal 2014, p. 2), in response to specific challenges from interest groups (Wingenbach 2011, pp. 55, 91). However, Hillier (2007, 2008) argues there can be no common rules as each issue is different, thus requiring difference approaches. It tailors its responses according to each type of agonistic expression, suggests Pløger (2004), namely between the state and the society, between groups in society or individuals and groups in society, or intrastate between officials and politicians, although it is silent on official-on-official agonism (ibid., pp. 84, 85).	However, the consensus-seeking democracy may 'play the game by the rules' (Pløger 2004, pp. 77, 81), seen as characteristic of governance and planning practice (Forester 1987, 1989; Healey 1992; Warren 2009; 2011), although not always (Tully 1999). However, it may be aware that that it can shape the 'rules of the game', and is itself part of the system of rules it makes (North 1991, p. 3). At the other extreme, radical democrats want to 'play a completely different game' (Wingenbach 2011, p. xvi), although Little and Lloyd (2009) say radicalism is a model unsuited for implementation (ibid., p. 5). It may see agonistic governance, or integrated planning by the local state, as too 'radical' (Pløger 2004, p. 74; Pieterse 2006b). It may set the agenda for engagement in line with an approach of "management-by-objectives" (Pløger 2004, p. 82). It may prefer continuity and uniformity (Baxamusa 2008), operating within formal rules and structures, which may be long-standing. However, it may recognise these as only partly helpful in processes for dealing with conflict situations (Holston 1998, p. 5; Stiftel & Watson 2005, p. 11), and rules may stifle future interactions and innovative responses (Harrison 2001b, p. 163).

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It views the attainment of a state of perfect order as a utopian vision. It encourages changes that improve governance. It recognises protest can reshape notions of 'us' and 'them'. It is process-oriented.	Namely, it views the attainment of order as an "unrealisable fantasy" (Gunder 2003, p. 235). It actively encourages "new ways of thinking and acting" (Hillier 2007, p. 99), is open to change as "democratic innovations" (Westphal 2014, p. 20). It is willing to experiment (ibid., p. 21), with novel ideas (Mäntysalo 2011). It may even adapt the institution itself, claims Collins (2010, p. 927). It considers the issue under contention as "political mobilisations" (Tambakaki 2011, p. 579), and opportunities to positively reconceptualise the 'us' (ibid.). Namely, the drive towards achieving the ideal of democracy (Pløger 2004, p. 82) underpins governance. However, the focus on process, rather than outcome, is agonism's downfall (Glover 2012).	It may emphasise certainty and order (Mäntysalo 2011), however it is aware too much order may inhibit "dynamic creativity", which exemplifies democracy in the view of Wingenbach (2011, p. 100). It may be goal-oriented (Pløger 2004, p. 82).
b	It adopts agonistic principles in its engagements with adversaries. It displays deep respect towards adversaries. It views reciprocity as a precondition for agonistic engagements. It relates to the adversaries' struggle for identity. It recognises a multiplicity of struggles shift between agonism and antagonism. It recognises that citizens can instigate solutions (Sandercock 1998a, p. 100). It sees usefulness in the role of the collaborative body, if it is set up according to agonistic principles (Goi 2005, pp. 72-73).	Further, it pays attention to the inherent 'repressive' and 'transformative' potential of the state, and of protestors (Sandercock 1998a, p. 102). Namely, any engagement with them (Pløger 2004, p. 84) is founded on respect. It shows an "agonistic respect – on a striving both against and yet <u>with</u> one's enemy – for a notion of democracy as competitive or antagonistic (Chambers, Samuel & Carver 2008, p. 5, author emphasis in original text). Indeed, such mutual respect goes hand-in-hand with reciprocity, seen as a fundamental precondition for any agonistic engagements (Pløger 2004, pp. 84, 86; Schaap 2006, p. 268; Chambers, Samuel & Carver 2008, p. 194; Agger & Löftgren 2010), as critically linked with equality and liberty (Bond, S. 2011, pp. 177, 179). It sees "tolerance and agonism are kissing cousins, but they are not equivalent" (Connolly 1991, p. xxvii), with tolerance being more limiting than agonism (ibid., p. xxviii). Namely, "one's identity only makes sense in relation to that which it opposes" (Chambers, Samuel & Carver 2008, p. 5). Further, these shifts occur at different times dependent on the context (Sandercock 1998a, p. 102). Moreover, citizens have views and local knowledge helpful to the issue under contention (Pieterse, p. 289; Mäntysalo 2011). For instance, the body creates its own agendas (Westphal 2014, p. 19), has its own decision-making power, or power to represent issues in political decision-making forums, with the state not usually in control of the body.	It may range between showing compassion, and dispassion, to adversaries. It is more likely to be 'reasonable' (Schaap 2006, p. 264) than 'respectful' (Pløger 2004, p. 87). It may see the state, not the citizen, as the initiator of solutions (Sandercock 1998a, p. 97). It may see collaboration as helpful for improving the quality of decisions and for the relay of information to the public.

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It assumes adversaries, in instances of protest, to have some interests in common.	It treats citizens as "friendly enemies" " (Mouffe 2000b, p. 13), rather than as "deadly enemies" (ibid., p. 102), sharing the same goal but may not agree on the process to achieving it.	It may treat citizens as clients, as competent negotiators, and as 'rational' (Mäntysalo 2011).
c	It aligns its governance operations with agonistic principles. It designs its operations according to agonistic democratic principles. It aims to empower, as well as govern, through operations. It considers planning processes as agonistic ones. It treats any plan, policy or strategy as a guide, not as a rule (Hillier 2007, 2008). It guards against using careless and negative language. It actively seeks possible positive changes to ineffective governance. It deliberately uses the notion of 'vagueness' as a governance strategy. It finds the application of an agonistic "policy-politics" (Fortis 2014, pp. 222-223) style useful for 'wicked' problems.	However, it may also use a mixed model of dissensus and liberal democratic actions (Dryzek 2005; Silver et al. 2010; Bond, S. 2011), ensuring that the expression of 'difference' is not undertaken at the expense of finding solutions (Dryzek 2005, pp. 221, 224). Another model has a foundation of "critique" and "reflexivity" (Bond, S. 2011, pp. 177, 179). However, Hillier (2002a) argues a standard model cannot be applied, and it must set protocols according to each unique circumstance (ibid., p. 130). Notwithstanding any particular approach, Wingenbach (2011) argues that even the democratic principles themselves should be contested (ibid., pp. xii, 159). Namely, its operations are tactics of "empowerment" of citizens (Pløger 2004, pp. 82, 219), as well as governance, as it makes deliberate efforts through participation to empower citizens to influence decisions (Pløger 2004; Bäcklund & Mäntysalo 2010), focusing on "trust and predictability" (Pløger 2004, p. 82). Such a notion is not new, however, as Arnstein (1969, p. 217) had identified varying degrees of power through participation, from the manipulation of citizens to citizens' control of power in the 1960s (ibid.). Namely, a plan by its very nature is a "temporary compromise" (Allmendinger & Haughton 2010, p. 809), balancing swiftness with completeness, and entrepreneurialism with predictability, allowing for flexibility (ibid.). It believes governance needs to respond to the issue driving the engagement (Pløger 2004, p. 87), and adjust its procedures accordingly, rather than to any pre-set plan (ibid.). It is aware that such unthinking language can contain negative sentiment towards adversaries (Badger 2006), as it follows the agonistic spirit of spontaneity and responsiveness in interactions. This approach can uncover unhelpful governance patterns rooted in historic power relations (Lowndes 2005). This strategy can support inclusivity as the vagueness blurs the boundaries between 'us' and 'them' (Decreus et al. 2014). However, "fuzzy boundaries" at the "edges of governance" (Allmendinger & Haughton 2009), can result in positive and negative effects related to informal decision-making processes (ibid.). Moreover, the creation of vague policy can proactively bypass conflict rather than confront it (Hytönen, Mäntysalo et al. 2011). For example, the national government of Finland set specific planning goals for the regions, aware of the competing regional plans of the municipalities; in response the municipalities adopted "defensive routines" (ibid., p. 6), thereby entrenching the vagueness and unpredictability further and nullifying the prospects of intra-institutional agonistic interactions (ibid., pp. 21-22). Further, the approach can help with conflict management, although it can result in deadlock and antagonism (Fortis 2014, pp. 222-223).	It may limit its operations to "governance" (Pløger 2004, p. 82), focusing on "accountability" to citizens (ibid.), rather than their "empowerment" (ibid., pp. 82, 219). It may see a plan as providing direction and as a control for planning, rather than as a blueprint (Mäntysalo 2011). It may prefer firmer limits to governance. It may be more familiar with a structured and technical approach, and may urge unrealistic technical solutions to a conflictual interaction where adversaries are not yet ready to resolve the issue under contention (Fortis 2014, pp. 222-223).

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It generates policy at the local level.	It undertakes bottom-up policy-making (Mäntysalo 2011), although it is not mutually exclusive from top-down approaches, and can both happen at the same time, dependent on the phases of the policy cycle (Silver et al. 2010).	It may undertake a top-down policy-making approach, although there is a shift towards bottom-up planning (Mäntysalo 2011).
d	It recognises the individual's contribution to effective agonistic governance It recognises his "inner agonism" can support agonistic governance. It recognises the 'soft' skill of empathy is critical for agonistic governance. It recognises the exercise of due care is important for agonistic governance. It recognises an understanding of the 'other's' psychology is helpful in understanding 'the political' (Hillier 2003, pp. 44-45). It recognises each individual has the capacity to carry out agonistic practices. It recognises each individual as a "being-in-the-world" (Collins, M. 2010, p. 920), shapes the city's future, and vice versa, with antagonism potentially harmful to both city and individual. It recognises each of 'us' share some identity with each of 'them', thus providing common ground for agonistic interaction.	A process of iterative mimesis (McManus 2008, p. 518), between the institution and the individual's "inner agonism" (ibid., p. 509), urging him to action as the action itself is a "cathartic release" (ibid., p. 525), informs the extent of agonistic governance. However, notwithstanding its importance, 'empathy' is time-consuming to develop (Gunder 2003, p. 271), citing (Flyvbjerg 1998a). The process of empathising can help in understanding the adversary's view (Morrell 2014), and is central not only to agonism but to liberal democracy (Morrell 2009, 2014). The qualities of sympathy and empathy share similarities with agonism, sustaining the level of attentiveness needed to drive change (Glover 2011). Namely, the duty of 'care' is a critical one guiding governance (Gunder 2003; Sager 2013, p. 240), but ill-defined in the face of multiple conflicting theories (Sager 2013, p. 240). The psychological insight can "illuminate the ambiguity and uncertainty of planning decision-making arenas" (Hillier 2003, p. 45). Moreover, that capacity exists irrespective of one's personal politics (Glover 2011). As a fleshly "being-in-the-world" (Collins, M. 2010, p. 920), one interacts with the city and all other beings populating it. Hence, one has the potential to shape the future of the city, and it in turn shape each human being, including one's self (Collins, M. 2010, pp. 927-928). Therefore, it is in one's interest to ensure that "difference and equivalence do not lead to violent antagonisms" (ibid., pp. 927-928), as the antagonism can potentially harm the city as well as any individual (ibid., pp. 927-928). Namely, overlapping identities between different groups in society, individually or collectively (Connolly 1991), provide potential common ground for agonistic interaction.	It may emphasise the 'hard' skills of technical expertise, rather than 'soft' skills, which are rare in praxis, according to case studies (Pieterse 2006b; Pløger 2006).
e	It relies on the planner to have specific abilities to facilitate agonistic	Gunder (2003) calls this ability 'phronesis', or the "knack of knowing" (ibid., p. 254). However, the value of 'gut feel' to help improve the quality of governance is frequently discounted, and not clearly understood, in situations of interaction with potential adversaries (Bartels 2013; Raaphorst 2015, p. 6). The planner is hands-on, and knows how to act wisely (Gunder 2003).	It may find value in the appropriate preparation, although intuition can be important too (Forester, Susskind et al. 2011).

Practice			
Agonistic institution			Other consensus-seeking democratic institution
governance.	It relies on the planner to display judgement, bravery, and ethics. It relies on the planner to have the ability to take on different roles. It relies on the planner to drive interest-based plans and processes.	The individual's skill in judgement, "political courage", and "ethical" nous are required in effective practice, and is likely to be more important than the plan itself (Healey 2009, pp. 452-454). For instance, the planner may present himself as an ally of the community (Sandercock 1998a, pp. 99-100), or as its "custodian" (Gunder, p. 308), rather than of the state or institution (Sandercock 1998a, pp. 99-100). However, Friedmann (1987) disagrees, arguing that the planner must be impartial, with an ability to tap into state resources as needed to achieve progress (ibid.). Lastly, the planner must be a facilitator of consensus (Gunder, p. 310). Pløger (2004) advocates that the agonistic planner focus on interests of society, rather than attempting to provide a pre-set integrated plan (ibid., p. 82).	It may consider the planner to be a representative of the institution, a 'hero', or a skilled expert separate from the community he serves (Sandercock 1998a, p. 97). The planner may be a negotiator upholding the public interest, or a dispassionate professional (Mäntysalo 2011). It may consider alternative planning approaches, such as communicative, incrementalist, or comprehensive-rationalist planning (Mäntysalo 2011).
3 TOPIC-BASED THEME OF 'EXPECTATIONS': The agonistic institution appreciates that all citizens potentially fuel conflict, as they have conflicting expectations of democracy and delivery by the democratic state, driving five agonistic practices to closer match society's expectations.			
a	It aligns agonistic governance goals with the striving for the democratic ideal.	Further, it seeks to enhance democracy through the improvement of policies and procedures (Pløger 2004).	It may consider democracy as an end state, rather than a state of being, considering policies and procedures as mostly constant.
b	It values protest as symbolic of a flourishing democracy.	Further, it sees it as a way to advance the democratic ideal (Staeheli 2010). It recognises that "transgressive politics" (Pieterse 2006a, p. 288) are endemic to democracy and integrally linked with positive transformation (ibid.).	It may see irresolvable protest as undemocratic (Pløger 2004, p. 72; Wingenbach 2011, p. 54).
c	It shapes the future whilst it governs current needs.	It governs current realities, generally. However, as Pieterse (2006a, 2008) argues, governance can also shape the future even as it addresses present-day realities. He calls on planners to extend their efforts to the creation of alternative city futures, by improving on the current situation, thus drawing closer to the ideals of democracy (ibid. 2006a, pp. 301-302; 2008, pp. 130-161).	
d	It ensures no single view alone informs the make-up of the governance of the ideal democracy.	Further, it guards against the consideration of 'rational' views only, and has an appetite for less coherent views (Westphal 2014, pp. 16-17). However, it must avoid a situation of paralysis if it fails to find the balance between the different views (Gunder 2003, p. 250).	It may be uneasy with demands not based on rational argument. However, even agonistic interactions must play out within a "modicum of order" according to Wingenbach (Wingenbach 2011, p. xii).
e	It considers the impact of conflicts arising from competing expectations in different local and citywide spatial contexts on governance.	Conflict has a spatial geography of 'localness', varying from area to area within the city (Pløger 2004, p. 77). Further, the scale of stakeholder groups can affect agonistic city governance, as a community group may not share the same interest as its citywide counterpart (Silver et al. 2010, p. 456).	
4 TOPIC-BASED THEME OF 'EXCLUSION': The agonistic institution recognises there can be no consensus without exclusion, as every majority decision taken will inevitably exclude a minority group, and it exposes and overcomes exclusion through three agonistic governance measures.			
a	It exposes and subjugates routines of exclusion.	Further, it recognises these routines can range from subtle (Vitus 2006), to structural, discursive, or deliberate ones (Agger & Larsen 2009), requiring the deliberate design of participation processes to ensure inclusivity. However, it may intentionally avoid existing hegemonic positions or procedures that prevent adversaries from voicing views or demands (Sager 2013).	It may exclude adversaries if they are seen as not having enough authority or representivity, may be very pervasive in its value systems (Vitus 2006, p. 477), and governance, and needs deliberate action to overcome its strictures.

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It works against the potentially repressive effects of the state. It reflects on the impact of governance procedures on power relations. It considers dealing effectively with exclusion as a precondition for meaningful agonistic interaction (Silver et al. 2010). It uses the agonistic interaction as an opportunity to deepen the state-society relationship with excluded groups.	It does so by recognising and overcoming of these effects, which can include locking out "voices from the borderlands" (Sandercock 1998b), as well as other opinions and ideas (McClymont 2011), seen to be helpful for agonistic interactions. It may use "reflexivity" (Bond, S. 2011, pp. 177, 179), namely to make power relations transparent and understood (ibid.). However, it is aware that grassroots participation is not always as inclusive as it is purports to be (Silver et al. 2010, p. 455). If agonistic engagement is actively undertaken, it does not necessarily guarantee a stable interaction, but helps to build a new relationship (Simon-Kumar & Kingfisher 2011). In the cases of "divided societies", where the excluded challenge the democratic state as they encounter disappointment in not realising the material benefits of democracy, the agonistic interaction can be a useful strategy in addressing some of their concerns (Harvey, K. 2012).	It may limit exclusion through systematic, proportional representation of groups affected by the protest, ensures equal opportunities for participation, may adopt unsystematic selection techniques to ensure the inclusion of minorities, may disregard minority interests when making decisions (Sager 2013).
b	It ensures fair treatment of adversaries to minimise exclusion.	It considers what approach to adopt in its practices to be fair to all groups. It biases its practices towards less powerful adversaries. It does so as it understands the adoption of an unbiased view of adversaries may result in unfair disregard of their issue under contention, notwithstanding any potential self-interested motivation. Namely, it must be unfair to be fair to less powerful or weaker adversaries (Westphal 2014, pp. 18-19). However, Sager (2013) contends less negotiation is less fair (ibid., p. 97), and that the yardstick of fairness measures whether the state or the society benefit from the negotiation (ibid., p. 237). It deliberately identifies and includes participants, that may be weaker, in engagement to overcome exclusion (Agger & Larsen 2009; Westphal 2014, p. 18) based on the part they play in the protest, namely "conflict-oriented" selection (Westphal 2014, p. 18). It may provide additional measures that enhance the opportunities for participation by adversaries to provide their input.	It may prefer, in the name of fairness, to have an unbiased view of adversaries to ensure consideration of issue under contention results in outcome that is for the good of the public, rather than self-interest of specific adversaries only. It may not acknowledge exclusion exists or make much effort to overcome it, as citizens are not the state's 'problem' leaving it to citizens to initiate interaction.
c	It creates and implements measures to overcome exclusion.	It emphasises a collaborative approach. It develops an institutional culture of autonomy and responsibility.	It prefers the collaborative approach to the participatory one of other democracies. However, even if ultimately no collaboration is possible, there is more value in participating than in not participating (Jones, M. 2014). Even consensus-seeking democratic collaboration has merit, although possibly more for the benefit of the institutions by strengthening it (Healey 1998). However, it tempers its approach with a healthy cynicism (Forester 2008), knowing there is no quick fix, and any interaction requires skills of all sorts (ibid., p. 303). It develops a "politically autonomous but responsible institutional design" (Pløger 2004, p. 87), that can govern agonistically in cases of conflict (ibid.).

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It arranges for purpose-made structures and systems to support weaker adversaries. It adopts measures to overcome continued patterns of exclusion.	For instance, issue-specific forums or ad hoc committees to debate an issue, can be small or large, or operate for a limited period. Further, it can enter into dialogue, provide an independent facilitator, or facilitate access to a mediator representing the formerly excluded adversaries (Westphal 2014, p. 15). For instance, it guards against the “redevelopment at all costs” approach, which can entrench non-inclusivity (Jonas & McCarthy 2009). It also emphasises structures and processes that are open-ended, and respectful (Pløger 2004, p. 87). It clarifies how information is assessed and by who (Bäcklund & Mäntysalo 2010).	It may establish and favour structured channels like petitions, outreaches, and dialogue.
5 TOPIC-BASED THEME OF 'CHANNELS': The main task of the democratic institution is to channel and transform antagonism to agonism, through processes of agonistic interaction supportive of ongoing positive recalibrations of the state-society relationship, in three main arenas.			
a	It adopts principles of agonistic engagement. It finds areas of accord with adversaries. It does not 'hide' from difference. It explicitly vows to not change view of adversaries. It promotes reciprocity. It is continuously willing to 'do more'. It favours 'hot' interactions over 'cold' ones. It embraces and creates channels and spaces that give society groups opportunities to voice their issues. It relies on the expertise of society in interaction.	For instance, it starts the interaction with adversaries by agreeing to the unwanted results of engagement (Westphal 2014). Further, it goes beyond acknowledgement to of "matters of difference" to tackle them proactively (Sandercock 1998b, pp. 107, 126). Further, it develops rules of "civility" (Goi 2005, p. 60) jointly with adversaries that all pledge to follow, such as listening as well as speaking (ibid., p. 78), and 'speaking in good faith rather than trying to manipulate' the situation (ibid., p. 60), especially in cases of antagonism. It acknowledges the standpoint of adversaries and does not try to change it (Sandercock 1998a, p. 107?). However, Holden (2011) argues it is possible for adversaries to retain their separate views but they must reach consensus at some stage (ibid.). Namely, reciprocity (see Tenet 2) forms part of its "ethos of engagement" (Chambers, Samuel & Carver 2008, pp. 231-254). Namely, its approach is that there is "always more that people can do than they realise" (Spencer 2012, p. 14). It favours Fung's (2003) "hot" interaction (ibid., p. 345), or Gunder's (2003) "passionate debate" (ibid., p. 282), over "cold deliberation" (Fung 2003, p. 345), finding it to more productive (ibid.), in line with a Mouffeian "productive tension" (Simon-Kumar & Kingfisher 2011). Moreover, 'cold' interaction does not allow for the empowerment of, especially, weaker adversaries (Fung 2003, p. 346). Further, it creates the space for the "active politicization of issues" (Bäcklund & Mäntysalo 2010, p. 346), in various forms (Hillier 2002a, pp. 118-120; Metzger 2011), sometimes symbolically (Koga 2016). Namely, it sees little or no role for technical experts as the adversaries direct their attention to the issue under contention only, rather than on the more visible aspect of protest, developing an understanding of the underlying forces, and shaping the perception of the parties. Through the interaction, it adapts the state-society relationship, with experts providing optional support, only if participants see them as helpful. If so, generally, each party has its own experts (Westphal 2014).	It may allow for the exchange of views with adversaries, and mutual efforts to reach agreement. It may try to convince adversaries to accept its view, or it may try to co-opt them to its view. It may underestimate the depth of passion expressed by adversaries (Murtagh 2004), and its oppressive effect. It may rely on the input of technical experts to support the interaction.

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It accords agonistic interaction the highest priority It provides the skills to channel and transform conflict	For instance, it dedicates strategic-level capacity to lead the state-society agonistic interaction, such as politicians, departmental heads, or an independent arbitrator negotiator (ibid.), rather than managing it as an administrative function. These skills relate to not only the driving of collaboration and analytical tools to map power, values, and socio-economic issues. They also include change management skills, like conflict resolution, mediation, risk identification and management, and crisis management techniques (Murtagh & Ellis 2011).	An official with relevant expertise, or a politician, may lead the engagement.
b	It fulfils more than one goal at a time by engaging agonistically with adversaries. It aims to convert conflict into positive transformation. It desires to create a basis for future co-operation. It wants to manage, not necessarily resolve, conflict, and preserve the identities of adversaries. It aspires to attain democratic ideals.	Namely, it seeks not merely to manage collaboration, but to achieve real transformation through the agonistic transformation of conflict into a positive outcome (Silver et al. 2010). Namely, it changes the nature of the state-society link, allowing for a mutual deferential dissent that had seemingly not been attainable before (Goi 2005, p. 73), by airing opposing views that point out policy or procedural changes for future interactions. Namely, it directs deliberation at "conflict maintenance rather than conflict resolution... because it has the potential to tap into social identities. Identity is strengthened by difference; to know what you are, it is necessary to know what you are not, and attempts to bring different parties together can lead to a denial of their differences" (McClymont 2011, p. 253). For instance, it shares in the struggle of the adversary to overcome inequality in the pursuit of democratic ideals (Purcell 2009; Houwen 2010).	It may bargain with adversaries, or make compromises with them, or it may not (Mäntysalo 2011). It may focus on highlighting opposing views, discuss them, and aim to find solutions. It may seek consensus, even pushing conflictual debate aside to achieve it (Innes & Booher 2004). The goal of the interaction is to attain consensus (Hillier 2002b).
c	It has a deep understanding of how different channels for protest and agonistic engagement operate. It recognises informal channels to express objections as legitimate as formal ones. It acknowledges unconventional channels and ways of deliberation. It seeks to enhance the emancipatory aspect of participation. It strives to reach a balance between too much and too little dialogue. It knows agonistic engagement can be a slow process.	Hence, dissensus expressed informally can influence planning outcomes (Hillier 2000). As Wingenbach (2011) puts it, there is power in informality (ibid., pp. xi-xxi). Although these ways of deliberation may be different to what is customary to the institution (Tully 2002, p. 223), they can be effective. However, it is also alert to the potential disempowerment aspect of dialogue (Raco, Imrie et al. 2011). Koczanowicz (2011) believes that too much dialogue "leads to "anarchy" (ibid., p. 553) or a mobocracy, and too little dialogue to "totalitarianism" (ibid.), or an autocracy. As the process relies on negotiation, it is seen as slow (Pløger 2004, p. 72). In contrast, however, decisions by exercising power can be quick (ibid.).	Weale (2007) asserts that the institution may not consider protests lodged informally at the time of "...important public decisions on questions of law or policy [that] depend, directly or indirectly, upon public opinion formally expressed by citizens of the community, the vast bulk of whom have equal political rights" (ibid., p. 18). It may conform to conventional, and formal, routines of dialogue only. This, says Tully (2002), in his testing of the legitimacy of democracy, is its downfall (ibid., p. 223).

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	It facilitates a 'trading zone', a common language, between adversaries to exchange ideas. It 'synthesises' the different facets of the conflictual interaction to enable decision-making. It sets the rules of engagement and decision-making together with adversaries. It empowers adversaries in the decision-making process, through appropriate special-purpose structures enabling agonistic engagement.	Mäntysalo et al. (2011), citing Galison (2010), advocate for a "trading zone" concept of engagement, namely a shared space for adversaries to consider complex problems, aided by a constantly-evolving, mutual language. "Agonistic planning and the generation of a local trading zone of planning both require long-standing cooperation between different groups, in the effort to establish both the conditions of political tolerance and respect between the adversaries, and the practical-conceptual tools and rules for their mutual 'out-talk' on planning issues. There has to be both political will (agonism) and practical capacity (trading zone) for coordinating the uneasy coexistence of groups in a locality – and achieving this takes time. In this context, politically respectful and conceptually comprehensible bargaining and compromising would not appear as qualitatively poor communication, but rather as an achievement of restless and creative dialogue, mutual sense-making and institutional capacity building... The exchange language of agonistic trading should be conceived as an organic, open-ended and continuously inclusive system of planning communication and interaction – and, moreover, as a system capable of developing self-reflexive boundary rules for judging mutually the legitimacy of the agreements and decisions made" (Mäntysalo et al. 2011, p. 268). Trading zones could be used as a way to bring consensual and conflictual approaches together (Saporito 2016). It is aware that the process of interaction can result in, not consensus, but an entirely new viewpoint shared by adversaries. Healey (2009) suggests that this 'synthesis' can be undertaken singly or in a group (ibid., pp. 450, 452). Simon-Kumar and Kingfisher (2011) elaborate that the notion of 'synthesis' is referring "not to assimilation, but rather as negotiation leading to agreements arrived at not by way of compromise but by creating something new in the processes of conversing respectfully across difference" (ibid., pp. 275, 281-282). For instance, whether the proceedings will be publicised widely, or not at all, is in accordance with the set rules. However, says Brownill (2009), these rules are likely to be affected by historic governance patterns (ibid.). Further, it sets the agenda for the interaction with unequal adversaries, giving them more time to make their inputs (Westphal 2014, p. 19). Namely, it provides the means for adversaries to make decisions with, or without, recourse to the state in making recommendations (ibid., p. 21), or the decision itself (ibid.). Such structures in the past have included, for example, a depoliticised Planning Commission (Baxamusa 2008), panels (Agger & Löftgren 2010), a "public inquiry" or "public debate" (McClymont 2011), and a Citizens' Assembly (Westphal 2014, p. 21). However, structures can be exclusionary, and not as participatory and democratic as they seem to be on the surface (Flyvbjerg 2003; Agger & Löftgren 2010). Empowered structures try to balance negotiating positions, and rely on reciprocity (iAgger & Löftgren 2010) (see Tenet 2), and decision-making power to effect change (Westphal 2014, p. 20). Further, they rely on a way for adversaries to reject any proposed agreement that does not sufficiently represent their interest (ibid.), or if their position is ignored (ibid., p. 21), say, through veto rights (ibid.).	It may set rules of engagement, and decision-making, without the input of adversaries. It may set the agenda, and its details, with or without the input of adversaries.

Practice			
Agonistic institution			Other consensus-seeking democratic institution
6 TOPIC-BASED THEME OF 'CONSENSUS': The agonistic institution understands that a full, and final, consensus is always unachievable, and that the agreement is fluid and impermanent, implementing five actions to support agonistic outcomes.			
a	It recognises any agreement is a "conflictual consensus" (Mouffe 2013, p. 13). It recognises any agreement with adversaries is temporary. It recognises the "impossibility of consensus" (Hillier 2007, p. 23). It may facilitate a settlement, rather than a resolution, as it is easier.	Namely, it sees 'consensus' as temporary (Gunder 2003), or as partial, interim, or as a compromise. It is a "conflictual consensus" (Mouffe 2000b; 2013, p. 13), even at best (Hillier 2002a, p. 131). Any decision maintains an element of "undecideability" (Wingenbach 2011, p. 140). Spencer (2012) points out that, as the decision may deal with the consequences of the conflict, rather than the cause, the problem will continue to resurface making any agreement short-lived (ibid.). Agonistic engagement can result in a deadlock, where no answer is possible, for instance, in the case of "internal contradictions in the governance culture" between the orientation of the market and Danish social housing provision (Engberg 2009, pp. 21-22). It recognises some conflict is irresolvable, or undecidable, with consensus impossible (Mouffe 2000b; Pløger 2004; Hillier 2007, p. 23; Mouffe 2013, p. 13), for instance, the gap between institution and adversaries may be impossible to close (Mouffe 2000b; 2013, p. 13). It may resort to external legal and political decisions, if the conflict is not resolved by consensus (Pløger 2004). Despite its impossibility, conflict and consensus can co-exist (Silver et al. 2010). It finds that a settlement is typically easier to facilitate as the underlying attitudes of the state and society parties do not need to change (Hillier 2003, p. 54), than a resolution (ibid.).	It may deem the negotiated compromise with adversaries to be a permanent agreement, as final (McClymont 2011), as conclusive, and as a "closure" of the issue, says Westphal (ibid., p. 4), citing Schaap (2006, p. 270). However, irresolvable conflict may also be an undemocratic result (Wingenbach 2011, p. 54). It may aim for a resolution, which is harder to attain than a settlement (Hillier 2003, p. 54).
b	It acknowledges that any transformation arising from consensus is likely to be incremental in nature. It limits negative outcomes on interest groups not considered in making the decision.	Decisions arising from agonistic interactions are likely best limited to incremental improvements, recommends Gunder (2003, p. 308), Wingenbach (2011, p. xvi), and Mäntysalo et al. (2011). Gunder (2003) advocates that the institution must tread lightly to reduce the potential negative effects of decisions imposed on adversaries whose desires may not have been considered at the time the decision was made (ibid., p. 308). Moreover, small decisions are easier to agree on (Mäntysalo et al. 2011).	It may make large policy or governance changes without sufficient regard to possible negative impact on adversaries, according to Wingenbach (2011, p. xvi).
c	It distinguishes between beneficial and negative outcomes arising from agreements made in processes of agonistic conflict management. It recognises any agreement may have a positive impact on the issue under contention. It is aware any agreement may improve the state-society relationship.	Conflict can result in beneficial outcomes (Silver et al. 2010). The agreement can drive real change, such as the case of planning reform in Sydney (Cook 2011). The agreement allows for the development of 'local' solutions, which are supposedly more sustainable, according to Pieterse (2006a, pp. 301-302; 2008, pp. 130-160). It uses agonism as an important tool in coping with tricky problems, and complex governance (Hillier & Healey 2008). Agonistic engagement focuses on building the state-society link (Michels & De Graaf 2010), and not just the issue under contention. As agonistic conflict management focuses on collective decision-making (Wingenbach 2011, p. 157), the agreement can promote increased inclusivity (ibid., p. 136). As the agreement does force the institutionalisation of the representation of the identities of adversaries, the adversaries see the agonistic engagement as a dynamic, non-aggregative process of becoming (ibid., pp. 66-67, 140, 152).	It may adopt traditional approaches of deliberation in planning, which do not address the complexities of issues (Mäntysalo et al. 2011).

Practice				
Agonistic institution			Other consensus-seeking democratic institution	
		The agreement fosters an “agonistic respect (Connolly 1993, p. 381) between the parties to the agonistic interaction. However, the belief that participation serves social justice ends is possibly naïve (Silver et al. 2010, p. 456). Nonetheless, although the agreement may not be final, even incomplete agonistic engagement efforts can yield positive results (Michels & De Graaf 2010). Forester (2011) reminds practitioners that "good processes do not guarantee good outcomes" (ibid., p. 325). If a decision is made despite objections from adversaries, it is "not open to contestation and is shielded from democratic discussion", points out McClymont (2011, p. 252), citing Mouffe (2005, p. 56). However, if it focuses too much on consensus, apathy and disaffection may result (Mouffe 2000b, p. 194). Further, it may result in complacency (Silver et al. 2010). Despite agonistic conflict management, a lack of consensus may lead to alienation, apathy, ignorance and antagonism (Hillier 2002b, p. 127), and possibly even revolution; however, the state must remain open to these states (ibid., p. 133). Agonistic conflict management can deepen intergroup tension and cause harm (van Leeuwen 2015). Hajer (2003) warns that decision-making through interaction with adversaries may create an institutional vacuum in the state, as no-one within it is responsible for assuring the quality and soundness of decisions made (Hajer 2003). Moreover, the agonistic capacity of the state institution may not improve, as agonism is unlikely to exist outside the created channels (Beaumont & Loopmans 2008). Further, agonistic conflict management may not always result in democratic outcomes at all (Silver et al. 2010, p. 455).		
d	It incorporates decisions arising from an agonistic conflict management process into its governance actions.	It considers any decision as binding on it (Westphal 2014, p. 21).	Further, it includes it in other decision-making processes (Westphal 2014, p. 21). However, it must build accountable feedback measures into the rules of engagement (Agger & Löftgren 2010, pp. 13-14). Further, agonistic conflict management may be politicised, say, by reporting the outcome of engagement at public hearings (Westphal 2014, p. 21).	It may consider the outcome of engagement as discretionary and for consultation and information purposes, make decisions without reference to adversaries or to outcome of engagement, or disregard their demands completely.
e	It considers such decisions as an important component of the democratic state (Mouffe 2005, p. 56).	It regards agonistic interactions as going hand-in-hand with other, formal, politics.	Indeed, although a formal political election may be held, winning or losing it is irrelevant, says Houwen (2010, p. 8). With agonism, adversaries now have "a new chance to win" (ibid., p. 9), by calling on democratic, and constitutional, norms in, say, a fight for human rights (ibid.). The agonistic institution advocates decision-making that goes beyond voting at elections (Pløger 2004, p. 87), as an important adjunct to democracy (Mouffe 2005, p. 56; McClymont 2011, p. 253). Further, the institution ensures the political group incorporates any decision made in its work, or broadens decision-making to a wider group by means of a referendum or similar (Westphal 2014, p. 21). In contrast, Metzger (2011) views such agonistic decisions as a 'displacement' (ibid., p. 193), of formal politics into "other spheres of society" (ibid.).	It may view elections as the primary decision-making mechanism (Mäntysalo 2011).

Practice				
Agonistic institution			Other consensus-seeking democratic institution	
7 TOPIC-BASED THEME OF 'DISSENSUS': The democratic institution deems various modes of dissensus as a critical and constant component of healthy democratic life with potentially positive outcomes, with six elements informing its perspective on protest.				
a	Its stance towards conflict is acknowledgment of its centrality, to democracy and to governance.	It regards conflict as integral to democracy. It regards conflict as core to governance.	Conflict is central to democracy (Mouffe 2000b; Schaap 2006; Swyngedouw 2015). Conflict is central to policies and procedures (Mäntysalo 2011), to planning (ibid.), and to engagement (Pløger 2004, p. 87), rather than an obstacle (Metzger 2011, p. 195). Indeed, it knows that "when citizens feel that the decision-making apparatus of the state has already chosen to exclude their perspectives, their inclination is to retreat into the public sphere of insular communities or to resort to violence to balance the power they feel they lack before the institutions of the state" (Goi 2005, p. 59).	However, most forms of consensus-seeking democracy are driven by the desire to maintain stability according to Wingenbach (2011, pp. 105-198). Likewise, it may see protest as a problem to be overcome, and push for consensus ((Schaap 2006). It may see conflict as "anti-institutional" and finds it difficult to envisage how it can be institutionalised (Nonhoff 2012). It may be threatened by the potential ungovernability of protest (Honig 1993). It may emphasise collaboration at the expense of confrontation, thus locking out different opinions and ideas (McClymont 2011, p. 253) (see Tenet 4 in this Table). It may view protest as possible to pre-empt through negotiation and planning, somewhat idealistically perhaps (Silver et al. 2010, p. 456).
b	It holds that conflict is eternal.		Conflict is never-ending (Pløger 2004, p. 24), and everlasting (Hillier 2007, p. 23).	
c	It considers any protest as a legitimate form of objection (McClymont 2011)		It recognises and acknowledges that there are multiple valid ways and channels for adversaries to express objections (McClymont 2011, p. 23).	
d	It is open to conflict (Wingenbach 2011, p. 131).		Moreover, it does not necessarily need to tame the protest (McClymont 2011).	
e	It views protest as an opportunity for positive change		It sees conflict as an inspiration for the critical contemplation and dispute of existing policy and procedures (Pløger 2004, p. 24), in particular, the case of the struggle for the improvement of human rights (Parnell 2007; Mottiar & Bond 2012).	
f	It assumes it can convert antagonism to agonism.	However, it may view antagonism and agonism as a matter of perspective. It recognises elements of agonism and antagonism are subtle and indirect (Collins, M. 2010).	Pløger (2004) argues that conflict can be seen as agonistic, as it is only one's social and political perspective that turns it into antagonism (ibid.). He claims that as "public authorities only see antagonism" (ibid., p. 87), they translate conflict into impossible dilemmas and antagonism, rather than seeing it as allied to the spirit of agonism and deep democratic participation and a profound respect for the validity of diverse identities (ibid.). Hence, it can be difficult to tell the difference between antagonism and agonism.	

Practice			
Agonistic institution			Other consensus-seeking democratic institution
	In the conversion of antagonism to agonism, it needs institutional capacity for agonistic interaction, shared democratic principles, reasonableness and reciprocity, and willingness.	It assumes that all antagonism can be converted into genuine respect, namely "agonistic respect" (Wingenbach 2011, p. 63). However, a stable democracy increases the prospects of the successful institutionalisation of agonism (ibid., p. 171). It assumes there are some democratic principles shared with adversaries (Mouffe 2000b, p. 102; Wingenbach 2011, pp. xii-xiii), and that the conflict is not so antagonistic that it 'destroys' democracy (Wingenbach 2011, p. 173). It assumes that sufficient "reasonableness" (Schaap 2006, p. 264), and "reciprocity" (ibid., p. 256) (see Tenet 2) are available to shift antagonism to agonism (ibid., p. 268). It assumes the institution and adversary are willing to transform antagonism to agonism (Houwen 2010). However, "not all conflicts are democratic and not all contestation is agonistic" (Wingenbach 2011, p. 99). Moreover, theoretically there are no limits to antagonism (Schaap 2006, p. 269). Agonism's helpfulness in cases of antagonism is questionable. Breen (2009) says that the notion of agonism is silent on antagonism's potential to decline "into cycles of limitless violence and atrocity" (ibid., p. 134), and agonism is too idealistic, and unaware of the issues of power (ibid.).	

Note: Where writers have explicitly or implicitly compared the practices of dissensus-based practices with other consensus-seeking democratic institutions, these have been included in the right hand column above, and serve only to highlight the prospects of agonism by exaggerating the difference between the two approaches and are not intended as a critique of either approach.

4 Questions for One-on-One Interviews

For each story of city strife, respondents were identified from different phases to reveal the processes of strife over time. A maximum of twenty semi-structured questions in line with the tenets of agonism and the identified main topic-based themes were asked.

Theme	No	Question
Conflict	1	How did the story of city strife unfold over time? (Prompts: so what happened then? Who was involved? What did they do? What happened then? When did what happen?)
	2	What form/forms did the protest take? (Prompts: Was that the only time they protested? What were the other times? What did they do?)
	3	If the protest was violent, what was the city response to aggression and antagonism? At what point did the city start /could the city have started engaging in discussions (if it did) with the protestors? (Prompts: How was the violence managed by the city? What did it do? Who was responsible for the response/action? Why then (at that point), and not earlier in the process of the strife?)
	4	What approach should the city have to city strife generally? (Prompts: Should there be a policy? What should the policy say? Should there be an individual department? What would be their function?)
Adversaries	5	Who was protesting? (Prompts: What were the groups participating in the protest? Who were they representing? What were their expectations? How did they come to have those expectations? What made them feel that protest was their way to engage with the city?)
	6	Who in the city was involved and what was their role in the process of strife in this story? (Prompts: Which departments or individuals were involved? Why? What were they doing? What were they supposed to be doing? What was your role? How did you feel about the protest? Did the city have a uniform approach to the strife? If not, how did it vary from person to person/ department to department? Where does that stance come from? Did the city prepare strategies together before engaging with the protestors? If not, why not? If so, in what ways did they prepare? Did the internal arrangements in the city have any material impact on the unfolding of the story? How? What do you mean?)
	7	What was the nature of the relationship between the city and the protestors? (Prompts: Why do you think that particular individual/department responded to the protestors / acted in that particular way? If you had to think of just one word that categorises the citizen in terms of how the state interacts with him/her, what would that word be? Why (elaborate), what do you mean? What city policies and strategies helped or hindered the relationship? In what way? Did everyone feel that way? What should it have been? Is the protestor the enemy of the state? If yes, why? If not, why not?)
	8	Did the protestors change over time? (Prompts: Within the city? Within the protesting groups? In what way? How did that change the nature of the strife?)
Power	9	Who appeared to be the main interest groups in this story? And did it change over time? (Prompts: Which other groups or people were important in this story? What were their roles?)
	10	Who was the most powerful in the story? How was the power manifested? (Prompts: Who do you think had the power in this particular story and did it shift over time? How was that power manifested, at meetings, other engagements, etc..? Assuming it did change over time, how did it change?)
Expectations	11	Why were the protestors protesting? (Prompts: What did they say they were protesting about? What did you think they were protesting about?)
	12	Where did they get their expectations from? What were the expectations? (Prompts: Assuming you refer to state policy or strategies, can you elaborate?)
	13	What actions has the state undertaken to meet these expectations? (Prompts: what do you mean? Explain? Were the actions successful? If yes, how so? If not, why not?)
Channels	14	In this story, the protestors chose a particular protest action; why do you think they adopted this approach. What other approaches could they have followed? (Prompts: Why did they choose follow this avenue? What other channels / options did they have? Why did they not follow the other channels? Is there a protocol or policy for this protest? What are the main components of that policy? Would any of these have helped to resolve the conflict? How? In what way? Or if not, how not? Did they try that/those other avenues of protest? What was the outcome of this / of other forms of protest?)

Theme	No	Question
Exclusion	15	Do you think the protestors felt excluded in some way by the city which led to the protest? <i>(Prompts: How do you think they were excluded? Why were they excluded? In what way were they excluded? What could the city have done to minimise the sense of exclusion?)</i>
Consensus	16	What was the outcome of the protest; was there some sort of agreement? <i>(Prompts: What sort of agreement was it? What alternatives did the city debate? What was the common ground, or starting point for the resolution or settlement of the issue? What informed the joint decision? From the city's aspect? From the protestors view? What did the state give up? What did the protestors compromise on? Who were the winner and the loser? In what way? Learning from this engagement, what would the city / you need in future to be able to manage strife of this sort?)</i>
	17	Do you think the outcome fundamentally changed the city approach to the issue under contention? <i>(Prompts: Did the protest impact on city policy? How? In what way? What demands could not be resolved? And how long did the resolution last for, as it seems the story keeps repeating itself? What were the consequences of the decision? Did the protest impact on the way the city did its business? In what ways? In an ideal situation, what do you think should have happened? What do you think was positive? What was negative about the strife?)</i>
	18	If you had a crystal ball, what do you think will happen next in this story? <i>(Prompts: Do you think the strife will continue about this issue? Why? What will happen next?)</i>
Other	18	Who else can I speak to about this story?
	19	What would be good documents to read? Where can I find them?
	20	Do you have any questions you would like to ask? Or any other matters you feel you need to say?

5 Ethics Clearance Certificate

See Appendix 23 for full submission.



Research Office

HUMAN RESEARCH ETHICS COMMITTEE (NON MEDICAL)
H120507 Pernegger

CLEARANCE CERTIFICATE

PROTOCOL NUMBER H120507

PROJECT TITLE

Stories of City Strife in Johannesburg:
Agonism in Local Democracy and Service Delivery

INVESTIGATOR(S)

Ms L C Pernegger

SCHOOL/DEPARTMENT

Architecture and Planning

DATE CONSIDERED

18 May 2012

DECISION OF THE COMMITTEE

Approved Unconditionally

EXPIRY DATE

31 May 2014

DATE

13 June 2012

CHAIRPERSON

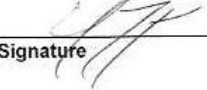

(Professor R Thornton)

cc: Prof. P Harrison

DECLARATION OF INVESTIGATOR(S)

To be completed in duplicate and **ONE COPY** returned to the Secretary at Room 10005, 10th Floor, Senate House, University.

I/We fully understand the conditions under which I am/we are authorized to carry out the abovementioned research and I/we guarantee to ensure compliance with these conditions. Should any departure to be contemplated from the research procedure as approved I/we undertake to resubmit the protocol to the Committee. **I agree to completion of a yearly progress report.**


Signature

31, 07, 2012
Date

PLEASE QUOTE THE PROTOCOL NUMBER ON ALL ENQUIRIES

6 Coverage of Interviews per Topic

Theme	Period	Sample size	
		Coverage of topic in period (number of respondent years)	Number of respondent years worked in city administration
City backdrop and protests generally	1991-1995	10	29
	1996-2000	11	46
	2001-2005	13	56
	2006-2010	16	71
	2010-to date	14	26
		64	228
Inner City informal trading protests	1991-1995	3	5
	1996-2000	9	26
	2001-2005	8	31
	2006-2010	6	15
	2010-to date	3	6
		29	83
Orange Farm basic service delivery protests	1991-1995	4	17
	1996-2000	3	11
	2001-2005	5	21
	2006-2010	11	45
	2010-to date	9	17
		32	111
Middle-class protest	1991-1995	1	1
	1996-2000	2	10
	2001-2005	6	12
	2006-2010	5	25
	2010-to date	6	11
		20	59
		145	481



Highlighted areas indicate less-than-planned coverage of topic or period

7 Response to Invitation for Interview

Respondent by race	Respondent by gender	Total invited	Responsive	Unresponsive or cancelled
Black Africans	Female	6	3	3
	Male	14	6	8
Coloured	Female	1	1	
	Male	4	3	1
Indian	Female	3	3	
	Male	5	5	
White	Female	13	7	6
	Male	18	14	4
		64	42	22

8 List of Interview Respondents

Name	Position	Date
Abrahamse, Uriel	First co-ordinator of street trading by-law enforcement in the GJMC in the mid-to-late 1990s, after a stint as Head of Security and Mayoral Programme coordinator for the Eastern MLC.	9 November 2012
Adler, Josie	Black Sash activist in the in the late 1980s and early 1990s working with residents of informal settlements, and familiar with the origins of Orange Farm and other settlements.	9 November 2012
Ahmad, Peter	Strategic planner with ten years of experience at local government level as the Assistant Director of Growth Management and Planning in the COJ's Development Planning department responsible for citywide planning initiatives; prior to that worked for about five years for the Gauteng Provincial Government between 1996 and 2002.	12 December 2012
Atkins, Keith	Former CEO of the COJ's Metropolitan Trading Company between mid-2001 and early 2005.	1 September 2012
Bethlehem, Lael	Formerly head of the Economic Development Unit's Joburg 2030 team from 2002 to 2005, then the CEO of the COJ's Johannesburg Development Agency from 2006 to 2010.	8 January 2013
Bobat, Sabera	Former Policy Specialist and then Deputy Director of Economic Development within the JCC's Urbanisation Department between 1993 and 1997 working on local economic development and urbanisation matters.	3 December 2012
Cachalia, Nazira	Manager of the City Safety Programme in the Office of the Chief of Police, in the COJ's JMPD since 2006, prior to that worked for five years before that for the COJ's Economic Development department in a similar role (interviewed with Edna Mamonyane).	12 October 2012
Cohen, Douglas	South African Local Government Association's Specialist for Economic Development (ICT) and Informal Trade for four years from 2009, with a number of years of experience working in the COJ albeit in a different role.	17 October 2012
Cowan, Sol	Chairperson of the area-based Inner City Portfolio Committee (Section 80) and the Inner City Advisory Committee (Section 79) between 2000 and 2005, prior to that a councillor and MMC since 1995.	7 November 2012
Cox, Anna	Senior journalist for The Star newspaper and the founder and lead of MetroWatch, a local government watchdog feature; has written very many stories on Johannesburg and service delivery failures in the Johannesburg area especially in middle-class suburbs.	21 June 2012
Daniels, Greg	Director of Regulatory Compliance and Support to MMC Greeff since 2012, previously seconded by then Head of Planning in the late 2000s to coordinate urban management issues; prior to that worked as Regional Director of Diepsloot-Midrand Regions (1 and 2) from about 2006-2007, Executive Director of Corporate Services in the SMLC, SAMWU chairperson merging 3 unions into SAMWU for 23 000 employees, IEC deputy municipal electoral officer for Johannesburg in 1994 and Housing department official from the mid-1970s.	16 October 2012

Name	Position	Date
Dinat, Sean	Former head of the COJ's Informal Trading Development Programme within the Economic Development Unit for about three years until 2006, worked in the city administration since the late 1990s in various roles.	16 November 2012
Fihla, Kenny	Erstwhile Deputy Chairperson of Johannesburg's first post-1994 municipal Council, and the lead of the Committee of Ten (later Committee of Fifteen) from 1997 to 2000, and the MMC responsible for Finance and Economic Development portfolio from 2000 to 2003.	21 November 2012
George, Xolile	Former Regional Director of Region 11 of the COJ between 2003 and 2006, which includes Orange Farm, prior to that served as Executive Director of Economic Development of the COJ in 2006 and 2007 and then as CEO of South African Local Government Association.	17 October 2012
Gerneke, Gerrie	Director within the COJ's JMPD, who has worked on metropolitan policing, traffic and by-law enforcement matters for over thirty-five years in Johannesburg in the city administration.	29 November 2012
Goldsmith, Adam	Former information officer of the GJMC's Inner City Office in the late 1990s communicating informal trading matters, inter alia, now Company Secretary for the COJ's Johannesburg Development Agency since 2001.	12 October 2012
Gotz, Graeme	Specialist of Strategy and Policy in the COJ's Central Strategy Unit in the Office of the Executive Mayor (2006-2009, Mayor Masondo's second term of office), prior to that worked as consultant and academic for about ten years focussing on local government, governance and urban development issues affecting South African cities.	22 November 2012
Harrison, Philip	Former Executive Director of the COJ's department of Development Planning and Urban Management for three and a half years starting in 2006, now focused on development planning issues as academic and NRF Chair for Spatial Analysis and City Planning, School of Architecture and Planning, University of Witwatersrand.	1 December 2012
Hendler, Paul	Former planning activist with PlanAct in pre-liberation South Africa, now a development consultant and academic addressing questions of housing and informal settlements.	24 November 2012
Khabakazi, Fundi	Former ANC activist and trade unionist with leadership roles in politics since the late 1990s.	12 November 2012
Koseff, Jaq	Director of Social Assistance within the COJ's department of Community Development since 2007.	8 November 2012
Kute, Peter	Assistant Director of the Petitions Unit in the COJ since 2008.	21 June 2012
Letsoalo-Ngcobo, Simon	Senior COJ official responsible for matters relating to public transportation who has worked in the city administration for a few years.	15 November 2012
Masondo, Amos	Former Executive Mayor of the COJ between 2000 and 2010.	15 November 2012
Moodley, Syd	Former director of SMME Development within the Economic Development department of the Urban Development Directorate of the SMLC, worked briefly in the informal trading sector in the early 2000s, now working in the Social Assistance Directorate of Community Development within the COJ.	7 November 2012

Name	Position	Date
Muthialu, Nomi	Specialist project manager and public participation expert consulting to the JCC's Urbanisation department on the implementation of informal trading projects for about six years from 1993.	4 December 2012
Narsoo, Monty	Consultant specialising in development of housing and informal settlement upgrading policy in the country through various roles over the last thirty years, from the Deputy-Director General of Housing in the national government, to specialist and researcher, now Governance Advisor to National Upgrading Support Programme.	5 December 2012
Peacock, Keith	Acting Head of Communications between 1996 and 1999 in the Eastern MLC, with responsibilities for customer-relations management in various positions in the COJ thereafter until 2011.	12 November 2012
Phakathi, Dumisane	Senior legal advisor to the COJ.	26 October 2012
Phumzile, Njabulo	Senior ANC politician with a number of roles in city politics of Johannesburg since 1995.	1 October 2012
Radebe, Thamsanqa	Regional Manager for Urban Management and Service Delivery in Region G of the COJ since 2008, previously a councillor living in Orange Farm; interviewed with Lesego Legwale and Bafana Khumalo.	17 October 2012
Seedat, Rashid	Responsible for long-term planning for the COJ since 1999, initially seconded to COJ's reform team from the Western MLC where he was working the head of the Community Development department; then as director of the COJ's Central Strategy Unit in the COJ from 2001; now Gauteng Planning Commissioner since late 2011.	14 December 2012
Sibaya, Nokuthula	Development Manager for the Orange Farm Stretford Station Precinct project for the COJ's Johannesburg Development Agency.	18 October 2012
Strijdom, Liana	Senior planner in the COJ's department of Development Planning and Urban Management responsible for strategic planning in the southern regions of the metropolis as well as Sandton (Regions D, E and G).	18 October 2012
Talwar, Hakesh	Senior manager of a private sector parking management company.	19 October 2012
Truluck, Tim	DA councillor for Ward 117, Parkhurst, with a close interest on the paid-parking matter and other city administration issues for his ward.	16 October 2012
Walters, Christine	Councillor for the African National Congress and MMC managing a variety of COJ political portfolios in the city administration in Johannesburg since 1994.	31 August
Zack, Tanya	Former Acting Executive Manager of Strategic Planning for the Johannesburg Development Agency in 2009; now an independent consultant working on the Inner City as well as other City initiatives.	26 November 2012

9 Sample of Completed Data Summary of Interview

Interview Data Summary Sheet 007									
Interview details									
University	Witwatersrand (NRF SARCHI)			Research supervisor	Philip Harrison				
PhD name	Stories of City Strife in Johannesburg: Agonism in Local Democracy and Service Delivery								
Interview date and time		2012.10.16 at 10h00			Interview ref. no.		007		
Duration	+2 hours	Recorded time	00:01:00 to 02:06:30, i.e. 2.13 decimal hours for transcript			Place	10 th Floor, Metro Centre, Braamfontein		
Interviewer		Li Pernegger			Participant	Greg Daniels (GD)			
Interview number (real)					007				
Interview number (anonymised)					-				
Name for thesis (real)					Greg Daniels				
Name for thesis (anonymised)					-				
Initials for thesis (real)					GD				
Initials for thesis (anonymised)					-				
Description of role for thesis (real)		The former Regional Director of the City responsible for the Midrand region until he was seconded by the then Head of Planning in the latter part of the 2000s to coordinate urban management issues, and subsequently the Director of Regulatory Compliance and Support in the Office of the Executive Director for Development Planning							
Description of role for thesis (anonymised)					-				
Gender (real)					M				
Gender (anonymised)					-				
Participant approves being included in the list of interview participants					Yes				
Participant allows details in aggregate form only					N/a				
Participant allows direct quotes to be attributed by name					Yes				
Participant allows direct quotes to be used					Yes				
Participant wants to check direct quotes if used					No concern noted				
Participant wants to check quotes					No				

Interview Data Summary Sheet 007					
	• 2006-2007 Regional Director of Region 1&2 (Diepsloot and Midrand) (A & B). • 2004-2005 (check date – more likely 1996-2000) Executive Director for Corporate Services in SMLC. • 2009? IEC's deputy municipal electoral officer for Johannesburg. • Date? SAMWU chairperson responsible for merging the 3 unions into SAMWU for 23 000 employees. He participates in disciplinary hearings frequently. • 1975-Pre-1994 (?): Housing department official.				
Qualification	Not known.				
Gender	Male		Age	Possibly early fifties	
Multicultural differences from interviewer			AG is a coloured male, somewhat older than LP.		
Address	City of Johannesburg, 10th floor, Metro Centre, Braamfontein gregdan@joburg.org.za Olga Mbele: PA to Greg Daniels olgamb@joburg.org.za				
Cellular	082 467 9403	Work	011 407 6620 011 407-6151	Fax	011 339 3647
Behaviour and body language of participant/ Tone and delivery of dialogue	Relaxed, engaged, involved, earnest. Possibly some anger and frustration with senior management decisions post-2004.			Implications for research	None that seem obvious.
Interviewer feelings and behaviour	Interested. Curious.			Implications for research	As above.
Any personal information obtained	26-year old son was with them on holiday to Victoria falls, Zimbabwe.				
Interview rationale	To get an overview about the City from 1994 to 2012				
Interview summary					
A brief introduction had been made by LP prior to the interview when the meeting was set up. Consent was obtained from the participants to record the interview, and the interview commenced with a brief overview given by LP. The City institution and urban management • The 4 MLCs competed with each other, the move to the unicity made it more efficient. • It seems it is possible that the COJ restructuring of DPUM is as result of service delivery protests. • In 2007, the head of Planning had 15 direct reports (7 RDs and other planning directors). • LP recalled she had done a presentation to Planning about Urban Management in 2006-2007 as part of EDU. • People Centres, Social Services, Revenue, complaints, Health and Housing initially reported to RDs but after RDs were incorporated into planning these functions then reported to centralised EDs. • GD thought the move was to strip RDs of "all authority, power, staff" – the matrix approach with functions reporting to EDs as well as to RDs did not happen. • GD says urban management was a concept not a function. • The system of RDs had worked well and the centralisation process was contested. • Urban management had 4 main functions 1) Programme and Strategy 2) Service Delivery 3) Communications and 4) ? • RDs were dependent on their relationships with MOEs. • Urban Inspectors would log service breakdowns into the system and then the MOEs would not respond as they were not held accountable for their SLAs. • In 2010 a JOC was created i.t.o. getting ready for the World Cup. It used to "embarrass" MOEs via a matrix approach and worked very well – 'the city has never been this clean'. • Today SLAs contain sanctions on individuals' performance bonuses, if they do not comply with their stated turnaround times and scorecards are 'interdependent'. • Some departments were historically weak such as Housing so i.t.o. the informal settlements regularisation initiative the function was managed by Planning, not Housing. It was supported by a regular Steering Committee that stopped when Phil Harrison left and the function was given to Housing. • The Urban Management function now sits in the City Manager's Office. • Visible Service Delivery acknowledged (?). Fixed-term contracts • GD outlines that such contracts can start at R500 000 and end up at a R1m in 5 years. • Hence the City was motivated to reduce this high cost. • About 1071 directors and deputy directors were potentially affected. • Staff were 'bulldozed' and not consulted. A state of limbo for 10 months occurred during which a number of people left					

Interview Data Summary Sheet 007

due to the uncertainty of their jobs destabilising the City and compromising institutional memory. Morale was also affected.

- Note that all colleagues had agreed to take a cut in salary if necessary.
- The City overlooked a key court ruling initiated by IMATU. And was forced to ultimately transfer contract staff into permanent positions without a reduction in salaries, and thus did not achieve their objective to save money.
- how the City

Protests

- Although protests had occurred earlier they seemed only to have drawn attention post-2004 (why ten?).
- They originate(d) mostly from informal settlements.
- A serious protest happened in Diepsloot/Midrand in 2004 with looting, burning and damage to City property. This was despite the R140m investment in a 2-year period from the City and GPG.
- If protests are peaceful then there is no response to protestors' demands but if all 'hell breaks loose', it gets attention and is featured on CNN and it 'forces negotiation'.
- There is no systematic response within the City other than Phil Harrison's policy on responding to protests.
- A successful municipality attracts more people who then get stuck on the periphery, and get frustrated, prompting protests.
- Authority to march must be obtained from the JMPD and the march leader must undertake to make good any damages.
- Protestors may, if they get violent, get arrested charged, put in prison, appear in court have bail set to refused. However, this aspect hardly ever appears in media stories and it would be helpful if it did so as to demonstrate that 'every action has a consequence'. It is not a newsmaker – p. 36.
- Protests also happen when illegal connections are cut, note Eskom is likely to be the service provider not the COJ, so the Councillor has 'no influence over that' but in people's minds, 'the councillor represents government'.
- The protest management policy (Phil's) classifies protests into different Statuses (1, 2, etc.) with appropriate responses per level.
- GD also notes that protest responses need to link and refer to a plan for that area in negotiations.
-

Channels

- **Ward Councillor:** their status changes when they are elected. It sends a signal 'to the rest of those that this is what you must become'. A typical protest strategy is to burn down the ward councillor's house even though he does not get to decide what capital investment is made.
- **CLO:** Community Liaison Officer appointed by the City to help contractors source local labour, others want that benefit.

Informal settlements

- Informal settlements have grown in number over time – is that true? See p. 14.
- **Themb'elihle** is on dolomite which is dangerous (like Marathon and Makautse which are undermined). The community resisted moving to Lehae as it does not have the same economic opportunities as Lenasia. The community did not believe the City about the dangers.
- **Kya Sands:** affected by NIMBYism i.e. trying to redevelop it.
- **Orange Farm:** It has more protests than other regions, there is one every month which is 'no exaggeration' with a couple of hundred people at a time. The DFA allowed for poor quality developments that were not in alignment with building regulations. It has poor quality sewerage infrastructure compounded by poor maintenance. Soweto has community pride, unlike Orange Farm where as soon as a street light is installed, it is being cut down and the wire stripped – a phenomenon one does not see in Diepsloot and Ivory Park.
- **Mogase View:** has no storm water drainage.

Enforcement

- The City is bad on enforcement compared to Zimbabwe.
- GD tell the story of the dirty JMPD cop extorting money from a taxi driver for a cool drink.
- He also tells the story of a female police officer who shot her boyfriend dead.

OUTsurance

- Concept has become so popular that it has spread to Tshwane and Cape Town but there is a procurement issue as there is a 'serious benefit' to OUTsurance without having competed with other suppliers.
- JDA and JMPD are the custodians of the roads and traffic lights, and traffic management, respectively.

Informal trading

The MTC is flailing. Alfred Sam got killed in a car accident.

Definition of service delivery

- GD found it difficult to provide a definition.

Interview Data Summary Sheet 007

- It includes elements of capital investment. City response to protest as stated or implied by participant - Regularisation policy - Visible Service Delivery acknowledged.		
High points discussed per theme		
<i>Power</i>	✓	See interview Matrix for details
<i>Stakeholders</i>	✓	"
<i>Expectations</i>	✓	"
<i>Exclusion</i>	✓	"
<i>Channels</i>	✓	"
<i>Consensus</i>	✓	"
<i>Conflict</i>	✓	"
<i>Other</i>	✗	"
Any omissions?		"
Any new themes or subthemes		"
Most valuable inputs and why		"
Other		
Reference to other valuable sources of information including people, documents, etc.	Documents: - Minutes of Service Delivery JOCs (?). - Press coverage on Diepsloot unrest about 8 years ago due to rumour they were being moved to Brits (also SABC talk show). - Protest policy done by Phil Harrison (undated version received by LP from Olga on 2012.10.19). - Reports on every incident of service delivery protests from RD to City Manager (Lemmy may have copies of these). - Informal settlements regularisation policy Other people to speak to possibly: - Imran Zhardat – Corporate HR (?) re numbers of senior management staff - JIKE: Harvey Phalatse, 16th Floor Metro Centre - Khetso Ghordan - Lemmy Belot: RD for Region G - Nathi Mthethwa : RD for Region F, for views on Inner City informal trading and as former RD, now Group head of Urban Management generally - Phil Harrison re protest policy - Thamsanqa Radebe: Region G service delivery manager - Xolile George - Yakoob Makda Organisations to speak to: - N/a.	
Items received from participant	Nil	
Leads to follow up	Nil	
Follow up actions	E-mail thank you sent.	

10 Guideline for Capturing Data from News Articles

Do	Don't
Focus on the response first	Focus on the protest first
Describe the response	Describe the protest
Assess the response, protest and events	Describe protest and events
Discuss any agonistic attributes, their shape and form	Say nothing about the response or agonistic attributes
Focus on categories of response	Focus on every protest
Look for patterns	Look at data one-by-one
What was the state's response to protest? Why did it respond that way?	
Was it agonistic or antagonistic? Why? How?	

11 List of Protests Studied, 1994-2013

Available digitally, see Appendix 23, data can be filtered any category.

Date	Name	Area	Protest theme	Income group	Reference
1994					
January	Informal trade protest threat	Inner City	Street trading	Low-income	451
December	Buyelekhaya ('Go Back Home') campaign	Alexandra	Anti-foreigner	Low-income	018
1995					
January	Street trading project-based protests	Inner City	Street trading	Low-income	172
1996					
-	March to Mayor & disrobe to protest cut-offs	Orange Farm	Anti-privatisation	Low-income	115
April	Informal trade anti-by-law protest	Inner City	Street trading	Low-income	452
August	Trashing of MEC's Sexwale's Houghton home	Themb'elihle	Service delivery	Low-income	173
November	Service delivery protest	Orange Farm	Service delivery	Low-income	088
1997					
-	Hostel upgrade sit-in in Nancefield-Lifateng	Soweto	Anti-state plans	Low-income	080
-	AMPROS objection to unmanaged Informal Trading	Inner City	Street trading	Low-income	174
February	Anti-rates and service charge increases campaign	Eldorado Park	Anti-tariff or rental increases	Low-income	024
February	Anti-rates and service charge increases campaign	Noordgesig	Anti-tariff or rental increases	Low-income	026
February	Anti-rates and service charge increases campaign	Westbury	Anti-tariff or rental increases	Low-income	027
May	Far East Bank anti-relocations protest	Alexandra	Anti-relocation	Low-income	175
July	Inner City march and memorandum	Inner City	Street trading	Low-income	453
August	Anti-foreigner and anti-enforcement violent protests by informal traders	Inner City	Street trading	Low-income	467
October	Anti-enforcement and anti-foreigner informal traders protests	Inner City	Street trading	Low-income	442
1998					
July	Sandton rates boycott	Middle-class suburbs	Rates boycott	Middle-class	085
September	Anti-foreigner informal trader protest	Inner City	Street trading	Low-income	346
1999					
-	Anti-privatisation Golden Highway blockade	Orange Farm	Anti-privatisation	Low-income	218
September	Braamfontein anti-eviction protest	Inner City	Street trading	Low-income	455
2000					
-	Electricity and water protest	Soweto	Anti-privatisation	Low-income	050
July	Anti-iGoli campaign	All	Anti-privatisation	Low-income	020
October	Anti-foreigner protest	Zandspruit	Anti-foreigner	Low-income	019
November	Anti-iGoli campaign	All	Anti-privatisation	Low-income	021
2001					
March	Park Station anti-eviction protest (and in May)	Inner City	Street trading	Low-income	176
May	Worldwide May Day protests (South Africa)	All	Service delivery	Low-income	160
2002					
-	Anti-prepaid meters mass meeting	Orange Farm	Anti-privatisation	Low-income	265
January	Park Station anti-eviction protest	Inner City	Street trading	Low-income	456
February	Big Brother billboards objection	Middle-class suburbs	Anti-state plans	Middle-class	038
April	Kensington 87	Soweto	Anti-privatisation	Low-income	025
August	Anti-World Summit protest Alexandra	Alexandra	Anti-globalisation	Low-income	033
August	Anti-World Summit protest (all areas)	All	Anti-globalisation	Low-income	034
August	Anti-World Summit protest Inner City	Inner City	Anti-globalisation	Low-income	035
August	Anti-World Summit protest (Sandton)	All	Anti-globalisation	Low-income	036
September	Yeoville market rental boycott	Inner City	Street trading	Low-income	161

Date	Name	Area	Protest theme	Income group	Reference
August	Landless Peoples Movement campaign	Inner City	Anti-eviction	Low-income	074
September	IBF traders anti-market management protest march	Inner City	Street trading	Low-income	070
2003					
January	Landless Peoples Movement resistance	Eikenhof	Anti-relocation	Low-income	322
March	Service delivery protest Orange Farm	Orange Farm	Anti-privatisation	Low-income	089
March	Landless Peoples Movement campaign Themb'elihle	Themb'elihle	Anti-relocation	Low-income	076
March	Landless Peoples Movement campaign	Other informal settlements and townships	Anti-eviction	Low-income	075
March	Three Mass Activities (Orange Farm, Germiston, Bophelong)	Orange Farm	Anti-privatisation	Low-income	259
May	May Day Rally	All	Anti-privatisation	Low-income	267
May	Electricity and water protest	Soweto	Anti-privatisation	Low-income	058
May	Electricity and water protest	Alexandra	Service delivery	Low-income	449
May	Electricity and water protest	Orange Farm	Service delivery	Low-income	450
June	June 16 Commemoration	Soweto	Anti-privatisation	Low-income	444
July	Electricity and water protest	Inner City	Area championship	Low-income	047
July	Landless Peoples Movement - Protea Seven	Soweto	Service delivery	Low-income	167
September	Newtown street naming petition	Inner City	Anti-state plans	Low-income	081
September	Electricity and water protests resistance of arrest	All	Anti-globalisation	Low-income	060
September	Electricity and water protests, City's court interdict and resisting arrest	Soweto	Anti-privatisation	Low-income	264
September	Resistance to evictions and high rentals	Inner City	Anti-eviction	Low-income	168
-	Billing crisis	Middle-class suburbs	Billing	Middle-class	039
September	Electricity and water protest	Soweto	Anti-privatisation	Low-income	051
October	Shooting of Alice Ngubane	Orange Farm	Anti-privatisation	Low-income	260
November	IBF litigation threat and court action	Inner City	Street trading	Low-income	457
2004					
January	March to Eskom Offices	Orange Farm	Anti-privatisation	Low-income	261
-	Kopanong Precinct planning opposition	Middle-class suburbs	Anti-state plans	Middle-class	073
March	Electricity and water protest	Inner City	Anti-privatisation	Low-income	048
March	APF 52 Anti-privatisation protest	Other informal settlements and townships	Anti-privatisation	Low-income	022
March	Electricity and water protest Soweto	Soweto	Anti-privatisation	Low-income	252
April	Landless Peoples Movement campaign 'No Land, No Vote'	Themb'elihle	Anti-election	Low-income	169
April	Resistance to prepaid water meter installations (election day)	Other informal settlements and townships	Anti-privatisation	Low-income	279
May-June	Metro Mall taxi lock-out protest	Inner City	Street trading	Low-income	177
June	Right to housing protest	Zevenfontein	Service delivery	Low-income	166
June	Electricity and water protest	Soweto	Anti-privatisation	Low-income	251
June	Anti-prepaid electricity meters research	Soweto	Anti-privatisation	Low-income	266
July	Media Campaign about Fire Tragedy caused by services cut-offs	Orange Farm	Anti-privatisation	Low-income	262
July	Diepsloot-LPM service delivery protest	Diepsloot	Service delivery	Low-income	044
August	Property owners' opposition to EDU's trading stalls implementation	Inner City	Street trading	Low-income	181
August	Resistance to prepaid water meter installations	Orange Farm	Anti-privatisation	Low-income	316
September	Violent anti-market management march	Inner City	Street trading	Low-income	458
September	Nothing for Mahala ('Nothing for Free') protest	Orange Farm	Anti-privatisation	Low-income	263
October	Electricity and water protest	Soweto	Anti-privatisation	Low-income	250
October	Gcin'Amanzi resistance	Orange Farm	Anti-privatisation	Low-income	268
October	Resistance to prepaid water meter installations	Soweto	Anti-privatisation	Low-income	269

Date	Name	Area	Protest theme	Income group	Reference
November	Resistance to prepaid water meter installations march	Eldorado Park	Anti-privatisation	Low-income	281
November	Kliptown Concerned Residents blockade	Soweto	Anti-eviction	Low-income	284
November	Wynberg Concerned Residents Resistance	Wynberg	Anti-eviction	Low-income	286
November	Marlboro Old Warehouses residents resistance	Marlboro	Anti-eviction	Low-income	287
November	Alex World Summit Anniversary	Alexandra	Anti-eviction	Low-income	288
November	Electricity and water protest court case	Soweto	Anti-privatisation	Low-income	052
November	Electricity and water protest	Soweto	Anti-privatisation	Low-income	240
November	Resistance to prepaid water meter installations march	Soweto	Anti-privatisation	Low-income	285
November	JTA violent protest march	Inner City	Street trading	Low-income	459
December	Wynberg Concerned Residents Resistance	Wynberg	Anti-eviction	Low-income	282
December	Service delivery hunger strike	Grasmere	Anti-state plans	Low-income	087
2005					
Unspecified	Service delivery protest	Diepsloot	Service delivery	Low-income	280
February	Local Government Summit protest leaflet	All	Anti-privatisation	Low-income	289
March	Electricity and water protest	Soweto	Anti-privatisation	Low-income	053
April	Landless Peoples Movement campaign	Soweto	Anti-eviction	Low-income	077
May	Electricity and water protest	Soweto	Anti-privatisation	Low-income	249
May	Resistance to prepaid water meter installations	Orange Farm	Anti-privatisation	Low-income	290
June	Kliptown Concerned Residents campaign	Soweto	Anti-eviction	Low-income	283
August	Anti-eviction protest	Marlboro	Anti-eviction	Low-income	003
September	Service delivery protest	Other areas in city	Service delivery	Low-income	090
2006					
-	Dogs and Cats By-Laws objections	Middle-class suburbs	Service delivery	Middle-class	178
-	Orange Farm Stretford Station informal trading protest	Orange Farm	Street trading	Low-income	179
-	Anti-World Bank prepaid water meter protest	All	Anti-privatisation	Low-income	278
-	Service delivery Yellow Humvee protest	Orange Farm	Anti-local politics	Low-income	317
February	Service delivery protest	Alexandra	Service delivery	Low-income	091
May	May Day rally and service delivery Protest	Orange Farm	Service delivery	Low-income	314
June	16 June Commemoration - 30 years of struggle	Orange Farm	Anti-privatisation	Low-income	270
June	Resistance to prepaid water meter installations	Orange Farm	Anti-privatisation	Low-income	271
July	Electricity and water protest and launch of court case	Soweto	Anti-privatisation	Low-income	054
August	Women's rights workshop with APF and service delivery protest	Orange Farm	Rights	Low-income	293
August	Wynberg Concerned Residents protest	Wynberg	Anti-eviction	Low-income	294
August	Marlboro Concerned Residents protest	Marlboro	Anti-eviction	Low-income	295
August	Asinamali ('We Have No Money') march of the Vaal Region	Orange Farm	Anti-privatisation	Low-income	272
August	Service delivery protest	Orange Farm	Service delivery	Low-income	324
September	Housing protest	Freedom Park	Anti-eviction	Low-income	291
September	Housing protest	Soweto	Anti-eviction	Low-income	292
September	Housing protest	All	Anti-eviction	Low-income	301
September	Protesting councillor's announcement about ESKOM services	Orange Farm	Anti-privatisation	Low-income	276
September	Housing and service delivery protest	Orange Farm	Service delivery	Low-income	092
September	Housing and service delivery protest	Orange Farm	Anti-privatisation	Low-income	445
September	APF and LPM march	All	Housing	Low-income	273
September	APF and LPM march	Orange Farm	Anti-eviction	Low-income	446
September	Landless Peoples Movement campaign	Inner City	Service delivery	Low-income	078
September	APF and LPM march	All	Housing	Low-income	274
September	APF and LPM march	Orange Farm	Housing	Low-income	447

Date	Name	Area	Protest theme	Income group	Reference
October	Service delivery protest	Orange Farm	Service delivery	Low-income	180
October	Founding affidavit for prepaid water meter court case	Soweto	Anti-privatisation	Low-income	275
October	Founding affidavit for prepaid water meter court case	Orange Farm	Anti-privatisation	Low-income	448
October	Resistance to prepaid water meter installations in Meadowlands	Soweto	Anti-privatisation	Low-income	298
November	Resistance to prepaid water meter installations in Phiri	Soweto	Anti-privatisation	Low-income	277
November	Housing protest	Ennerdale	Anti-eviction	Low-income	296
December	Nationwide SMI protests	South Africa	Rights	Low-income	302
2007					
January	Cyclists' protest	-	Anti-bad driving	Middle-class	170
March	Service delivery protest in Freedom Park	Soweto	Service delivery	Low-income	099
April	Service delivery protest in Freedom Park	Soweto	Service delivery	Low-income	255
March	Nationwide Human Rights day service delivery protests	South Africa	Anti-privatisation	Low-income	023
April	Service delivery protest	Marlboro	Service delivery	Low-income	004
May	Anti-evictions protest in solidarity with Zimbabweans	All	Anti-eviction	Low-income	299
June	Housing delivery protest informal settlements	Other areas in city	Housing	Low-income	061
June	Housing march to Shilowa's office	Other informal settlements and townships	Service delivery	Low-income	313
June	Housing Protest by GOLCOM	All	Service delivery	Low-income	311
July	Service delivery protest	Alexandra	Service delivery	Low-income	093
July	Service delivery protest	Denver	Service delivery	Low-income	094
July	Service delivery protest	Vlakfontein	Service delivery	Low-income	098
July	Sol Plaatjie (Mandelaville) housing protest	Mandelaville	Service delivery	Low-income	304
July	Service delivery protest in Phiri	Soweto	Service delivery	Low-income	305
July	Soweto Community Radio station Struggle	All	Media freedom	Low-income	310
July	Service delivery protest	Themb'elihle	Service delivery	Low-income	303
July	Service delivery protest Soweto hostel	Soweto	Service delivery	Low-income	096
July	Housing protest Soweto in Kliptown (18 July)	Soweto	Service delivery	Low-income	306
July	Housing protest in Kliptown (23-25 July)	Soweto	Service delivery	Low-income	097
August	Informal settlements housing protest campaign for September protests	All	Service delivery	Low-income	308
August	Service delivery protest in Protea South	Soweto	Service delivery	Low-income	182
August	Service delivery protest in Kliptown	Soweto	Service delivery	Low-income	307
August	Right to Gather protest	All	Rights	Low-income	300
September	Service delivery protest	Soweto	Service delivery	Low-income	101
September	Service delivery protest in Kliptown	Soweto	Service delivery	Low-income	102
September	Right to Gather protest	Soweto	Rights	Low-income	309
September	Service delivery protest	Alexandra	Service delivery	Low-income	100
September	Service delivery protest	Alexandra	Service delivery	Low-income	103
September	Service delivery protest in Protea South	Soweto	Service delivery	Low-income	183
September	Service delivery protest	Orange Farm	Service delivery	Low-income	315
September	Resistance to prepaid water meters	Soweto	Anti-privatisation	Low-income	297
November	Dursots-APF Rights Protest	Orange Farm	Anti-privatisation	Low-income	312
December	Kliptown Concerned Residents campaign	Soweto	Service delivery	Low-income	072
2008					
March	Housing delivery protest	Alexandra	Housing	Low-income	065
April	Service delivery protest in Kliptown	Soweto	Service delivery	Low-income	104
April	Service delivery protest	Hospital Hill	Service delivery	Low-income	107
April	Housing delivery protest	Alexandra	Housing	Low-income	184
April	Electricity and water protest	Soweto	Anti-privatisation	Low-income	055
May	Anti-foreigner attacks	Diepsloot	Service delivery	Low-income	009
May	Service delivery protest	Finetown	Service delivery	Low-income	106

Date	Name	Area	Protest theme	Income group	Reference
May	Service delivery protest	Orange Farm	Service delivery	Low-income	015
May	Service delivery protest	Orange Farm	Service delivery	Low-income	110
May	Anti-foreigner attacks	Other areas in city	Anti-foreigner	Low-income	006
May	Anti-foreigner attacks	Alexandra	Anti-foreigner	Low-income	007
May	Anti-foreigner attacks	Cleveland	Anti-foreigner	Low-income	008
May	Anti-foreigner attacks	Inner City	Anti-foreigner	Low-income	010
May	Anti-foreigner attacks	Ivory Park	Anti-foreigner	Low-income	011
May	Anti-foreigner attacks	Kya Sands	Anti-foreigner	Low-income	012
May	Anti-foreigner attacks	Malvern	Anti-foreigner	Low-income	013
May	Anti-foreigner attacks	Mayfair	Anti-foreigner	Low-income	014
May	Anti-foreigner attacks	Soweto	Anti-foreigner	Low-income	016
May	Anti-foreigner attacks	Zandspruit	Anti-foreigner	Low-income	017
May	Service delivery protest (12 May)	Orange Farm	Anti-privatisation	Low-income	320
May	Electricity and water protest (14-16 May)	Soweto	Anti-privatisation	Low-income	248
May	Anti-xenophobia peace drive march	All	Anti-foreigner	Low-income	037
June	Protea-South 2004-2009 anti-relocation protest	Soweto	Anti-relocation	Low-income	187
July	Service delivery protest	Diepsloot	Service delivery	Low-income	105
July	Service delivery protest	Alexandra	Housing	Low-income	062
July	Service delivery protest	Denver	Housing	Low-income	063
July	Housing delivery protest in Soweto hostels	Soweto	Housing	Low-income	064
July	Service delivery protest in Kliptown	Soweto	Service delivery	Low-income	108
July	Service delivery protest	Vlakfontein	Service delivery	Low-income	114
September	Service delivery protest	Marlboro	Housing	Low-income	068
September	Vaal Uprising commemoration rally	Soweto	Service delivery	Low-income	190
September	Anti-relocation protest	Soweto	Anti-relocation	Low-income	030
September	Housing delivery protest	Alexandra	Housing	Low-income	067
September	Week-long service delivery protest	Orange Farm	Service delivery	Low-income	319
September	Service delivery protest	Princess	Service delivery	Low-income	186
October	Service delivery protest	Orange Farm	Anti-poverty	Low-income	325
October	Service delivery protest (5 October)	Marlboro	Service delivery	Low-income	109
October	Service delivery protest	Soweto	Service delivery	Low-income	113
October	Service delivery protest (8 October)	Marlboro	Housing	Low-income	066
October	Service delivery protest in 'northern suburbs'	Middle-class suburbs	Service delivery	Middle-class	111
-	Rosebank Anti-BRT Alignment protest	Middle-class suburbs	Anti-state plans	Middle-class	188
November	Anti-eviction protest	Diepsloot	Anti-eviction	Low-income	005
2009					
August	Chestnut Hill legal objection	Inner City	Service delivery	Low-income	193
January	Service delivery protest AZAPO march and memorandum to GPG and COJ	Inner City	Service delivery	Low-income	116
January	AZAPO housing delivery protest	Other informal settlements and townships	Service delivery	Low-income	191
February	Electricity and water protest	Inner City	Anti-globalisation	Low-income	049
March	Service delivery protest in Motsoaledi	Soweto	Service delivery	Low-income	117
April	Service delivery protest	Hospital Hill	Service delivery	Low-income	199
April	Rea Vaya and BRT	Rea Vaya route	Anti-Rea Vaya	Low-income	198
-	Blaigowrie Smart Meters protest	Middle-class suburbs	Service delivery	Middle-class	192
May	Service delivery protest	Orange Farm	Service delivery	Low-income	443
June	Mob riot	Diepsloot	Anti-crime	Low-income	042
July	Service delivery protest	Diepsloot	Service delivery	Low-income	045
July	Service delivery housing protest	Diepsloot	Housing	Low-income	194
July	Service delivery protest	Ivory Park	Housing	Low-income	200
-	Fordsburg CID initiative march	-	Area championship	Middle-class	059
July	Service delivery protest in Kliptown	Soweto	Housing	Low-income	201
August	SAITF anti-enforcement mass action	Inner City	Street trading	Low-income	171
August	Anti-Rea Vaya protest	Soweto	Anti-Rea Vaya	Low-income	028
September	Service delivery protest	Orange Farm	Service delivery	Low-income	123
September	Housing delivery protest	Alexandra	Housing	Low-income	196

Date	Name	Area	Protest theme	Income group	Reference
October	Service delivery protest	Diepsloot	Service delivery	Low-income	119
October	Service delivery protest	Orange Farm	Service delivery	Low-income	121
October	Service delivery protest	Riverlea	Service delivery	Low-income	122
October	Housing service delivery protest	Eldorado Park	Service delivery	Low-income	120
October	Rea Vaya and BRT	Rea Vaya route	Anti-Rea Vaya	Low-income	197
October	Electricity and water protest	Soweto	Anti-privatisation	Low-income	247
October	Helen Joseph Women Hostel protest	Alexandra	Service delivery	Low-income	195
November	Service delivery protest	Riverlea	Service delivery	Low-income	118
December	OVAHA-led protest march and memorandum	Inner City	Street trading	Low-income	460
December	Service delivery protest	Slovo Park	Service delivery	Low-income	254
2010					
January	Service delivery protest	Joe Slovo	Service delivery	Low-income	211
January	Service delivery protest in Motsoaledi (mid-January)	Soweto	Service delivery	Low-income	221
January	Service delivery protest in Motsoaledi (end-January)	Soweto	Service delivery	Low-income	132
February	Service delivery protest and March	Poortje	Service delivery	Low-income	127
February	Pothole protest	Middle-class suburbs	Service delivery	Middle-class	084
February	Week-long service delivery protest	Orange Farm	Service delivery	Low-income	441
February	Service delivery protest (February-March)	Themb'elihle	Service delivery	Low-income	253
March	Orange Farm RSDF Outreach protest	Orange Farm	Anti-state plans	Low-income	185
March	Service delivery protest	Weilers Farm	Service delivery	Low-income	189
March	Service delivery protest	Orange Farm	Service delivery	Low-income	126
March	Balfour solidarity march (Orange Farm, Diepsloot, Alexandra and Soweto)	Orange Farm	Service delivery	Low-income	321
March	Service delivery protest (11 March)	Soweto	Service delivery	Low-income	129
March	Service delivery protest (11 March)	Themb'elihle	Service delivery	Low-income	130
March	Service delivery protest (11 March)	Finetown	Service delivery	Low-income	212
March	Service delivery protest (11 March)	Majasana	Service delivery	Low-income	213
March	Service delivery protest (11 March)	Mereting	Service delivery	Low-income	214
March	Service delivery protest (11 March)	Sweetwaters	Service delivery	Low-income	215
March	Service delivery protest (11 March)	Thula Mtwana	Service delivery	Low-income	216
March	Service delivery protest (11 March)	Weilers Farm	Service delivery	Low-income	217
March	Service delivery protest (14 March)	Finetown	Service delivery	Low-income	125
March	Service delivery protest (15-16 March)	Rabie Ridge	Service delivery	Low-income	128
March	Service delivery protest (16-18 March)	Ennerdale	Service delivery	Low-income	124
March	Service delivery protest (16-18 March)	Poortje	Service delivery	Low-income	219
March	Disability Alliance protest	Soweto	Rights	Low-income	204
March	Service delivery protest (26 March)	Orange Farm	Service delivery	Low-income	134
March	Eviction-related protest	Diepsloot	Anti-eviction	Low-income	203
May	Service delivery and housing protest in Doornkop	Soweto	Service delivery	Low-income	135
May	Service delivery protest	Joe Slovo	Housing	Low-income	220
May	Housing delivery protest in Dobsonville Snake Park	Soweto	Housing	Low-income	207
May	Precinct traders march to SAFA	Inner City	Street trading	Low-income	461
May	World Cup march to Mayor Masondo	Inner City	Street trading	Low-income	462
May	Electricity and water protest in Protea South	Soweto	Service delivery	Low-income	056
May	Service delivery protest	Finetown	Service delivery	Low-income	131
June	Electricity and water protest in Protea South	Soweto	Service delivery	Low-income	246
June	Service delivery protest	Themb'elihle	Service delivery	Low-income	257
June	APF Housing delivery protest march	Other areas in city	Housing	Low-income	202
August	Protest in Protea Glen	Soweto	Housing	Low-income	210
September	Service delivery protest	Themb'elihle	Service delivery	Low-income	258
October	Service delivery protest	Lion Park	Service delivery	Low-income	133
October	Anti-crime rally	Lenasia	Anti-crime	Low-income	079
November	Housing protest	Eldorado Park	Housing	Low-income	208

Date	Name	Area	Protest theme	Income group	Reference
November	OVAHA anti-enforcement march and memorandum with 29 demands	Inner City	Street trading	Low-income	463
November	Service delivery protest	Kya Sands	Housing	Low-income	209
November	Service delivery protest	Alexandra	Service delivery	Low-income	205
November	Service delivery protest	Marlboro	Housing	Low-income	206
2011					
-	Orange Farm Stretford Station Project protest	Orange Farm	Anti-state plans	Low-income	148
December	Blue Moonlight legal action	Inner City	Service delivery	Low-income	223
-	Orange Farm Shopping Centre protest	Orange Farm	Anti-private sector plans	Low-income	225
January	Mob riot	Diepsloot	Anti-crime	Low-income	043
March	Unrest (March-April)	Zandspruit	Service delivery	Low-income	165
April	Service delivery protest	Rietfontein	Service delivery	Low-income	227
April	Hawkers anti-marginalisation march and memorandum	Inner City	Street trading	Low-income	464
April	Service delivery protest	Diepsloot	Service delivery	Low-income	138
April	Service delivery protest	Zandspruit	Service delivery	Low-income	162
May	Anti-unemployment protest	Other areas in city	Anti-poverty	Low-income	032
May	Electricity and water protest	Soweto	Service delivery	Low-income	057
May	Property owners in Joubert Street protest	Inner City	Street trading	Middle-class	465
June	Brixton anti-redlining-and-slumming campaign	Middle-class suburbs	Area championship	Middle-class	041
June	Service delivery protest	Eldorado Park	Service delivery	Low-income	141
June	Service delivery protest	Newclare	Service delivery	Low-income	142
June	Service delivery protest	Noordgesig	Service delivery	Low-income	143
June	Service delivery protest	Riverlea	Service delivery	Low-income	144
June	Service delivery protest	Themb'elihle	Service delivery	Low-income	146
June	Service delivery protest	Westbury	Service delivery	Low-income	147
June	Service delivery protest	Alexandra	Service delivery	Low-income	136
June	Service delivery protest	Finetown	Service delivery	Low-income	139
June	Service delivery protest in Chiawelo	Soweto	Anti-tariff or rental increases	Low-income	145
June	Service delivery protest in Dube	Soweto	Service delivery	Low-income	152
June	Service delivery protest	Zandspruit	Service delivery	Low-income	163
July	Unrest	Zandspruit	Service delivery	Low-income	164
July	Unrest	Nooitgedacht	Service delivery	Low-income	224
July	Service delivery protest in Chiawelo	Soweto	Service delivery	Low-income	151
August	Relocation memorandum and protest	Themb'elihle	Service delivery	Low-income	158
August	Service delivery and workers protest	Themb'elihle	Service delivery	Low-income	137
September	Service delivery protest (early-to-mid September)	Themb'elihle	Service delivery	Low-income	159
September	Service delivery protest (end September)	Themb'elihle	Service delivery	Low-income	150
September	Service delivery protest in Freedom Square	Soweto	Service delivery	Low-income	153
September	Anti-Rea Vaya protest	Rea Vaya route	Anti-Rea Vaya	Low-income	029
October	Service delivery protest	Ivory Park	Service delivery	Low-income	140
October	Alexandra Bonafides movement	Alexandra	Service delivery	Low-income	001
-	OUTsurance Pointsmen protest	Middle-class suburbs	Service delivery	Middle-class	226
November	Rental dispute protest in Pennyville	Soweto	Anti-eviction	Low-income	082
December	Service delivery protest	Finetown	Anti-local politics	Low-income	328
December	Service delivery protest	Lawley	Service delivery	Low-income	329
2012					
January	72-year old pensioner's protest	Other areas in city	Service delivery	Low-income	228
January	Service delivery protest in Pennyville	Soweto	Service delivery	Low-income	330
January	Paid-parking protest	Middle-class suburbs	Anti-state plans	Middle-class	238
February	Anti-eviction protest in Pennyville	Soweto	Anti-eviction	Low-income	239
February	Anti-Parkhurst library closure complaint	Middle-class suburbs	Service delivery	Middle-class	229
February	Service delivery protests Sol Plaatjie (Mandelaville)	Mandelaville	Housing	Low-income	331
February	Anti-taxi protest in Meadowlands	Soweto	Anti-bad driving	Low-income	235
February	Blanford Road clean-up campaign	Middle-class suburbs	Area championship	Middle-class	040

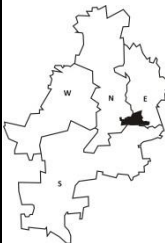
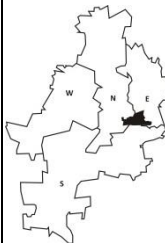
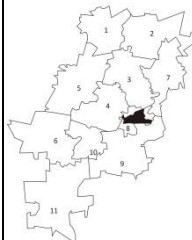
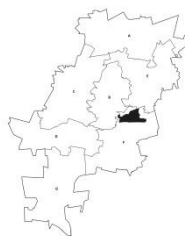
Date	Name	Area	Protest theme	Income group	Reference
March	Service delivery protest in Protea Glen	Soweto	Service delivery	Low-income	332
March	Poverty, unemployment and service delivery protest	All	Anti-poverty	Low-income	333
March	Service delivery protest	Hospital Hill	Service delivery	Low-income	156
March	Service delivery protests in Meadowlands	Soweto	Anti-local politics	Low-income	334
March	Service delivery protest	Kya Sands	Service delivery	Low-income	155
March	Service delivery protest	Kya Sands	Service delivery	Low-income	086
March	Housing protest	Kya Sands	Housing	Low-income	222
March	Informal trading protest against foreign-owned shops	Soweto	Anti-foreigner	Low-income	335
March	Housing delivery protest	Inner City	Housing	Low-income	336
March	Protest about development concerns	Hospital Hill	Housing	Low-income	337
April	Anti-crime protest in Orlando West	Soweto	Anti-crime	Low-income	338
April	Anti-eviction protest	Kanana	Anti-eviction	Low-income	339
April	Service delivery protest in Palestine area	Orange Farm	Service delivery	Low-income	340
April	Service delivery protest	Alexandra	Anti-poverty	Low-income	341
April	Water contamination crisis	Diepsloot	Service delivery	Low-income	046
April	Water contamination protest	Diepsloot	Service delivery	Low-income	241
April	Service delivery protest	Diepsloot	Service delivery	Low-income	154
May	Concerned Hawkers Group memorandum	Inner City	Street trading	Low-income	232
May	Refugee mistreatment protest	Inner City	Anti-poverty	Low-income	343
May	Anti-eviction protest	Other areas in city	Anti-eviction	Low-income	344
May	Anti-Rea Vaya protest by SATAPA	Soweto	Anti-Rea Vaya	Low-income	345
May	Soweto Hostels protest	Soweto	Service delivery	Low-income	149
June	Service delivery protest	Langlaagte	Service delivery	Low-income	347
June	Service delivery protest	Orange Farm	Service delivery	Low-income	327
June	Paid-parking protest	Middle-class suburbs	Anti-Pay-for-Parking	Middle-class	083
June	Youth issues protest	Soweto	Service delivery	Low-income	348
July	Service delivery protest	Themb'elihle	Anti-relocation	Low-income	349
July	Service delivery protest	Thula Mtwana	Service delivery	Low-income	350
July	Service delivery protest memorandum in Orange Farm Palestine	Orange Farm	Service delivery	Low-income	351
July	Service delivery protest by SECC in Diepkloof	Soweto	Anti-privatisation	Low-income	352
August	Service delivery protest in Naledi	Soweto	Housing	Low-income	353
August	Anti-eviction protest in Jeppe	Inner City	Anti-eviction	Low-income	354
August	Land invasion action 2012 August	Marlboro	Service delivery	Low-income	234
August	Housing delivery protest in Zamimpilo	Riverlea	Housing	Low-income	355
August	Ad hoc service delivery protest by Forgotten Poor Black citizens of SA	Other areas in city	Service delivery	Low-income	356
August	Service delivery protest	Cosmo City	Service delivery	Low-income	357
September	Ad hoc service delivery protest	Other areas in city	Service delivery	Low-income	358
September	Anti-eviction protest by ISN and informal settlements	Other informal settlements and townships	Anti-eviction	Low-income	359
September	Service delivery protest - Helen Joseph Hostel	Alexandra	Service delivery	Low-income	230
September	Anti-crime and drugs protest	Riverlea	Anti-crime	Low-income	360
October	Housing delivery protest	Eikenhof	Anti-relocation	Low-income	361
October	Service delivery protest by Forgotten Poor Black citizens of SA	Other areas in city	Housing	Low-income	362
October	Anti-corruption protest in Klipspruit	Soweto	Anti-corruption	Low-income	363
October	Service delivery protest in Ward 5	Orange Farm	Service delivery	Low-income	237
October	Housing delivery protest	Eikenhof	Anti-relocation	Low-income	364
October	Electricity cut-off protest	Riverlea	Anti-service cut-offs	Low-income	095
October	Ad hoc housing delivery protest	Other areas in city	Housing	Low-income	365
October	Service delivery protest	Orange Farm	Service delivery	Low-income	236
October	Service delivery protest (also Newclare)	Westbury	Service delivery	Low-income	366
October	OVAHA informal trading memorandum concerning police harassment	Inner City	Street trading	Low-income	367

Date	Name	Area	Protest theme	Income group	Reference
October	Anti-contractor protest by Diepkloof Business Forum	Soweto	Anti-private sector plans	Low-income	368
October	Service delivery protest in Ward 107	Alexandra	Service delivery	Low-income	369
November	Lenasia Ext 13 protest about illegal houses	Lenasia	Service delivery	Low-income	233
November	Housing service delivery at Metro Centre	Other informal settlements and townships	Service delivery	Low-income	231
November	Service delivery protest in Stretford 2	Orange Farm	Service delivery	Low-income	370
November	Memorandum	Marlboro	Housing	Low-income	371
November	Electricity and housing delivery protest by Gauteng Concerned Residents	Other areas in city	Anti-privatisation	Low-income	372
November	Rights protest by Florida Action Branch	-	Rights	Middle-class	373
November	OVAHA informal trading march and memorandum concerning trading spaces	Inner City	Street trading	Low-income	374
November	Housing delivery protest	Vlakfontein	Housing	Low-income	069
November	Service delivery protest in Protea South	Soweto	Service delivery	Low-income	157
November	Service delivery protest - Inner City hostels	Inner City	Service delivery	Low-income	375
November	Service delivery protests in Meadowlands	Soweto	Anti-privatisation	Low-income	376
November	OVAHA informal trading memorandum concerning grievances about rights	Inner City	Street trading	Low-income	377
November	Service delivery protest in Ward 107	Alexandra	Anti-local politics	Low-income	378
December	Housing delivery protest	Kanana	Housing	Low-income	380
December	Housing delivery protest	Soweto	Service delivery	Low-income	382
December	Housing delivery protest by Homeless and Landless Forum	Other informal settlements and townships	Housing	Low-income	383
2013					
January	Service delivery protest by SANCO Alex	Alexandra	Service delivery	Low-income	385
January	Service delivery protest in Mzimhlope	Soweto	Service delivery	Low-income	386
January	Prepaid meter protest in Pimville	Soweto	Anti-privatisation	Low-income	387
January	Anti-Eskom tariffs picket	Other areas in city	Anti-tariff or rental increases	Low-income	388
February	Service delivery protest	Braamfischerville	Service delivery	Low-income	389
February	Service delivery protest in Kliptown	Soweto	Service delivery	Low-income	390
February	Service delivery protest	Orange Farm	Service delivery	Low-income	318
February	Service delivery protest	Sweetwaters	Anti-corruption	Low-income	391
March	Protest for speed humps in Linbro Park	Middle-class suburbs	Anti-bad driving	Low-income	392
March	Service delivery protest	Thabo Mbeki Village	Service delivery	Low-income	393
March	Service delivery protest in Pimville	Soweto	Service delivery	Low-income	394
March	Anti-crime protest	Cleveland	Anti-crime	Low-income	395
March	Service delivery protest	Orange Farm	Service delivery	Low-income	326
March	Anti-crime protest	Eldorado Park	Anti-crime	Low-income	396
March	Picket and sit-in protest in Stretford 2	Orange Farm	Service delivery	Low-income	397
April	Anti-crime protest	Eldorado Park	Anti-crime	Low-income	398
April	Service delivery protest in Mzimhlope	Soweto	Service delivery	Low-income	399
May	Service delivery protest	Slovo Park	Service delivery	Low-income	400
May	Anti-ward councillor protest	Fordsburg	Anti-local politics	Low-income	401
May	Anti-ward councillor protest	Newclare	Anti-local politics	Low-income	403
May	Anti-eviction, and housing and service delivery protest in Orlando	Soweto	Housing	Low-income	404
May	Anti-foreigner protest	Orange Farm	Anti-foreigner	Low-income	323
May	Service delivery protest	Braamfischerville	Service delivery	Low-income	406
May	Anti-eviction protest by Abahlali Base Mzansi	Other areas in city	Anti-eviction	Low-income	407
June	Service delivery protest by Riverpark Residents Association	Alexandra	Anti-privatisation	Low-income	408
June	Service delivery protest in Tladi	Soweto	Service delivery	Low-income	411
June	Street trading protest	Cosmo City	Street trading	Low-income	413
June	OVAHA informal trading memorandum concerning grievances about rights	Inner City	Street trading	Low-income	414

Date	Name	Area	Protest theme	Income group	Reference
June	Housing delivery protest by Soweto Concerned Residents	Soweto	Housing	Low-income	415
July	OVAHA informal trading memorandum concerning right to trading space (10 July)	Inner City	Street trading	Low-income	417
July	OVAHA informal trading memorandum concerning Inner City corruption (12 July)	Inner City	Street trading	Low-income	418
July	OVAHA informal trading memorandum concerning right to trading space (17 July)	Inner City	Street trading	Low-income	419
July	Housing delivery protest	Durban Deep	Housing	Low-income	420
July	Service delivery protest in Diepkloof	Soweto	Housing	Low-income	421
July	Anti-eviction protest by SACP	Other areas in city	Anti-eviction	Low-income	422
August	Service delivery protest by Residents Committee	Soweto	Service delivery	Low-income	423
August	Social justice picket	Other areas in city	Anti-crime	Low-income	424
August	OVAHA informal trading memorandum concerning the right to trading space	Inner City	Street trading	Low-income	425
August	Service delivery protest in Ward 91	Alexandra	Service delivery	Low-income	426
August	Anti-crime protest by ANC Women's League	Mathole	Anti-crime	Low-income	427
August	Anti-eviction picket at JHC by SACP (23 August)	Other areas in city	Anti-eviction	Low-income	428
August	Anti-eviction picket at JHC by SACP (30 August)	Other areas in city	Anti-eviction	Low-income	429
August	Service delivery protest	Orange Grove	Anti-local politics	Low-income	430
September	Anti-corruption protest in Majasane	Orange Farm	Anti-corruption	Low-income	431
September	Service delivery protest	Marlboro	Housing	Low-income	432
September	Anti-eviction protest at JHC by SACP	Other areas in city	Anti-eviction	Low-income	433
September	Anti-crime protest in Doornkop	Soweto	Anti-crime	Low-income	434
September	Service delivery protest in Ward 3 by SANCO	Orange Farm	Service delivery	Low-income	436
September	Service delivery protest and anti-crime	Alexandra	Anti-crime	Low-income	437
September	Anti-crime protest in Zondi Ward 64	Soweto	Anti-crime	Low-income	438
September	Housing and service delivery protest	Other informal settlements and townships	Housing	Low-income	439
September	Anti-corruption protest	Ivory Park	Anti-corruption	Low-income	440
October	Anti-Operation Clean Sweep: WASP, SAITF and ATC march to COJ	Inner City	Street trading	Low-income	466
October	Anti-Operation Clean Sweep: March and memorandum with 29 demands	Inner City	Street trading	Low-income	031
November	Anti-Operation Clean Sweep: Anti-JMPD protest march	Inner City	Street trading	Low-income	468
November	Anti-Operation Clean Sweep: Violent protests in Kerk Street market and Bree Street Mall	Inner City	Street trading	Low-income	454
December	Anti-Operation Clean Sweep: JMPD-trader clash	Inner City	Street trading	Low-income	071

Note: The use of the word 'violent' or ('violence') may include actual or threatened violence and is dependent on the interpretation of the data on each protest, see definition on page 23.

12 Institutional Features from Mining Camp to Municipality to Metropolis

Mining Days	Pre-liberation	Negotiation		Transition		Consolidation	Maturation	Current
1887	Pre-1991	1991-1995		1996-2000		2001-2005	2006-2010	Post-2010
		1991-1994	1994-1995	1995-1996	1996-2000			
First town council	JCC + Others	CWMC + JCC + Others	GJTMC + 7 MSSs	GJTMC + 4MSSs	GJMC + 4MLCs	COJ with 11 regions	COJ with 7 Regions	COJ with 7 Regions
 First town council replaced former Sanitary Board run by mining magnates encompassing the heartland of mining activity surrounded by current day inner city suburbs.	 Former Johannesburg City Council boundaries included the white suburban areas. Thirteen racially-based Councils and Management Committees separately governed what is called Johannesburg today.	 The Soweto Accord of 1990 between civic movements and the state and Central Witwatersrand Metropolitan Chamber facilitated the restructuring process.	 Greater Johannesburg Local Negotiating Forum, replacing the Central Witwatersrand Metropolitan Chamber in 1993, recommended 7 MSSs in September 1994 to make up the new Johannesburg. The provisional GJTMC and 7 TMSSs, based on civic associations' functional areas, were promulgated in December 1994 by the Province of PWV (map dated December 1994).	 The provisional GJTMC, in readiness for first democratic local government elections in November 1995, was created in line with Proclamation 24 (Provincial Gazette No. 5059, 3 December 1994) and finalised i.t.o. Proclamation 42 (1 September 1995). Its four MSSs (NMSS, SMSS, EMSS and WMSS) were independent from the GJTMC (maps dated May, September and November 1995).	 After the first local government elections in 1995, the GJMC and its four Metropolitan Local Councils, the NMLC, SMLC, EMLC and WMLC were autonomous municipalities. The 1997 financial crisis prompted more restructuring led by the Transformation Lekgotla's Committee of Ten (later Fifteen) in line with the <i>iGoli 2002</i> plan (map dated December 1995).	 In preparation for the local government election of 5 December 2000, the GJMC and 4 MLCs were integrated into one metropolitan municipality, the COJ. Parts of former Modderfontein and Midrand municipal areas in the north were added to the city footprint. The finance function was recentralised (map dated October 2000).	 The Regions of the metropolitan municipality of COJ were streamlined into 7 regions subordinate to the centre. Some functional changes were introduced, such as the consolidation of the Offices of the Regions with Development Planning making a new DPUM.	 Small shifts were made, such as the relocation of the Urban Management part of DPUM to the City Manager's Office as CRUM.

Mining Days	Pre-liberation	Negotiation		Transition		Consolidation	Maturation	Current
1887	Pre-1991	1991-1995		1996-2000		2001-2005	2006-2010	Post-2010
		1991-1994	1994-1995	1995-1996	1996-2000			
First town council	JCC + Others	CWMC + JCC + Others	GJTMC + 7 MSSs	GJTMC + 4MSSs	GJMC + 4MLCs	COJ with 11 regions	COJ with 7 Regions	COJ with 7 Regions
The area governed is approximately that of today's Inner City.	The areas corresponded roughly to mainly the Johannesburg, Soweto, Roodepoort and Randburg magisterial districts including: 1 Johannesburg, 2 Roodepoort, 3 Randburg, 4 Sandton 5 Alexandra, 6 Davidson-Fleurhof, 7 Dobsonville, 8 Diepmeadow, 9 Soweto, 10 Lenasia, other areas not indicated on map such as Ennerdale, Lenasia South East, South-Western, and portions of Modderfontein and Midrand councils.	The thick boundary correlated with the CWMC's planning area.	The area was made up of 8 Councils (Johannesburg, Roodepoort, Soweto, Diepmeadow, Dobsonville, Alexandra, Randburg and Sandton) and 5 Management Committees (Ennerdale, Lenasia South East, Lenasia, South-Western and Davidson-Fleurhof). Orange Farm was not included. The seven MSSs were Randburg, Sandton-Alexandra, CBD, South East, South West, Soweto and Dobsonville-Roodepoort.	The area consisted of the former Johannesburg administration, Alexandra, Sandton, Randburg, Roodepoort, Johannesburg, Soweto, Diepkloof, Dobsonville, Ennerdale, Lenasia, Lenasia-South, Orange Farm area, and dispersed informal settlements.	Specialised entities were also set up, like MTC and JMPD in 1999.	The 11 Regions were: 1 Diepsloot, 2 Midrand, Ivory Park, 3 Rosebank, Sandton, 4 Northcliff, 5 Roodepoort, 6 Doornkop, Soweto, 7 Alexandra, 8 Central Region, 9 Johannesburg South, 10 Diepkloof, Meadowlands and 11 Ennerdale, Orange Farm.	The 7 Regions are: A Diepsloot, Kya Sand, B Randburg, Rosebank, Emmarentia, Greenside, Melville, Northcliff, Rosebank, Parktown, Parktown North, C Roodepoort, Constantia Kloof, Northgate, D Doornkop, Soweto, Dobsonville, Protea Glen, E Alexandra, Wynberg, Sandton, F Inner City, and G Orange Farm, Ennerdale, Lenasia.	
Mayor Various, one per year, ceremonial role			Mayor for each MSS and GJMC, one year ceremonial role		Mayor Isaac Mogase, first black mayor, one year ceremonial role	Executive Mayor Amos Masondo, five-year executive role		Executive Mayor Five-year term, Parks Tau, executive role
Mining Commissioner	Town Clerk		CEOs Various CEOs for each MSS and GJTMC/GJMC		City Manager Khetso Gordhan, 1998-2001 and CEO for each MLC	City Manager Pascal Moloi	City Manager Mavela Dlamini	City Manager Trevor Fowler
Head of State Various Governor-Generals, Prime Ministers, Ceremonial State Presidents, Executive State President Pieter Willem Botha (formerly Prime Minister) from 1978, Executive State President Frederik Willem De Klerk from 1989			Head of State President Nelson Mandela from May 1994		Head of State President Thabo Mbeki from June 1999		Head of State President Kgalema Motlanthe from September 2008	Head of State President Jacob Zuma from May 2009 (incumbent)

Map sources: Formulation by author according to sources shown, note maps are approximations (Central Witwatersrand Metropolitan Chamber 1993, p. 3; Province of PWV 1994, p. 28; Province of Gauteng 1995a; GJMC 1996; Beavon 1997; Tomlinson 1999, p. 12; Province of Gauteng 2000; COJ 2001a, p. 144; Beall et al. 2002, p. 69; Mabin 2007, p. 41; COJ 2011], p. 32; Urban Inc. 2011, p. 68) and Rubin (2004) citing Appelgryn (1984)

13 Changes in City Governance and Main Protests in Johannesburg between 1991 and 2011

Governance changes	Notable protests and trends
Pre-1991: Pre-liberation	
Pre-1991 During apartheid, 13 racially segregated separate local councils or management committees administered Johannesburg, each with own legal, financial and planning systems, different resources and non-uniform standards for services. 1990 September The Soweto Accord is signed to resolve rent and services boycotts in the township areas, inter alia.	1980s Soweto rates and tariff boycotts target Black Local Authorities 1985 Objections about service delivery shortages in Black areas
1991-1995: Negotiation	
1991-1993 The Central Witwatersrand Metropolitan Chamber was formed out of the Soweto Accord and played a strategic role in negotiating the new post-apartheid democratic city administration. 1994 February The Greater Johannesburg Local Negotiation Forum, restructured from the Metropolitan Chamber in line with the Local Government Transition Act (LGTA) (Act 203 of 1993) was mandated to negotiate the 'pre-interim' stage of the city administration's formation, bring a new and strong emphasis to local governance in addressing pervasive service delivery and housing problems in black areas. 1994 August The Forum decided on a Transitional Metropolitan Council (TMC) with defined outer boundaries; functions were to be then transferred to Transitional Metropolitan Sub-Structures (MSS) but agreement on internal boundaries could not be reached, so the matter was referred to arbitration. 1994 September The arbitrators supported a seven-MSS model with the TMC. 1994 November The Forum recommended the seven-MSS model. 1994 December The GJTMC and 7 MSSs were proclaimed by Proclamation 24 (Provincial Gazette No. 5059, 3 December 1994) thus formalising the seven-MSS model. The newly-created GJTMC was seen as main driver of a 'strong' city administration to drive the transition and transformation processes, to prepare an overall policy framework, to manage the RDP, to approve a budget, to set minimum service levels and delegate certain powers and functions to MSSs. Ultimately the seven sets of business plans were never used. MSS boundary disputes meant a new agreement was needed, and ultimately proclaimed. This part of the city administration's evolution was called the 'pre-interim' phase starting in December 1994 and ending in November 1995. The Joint Negotiating Forum of the TMC and MSSs political structures, especially active in 1995, set out and negotiated new powers and functions between the councils. 1995 April-June The boundary dispute arose again with the ANC promoting a three-MSS model to the Gauteng Demarcation Board, which agreed to the change but an indecisive provincial cabinet eventually decided on a four-MSS model in June 1995. The decision was then disputed by the Provincial Legislative Committee on Local Government, which objected to the Special Electoral Court. 1995 August The Court upheld Gauteng's four-MSS model based on 'racial balance'. Proclamation 35 (Provincial Gazette No. 59 of 4 August 1995) listed the 24 functions for the TMC only, with any other functions to be done by the MSSs; this lack of clarity persisted into 1996. 1995 September Proclamation 42 (Provincial Gazette No. 66 of 1 September 1995) formalised the four-MSS model and was criticised for 'weakening' the GJTMC. Some in the city administration resented the Province's 'interference', highlighting that the roles between the three-sphere government-model were as unclear as the city administration although there are many successful intergovernmental forums.	1994 Other than an anti-foreigner protest in 1994, very few service delivery protests were staged in this period.

Governance changes	Notable protests and trends
1995 November The first democratic local government elections were held for the GJTC and MSSs on 1 November 1995. Proclamation 42 was implemented with the creation of five councils (4 MSSs and TMC), in effect 'decentralising' the city administration.	
1996-2000: Transition	
1996 September The GJMC and MLCs approved an agreement of the Joint Negotiating Committee on the split of powers and functions between them on matters of electricity, planning, water, health and housing, but which were not proclaimed by the provincial government.	A recorded 21 protests took place in this period.
1995 November The LGTA Second Amendment (Act No. 97 of 1996) formalised the agreement of the split of powers and functions but 'weakened' the GJMC by giving the MLCs autonomous powers and functions to set their own service standards and implement RDP initiatives which relied on redistribution. Each of the five councils had its own advisory and decision-making political committees, Executive Committee and full Councils, with inconsistencies within the councils and between them, making development of a common vision for Johannesburg's future and uniform service delivery virtually impossible. This so-called 'interim' phase lasted until October 1997.	The first post-apartheid 'service delivery' protests emerged in 1996. The Sandton Rates Boycott starting in mid-1996 was significantly linked with the changes in the city administration.
1997 July The GJMC could not integrate or control cash flow management for the councils, as the finance function had also been decentralised, so it was unable to pay Eskom's demanded a R300 million payment for bulk electricity. Other serious financial and structural concerns also contributed to the financial crisis, ultimately needing the province's intervention.	Informal trading protests combined with violent anti-foreigner protest took place in 1997 and 1998.
1997 October The financial crisis, and difficulties with the implementation of a developmental agenda and management, generally prompted the move to centralisation of some functions and powers under GJMC strengthening its role as recommended by the Organisational Review. The centralisation was generally accepted by the councils as necessary, although the intention to have strong local representation through MLCs and ward committees was also promoted, possibly motivating the creation of the Offices of the Regions later. The crisis effectively marked the end of the 'interim phase' since November 1995.	The emergence of anti-globalisation resistance, especially to prepaid water and electricity meters and to the payment for services, was seen in this period in the form of a few sporadic protests.
1997 October 10 The 'October Notice', the proclaimed provincial notice (General Notice No. 401, Gauteng Provincial Gazette Extraordinary, 10 October 1997) allowed for the establishment of the Committee of Ten. The Committee of Ten was a centralised political management group supported by a three-person technical team to rapidly resolve the crisis. Many of the issues had been previously raised in management but now the Committee of Ten had the authority to make the changes, but also giving rise to concerns that the process was a top-down, exclusionary and not transparent one. Also, contradictorily, the MSSs' functions had not been revoked sometimes causing a political and legal impasse. For the 1997-1998 financial year, the Committee of Ten had to revise the budgets of the 5 councils to provide a working capital reserve; radically reduce the capital budgets; drive the immediate collection of outstanding debts; restructure the councils' debt; find ways to fund the year's activities; standardise the information systems, and introduce cost-reflective tariffs.	Anti-eviction sentiment in the Inner City from 1997 onwards was observed.
1998 March The White Paper on Local Government reinforced the importance of getting the city administration right for service delivery and clarified definitions, options and roles of the state.	The Anti-Privatisation Forum and Soweto Electricity Crisis Committee were established in 1999, and staged many protests against the city administration in the years to come.
1998 April The 'April Notice' built on the earlier 'October Notice' by expanding the Committee of Ten into a Committee of Fifteen and included senior managers into the technical team. The Notice widened the scope of tasks to include planning and urbanisation, information technology, PPPs, restructuring, improving emergency services and the preparation of a balanced operating budget for year plus five-year capital and operating budget with budget decisions to be made by a two-thirds majority of the five councils.	
1998 Inclusion of certain areas within Johannesburg's boundaries were still being debated, for instance Edenvale and Orange Farm. There is concern that political decisions are not aligned with the institutional design of the city administration.	

Governance changes	Notable protests and trends
1999 The Inner City Office, and the Metropolitan Trading Company (one of various municipal entities with specialised functions) were established for the regeneration of the Inner City, and the management and development of informal street traders. The JMPD was also formed. 2000 In preparation for the local government election of 5 December 2000, the GJMC and the MLCs were integrated into one metropolitan municipality, the COJ, in October 2000. Parts of former Modderfontein and Midrand municipal areas in the north were added to the city footprint. The finance function was recentralised.	
2001-2005: Consolidation	
2001 Joburg Water, an independent entity for water services of the city administration, was created. 2001 onwards This period saw the continued consolidation of the institutions of Johannesburg's city administration into the new COJ – the so-called 'final phase' from 2001 onwards. The COJ included 11 Regions subordinate to the centre to carry out localised functions and manage the state-citizen relationship in local areas of Johannesburg. Each Region was responsible in its area for libraries, sports and recreation, housing, health and social services, People's Centres, provision of support to ward councillors, and accommodation of some central staff especially for payment and customer contact services.	The number of protests in this period more than trebled relative to the previous period. Strong anti-globalisation sentiment was expressed at the WSSD in 2002, fuelling the establishment of the Orange Farm Water Crisis Committee in 2002 and the anti-privatisation protests against prepaid meters with the war for water escalating in Orange Farm during this period. The billing crisis emerged, with the middle-class areas mainly objecting to the COJ's billing system's problems. Increasing use of petitions channel by both low-income and middle-class residents was evident, although generally not as an alternative to street and other forms of protest.

Governance changes	Notable protests and trends
2006-2010: Maturation The COJ introduced a 'new governance and administrative model', namely the artificial separation of legislative and executive powers mirroring the national and provincial political systems to distinguish between legislative and oversight roles from executive roles to enhance service delivery. The Offices of the City Manager and the Mayor were amalgamated to enhance accountability for service provision. The COJ reduced the number of Regions to seven for improved efficiency and focused more explicitly on urban management and community interaction. The Regions were subordinate to the centre, and their coordination was incorporated into the expanded Development Planning and Urban Management Directorate.	The number of protests in this period more than doubled relative to the previous period. The war for water against prepaid meters declined post mid-2006. The Landless Peoples Movement, formed in 2001, is the most active in the informal settlements of Johannesburg in the mid-2000s. The middle-class areas of Rosebank and Saxonwold resist the alignment of the Rea Vaya in 2008. Violent anti-foreigner protests took place countrywide and in Johannesburg in 2008. From especially 2009, anti-eviction protests became increasingly fought as housing rights-based battles in the courts, such as Chestnut Hill. From mid-2009, after the global economic downturn, service delivery protests became more 'violent'.
2011-to date: Current Although no major changes were made to the city administration, the COJ adopted a four-cluster approach to improve service delivery, namely Sustainable Services, Economic Growth, Human and Social Development and Good Governance. To strengthen and support the Regions in their coordination, integration and monitoring of local service delivery and management of local stakeholders, the COJ provided strategic leadership and political oversight to the Regions. The regions were split from Development Planning and centralised in the City Manager's Office as a new Citizen Relationship and Urban Management (CRUM) Unit. 2012 November The MTC was absorbed into the JPC.	Informal trading protests escalated in this period, with a Constitutional Court battle fought against the COJ's Operation Clean Sweep. The Parkhurst middle-class suburb protested against the COJ's paid-parking protests.

Own formulation; based on consolidation of various sources and own data, namely Tomlinson (1999, pp. 2-3, Table 1), the COJ (2001a, pp. 44-45) and Emdon (1998) for the period before 2000; the COJ (2011) for 2001 to 2011; and the COJ (2014f) for the post-2011 period

14 Summary of Municipal Informal Trading Management and Development per Period

Main Protest Themes	Notable Aspects	Responsibility
Pre-1991: Pre-liberation		
Municipal management phase Prohibition, restriction, deregulation Number of protests noted Legal challenges by black traders Protest themes Anti-apartheid legislation at national level, restrictive city trading policy and by-laws	State-trader link Antagonistic Key shift In late 1980s, from white to black traders, from restriction to deregulation View of street trade As a nuisance Role of city administration As owner of city Management features Restricted city centre with prohibited streets, limited licences available, blitzes, about 250 licensed stands; AMPROS and other property owners leased adjacent sidewalks since 1992 By 1980 200-250 'illegal' black traders 1986 City centre declared free trade area 1988 Significant rapid growth of informal trading especially around transportation hubs	Political Emphasis on early transition of apartheid state to democratic state Policy and strategy Generally restrictive, limiting numbers of legal trading sites but turning blind eye to expansion of black informal traders Market development Nil Trader development Nil Trading management Markets Department, then to JCC Urbanisation Markets Unit Urban management Nil Enforcement JCC Urbanisation Markets Unit, Hawker Unit/Squad, police and traffic officers, Licensing, Health Other players Johannesburg CBD Association
1991-1995: Negotiation		
Municipal management phase Consultation, collaboration, experimentation Number of protests noted About 3 Protest themes Anti-project (and anti-policy)	State-trader link Agonistic, with elements of antagonism Key shift Acknowledgment that trader-property-owner-pedestrian-vehicle tension needed attention; emergence of informal trade development as component of LED; developmental policy created; market establishment starts View of street trade As economic development opportunity Role of city administration As custodian of city; as project manager of markets Management features Only those in markets were managed; CIDs established by property owners 1991 Businesses Act deregulation 1992 CJP established 1993 Policy and strategy approved 1994 Authority to set up enforcement team 1995 Drafting process for new by-laws 1995 Informal trading census by CASE	Political JCC Management Committee, Health, Housing and Urbanisation Committee Policy and strategy JCC Urbanisation, CBD TMSS briefly Market development JCC Planning (Architecture) Trader development Developmental policies created in 1993 Trading management Minimal, limited to markets and complaints, Markets Department handed over to JCC's HHU department in 1993 Urban management Nil Enforcement Hiatus pending approval and set up of team Other players CJP, Waste Management, AMPROS, RDP office (John Singh), Environmental Health

Main Protest Themes	Notable Aspects	Responsibility
1996-2000: Transition		
Municipal management phase Negotiation, implementation, legislation	State-trader link Seemingly agonistic	Political GJMC & SMLC Executive Committees, Inner City Section 59 Committee (Bremner)
Number of protests noted About 7	Key shift Project-based approach to development; later institutional changes to accommodate new function	Policy and strategy SMLC LED and GJTMC Inner City Office (from 1998), limited input from EMLC and NMLC
Protest themes Anti-foreigner Anti-policy; anti-management	View of street trade As a crisis; in need of urgent management and development	Market development SMLC, Inner City Office, MTC
	Role of city administration As developer and manager of markets, as partner	Trader development SMLC LED, Environmental Health
	Management features Market management and lease agreements and CIDs; multi-disciplinary enforcement and blitzes	Trading management SMLC (EMLC & NMLC), Inner City Office
	1997 First part of by-laws promulgated; financial crisis; ICSTICC established	Urban management -
	1998 By-laws promulgated; first enforcement team	Enforcement Multi-disciplinary team, GJTMC Public Safety and Emergency Services cluster? SAPS
	By 1999 Over 1 200 trading sites created in about 20 markets (excluding Mai Mai Bazaar)	Other players ICSTICC, GPG, CJP in BIDs, SAPS, SANDF
	1999 Informal Trade Development Plan approved for Inner city ('From the Streets into Markets' by GJMC); Yeoville market opens; MTC and JMPD established	
2001-2005: Consolidation		
Municipal management phase Formalisation, administration, separation	State-trader link Agonistic, with elements of antagonism	Political COJ, Inner City Section 79 Committee (Cowan), Finance & Economic Development Committee
Number of protests noted About 14	Key shift Towards enforcement and away from development	Policy and strategy COJ EDU
Protest themes Anti-management, anti-market, anti-cages	View of street trade As economic development opportunity but also as damaging the Inner City, which was a mayoral priority; as having distinct market traders and street traders somewhat synonymous with notion of 'legal' and 'illegal' traders; as a management problem which could be tackled through a programmatic approach with the Inner City Informal Trade Management Programme	Market development JDA, EDU for 'cages'
	Role of city administration As manager of city space; as developer of markets through JDA; as policy maker through EDU; as manager of markets through MTC	Trader development EDU
	Management features Through 'cages', formal markets like Metro Mall but smaller, lease agreements with traders, some JMPD by-law enforcement	Trading management MTC for market traders only
	2001 Inner City becomes one of six mayoral priorities; JDA created	Urban management Region 8's Inner City Task Force
	2002 Metro Mall completed	Enforcement JMPD blitzes & above based on street trading by-laws, not multi-disciplinary
	2003 KUM takes on CID management; five-pillar Inner City Regeneration Strategy ('sinkholes and ripple ponds')	Other players CJP-KUM in BIDs (CJP becomes KUM in 2003), CJP-COJ JV, Blue IQ as funder
	2004 By-laws revised and centralised; 'cages' implemented; taxi lockout at Metro Mall	
2006-2010: Maturation		
Municipal management phase Registration, construction, operation	State-trader link Largely antagonistic	Political COJ, Inner City Section 79 Committee, Finance and Economic Development Committee
	Key shift Trading seen as out of control	Policy and strategy COJ EDU
	View of street trade As urban management problem, as opportunities for survivalist economy	

Main Protest Themes	Notable Aspects	Responsibility
Number of protests noted About 14 Protest themes Anti-enforcement; anti-exclusion from World Cup	Role of city administration As enforcer and manager of street trading; also as developer Management features MTC in markets; increased JMPD by-law enforcement and blitzes; Smart Cards; use of restricted areas 2008 Linear markets strategy; by April 388 smart cards issued and by August 665 smart cards issued; about 700 traders trained by Wits 2009 By-laws revised (uncertain status); new policy approved 2010 World Cup	Market development CJP-COJ joint venture, JDA, MTC Trader development EDU, for business skills, food hygiene Trading management MTC for market traders only Urban management DPUM, Region F (after 2007) Enforcement JMPD Other players KUM-Urban Genesis in BIDs (KUM becomes Urban Genesis in 2010) other voluntary RIDs and BIDs, SALGA/SANIEF, Public Protector
Post-2010: Current		
Municipal management phase Intimidation, conflagration, persecution Number of protests noted About 11 protests excluding OCS Protest themes Anti-enforcement; for right to trade	State-trader link Antagonistic, especially OCS View of street trade As a nuisance; as compromising the Inner City's sustainability Key shift Uncontrolled street trading seen as out of control and undesirable Role of city administration As enforcer Management features Smart cards; enforcement 2012 Revised by-laws 2013 Operation Clean Sweep	Political COJ, Inner City Section 79 Committee, Finance and Economic Development Committee Policy and strategy EDU Market development EDU for traders in streets, MTC for traders in markets Trader development EDU Trading management MTC for market traders only, shifts to JPC Urban management Region F, RUMP Enforcement JMPD Other players Urban Genesis, Constitutional Court

Source: Own formulation

15 Orange Farm Protests per Five-Year Period, 1996-2012

Date	Protest
1996 to 2000	
1996	Anti-privatisation march against mandatory fitting of pre-paid water meters in Stretford Extension 4 and cut-offs to Mayor's office, women undress to show their contempt for the state [115] (Coalition Against Water Privatisation et al. 2004).
1996 November	Service delivery protest, memorandum accepted by CEO of the SMLC, no other details provided [88].
1999	Anti-privatisation Golden Highway peaceful blockade about water cut-off and compulsory fitting of pre-paid water meters in Stretford Extension 4, organised by women [218] (ibid.).
2001 to 2005	
2002	Anti-privatisation mass meeting by OFWCC and APF protesting launch of mandatory fitting of pre-paid water meters, Stretford Extension 4, the 200 protestors turned violent (ibid.) [265].
2003	Anti-privatisation and service delivery protest march organised by OFWCC about water privatisation, and pre-paid meters in operation and cut-offs, OFWCC also represents Samancor Retrenched Workers Crisis Committee (the Samancor Chrome company mines and processes steel) in its struggle for compensation, Soweto residents also protested. COJ represented by Red Ants security force arrest resisting APF representative. Six protestors from Orange Farm, Soweto and elsewhere appear in court, likely part of Operation Vulamanzi in response to the COJ's Operation Gcin'Amanzi. Funding and support to protestors came from Polaris Institute and Public Citizen, and APF [89].
2003 March	Three mass activities organised as part of Human Rights day in Orange Farm, Germiston and Bophelong. Protest forms part of Stop Forced Removals and Evictions with representation from APF, LPM, AEC, CCF and LAMOSA. They demand that water, electricity, housing and education be treated as human rights – their slogan is 'basic needs for all! Human Rights are not Privileges!' Later APF also lends support to MetroBus and Pikitup strikers [259].
2003 May	Orange Farm joins forces with Alexandra and Soweto in the 'water wars' protest action (Thompson 2003) [450].
2003 October	Anti-prepaid water meter media campaign referring to the shooting of Alice Ngubane, activist and martyr for OFWCC cause. Her death was redolent of the alleged murder of another activist, Emily Lengolo, in February due to her affiliation to the OFWCC [260].
2004 January	March to Electricity Supply Commission (ESCOM) offices against electricity cut-offs by ESCOM by means of ripping out meters, claiming electricity as a basic human right [261].
2004 July	Media statement about fire tragedy caused by services cut-offs. Three family members killed when their house caught fire. They were using candles during a four-day services cut-off. There was no water to put the fire out [262].
2004 August	Resistance rally about water privatisation and HIV/AIDS organised by Kganya Women's Consortium and OFWCC on Women's Day [316].
2004 September	'Nothing for Mahala' pre-paid water meter protest by both OFWCC and SECC supported by research (Coalition Against Water Privatisation et al. 2004) [263].
2004 October	Gcin'Amanzi resistance in Orange Farm Stretford Extension 4 and Soweto. Pamphlet by OFWCC, APF & CAWP restated resistance to pre-paid water meter installations. Use of slogan 'Destroy the Meter/Enjoy Free Water' [268].
2005 May	Violent resistance to pre-paid water meter installations [290].
2006-2010	
2006	Stretford Station violent informal trading protest. Dissatisfaction with lack of continuity, progress and scope of COJ-Intersite upgrade project [179].

Date	Protest
2006	Violent service delivery protest. Councillor who drove a yellow Humvee was attacked and almost killed. The community was angered by his expensive vehicle when they had no sanitation; it thought Councillor Sotshantsha, ward councillor, had stolen development money. This protest seemed to mark the turning point from monthly generally peaceful sporadic protests to more complex, political and intense protests, especially after a protest in Themb'elihle had turned aggressive in 2007. Thereafter, protests were frequently violent, particularly against ward councillors. Reportedly, protests in Orange Farm would often spread to Poortje, Weilers Farm, Finetown and Themb'elihle. This year also saw the birth of OKM, which worked with OFWCC, SECC, APF, LPM and others against privatisation of services. Ward committees were called on to 'quell' protests and to 'manage the misinformation' about initiatives and provide reassurance' to communities [317].
2006 May	APF's May Day rally and service delivery protest and also about other standard of living issues [314].
2006 June	APF's 16th June Commemoration march to celebrate 30 years of struggle since the students uprising of 16 June 1976 [270].
2006 June 29	APF drove resistance to pre-paid water meter installations. OKM and OFWCC boycott 2006 elections. OFWCC supported also Evaton's EWCC struggle against water privatisation and working class conditions. "Electricity as a campaign was largely overtaken by the water struggles". Installation of tamper-proof boxes is underway. Internal problems beset APF, its interactions with affiliates and engagement with local government. Ngwane reportedly left APF to go to SECC (however, note that Ngwane himself says he resigned from APF in 2005 (Ngwane 2011, p. 121)). The link between LPM and APF weakened [271].
2006 July	Mazibuko of Phiri, Soweto, lodged case with the courts in July 2006, linking the separate anti-pre-paid water and electricity meter struggles of the OFWCC in Orange Farm with the SECC in Soweto [448].
2006 August 9	Women's rights workshop and mass meeting with APF and service delivery protest, organised by Kganya Women's Consortium with APF and OFWCC [293].
2006 August 29	Asinamali campaign of the Vaal Region, incorporating Orange Farm, revived a 1980s campaign against exploitation of the poor. 'Asinamali' means 'we have no money' [272].
2006 August 31	Service delivery protest turned violent. Protestors clash with police and rubber bullets were fired [324].
2006 September 2	Protest about councillor's announcement about lack of electricity service provision. ESKOM was blamed. Protest broken up by SAPS. APF coined slogan of 'there will be no peace without development' [276]
2006 September 6	Violent housing and service delivery protest. Two blockades of Golden Highway by 'thousands' of OFWCC supporters and Orange Farm residents. 'No peace without development!' OFWCC had held many house meetings over the last year about their grievances. Invited ward councillors had not attended. Frustrated residents refused to present a memorandum of grievances. They demanded that Mayor Masondo and not the "useless councillors" address them on the lack of service delivery. 'Heavy-handed' police shot and injured 18 protestors and make arrests, released later. A councillor on a Casspir tried to disperse protesters and eventually agreed to multi-stakeholder meeting with community the following day. Meetings happened with various service providers, except Eskom. This protest was a repeat of one a month earlier where the highway was blockaded for 12 hours by OFWCC and Orange Farm residents demanding "immediate delivery of decent water, sanitation, electricity and housing in the area" [92].
2006 September 9-10	Two-day service delivery protest. Protestors were shot at and eight people were arrested [445].
2006 September 14	Orange Farm residents and others like GOLCOM-Freedom Park, Marlboro and Protea Glen march to local municipal offices over last few months, organised by Johannesburg Region of the APF Housing March [446].

Date	Protest
2006 September 20	APF and LPM housing march. Many communities including Orange Farm march to GPG, Shilowa's office about slow pace of housing delivery, struggle for land and the increase in evictions. This was in response to a previous march where the department did not respond to a memorandum. March originally planned for 14 September declared illegal. 3 000 marchers waited while APF secured a High Court interdict for freedom to gather (APF 2006b). 2 500 marched in support of communities in places like Orange Farm. The slogan was 'Struggle for land and housing continua' [447].
2006 October 2-3	Two-day service delivery protest organised by OFWCC and APF promising 'no peace without development'. Hundreds of protestors blocked the road with burning tyres, rubble and their own bodies for most of the two days. Frustrated by unmet promises made by the Johannesburg councillor at the September protest, they demanded the "resignation of councillors and the immediate delivery of free quality basic services" (APF 2006d). Police used Casspirs and broke up the barricade by shooting protestors with rubber bullets. They arrested four protestors and cleaned up the area. A week later, on 9 October, the APF issued an indignant and frustrated 'message from Orange Farm' at the brutal response of the state to the peaceful protest [180].
2007 September 6	Service delivery blockade with burning tyres. Protestors throw stones at the police. They are still frustrated with ESCOM's and COJ's inaction about grievances about the lack of electricity expressed twelve months before and with ineffectual ward councillors. They also wanted access to water, health, education and adequate housing. They criticised the media for not representing their views in their reports [315].
2007 November 11	Dursots 'Exploited Workers and Anti Privatisation Forum' picket against 'Gross Human Rights Violations: Mass Action Against the Monster'. Whilst not strictly speaking a service delivery protest, the APF allied itself to the cause of workers for Dursot (canned food, vegetable oils and detergents manufacturer) who live in Orange Farm, Majasane, Grasmere, Finetown and elsewhere. The picket demands right for better working conditions and expresses anti-privatisation sentiment [312].
2008 May 8	Violent service delivery protest. About 400 residents obstructed the Golden Highway demanding basic services. Despite engagement with councillors, protestors stoned vehicles going by. SAPS fired rubber bullets to disperse the crowd and injured eight people [110].
2008 May 11	Service delivery protest. About 400 residents used sticks, rocks, and flaming tyres to block the Golden Highway at 04h30 in the morning. Police made use of rubber bullets and councillors' talk broke up the protest. Five people were injured [15].
2008 May 12	Service delivery blockade of 1 500 residents of Drie Ziek Extension 5 organised by OFWCC. They demanded basic services and were frustrated as they had not had a response from their councillor to their demand made the year before. Police shot about seven people with rubber bullets and arrested some people to break up the crowd [320].
2008 May	NOTABLY Orange Farm did not experience the anti-foreigner attacks that were happening at the same time in almost every community in Johannesburg and South Africa, although foreigners were clearly of concern to Orange Farm residents (Monson et al. 2012).
2008 September 15	Week-long violent service delivery protest started on 15 September. Like May's protest, Municipal IQ saw Orange Farm as a protest 'hotspot' due to the state's inattention to the area and its poverty relative to other parts of Johannesburg (citation). Some protestors set fire to shacks in Extension 13 later in the week to reinforce the service delivery protests. After community leaders raised grievances with representatives of COJ and GPG about the lack of streetlights, sanitation, land tenure and roads, about 2 000 residents organised by the OFWCC blockaded the Golden Highway. Police brought in additional resources to the area and used rubber bullets. 18 people were injured. Violent protest was possibly exacerbated by impatient residents under the impression that newer areas got more attention than Orange Farm even though they had been waiting since 1994 for services. Once the JMPD removed the Golden Highway blockade, it did not allow further blockading in the week but noted the situation was "'very tense'". Police arrested 63 protestors for public violence (319).

Date	Protest
2008 October	Service delivery/anti-poverty protest. Small, peaceful, showing political support for Zuma. New York Times notes that protestors were "unemployed, they had nothing else to do" (325).
2009 May	Service delivery protest action. Simultaneous protests occurred in Cape Town, Emalahleni, Ekurhuleni, Greater Taung, Greater Sekhukhune, Midvaal, and in Johannesburg's Elias Motsoaledi informal settlement (443).
2009 September	Service delivery blockade of thousands of people organised by OFWCC. Use of slogan 'No Freedom without basic services' (123).
2009 October	Violent service delivery protest. Police resorted to firing rubber bullets, injuring 15 people, to disperse the protestors in the Palm Ridge area of Orange Farm. Police arrested 61 people (121).
2010 February	Week-long violent service delivery protest. 1 500 protestors including children, protested against substandard service delivery and sanitation, corruption, and an incomplete sewerage project abandoned in 2009 by its unpaid contractor. They called for better services and flush toilets citing health hazards. Blockaded Golden Highway for two days and other major roads with burning tyres and rocks. Police and their vehicles stoned by protestors. Tyres burnt. Damaged police vehicles with stones and set them on fire. JMPD officers injured. Local vendors and foreigner-owned spaza shops (Somalis mentioned) looted by protestors. Some looters identified by police and shopkeepers. Areas in Orange Farm affected by protest included Orange Farm Extensions 7 and 8, Drie Ziek and Extensions 1, 4, 5 and 8. Nearby Sharpeville also experienced protests at the same time. Heavy SAPS presence in Orange Farm with police kitted out in riot gear. Manned checkpoints. Used Casspirs. Used stun grenades, fired rubber bullets and tear gas to disperse crowd. Door-to-door house searches. Searched people. Retrieved looted goods. Chased protestors and suspected looters. Dismantled barricades and cleared rubble. Patrolled on foot. Arrested over 30 people for public violence and malicious damage to property. After a two-day caucus, the ANC in Johannesburg stated that the protest was due to some of its members vying for positions in anticipation of the local government elections in 2011. ANC promised to get rid of dishonest and useless COJ representatives. It said that it upholds the right to protest but will not endorse unlawful acts such as property vandalism. The acting Mayor Ruby Mathang promised residents that a contractor would be on site to fix sewerage problems within one day. Significant media coverage (441).
2010 March 2	Service delivery protest. Protesters said that the state only heard them when they "toy-toyi". Residents were reportedly angry that Councillor Ruby Mathang did not keep his promise although contractors were working in some parts of the township. Lakeside residents protested about sewage, incomplete projects and gravel roads, and seeping ground water. The ANC Chief Whip, Mathole Motshekga, on a visit to Orange Farm, said that he thought the criticisms were reasonable ones (126).
2010 March 4	Balfour solidarity march organised by Abahlali baseMjondolo and residents of Orange Farm, Diepsloot, Alexandra and Soweto. The Siyathemba township of Balfour was the site of violent protests in February that started as a strike and turned into a service delivery protest with anti-foreigner attacks, looting of shops and destruction of property. The police's alleged indiscriminate use of force was seen as a human rights violation (321).
2010 March 26	Service delivery protest and memorandum by the ECD Forum about needing land for ECD Centres in Orange Farm. Sentiment expressed against by-laws that prejudiced the poor. Use of slogan 'Orange Farm is not equal to Sandton' (134).
2010 March	Orange Farm RSDF Outreach protest. Aggressive toyi-toying group armed with sticks barged into RSDF meeting. COJ forced to cancel the workshop. Community input into the compilation of the RSDF was impossible (185).
Post-2010	
2011	Boycott of private sector shopping centre investment, which then spread to all other projects in Orange Farm (225).
2011	Orange Farm Stretford Station Project protest Residents protested because they wanted to have a 'stake' in the project and to know the details. After the JDA official provided information, the peaceful protest broke up (148).

Date	Protest
2012 April 12	Palestine service delivery protest. The community group, SANCO, Palestinian Branch handed a memorandum of unspecified demands. JMPD did not allow a march to take place (340).
2012 June 4-6	Three-day service delivery protest. Hundreds of protestors, mainly women, took to the streets and demanded toilets, housing, electricity, social amenities and roads (327).
2012 July 12	Memorandum from SANCO Palestine Branch about service delivery (351).
2012 October 8-14	Week-long 'violent' service delivery protest Ward 5. People had invaded land illegally and built shacks. JMPD demolished these shacks, which was the cause of the protest (237).
2012 October 17	Service delivery protested, possibly about poor quality sewerage infrastructure and lack of electricity due to cable theft (236).
2012 November 6	Stretford 2 Residents handed over memo concerning low quality service delivery in Stretford Extension 2 (370).

Note:

The timeline of 56 protests between 1991 and 2011 in this Table cannot be an exhaustive list given under-reporting in the media and elsewhere and incomplete official records. Primary data are derived from miscellaneous reports, minutes of meetings, databases, journal articles, field notes from interviews, web pages, statements, articles and press releases from multiple sources such as the APF, Indy Media, COJ, Mail and Guardian, ioL News, News24, JMPD, CSV, Municipal IQ, Polaris Institute and others, see own data.

The use of square brackets in tables signifies the unique reference number for the protest in the primary data.

The use of the word 'violent' or ('violence') may include actual or threatened violence and is dependent on the interpretation of the data on each protest, see definition on page 23.

16 City Centre Street Trading Counts, 1953-2013

Year	Number of traders	Comment
1953-1957	53	Negligible, very few 'illegal' traders; 5 white and 48 Black traders in fixed stalls (Beavon & Rogerson 1982, p. 119).
1957-1966	53	Negligible, very few 'illegal' traders; 5 white and 48 Black traders in fixed stalls (ibid.).
1966-1980	64	Negligible, very few 'illegal' traders; 30 white and 34 Black traders in fixed stalls (ibid.).
1973	Unknown	Evident when scrutinising photographs in report that sidewalks are generally not occupied by traders as they are in the post-2010 period, but are contained within a few markets and designated sites (JCC 1976).
1979-1980	200-250	Excluding newspaper vendors (Beavon & Rogerson 1987, p. 222).
1981	Unknown	Some itinerant black traders, others are concentrated in fixed stalls in a few areas only, namely Noord-Hoek Streets, Diagonal-West Street and Atwell Gardens (Tomaselli 1985).
1980	200-250	Traders in the Inner City (Beavon & Rogerson 1982, p. 119).
1987 year-end	1004	1004 licences issued by 1987 year-end and by mid-year of 1988, 7 000 licences had been issued (presumably throughout Johannesburg), and included 730 hotdog carts in the city centre and all business nodes in Joburg (Beavon 2004, p. 211). Unlicensed traders are not mentioned.
1991 January	2 050	Street trader counts carried out before the survey by CASE (1995b, p. 4).
1991 March	1 498	Street trader counts carried out before the survey by CASE (ibid.).
1991 June	2 012	Street trader counts carried out before the survey by CASE (ibid.).
1991 December	1 567	Street trader counts carried out before the survey by CASE (ibid.).
1991 and 1992	1 500-2 500	According to 5 counts by Informal Market Trading Division, cited in CASE (1995a, p. 1).
1992 May	2 467	(CASE 1995b, p. 4).
1993 June	2 000-2 500	2 000-2 500 traders, up to 3 000 in summer (ibid.1995b).
1993 October	N/a	180 traders in Eloff Street alone (ibid.).
1993	4 000-4 500	In city centre and Hillbrow and Braamfontein, research by CJP cited in CASE (1995a, p. 1)
1993	15 000	In city centre according to Beavon (2004, p. 248) citing Rogerson (1996, p. 172).
1994 Winter	2 000	2 000 in CBD, 457 in Hillbrow, according to street trader counts carried out before the survey by CASE (1995b, p. 4).
1994 Summer	5 000	Up to 5 000 (estimate for the city centre and Hillbrow), street trader counts carried out before the survey by CASE (ibid.).
1994 November 21-28	3 167	First 1994 survey by CASE (1995a, p. ii).
1994 December 2-3	6 893	Second 1994 survey by CASE, large number possibly due to month-end and Christmas (ibid., p. i).
1994 December 12-19	4 569	Third 1994 survey by CASE (ibid.), large number possibly due to Christmas. Although counts are unreliable given the fluctuating nature of street trade, it seems that the level of activity had doubled between 1991 and 1994. The variation between the three surveys is possibly because "some trading days are better than others, traders leave their stalls to collect goods to sell, and others do not operate on a daily basis" (Lund, Nicholson et al. 2000).
1995 Mid-February	3 545	Periods covered are mid-February and early March (CASE 1995b, p. 5).
2000	5 000	Maximum 5 000 in Inner City (Beavon 2004, p. 248).
2002	1 068	Number of traders in CBD according to ITDP data (COJ 2004e, p. 45).
2005	7 000-10 000	Estimate, in report covering the 2001-2005 period, of traders in the Inner City (COJ 2006h, p. 193).
2007	4 000	Statement that "there are an estimated 4 000 traders in the city" by the COJ (2007i).
2007	10 000	In the Inner City, cited in 'Inner City Summit: Overview of trends and dynamics' of 2007, by the COJ (2009i, p. 17).
2008	3 402	Namely "within the area of the Inter-modal Transport and Retail node, covering Wolmarans, Noord, Plein, Claim Streets and the Johannesburg Station area, as well as Fordsburg Market, Commercial Street and Park Street". Further, note there are 6 815 traders in the Inner City, and 8 010 traders in the whole of Region F, according to the COJ (2008r, p. 3) citing the COJ's baseline study (COJ 2008v). This extent of trading is equivalent to the numbers of all traders in the rest of the city combined, namely at 7 800 traders in the other 6 Regions (COJ 2009b, p. v).
2013	3 723	COJ estimated it managed 65 percent of the 3 723 traders in the city centre and the Central Johannesburg Partnership (CJP) the balance (COJ 2013h, p. 2).

Note:

- 1 Unless stated, figures pertain to city centre
- 2 Clearly issues of definition are a problem as well as fluctuating figures

17 Formal Markets in Inner City, 1990s-2013

Bank City Precinct	
Bounded by Jeppe, Harrison, Pritchard and Fraser Streets	
Description	Private sector development incorporating informal trading, according to mid-1998 report
No. of traders	-
First operations	-
Status	-
Developer	Private sector (?)
Manager	Private sector (?)
Bree Street	
-	
Description	Stalls were being built reportedly in 2004. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	Reportedly in 2004, to be managed by CJP and MTC
Bree-Sauer	
Bree corner Sauer Streets	
Description	Linear market.
No. of traders	5
First operations	-
Status	-
Developer	-
Manager	-
Bree-West Mini Market	
Bree corner West Streets	
Description	Operations recorded in 1998, and early 1999.
No. of traders	5
First operations	1990s
Status	-
Developer	-
Manager	-
Cages	
City centre mainly	
Description	Steel and mesh shelved and roofed stalls, called 'cages' by traders as the sides folded up so they could be locked at nights. Initially 500 planned but 1 000 reportedly erected. However, by 2012, due to objections, many had been removed and those that remained were in an "appalling state" (Citichat 2012b).
No. of traders	1 000
First operations	2004
Status	Project shelved
Developer	EDU
Manager	MTC
CID markets	
Throughout city centre, mostly in southern and western portions	
Description	A number of CIDs, voluntary and legislated City Improvement Districts, had market stalls and/or demarcated spaces with some built by the city administration (especially the SMLC) and some by the CID, dependent on negotiated agreements. About 1 300 traders fall within CIDs and are managed by the CIDs. See Peyroux (2008) for more information.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
CID market: Braamfontein	
Inner City	
Description	Part of CID, and first area declared a 'no-go' trading area, but with some traders' stalls near station.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-

CID market: Central Improvement District

Bounded by Jeppe, Delfers, Pritchard, Von Wielligh, Main, Kruis, Fox, Von Brandis, President, Kruis, Pritchard and Smal Streets

Description First CID created in Johannesburg, in 1993. Linear market built through public-private sector partnership. Roofed single structures with shelves and/or tables. Not clear if this market was subsequently rebuilt. Type C trading. The area abuts the Supreme Court and surrounds, which were proposed in mid-1998 to be prohibited for trading, as it is a public building.

No. of traders 99 (or 97)

First operations June 1997

Status In operation in early 1999 and seemingly before and thereafter

Developer SMLC and CJP joint venture

Manager CJP, in 2004 reportedly, was being operated successfully by a private operator

CID market: Retail Improvement District

Bounded by Bree Street, east of Medical and African City and Kerk, Rissik, Jeppe and Joubert Streets

Description Improvement District by the CJP incorporating managed informal trading.

No. of traders -

First operations -

Status -

Developer -

Manager -

Commissioner Street Market (1)

Between Rissik and Delfers

Streets

Description Linear market as part of urban upgrade over 7 blocks, with architect-designed high-tech tensile tent-roofed stalls, new paving, trees, irrigation, sleeving under road, street lighting, hand-carved wooden bollards, benches, and road surfacing. Project consultation was done with traders, shopkeepers, street block representatives, traders associations, landowners, and street committees, and the Commissioner Street Steering Committee. Stalls were designed with the help of the hawkers themselves with prototypes to choose and debate. Likewise the Code of Conduct and lease agreement – the main management tool – were done jointly. A local labour intensive approach was used for implementation. The project included 23 triple-bay roofed structures with tables, shelves and benches, more and new bins, and an African themed 30 meter wide circular zebra crossing with paving design based on a zebra skin. Trees used in the street landscaping were indigenous Acacias used for the first time in the city centre. Artists created the 60 artist-created wooden (ex-railroad sleepers) and purpose-designed galvanised metal bollards inspired by street life revealed in the taxis, shows, fish and animal skins, and were cheaper than conventional bollards and were later used in Newtown as well. Pedestrian and trading areas on the sidewalk were separated by half-moon shaped paving areas. The stalls were dismantled in about 2001 possibly due to high-sided vehicles damaging the tent-roofs due to the extreme road camber problem.

No. of traders 69

First operations 1995

Status Still in operation in early 1999, stalls were removed in about 2001 by JRA allegedly due to damage caused by parking and passing vehicles

Developer JCC Urbanisation

Manager -

Diagonal Street linear market

-

Description One of three popular trading sites for black traders already in the 1980s. In 2004 reportedly, was being successfully managed by a private operator. A linear market under roofed structure(s) to shelter traders. Cost of R 18 million. Type C trading.

No. of traders 58

First operations Completed in 2009

Status -

Developer JDA

Manager Private operator

Doornfontein

-

Description Approved trading spaces. Type C trading.

No. of traders -

First operations -

Status -

Developer -

Manager MTC

Ellis Park	
-	
Description	As sports stadium with informal trading occurring on events days only, proposed in mid-1998 report to restrict trading to demarcated stands or areas/ or to specific hours. Provided initially with round stalls with umbrella shaped roofs (not to be confused with the 253 unmanaged sites at the former FNB stadium, now Soccer City).
No. of traders	20
First operations	-
Status	-
Developer	-
Manager	In 2004, it was reportedly unmanaged and needing management, even though it is a small market, by MTC especially during sports events
Eloff Street Market	
10 blocks between De Villiers and Plein Streets	
Description	Market proposed and approved for 76 traders on street over 10 blocks on main bus transport route. The plan was to cater for 166 traders of the existing surveyed 120 to 480 traders on site in consultation with the traders, shopkeepers and landlords. Although new trees, pruning, 3 benches, paving repair, the first 7 canopied structures and 20 bins were (partly?) provided at a cost of R230 000 (?) to match the Transit Way design, the project, part of the wider Transit Ways initiative, ultimately did not proceed.
No. of traders	7 of 166 had stalls
First operations	1997-9
Status	-
Developer	JCC (?), SMLC
Manager	-
Ernest Oppenheimer Park restoration and relocation of informal storage facility	
Bounded by Joubert Street Mall, Market Street, Rissik Street Post Office and President Streets (falls within Gauteng Precinct area)	
Description	Originally a park, named after SA's wealthiest mining family, with 'leaping springbok' statue and water feature located next to the former City Hall, it was run by an 'entrepreneur' who charged R6.00 per week for each trader's trolley stored there overnight. He slept on site to guard the trolleys. The proposed project was the relocation of the illegal storage for 400 to 450 traders to an alternative facility including the empowerment of traders and the restoration of park. In mid-1998, it was planned to prohibit trading here completely as although Parks By-Laws prohibit trading in parks, the pre-existing situation could not be managed without the additional legal support.
No. of traders	-
First operations	Consultants appointed in 1997
Status	-
Developer	SMLC
Manager	-
Faraday Street (1) Muti Market	
Faraday corner Stott Streets, under M2 highway	
Description	One of two markets in the Inner City trading in traditional herbs, sometimes controversial commodities (Williams, V. & Whiting 2015). Squatters had to be relocated as part of the project. The market was planned for 350 traders but only the first phase of the double-bay trading-stall-combination-storage-lockers (65 of) for about 80 traders, four consulting rooms for <i>sangomas</i> ('traditional healers') designed and built by artists including one made from an overturned yacht, and ablutions were built. When the new Faraday Street Taxi Rank and Trading Market were built, this site became a (informal?) taxi holding area with a limited number of traders.
No. of traders	75 (or 69)
First operations	Consultants appointed in 1997, community participation/construction underway in mid-1998
Status	No longer exists
Developer	SMLC
Manager	Did not seem to have been managed
Faraday Street (2) Taxi Rank and Trading Market	
North of M2 highway in southern part of city centre, near Faraday station	
Description	Off-street market inside a building as part of a mixed-use development. Streets and sidewalks were revamped. About 350 subsidised housing units were included. Taxi ranking and holding areas for 1 200 taxis, 60 traders, 500m ² formal retail, bus ranks, are designed for 30 000 commuters at a cost of R50 million (Sowetan 2003). Type A trading and taxis.
No. of traders	200
First operations	Completed by end 2003 (2005?)
Status	-
Developer	JDA
Manager	MTC

Fashion District	
-	
Description	Stalls, type C trading.
No. of traders	-
First operations	Reportedly in 2004 stalls were being built
Status	-
Developer	-
Manager	Reportedly in 2004, by MTC and CJP
Fashion District (lower Pritchard Street)	
-	
Description	Not clear if this forms part of the main Fashion District market. Needed to be surveyed, reportedly in 2004 and was earmarked for Type B stalls.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
Fashion Kapitol Saturday Fashion Market	
-	
Description	R25 million project.
No. of traders	20
First operations	2008
Status	-
Developer	JDA
Manager	-
Fordsburg Market	
-	
Description	A market under roofed structure(s) to shelter traders.
No. of traders	40
First operations	Completed in 2007
Status	-
Developer	MTC
Manager	-
Gauteng Precinct (Phase 1) Pilot Project Street Market	
15 blocks bounded by Rissik, Commissioner, Sauer and Pritchard Streets	
Description	Trading sites demarcated for Gauteng Precinct Street Market, implemented overnight by enforcement team and LED.
No. of traders	200 (?)
First operations	1996, 1997 (?)
Status	-
Developer	SMLC
Manager	-
Gauteng Precinct (Phase 2)	
27-28 city blocks bounded by Pritchard, Von Brandis, Fox and Sauer Streets	
Description	A grant-funded project (through the GPG's Vusani Amadalobha fund) extending and building on the earlier phase. Project go-ahead received, but delays experienced due to trader-on-trader violence and foreigner issue. [Four wooden structures erected in a 'civic' design for comment from traders]? Rentals for sites and stalls in 28 blocks were agreed. Construction started in 1997 with 200 of the existing 428 traders to be accommodated in the project. 40 of the structures were under construction in mid-1997.
No. of traders	350
First operations	Consultants appointed in 1997 (?), under development with community participation/ construction underway in mid-1998
Status	Unclear if implementation was completed
Developer	SMLC
Manager	
Hillbrow (1) Market	
Kotze Street, Hillbrow, Inner City, outside Shoprite (?)	
Description	Linear street markets for 10 traders. In 2004 reportedly needed upgrading. Type C trading.
No. of traders	10 (or 25?)
First operations	1993 (but could have been as late as 1997)
Status	Still in operation as of early 1999
Developer	JCC Urbanisation
Manager	In 2004 reportedly was unmanaged and needed management by MTC

Hillbrow (2) Market and Taxi Rank	
Quartz Street, between Pretoria and Bruce Streets, Hillbrow, Inner City	
Description	Also known as Quartz Street Market. Linear market in pedestrianised street. Type B trading provided at R8 million cost, in street pedestrianised for purposes of building the linear market, under roofed structure(s) to shelter traders, which blocked access to entrance to adjacent underground parking garages needing expensive market rebuilding.
No. of traders	-
First operations	2001? (built by 2004)
Status	-
Developer	-
Manager	MTC
Hillbrow (3?) Phase II	
Uncertain, Inner City	
Description	In 2004, managed by MTC with upgrading due to take place. Type C trading.
No. of traders	240
First operations	Completed in 2006
Status	-
Developer	JDA
Manager	-
Hillbrow Windybrow market	
Hillbrow, Inner City	
Description	Was under construction in 2004. Type A trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
Hillbrow-Berea Pretorius Street Market	
Pretorius Street, Berea-Hillbrow, Inner City	
Description	Linear street market.
No. of traders	10
First operations	-
Status	-
Developer	-
Manager	-
Jeppie Street Market (1)	
Between Joubert and Von Wielligh Streets	
Description	Urban upgrade over 5 blocks which were densely traded. It incorporated a street market, new paving, trees, irrigation, sleeving under road, new storm-water pipes, street lighting, bollards, benches, and road surfacing. There were ten triple-bayed roofed stalls with tables and/or shelves and 101 unroofed units in combination of one to eight bays with tables and/or shelves and retractable blinds on sides to protect stock against rainy weather, with shopfront cantilevered roofs over sidewalks serving as additional protection. Planting was provided along the length where possible to create a green 'node' at Smal Street, a pedestrianised cross street linking the Carlton Centre with the city centre to its north. Planting was limited due to underground services. The project was challenging, as the sidewalks were too narrow to accommodate traders and pedestrians so part of the sidewalks were expanded at street intersections and patterned paving was used to demarcate trading and pedestrian zones. Green hawkers' structures, post-top lighting, lamp lighting, and bollards were provided. Management was through lease agreements.
No. of traders	131 (or 117)
First operations	1995
Status	Still in operation in early 1999, stalls were removed allegedly in about 2001 by JRA
Developer	JCC Urbanisation
Manager	-
Jeppie Street Market (2)	
-	
Description	In 2004 reportedly, stands were being (re?)built. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	MTC, reportedly in 2004 to be managed by MTC and CJP

Joubert Street	
Between President and Jeppe Streets	
Description	Needed to be surveyed, reportedly in 2004. Type C trading.
No. of traders	74
First operations	2010
Status	-
Developer	-
Manager	-
Joubert Street (1)	
Pedestrianised portion	
Description	Management plan and leases for traders' own structures.
No. of traders	-
First operations	c. 1996-9?
Status	-
Developer	-
Manager	-
Joubert Street (2) Market	
Between Plein and Bree Streets	
Description	Pedestrianised street that links Gautrain terminus with Ghandi transport hub. Joubert Street is a legal taxi rank. Upgrade of street as a formal linear market, and removal of on-street parking and trade.
No. of traders	-
First operations	2011 (?)
Status	-
Developer	JDA
Manager	-
Kerk Street Mall Market (1)	
Between Von Brandis and Harrison Streets	
Description	Mall market in pedestrianised street planned in about 1997 as a partnership between local and provincial governments (through Vusani Amadalobha fund) and the private sector. Implementation was delayed as funding from private sector could not be secured timeously, so SMLC's contribution was lost at end of June 1998. 72 of 200 existing traders were catered for in the market. The project was CJP-driven with others such as Broll Properties as part of the Retail Improvement District. Bollards, bins and trading structures erected and paving was upgraded. However, reportedly in 2004, the market needed to be surveyed and was earmarked for Type B trading.
No. of traders	72 (or 70)
First operations	1999 (?), urban management scheme incorporating informal trading being implemented in mid-1998
Status	-
Developer	SMLC, Planning, CJP in partnership
Manager	In 2004, it was managed by retail companies as a stop-gap measure, by 2004 it was in need of an upgrade and management by MTC
Kerk Street Mall Market (2)	
-	
Description	In 2013 reportedly, R26 million had been spent on upgrading and new structures by JDA. Considered "as international leading practice, and involves both a spatial and urban management intervention" (COJ 2013g).
No. of traders	74
First operations	2009
Status	-
Developer	JDA
Manager	-
King George Street (1) Joubert Gauteng Market	
Between Wolmarans and Koch Streets	
Description	Linear market made up of single-bay open-sided units with shelves and/or tables for 39 traders, ablutions and two storage areas. Type C trading.
No. of traders	39
First operations	1994
Status	Still in operation in early 1999
Developer	-
Manager	In 2004 reportedly managed unsuccessfully by private operator and needed management by MTC
King George Street (2) market	
Uncertain	
Description	Linear market (?). Not clear if this was an extension or a refurbishment of the existing market.
No. of traders	30
First operations	2012
Status	-
Developer	JDA
Manager	-

Loveday Street	
Between Pritchard and Jeppe Streets	
Description	Needed to be surveyed, reportedly in 2004. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
Mai Mai Bazaar (1)	
Albert corner Berea Streets, near Anderson Street off-ramp from the M2 highway	
Description	Kwa Mai Mai is the oldest market in Johannesburg although not originally planned as a market. Type A trading. It is one of two markets in the Inner City trading in traditional herbs. Mai Mai was former stables converted to a market in the 1920s (?). It offers traditional dress, wedding chests, drums, sticks for sale, some made on site. Coffin and furniture manufacturer. A project was implemented, conceptualised as a socio-economic development initiative with a tourism development focus, and establishment of community Section 21 facilitated. Off-street market. Initially redeveloped as a socio-economic and tourism project with 250 trading and manufacturing spaces and over 600 illegal residents including upgrade and construction of new infrastructure, establishment of new institutional structures, extensive community facilitation and development, and business planning, largely through provincial grant funding for about R3 million. The project included marketing Mai Mai as tourism attraction, upgrading of shops, 5 carpenters workshops, 5 panel-beaters workshops, Community hall and a crèche. It has a covered amphitheatre for traditional dancing, Admin offices and a former Beer Hall building.
No. of traders	202
First operations	1997
Status	-
Developer	SMLC, tripartite agreement between SMLC, Gauteng Department of Transport and Public Works and the Mai Mai Bazaar residents
Manager	MTC
Mai Mai Bazaar (2)	
-	
Description	-
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
Market Street	
Between Rissik and Von Wielligh Streets	
Description	Needed to be surveyed, reportedly in 2004. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
Metro Mall	
Northwest city centre, covers 2 city blocks, Simmonds, Sauer, West and Pimm streets	
Description	Flagship facility of the MTC...2003 – By Mid-2002 Metro Mall near completion, opened in January 2003 (JDA 2012). The building is three storeys and includes the Bree Street taxi rank. "The facility contains 1 617 taxi bays, designed to service about 3 000 taxis. A further 22 berths have been reserved for buses. Hawkers will have 510 stalls to sell their goods from. An area of 1 922 m ² has been put aside for retailers and another 910m ² reserved for wholesalers. For tenants, 59 parking bays have been established." The R139.8 million Blue IQ-funded building includes "formal retail shops along Bree Street... An estimated 150 000 daily taxi and bus commuters go through Metro Mall... 3 000m ² of formal retail space as well as six hundred units of mixed income housing" (COJ 2002e). Market traders are located inside the building and not in open-air stalls. Type A trading and taxis.
No. of traders	491
First operations	Opened In January 2003
Status	-
Developer	JDA
Manager	MTC
Newtown Cultural Precinct	
Bounded by railway reserve, Bree, West President and Goch Streets, Newtown, Inner City	
Description	Flea Market in the area, catering for middle-class consumers.
No. of traders	-
First operations	-
Status	Defunct
Developer	-
Manager	-

Noord-Hoek Street markets

Multiple markets: Hoek Street and Noord street span four blocks between them and have been popular trading sites for African traders since at least the 1970s (JCC 1976) as they link between Park Station and the rest of the city centre.

Hoek Street

Name and site not specified

Description The location of this market is not clear, possible duplication of data which could not be verified (?). Cost of R3 million. Type C trading.

No. of traders 40

First operations Was being upgraded in 2004 by MTC, but completed reportedly in 2009 (?)

Status -

Developer -

Manager -

Hoek Street Market North (1)

In Hoek Street (running north-south) between De Villiers and Plein Streets, near Park Station

Description Two multi-bayed roofed and open-sided sheds for 18 traders and enclosed kiosks for 8 traders in a linear market arrangement with storage and ablution facilities. This cluster and linear market was developed in conjunction initially with InterSite, as part of area was owned by the SARCC.

No. of traders 26

First operations 1994

Status Still in operation in early 1999

Developer JCC Urbanisation & Intersite

Manager -

Hoek Street Market South (2)

In Hoek Street (running north-south) between Plein and Bree (renamed Lilian Ngoyi) Streets, near Park Station

Description Two multi-bayed roofed and open-sided sheds for 10 traders. A cluster and linear market done in conjunction initially with InterSite, as part of area was owned by SARCC.

No. of traders 10

First operations 1994

Status Still in operation in early 1999

Developer JCC Urbanisation & Intersite

Manager -

Hoek Street Market South (2)

In Hoek Street (running north-south) between Plein and Bree (renamed Lilian Ngoyi) Streets, near Park Station

Description Former market development seems to have been rebuilt or upgraded. Market stalls, ablutions, water and electricity, lighting, CCTV and guards were provided by the COJ, Apex High Properties and the Affordable Housing Company. The market is located next to a new three-storey development with small shops for traders.

No. of traders 45 (?)

First operations 2010 (or 2009?)

Status -

Developer COJ and property developers

Manager -

Noord Street (2) market

Location uncertain

Description Unclear if this is a market that was rebuilt or an upgrade of one or more of the earlier markets. A two-phase project catering for 150 traders in both phases.

No. of traders 150

First operations 2013 and 2014

Status -

Developer JDA

Manager -

Noord-Hoek Street Mall A

In Hoek Street (running north-south) between Noord and De Villiers Streets

Description Linked single-bayed roofed units with tables and lighting for 20 traders, use made of local steel manufacturers. Recorded that 25 of 50 structures had been built by 1999 by SMLC for both A and B (see below).

No. of traders 20

First operations 1997, under development with some stalls completed in mid-1998

Status -

Developer JCC (?)

Manager -

Noord-Hoek Street Mall B	
In Noord Street (running east-west) between Wanderers and Hoek Streets	
Description	Linked single-bayed roofed units with tables and lighting for 30 traders, near Park Station, use made of local steel manufacturers.
No. of traders	30
First operations	1997, community participation/construction underway in mid-1998
Status	-
Developer	JCC (?)
Manager	-
Wanderers Street corner Noord Street	
Park Station area, Wanderers Street	
Description	Linear market.
No. of traders	5
First operations	By 1999
Status	-
Developer	-
Manager	-
Park Central Tax Rank (Jack Mincer) and market facilities (including Noord street trading	
-	
Description	In 2004, reportedly an upgrade of taxi and trading facilities was underway. Taxi rank and 2 sets of Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	In 2004 reportedly, taxi rank leased to taxi association and has been closed by MEC due to unspecified major problems.
Park City Kazerne traders	
-	
Description	In 2004 reportedly upgrading underway. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	In 2004, reportedly needed management by MTC
Park City Long Distance	
-	
Description	Not yet developed by 2004. Taxi and Type B trading
No. of traders	-
First operations	2004 or later (?)
Status	-
Developer	-
Manager	In 2004, due to be managed by MTC
President Street	
Between Joubert and Von Wielligh Streets	
Description	Needed to be surveyed, reportedly in 2004. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
Pritchard Street	
Between Eloff to Sauer Streets	
Description	Needed to be surveyed, reportedly in 2004. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-
Rissik Street	
Between President and Jeppe Streets	
Description	Needed to be surveyed, reportedly in 2004. Type C trading.
No. of traders	-
First operations	-
Status	-
Developer	-
Manager	-

Scottish Memorial Market

King George corner Klein Streets, opposite art gallery and at south end of King George Street market

Description Cluster market with wash-up, ablutions and storage areas for 36 traders, and the relocation of the historic Scottish memorial statue to a site in Parktown. The market includes three multi-bayed roofed open-sided sheds for 6 traders, single-bay roofed open-sided units for 22 traders, closed kiosks for 44 traders, one storage facility and ablutions. It was also proposed in mid-1998 to declare the entrance to the art gallery (off King George Street between Bok and Koch Streets, Joubert Park) as a prohibited trading area.

No. of traders 72
First operations 1994
Status Still in operation in early 1999
Developer JCC Urbanisation
Manager -

Sidewalk Lease Markets

City centre mainly

Description About 10 linear markets (sites only or with structures) erected by private sector in terms of sidewalk leases with the council and in accordance with council requirements. A number of these leases were entered into, and by 1998 included:

1. Devonshire House: Jorissen Street corner Melle Street, Braamfontein (Consolidated Erf F 4556, Johannesburg).
2. Edura House: bounded by West, Commissioner, Fox and Ferreira Streets (Erf 303, Ferreirasdorp).
3. Samancor House: bounded by Anderson, Simmonds, Marshall and Harrison Streets (Erven 171 to 178, Marshalltown).
4. 56 Von Wielligh Street: Von Wielligh corner Market Streets (Erf 5196, Johannesburg).
5. Southern Life Building: 17 Harrison Street between Main and Marshall Streets (Erf 1146, Marshalltown).
6. West Street Parkade: West corner Bree Streets (Erven 258 to 259, Newtown).
7. 30 Simmonds Street: between Commissioner and Fox Streets (Erven 1098, 140 and 144, Marshalltown).
8. 32 Diagonal Street: bounded by Sauer, Kerk, Diagonal and Jeppe Streets (Erven 1186, Re/1187, 1188 and 4842, Marshalltown).
9. Standard Bank: Edgars Building (boundaries of area to be confirmed) (application pending).
10. Edgars: Standard Bank Building (boundaries of area to be confirmed) (application pending but structures already erected).

No. of traders -
First operations Early-to-mid-1990s
Status -
Developer Individual private sector property owners
Manager Private sector property owner usually

St Mary's Cathedral Precinct

Bounded by De Villiers, Wanderers and Plein Streets and Hoek Street Mall

Description Prohibited and/or trading restricted to demarcated stands or areas proposed in mid-1998 as it is a public building/church with informal trading market adjacent to area

No. of traders -
First operations -
Status -
Developer -
Manager -

Temporary Taxi Facility on Transnet property

-

Description Temporary Taxi Facility on Transnet property.
No. of traders 30
First operations 2012
Status -
Developer JDA
Manager -

Twist Street Market

-

Description -
No. of traders -
First operations -
Status -
Developer -
Manager -

Western Joubert Pilot Project Precinct

Bounded by Smit, Twist, Plein, Klein and Noord Streets, the railway reserve (including Park Station and Wanderers Street) and Hoek Street

Description	Development precinct incorporating managed informal trading.
No. of traders	-
First operations	Underway in mid-1998
Status	Status unknown
Developer	-
Manager	-

Westgate (1)

At Westgate Taxi Terminus/Rank

Description	Cluster market at Westgate Taxi Terminus.
No. of traders	18, or for 9 traders?
First operations	Established in the 1980s or 1990s, by 1999, retail development incorporating managed informal trading proposed in mid-1998
Status	Still in operation in early 1999
Developer	-
Manager	-

Westgate (2)

Westgate taxi and bus facility

Description	-
No. of traders	60
First operations	2013
Status	-
Developer	JDA
Manager	-

Yeoville Market (1)

Outside former OK Bazaars super market, Raleigh Street, Inner City

Description	Linear market, stalls with stepped shelves and roof.
No. of traders	23 (or 24)
First operations	1993 (but could be as late as 1997)
Status	Still in operation as of early 1999
Developer	JCC Urbanisation
Manager	-

Yeoville Market (2) and Taxi Rank

Raleigh corner Cavendish Streets, Inner City

Description	Yeoville Market was the pilot project of MTC. A new small on-street taxi rank and existing block of flats were also incorporated in the scheme. Yeoville Traders Associations were consulted at the planning stage. The market is an interior market and regarded as too small by the traders. Type A trading and taxi rank.
No. of traders	216
First operations	1999
Status	-
Developer	Inner City Office/MTC
Manager	MTC

Note:

- a Unless otherwise stated, markets are in the city centre and cater for low-income consumers.
- b Table is incomplete as not all data was available at time of formulation.
- c List may be incomplete with some markets missing.
- d Markets may be unnamed, named differently or not be described, with possibly some duplication in the table as a consequence.
- e Multiple sources of data, including the researcher's personal archive and her memory from working on informal trading work in the 1990s as an Architect for the JCC, then as the Manager of Economic Empowerment and Business Support for the SMLC; accuracy of data was not verified by the researcher.
- f Types of trading stalls are in terms of the ITDP (COJ 2002a): with Type A the most formalised in terms of location, permanence of structure; the provision of electricity, storage, refuse removal, and cleaning; and access to a development programme, and Type D with no amenities and only refuse removal provided; with Types B and C ranging between the two types.
- g Sources include Atkins (Interview, 2012) and various documents although this list is not complete (Tomaselli 1985; JCC 1994a, b, e; Street LEVEL 1996b, a; City Vision 1997a, b; Die Beeld 1997a, b; JICDF 1997; Le Roux 1997; Lentswe La Gauteng 1997; M&G 1997b; Nisda News 1997; North-Eastern Tribune 1997; SMLC 1997a, b, f; The Star 1997d, a; Unsworth 1997; Die Beeld 1998; GPG 1998; Muwanga 1998; Pernegger 1998; SMLC 1998a, b, d, e, g; Spartan 1998; GJMC 1999f; Pernegger 2001, p. 71; COJ 2002a; COJ 2003d; COJ 2004f; 2010p; Citichat 2012a, b; Fraser 2012; COJ 2013g; b; Zack 2014; JCC c. 1994; Parks and Grounds c. 1994; Denny-Dimitriou c. 1997; Geyser c. 1998; The South c. 1998; Untitled pamphlet c. 1998).

18 Informal Trader Representative and Advocacy Groups

Group	
ADF	African Diaspora Forum
AHA	African Hawkers Association
CALS	Centre for Applied Legal Studies, University of Witwatersrand
COSATU	Congress of South African Trade Unions
CUBES	Centre for Urbanism and Built Environment Studies (CUBES), University of Witwatersrand
ESSET	Ecumenical Service for Socio-Economic Transformation
FMF	Free Market Foundation
Human Rights Watch	-
ILO	International Labour Organization, agency of United Nations
Khanya-aicdd	Khanya-African Institute of Community Driven Development
Law Review Project	-
LRC	Legal Resources Centre
NAFCOC	National African Federated Chamber of Commerce
NHA	National Hawkers Association
SACCAWU	South African Commercial, Catering and Allied Workers Union
SALGA	South African Local Government Association
SAMWU	South African Municipal Workers Union
SAWEN	South African Women Entrepreneurs Network
SERI	Socio-Economic Research Institute
StreetNet International	-
UMSA	Unemployed Masses of South Africa
WIEGO	Women in Informal Employment: Globalizing and Organizing

Note:

Data has been derived from all sources used in Chapter 7 and Databank Workbook

19 Informal Trader Associations

Association	Associated individuals
2010 Stadiums Task Team	-
ACHIB African Chamber of Hawkers and Informal Businesses (or 'African Cooperative (or Council) for Hawkers and Informal Business') established 1986	Lawrence Mavundla (president, founder), Livingston Mantanga (General Secretary), Mthuthulezi Madalani, Sunnyboy Ntsukwini, Rumbidzai Kangara (Gauteng General Secretary), Victor Mabaso, S'bu Mavundla
ADIBA African Development of Informal Business Association	Elizabeth Ngwenya
AFITO African Federation of Informal Traders Organisations	Sam Khasibe
ATC African Traders Committee	Zacharia (Zakes) Ramutulwana (president, organisation leader)
ATO African Traders Organisation, established 2010	Matron Mhlanga (General Secretary)
BAMBANANI	-
Block committees	-
Block Leaders	Justice Mashele
Bree Street Traders	-
Bertrams Traders Organisation	-
CHATA Concerned Hawkers and Traders Association	Mischka Cassiem (deputy chairperson)
CHG Concerned Hawkers Group	
Edith Cavell Traders	Joyce Mametja
Ethiopian Traders Association (or Union)	Moges Girma
FABCOS Foundation of African Business and Consumer Services	-
FAITH Federated Association of Informal Traders and Hawkers	-
Faraday Market Committee	Christinah Kedikiloe (leader)
Fashion District Traders	-
GASEWA	-
GBH(H)A Gauteng Braiders and Hairdressers Association	Zacharia Ramatula (founder)
GGBF Greater Gauteng Business Forum	Makhosana Mhlanga
GHA Gauteng Hawkers Association (or Organisation), initially GJHPC between 1992 and 1997, see 'GJHPC'	Mannetjies Solomon, Edmund Elias, Nkomo (General Secretary)
GIDA Gauteng Informal Development Alliance, established 2011	Sam Taraka (chairperson)
GISFOR Gauteng Informal Sector Forum	-
GJHA Greater Johannesburg Hawkers Association	-
GJHPC Greater Johannesburg Hawkers Planning (or Plannery (sic)) Committee	Mannetjies Solomon (chairperson), Moffat Sebulalo (spokesperson)
GTA Gauteng Traders Association	-
Hillbrow (Street) Traders Association	Anton Rakhava, Edmund Elias
Hillbrow Berea Hawkers Association	-
Hillbrow Hawkers	-
IBF COJ-initiated Informal Business Forum	Mannetjies Solomon, Churchill Mrasi, Edmund Elias, Leon Louw (a coalition of informal traders formations in Gauteng)
IFAG Illegal Foreigners Action Group	-
Inner Johannesburg Hawkers Committee	Mannetjies Solomon
Isihlano Organisation	Gabisile Mpangase

Association	Associated individuals
ITA Informal Traders Association	John Makondo (president)
ITO Informal Traders Organisation	-
Jonedede Trader Organisation	Tselane Mosholi
JOWEDET Johannesburg Well (of) Development and Training	-
JTA Johannesburg Traders Alliance	Edmund Elias
JTCC Johannesburg Traders Crisis Committee (JTCC) (see TCC)	Leaders are Livingston Mantanga, Edmund Elias, Nkomo
MBAC Micro Businesses Against Crime	-
MBC Micro Business Chamber	Represents five organisations
MMC Metro Mall Committee	-
NAFEDA	-
NIBDA	-
NISDA National Informal Steel Developers Association	-
NUT Nigerian Union of Traders (Nigerian Traders Union), established 2005	Hyging Chukwu (General Secretary)
OFHA Orange Farm Hawkers Association	Mxolisi Sibeko
OVAHA One Voice of All Hawkers Association (or 'One Voice for all Hawkers', or 'One Voice Trader Organisation' or 'One Voice'), established 2007	Zacharia Ramutula (founder, president, chairperson), Frans Seema (spokesman, secretary), Dan Kakae (executive committee member), John Ratau, J. Thlopane
PIBA Pretoria Informal Business Association (Pretoria only)	-
PPOA	-
SABHIBA South African Black Hawkers and Informal Business Association	-
SACHIB South African Council of Hawkers and Informal Business	-
SAITF South African Informal Traders Forum, established 2006	Brian Phaahlo (General Secretary), Sam Khasibe (chairperson), Sam Ndlovu
SANTRA South African National Traders and Retailers Association (or Alliance) (or South African National Retail Alliance, or South African National Traders Association), established 2005	Livingston Mantanga (chairperson), Edmund Elias, Geoffrey Nemaokonde
SARHA South Africa Railway Hawkers Association	Represents traders on trains, Sam Khasibe (chairperson)
SEWU Self Employed Women's Union	-
Street committees	-
TCC Trader Crisis Committee, see 'JTCC'	Livingston Mantanga (spokesman)
WASP Workers and Socialist Party	Mametlwe Sebei (spokesperson)
WCCA WCCA Trader Organisation	C. D. Selepe
Yeoville Street Traders Association (or Yeoville Traders Hawkers Association)	-
Yeoville Traders Hawkers Association	-

Note:
Data has been derived from all sources used in Chapter 7, Databank Workbook, COJ (2008r, p. 5) and B  nit-Gbaffou (2014, 2016).

20 Inner City Informal Trading Protests per Five-Year Period, 1993-2013

Date	Protest
1991-1995	
1993	AMPROS protest and others: Delays with enforcement prompted large corporate property owners and managers to protest about the deteriorating urban environment related to trading activities. Since property owners' first protest in 1993, the city administration had permitted some, on application, to manage sidewalk traders adjacent to their properties through limited lease agreements with the city administration (JCC 1993b; Skinner 1999). Fundi Khabakazi (Interview, Khabakazi, 2012), a former ANC activist and trade unionist with leadership roles in politics since the late 1990s, said that she thought that formal businesses had been remarkably patient about the GJMC's lack of informal trading management in the Inner City (ibid.). Further, the lack of an appropriate response from the GJMC had led to a 'downward spiral' of high vacancy rates, slumming and devaluation of properties. In a typical case, Gerald Leissner of AMPROS protested about the rapid decline of the area around the Carlton Centre and the five-star hotel due to unmanaged trading and taxis in the face of looming building closures as property values plummeted (Murray 2011, pp. 89-90). Property owners' management of the sidewalk traders through lease agreements had but a small impact. As a result, several corporate owners mothballed some landmark buildings in the city centre including the Carlton Hotel in 1997 (COJ 2004a) (Interview, Khabakazi, 2012) [174].
1994 January	A joint policy committee of traders, businesses and the city administration set up by CJP in response to traders' grievances and the threat of large-scale march on 9 February about recently prohibited areas around Supreme Court, St Mary's and three blocks in Kerk Street [451].
1995	Street trading project-based protests: Muthialu (Interview, Muthialu, 2012) recalled that in the earliest interactions, before mass street marches, one group was "demanding entry to council, and actually requesting meetings... So it was a different kind of action... [I]t was a mobilised group, a small group, of informal traders." But the balance of power had shifted. She observed that: "[T]he informal traders were forming themselves... [T]hey were beginning to challenge council... [T]hey were demanding a due consultation, an involvement in terms of the by-laws; informal trade agreements, so they wanted to be in that space... [T]hey recognised they needed to do that through some kind of structure, and that they couldn't do it as a mass of traders. And so they started to use that platform, and leverage themselves off that. So I think that balance of power started to shift. And we all started to sit up and take notice... [T]hings were changing and shifting ... [T]here were protest actions... [T]hey started to use this channel in terms of mass action... [A]t the start of any project, you would then only go to the association, as your gateway, because they really held the key to that... group of informal traders in that particular area. So you would do your homework and understand who the players were and you would meet with them" (Interview, Muthialu, 2012, pp. 13-19). Note the date of protest is approximate and may also have extended to 1996. See Interview and notes for more detail [172].
1996-2000	
1996 April 18	Informal trade anti-by-law protest: On 18 April 1996, Lawrence Mavundla of the informal trading association of ACHIB led a large march to the Gauteng Provincial Government (GPG). The traders were protesting the announcement in the press by the GJMC's Mayor, Isaac Mogase, to clean up informal trading, starting on 10 June. They also protested against Johannesburg's street trading by-laws even though the city administration had formulated the by-laws in consultation with all affected parties including traders before their submission in January 1996 to the GPG for the Premier's approval. However, ACHIB denied that participation with the traders had taken place.

Date	Protest
	The GPG's Department of Economic Affairs, Jabu Moleketi, convened a meeting with the GJMC and trader associations on 19 April whereat it was clear that there were internal disputes amongst the traders, but also within the state. Bobat (Interview, Bobat, 2012) recalled that an official of the GPG openly rebuked the GJMC at the meeting, although the GJMC was an independent sphere of government and the trading association admitted at the meeting that it had, in fact, been consulted. Bobat said that the GPG adopted a populist stance, effectively undermining the city administration's by-law process as well as future implementation efforts and the sustainability of the GJMC's informal trade policy, which was readopted on 15 October 1996 (GJMC 1998b). She said: "[They] were 'rapping us, as local government, over our knuckles... 'You are the naughty child'... So, my point that I want to make is, that at a political level, if you have these kind of games being played, informal traders are going to take advantage of this. And if they take advantage of this, you're undermining that whole process that you want to implement. You know, so the whole thing about 'pay for your structures' is not gonna happen" (Interview, Bobat, 2012). The GPG approved, then, only the first part of the GJMC's by-laws, omitting the second part that dealt with the creation of restricted and prohibited areas, which the GJMC had to resubmit to the GPG only after more consultation, which the GJMC had completed by August 1997 (GJMC 1997b). The GPG then proclaimed the first phase of the GJMC's by-laws on 8 January 1997 (ibid.). Further, indicative of the complexities of the five-MSS model municipality, the GJMC then had to consolidate, between 1996 and 1997, the four different sets of by-laws of the MLCs into one consolidated version to ensure consistency across the city of Johannesburg of implementation and penalties for any contraventions (GJMC1998b, p. 4.2). Refer also to Interview with Bobat, 2012, and other sources (Business Day 1996a, b; Saturday Star 1996; The Citizen 1996; The Star 1996a, b, c, d) [452].
1997 July 9	Inner City march and memorandum: The GJHPC traders marched to the offices of the city administration in Braamfontein and issued a memorandum. They demanded the "suspension of the construction of stalls until their problems were addressed" including the issue of foreigners. The SMLC said it would respond within two weeks (The Star 1997b; Peberdy & Crush 1998, p. 6). [453] but refer also to [467], [442] and [346].
1997 August 14-15 and 18	City centre anti-foreigner and anti-enforcement violent protests by informal traders: South African traders attacked foreign traders, initially, over two days on 14 and 15 August. Police arrested a hundred traders on charges of looting formal and informal retailers, assault and illegal marching. The chairperson of an informal trading association told a reporter that traders were "prepared to push them [foreigners] out of the city... [m]y group is not prepared to let our government inherit a garbage city because of these leeches" (HRW 1998, p. 66). The Human Rights Watch (1998) and the Centre for Study of Violence and Reconciliation (2008) reported that the xenophobia and related violence, especially in the informal trading sector, had its roots in rising anti-foreigner sentiment since 1994. Refugees and asylum seekers in South Africa from elsewhere in Africa were generally unable to get jobs in South Africa due to the high unemployment rate and their temporary status; they frequently resorted to trading on the streets, bringing them in direct competition with South Africans. Foreign traders were resented by South African traders because the foreigners were perceived to be more profitable than the South African traders. Informal trading associations, such as ACHIB, militated against foreigners, handed them to the police and organised protest marches which became physically violent. The then Deputy Minister of Home Affairs, Lindiwe Sisulu, hinted that foreign traders were trading illegally as, in terms of immigration policy, no immigrant should get employment at the expense of a South African. Further, the then Gauteng MEC for Safety and Security, Jesse Duarte, and ACHIB members agreed to set up a joint forum with regular interaction.

Date	Protest
	It seemed also that the GPG was in support of ACHIB's use of block committees to identify possibly illegal migrants and hand them over to the police. The lack of policy guidance at the national level created significant inconsistencies within government departments, at all levels. Some officials of the city administration were reported to have refused to issue application forms for market registration to foreign traders. A few days later, on 18 August, another episode of violent anti-foreigner protest takes place. Thirty local traders attack Senegalese traders in Kerk Street. MEC Duarte condemned the violence. There was some police response in support of foreigners, albeit considered ineffective. There were some measures of intervention by the city administration, and police arrested 120 informal traders. Protests continued for a week in the case of Yeoville. Refer to Pernegger's personal archive material, Interviews (Cowan 2012, Gerneke 2012, Goldsmith 2012) and also various sources (M&G 1997b; Peberdy & Talibe 1997; The Citizen 1997; HRW 1998; Peberdy & Crush 1998, pp. 5, 6; Business Report 2000; CSV 2008). [467] but refer also to [453], [442] and [346].
1997 October 23	City centre anti-foreigner and anti-enforcement informal trader protests: Two months later, the situation of foreign traders was just as dangerous. According to the Human Rights Watch (1998), 500 traders marched in the Inner City on 23 October. Again, foreigners were denigrated. Again, an informal trading association reiterated the hostility directed at foreigners at the rally after the march and told the protestors that the foreigners "are not welcome. No country would allow the mess Johannesburg has come to. We must clean up the streets of Johannesburg of foreign informal traders. The pavements of Johannesburg are for South African citizens and not for foreigners" (HRW 1998, p. 67 of 157). A month later, in November, an informal trading association called for sanctions on goods traded by foreigners. It was not only the city centre that experienced the xenophobic attacks against traders, but also Yeoville, Kempton Park, Germiston and Cape Town at various times in 1996 and 1997 (HRW 1998; CSV 2008). [442] but refer also to [467], [453] and [346].
1998 September	Anti-foreigner informal trader protest: Linked to the 1997 anti-foreigner protests, emotions were still running high in the city centre a year later. Aggressive UMSA supporters returning to Johannesburg from a protest in Pretoria throw three foreigners on the train to their death (Business Report 2000; Misago et al. 2009, p. 23). UMSA did not explicitly support the attacks but did not stop it; they said that unemployment and poverty in South Africa was mostly caused by foreigners. Three human rights organisations joined forces to carry out the 'Roll Back Xenophobia Campaign' in December (CSV 2008). The links are drawn between unemployment, protest and xenophobia (see Interviews (Cowan 2012, Gerneke 2012, Goldsmith 2012) and various sources (HRW 1998; Business Report 2000; CSV 2008)). [346] but refer also to [442] and [453].
1999 September	Braamfontein anti-eviction protest: In September 1999, the GJMC evicted 500 street traders from Braamfontein, with clashes between police and informal traders taking place. In response, the GHA organised a mass rally against the by-laws that restricted the informal traders from trading in Braamfontein. In its memorandum, GHA asked the GJMC to recognize the permanence of street trading on all Johannesburg streets. They also called for all material confiscated by the police since mid-1998 to be returned. The protest action prompted a joint fact-finding mission by GJMC officials and the GHA representatives. "The mission began a process of negotiations on the rights and responsibilities of street traders and city officials" (Motala 2002, p. 27). [455].
1999 December	Anti-Yeoville market: The Yeoville Market opened in December 1999 to a barrage of opposition in the media from both traders in the markets and 'illegal' traders in the surrounding streets, forcing the MTC to declare a moratorium on market rents for at least the first three months (Gotz & Simone 2001, pp. 8-10).

Date	Protest
2001-2005	
2001 March 28, May 24	Park Station traders' anti-eviction protests: Informal traders were attracted to trade in Park Station by the high pedestrian footfall. The consequent volume of trading evidently posed a significant challenge for Metrorail, as it did at other stations in Gauteng. The station management had obtained a court order in 1999 allowing it to evict about 200 informal traders from its properties based on the danger caused to train passengers and the shortfall of ablutions. On 28 March 2001, traders were removed from station platforms at Park Station by a security company, on behalf of its management. These traders were operating from and living in makeshift structures inside the station. Metrorail had repeatedly warned the traders to leave in terms of the court interdict. After their removal, traders were defiant and said that they would return the following day. The GHA then orchestrated a protest march on May 24, first to the police demanding that overnight detentions of traders caught trading at the stations be stopped, then to Metrorail demanding that it ceased labelling traders as criminals and collaborates to create a workable solution for traders. Later that day, traders stoned security guards, who then used rubber bullets to disperse the traders. Metrorail called off the eviction planned for 17 June. It ultimately agreed with the GHA that registered traders with identity cards and uniformed traders could continue to trade on Metrorail property. Intersite also completed a Cookhouse project for 30 traders in 2000, and an ex-prisoner-managed communal shower and laundry facility, earning Metrorail a Silver Impumelelo award for innovation (Impumelelo Social Innovations Centre 2001). A consultant working for the SMLC in the vicinity of Park Station and acquainted with its trader-related challenges recalled the friction between informal traders selling within the station and Intersite, the property management arm of SARCC. She remembered that traders had held Intersite staff hostage at the Park Station for a number of hours. On another occasion, traders would not let people out of a meeting (see Interviews (Muthialu 2012, Goldsmith 2012) and various sources (Business Day 1999; City Press 1999; news24 2001a, b, d; Motala 2002, pp. 27, 45; South African Rail Commuter Corporation 2002; ILO 2003)). [176].
2001 July	GHA anti-enforcement march: 2 000 traders marched under the banner of the GHA demanding the cessation of impoundment of stock and a management plan (Saekano 2001) [No reference number in Databank Analysis Workbook].
2002 January	Park Station traders' violent anti-eviction protest: three coaches are set alight at Park Station after COJ officials removed traders from station platforms (refer also '2001 March 28, May 24' herein). [456].
2002 February and March	GHA Court challenge to by-law enforcement: The JMPD undertook focused street trading by-law enforcement in the Inner City for a number of weeks starting in early January 2002. Towards the end of January, Mayor Masondo announced that the COJ would "clampdown on hawkers not trading in designated zones" meaning markets in Hillbrow, Yeoville and Eloff Street (news24 2002a). The JMPD confiscated stock of about 400 street traders trading in contravention of the by-laws. On 3 February, the GHA held a crisis meeting for traders about the enforcement and also about MTC's management of markets (eProp Commercial Property News 2002). The GHA alleged that the JMPD had "looted" 30 tons of stock from traders (City Press 2002b). On 4 February, the JMPD baton-charged a group of angry traders that were demanding the return of their goods (news24 2002a). On 5 February, the GHA tried to hold a mass meeting, which the JMPD disbanded (City Press 2002b). On 7 February, the GHA announced it had lodged an application for an urgent interdict against the COJ in the High Court to be heard the next day (news24 2002a).

Date	Protest
	On 8 February, the High Court ordered the JMPD to return confiscated goods immediately to traders without charging storage fees and to stop enforcement in the city centre. The JMPD was allowed to continue to enforce by-laws in other parts of the Inner City providing the COJ warned traders 48 hours in advance of any action and such actions were in strict accordance with the law. The JMPD continued to enforce the by-laws in line with the court order, which was effective until the COJ had presented its case to the Court on 19 February. That day, the Court was also to consider the GHA's application to overrule by-laws that allowed the JMPD to remove traders from the streets (COJ 2002c; City Press 2002b, c). On 10 February, the City Manager, Pascal Moloi' was compelled to comment to the press in February 2002 that the COJ was "dealing with anarchy" despite the developmental measures it had taken so far (Sunday Independent 2002). On 20 February, the High Court granted an interim order allowing the JMPD's seizure of goods from traders that were in contravention of the by-laws, as long as 48 hours' notice was given and receipts were issued. A number of traders laid charges of theft, harassment and bribery against certain JMPD officers (AllAfrica.com 2002). On 24 February the GHA invited its members to lay criminal charges with the police against the JMPD for the alleged confiscation of goods without the provision of receipts. The GHA said that the Legal Resources Centre would support legal action by the traders (PanaPress 2002). On 3 March, the JMPD said that its officers were "just doing their job" (City Press 2002c, d). On 5 March, there was a follow-up hearing in the High Court "on the constitutionality of the police action and bylaws" (City Press 2002c; PanaPress 2002). The GHA challenged the by-law dealing with "removal and impoundment of goods, articles, receptacles, vehicles or structures belonging to informal traders operating in contravention of the by-laws" (COJ 2002c). The outcome of the court action could not be determined at the time of the research; nonetheless, it seems to have impacted on future JMPD actions as these were accompanied by advance notices thereafter. [No reference number in Databank Analysis Workbook].
2002 August	2002 August WSSD Freedom to Trade Protest: Impacting on the disposition of Inner City traders, the COJ remove traders from WSSD-related sites in Soweto and Sandton on 21 August 2002 by force (Misbach 2002). A week later on 28 August 2002, the GHA, the IBF, which was a coalition of informal traders formations in Gauteng, and other street trading and farming organisations march in protest to Sandton, the location of the WSSD conference. They demand the right to trade, including at the conference venues whereat organisers had barred informal trading. The protestors issue memoranda to Mosiuoa Lekota, the Minister of Defence. They award a 'bullshit trophy' to Greenpeace and other NGOs for purportedly perpetuating poverty in Africa (Liberty Institute 2002a, b, c; Misbach 2002). [No reference number in Databank Analysis Workbook].
2002 August	2002 Yeoville Market rental boycott: The traders boycott rental payments at the Yeoville Market (Business Day 2002). They protest about rental affordability, poor marketing, maintenance, and lack of access to MTC. They vow to continue the boycott until the MTC agrees to meet them. The MTC refutes the traders' claims as being not truthful. Many traders go back to trading on the street instead. Note that the rents are very low and that the MTC provides a wide range of facilities. Ultimately, the MTC was to lock traders out of the Yeoville Market for non-payment of rentals. Note there is reference made in COJ documentation that rentals had been halved although the date of that is uncertain (but likely in January 2002) (COJ 2002g). Gotz and Simone (2001) said the many protests by traders was predictable (ibid., pp. 10-11), and partly reflects the "street protection business" of the GHA and other traders (ibid., p. 10). Presumably, the MTC's action led partly to the September 2002 protest. Refer to Interviews (Atkins 2012, Goldsmith 2012). [161].
2002 September-October	IBF traders anti-market protests: On 12 September 2002, traders were already inflamed by the Yeoville Market rental boycott in August 2002 (Business Day 2002) against alleged poor market management by the MTC and high rentals.

Date	Protest
	The MTC then cancelled a planned meeting with StreetNet, the IBF and traders to discuss the problems of Yeoville and Metro Mall markets (ioL News Online 2002e). On 15 September 2002, the JMPD issued warnings to a hundred traders that they would be removed from Metro Mall sidewalks as they were blocking entrances to the taxi rank (News24 2002b). Traders were trading illegally as the area around Metro Mall, which had been declared a prohibited trading area, to support the viability of the market and those traders who were paying rentals in the market. On 18 September, the IBF announced it had decided to march on 25 September to the GPG and the COJ, to ask Mayor Masondo for an urgent meeting, to lobby Sydney Mufamadi, the national Minister of Provincial and Local Government, in person on 1 October, and to ask the High Court to grant an interdict to stop the eviction of traders (news24 2002c). Two hundred traders protested on 20 September after JMPD removed them from the sidewalks. The JMPD had warned them that a removal would happen on 18 September; the date was subsequently extended to 20 September (News24 2002b). On 25 September 2002, the IBF marched in protest about market management by the MTC (ioL 2002e). The IBF, the GHA and traders marched from the Library Gardens to the Gauteng Legislature intending to deliver a memorandum outlining their grievances to the MEC of the GPG for Finance and Economic Development, Jabu Moleketi, in person. However, the head of the department received the memorandum instead. The marchers then wanted Mayor Masondo to receive the memorandum but he was also not available. Traders then marched to the MTC to express their grievances about high rents, police raids, being hounded off the streets, their exclusion from deciding development plans, the lack of water and electricity, the MTC's market management, the so-called waste of R170 million that had been earmarked for developing markets, no promotion of the market and the loss of customers. According to the IBF's memorandum, it demanded the immediate resignation of the CEO of the MTC because he was 'a symbol of past repression' and he had failed to address the concerns raised by the Hillbrow and Yeoville Market traders. During the protest, traders waved posters proclaiming "Freedom to trade", "Away with Atkins" and "It's war, Masondo." Some of the traders were dressed in the distinctive black T-shirts and red overalls of the GHA (Pernegger 2014a, p. 64). The IBF threatened more marches, picketing, and sit-ins. The leaders of the march urged protestors to disperse in a dignified manner and to not assault traders who did not march. The SAPS and JMPD maintained high visibility, as traders were belligerent and clamorous. The leaders of the COJ, the MTC and the GPG had allegedly refused to meet the traders, according to the traders, treated them like criminals, and tested out the JMPD on traders that were not in markets. The COJ refutes this saying consultations had been held and that, in terms of objections to high rentals, these were very low (Interview, Atkins, 2012). Mayor Masondo's spokesperson, Khotso Chikane, promised that the Mayor would meet with traders within a week or two. The outcome of the meeting, if there was one, is unknown. Traders continue to refuse to pay rent for the next two months. On 2 October 2002, the MTC used the Red Ants, a private security company contracted by the COJ for evictions, to forcibly evict and lock out traders from the Yeoville Market for non-payment of the previous two months' rent (Business Day 2002). (Refer to Interview, Atkins, 2012). [070].
2002 October	IBF court action about Yeoville leases: In brief, shortly after the IBF traders' anti-market management protests of September-October 2002, the IBF again protested against the MTC, this time to its proposal to amend lease agreements for stalls in the Yeoville Market and took the MTC to court. The traders won their case but the victory was a pyrrhic one as the judgement was in accordance with the MTC's aspirations (Interview, Atkins, 2012).

Date	Protest
	According to Atkins, Edmund Elias of the IBF lodged a case in the Magistrate's Court on behalf of the Yeoville Market traders, rather than approaching the MTC for a discussion about their grievance. The MTC had been charging rentals for stalls with storage in the Yeoville Market. The MTC wanted to separate the rentals for the stalls from the rentals for storage and rent them out separately as storage was at a premium and not all stall traders used it. At the time, the MTC had a pre-existing 'licence agreement' with each trader for the stall combined with storage. It proposed to cancel the agreement and replace it with two new ones on the same terms as before, giving affected traders a period of notice of 30 days. The MTC consulted with traders about its plan. Their association, possibly flexing its muscle, or relying on poor legal advice, took the matter to court. The IBF's court application said the IBF wanted the MTC to consult with traders about any action to be undertaken by the MTC, but following such consultation, any decision arising therefrom was to be binding on the parties. The judge asked the association if it was sure that it wanted the decision of the court to echo their court application. The association said it was exactly what they wanted. The judge then granted them their order. Although the traders may have 'won', their victory was a pyrrhic one. They seem not to have recognised, as the judge had, that consultation between the parties did not imply that any decision taken by the MTC had to be a mutually agreed one after such consultation had taken place. In effect, the MTC's process had been validated as a sound one by the court (refer to Interview, Atkins, 2012; note that the date is approximate and could not be confirmed at the time of the research). [457].
2003 November 25	IBF litigation threat and court action: Edmund Elias of the IBF, representing allegedly 14 associations and 8 000 traders, threatened to file a court action that week against the COJ and JMPD to force the city administration to prosecute 'illegal' traders (i.e. those trading in restricted areas for free and in completion with market traders who had to pay rent). The IBF also wanted the restricted areas reviewed, frequently the best places for informal trading. The JMPD spokesperson said that a review of restricted areas was possible, providing other citizens benefitted also. The COJ had completed Metro Mall and the Hillbrow and Yeoville Markets, with another nine planned, for traders (The Citizen 2003a, b). [457].
2004 May 14-June 11	Metro Mall taxi lock-out protest: The taxis using Metro Mall were supposed to make monthly payments to the MTC who managed the facility. The MTC charged each taxi R2 per day, a nominal rental that did not cover operating costs, to use the rank. The taxi associations administered the collections of the fees, in line with an agreement with the MTC, from the taxis but paid them only sporadically to the MTC. Matters had come to a head already, in April 2003, mere months after the opening of the Metro Mall. The MTC had had to resort to the threat of eviction of the taxis to try and recover payments. Then, the taxi associations paid up, in cash. A year later, on 14 May 2004, again the MTC said that it would lock the taxis out of the Metro Mall taxi rank if taxi associations had not paid their rental arrears for the previous year within three days. The taxi associations still refused to pay, as they believed that the COJ should provide the ranks for free and on the same basis as all other public transport service providers in South Africa. The MTC then locked them out of the rank for non-payment. Taxis operated informally from an open piece of land adjacent to Metro Mall whilst commuters were inconvenienced for three weeks. Market traders soon followed suit, said Atkins: "... you have great sympathy with the informal traders if the taxis, who could afford to pay, weren't paying, why should the informal traders who were, if you like, hand-to-mouth subsistence traders, have to pay? When the big boys weren't paying, why should the little minnows have to pay?" (Interview, Atkins, 2012).

Date	Protest
	The Mayor convened a meeting on 7 June between the COJ representatives and taxi associations to resolve the impasse. Whilst they did not resolve the clash that day, the Mayor instructed the MTC to re-open the rank immediately, which it did, after the MTC board resolved to support the Mayor's decision. It seemed, according to Atkins, that the Mayor: "... wanted it to all just go away. Everything had to be smooth and serene with no difficulties. It came to a head with the taxis. I think prior to that he wasn't particularly bothered ... I honestly don't know what his priority was ... he was heading up a Council who up until that moment, the principle of the user pays applied. Suddenly it didn't anymore, it no longer applied. Literally in one meeting that whole concept of the user pays just disappeared, ironic because the user is still paying. It's just not handing the money over to the city council. I don't have an answer why. I know what the ... taxis' argument was, which was every other form of public transport is subsidized, we should be subsidized and the Council must pay, but that's a different agenda. I wasn't privy to those meetings; I just know that from that one meeting on, the whole concept of the user pays went out the window, and consequently the financial model that went back to 1996, '7, '8, for the roll-out of markets no longer applied. It had gone, because any sense of credulity [sic] that the council had, had gone. Up until that point you used spaces, you were a trader, you paid. From that moment on, no chance (Interview, Atkins, 2012). In effect, the political decision largely nullified the policy of the 'user pays' that had been painstakingly negotiated with many interest groups over many years. Although further meetings were held between the COJ and the taxi associations to discuss the issue of payment and taxi rank management starting on 11 June, chaired by Mayor Masondo, with other numerous and protracted sessions chaired by Councillor Tau thereafter, and later Councillor Cowan, no sustainable agreement was reached. Taxi drivers and traders increasingly withheld rentals from the MTC, even in other taxi ranks and markets such as Hillbrow and Yeoville. According to Atkins (Interview, Atkins, 2012), the credibility of the MTC had thus been irreparably damaged, and it ceased to be a viable initiative. The inconsistent development and management approaches, and the little-foreseen consequences of decisions made, by officials and politicians, within the COJ and its agencies, with each group driven by common but also competing aims and priorities, meant that little agonistic energy was applied to the wider, and tense, state-society tension in the informal trading sector. The ongoing governance uncertainty of the MTC meant that it limped along, heavily subsidised, until its closure in 2012 and the transfer of its functions to the Johannesburg Property Company. Refer to Interview, Atkins, 2012 and various sources (The Citizen 2003a; COJ 2004i; 2004k; Atkins 2014). [177].
2004 August	Property owners' and informal traders' anti-'cages' protest: In brief: The EDU began implementing the 'cages' initiative in August 2004. The 'cages' were metal and mesh stalls, called 'cages' as the sides could fold up and be locked up at night to keep stock secure. The 'cages' provided a fast-tracked complement to the other, but slower, market developments of the COJ's ITDP (COJ 2004f). The approach seemed to have potential to deal with what Lael Bethlehem, the head of the EDU's Joburg 2030 team from 2002 to 2005 and later the CEO of the JDA between 2006 and 2010, dubbed as the "insoluble problem" of uncontrolled street trading (Interview, Bethlehem, 2013). However, according to Dinat, almost as soon as the COJ started installing the cages, starting in the Joubert Park precinct and other congested areas (COJ 2006h, p. 197), formal businesses lodged forceful legal challenges against the COJ. They maintained the 'cages' did little to alleviate the 'anarchic' state of the sidewalks as some were poorly located; there were project and management shortfalls; and some businesses wanted trading banned completely from the streets.

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	Ultimately, however, the COJ had to address some of the businesses' demands and repositioned or removed many 'cages' from the streets, and the project was stopped before it could be fully completed (Interview, Dinat, 2012). The EDU of the COJ was the driver of the Informal Trading Development Programme (ITDP) (COJ 2004f), one of the measures to address the decline of the Inner City. Lael Bethlehem, the former head of the EDU's Joburg 2030 team, thought that street trading was an "insoluble problem" (Interview, Bethlehem, 2013) but not in the same league as the more significant management challenge of slummed buildings, forcing the COJ in one instance to become an accidental slumlord (Pernegger forthcoming). Even though property owners in the Inner City saw trading as "anarchic", it would have been "morally repugnant... and impossible... under conditions of democracy" (Interview, Bethlehem, 2013) to clear the streets of informal trading, as one of the major Inner City property owners had demanded. She said that if the COJ had adopted a purely urban management and property investment perspective, then it would not have protected street traders' rights, as it had done in the face of opposition from some property owners, but would have changed its policy and removed traders with the support of the army. Sean Dinat said that large formal businesses such as City Prop, Old Mutual, GrowthPoint and iProp complained about uncontrolled street trading on the sidewalks outside their buildings. Dinat said street trading was perceived as synonymous with hundreds of years of infrastructure that was "permanently disrupted, blocked, rat-ridden... just getting rotten with informal trading's cardboards, goods, fruit, veg and plastics. The streets were unmanageable, un-walkable, and grime and crime-ridden" (Interview, Dinat, 2012). Bethlehem said that in terms of the COJ's policy, formal markets were to serve as the instrument to balance the rights of traders, property owners, shops, and pedestrians (Interview, Bethlehem, 2012), but these were slow and costly to implement. So, in 2004, the EDU proposed a speedier and more affordable complement to formal markets. The COJ began to install the first planned 500 to 1 000 standard steel-and-mesh stalls, colloquially known as 'cages', in August 2004. The EDU had originally planned 800 stalls in the Inner City in 2002 (COJ 2006h). Dinat recognised that the EDU had to bully departments internally and bend every rule to implement the initiative. It became clear, however, that the location of a number of the 'cages' on the sidewalks was problematic. Some were positioned in contravention of the by-laws, or crowded too close together, obstructed views of shop fronts visually and physically, were too large. Dinat said that, further, the COJ hardly managed the leases, maintained the stalls properly, failed to consult adequately with affected parties on the initiative, prevent subletting of stalls or exploitation of traders by associations that 'sold' space, or deal with corruption in the implementation and management process (Interview, Dinat, 2012). He said that formal businesses then lodged forceful legal challenges against the COJ. Informal traders and their associations also objected saying that they had not been consulted. In hindsight, Bethlehem (Interview, Bethlehem, 2013) and other officials (Interviews, Cachalia, Mamonyane and Dinat, all 2012) believed that the 'cages' had been a failure on the COJ's part, unable to bring order to the streets. Subsequently, many stalls were repositioned or removed from the streets, and the project was stopped before it could be completed Refer to Interviews (Cachalia and Mamonyane 2012; Dinat 2012; Bethlehem, 2013) and other sources (COJ 2004f; Citichat 2012b; Atkins 2015). [181].
2004 September 1	Violent anti-market management march: In a violent protest march, about 3 000 traders marched to the Gauteng Legislature and to Mayor Masondo and delivered a memorandum. Traders demanded a proper management plan; the suspension of enforcement and JMPD's cessation of 'looting' of their stock; objected to the high market rentals of R50 per month; and demanded ownership of their stalls in markets and the dismissal of the CEO of MTC due to 'ongoing friction'.

Date	Protest
	They complained of being 'forced into markets that are not viable,' that spaces in demarcated areas had not been allocated as per the October 2002 policy although funds had been approved three months earlier, and that shares had been given to the CEO of the MTC. Mayor Masondo met the TCC and announced that the CEO was to be replaced (without discussing this with the CEO first) – the then CEO had offered to stay on after his contract expiry in June until a successor had been appointed but no later than 31 December 2004 (Interview, Atkins, 2012). Mayor Masondo agreed to a joint policy workshop in October – the planned June session had been postponed. Two attempts by Mayor Masondo to invite the ILO to serve as a neutral facilitator of the session as the traders had requested went unanswered. Mayor Masondo noted that enforcement would continue (M&G 2004b; Saturday Star 2004; Sunday Independent 2004). [458].
2004 November	JTA violent protest march: The bullying, looting and destruction of traders unwilling to join the JTA violent protest march to Mayor Masondo the week before was condemned by Councillor Cowan, MMC of the Inner City Committee, in an open letter in the press on 17 November. Cowan noted another protest earlier in the year where the same tactics were used (no reference to the protest was found at the time of this research, and the date is assumed to be around the 10 November). Traders aimed to raise awareness of JMPD corruption and purported human rights abuses, but undermined their own cause with their actions according to Cowan. Cowan stated that the JTA must be responsible for the unruly behaviour of its members and must respect the individual trader's right not to protest (Cowan 2004). [459].
2004 November-December	Commissioner Street anti-illegal trading protest: In brief, the illegal traders objected to the JMPD's seizure of their goods, and shopkeepers complained about the additional stalls that had been erected to replace damaged ones (Interview, Atkins, 2012). In detail, just before Christmas, the MTC reorganized trading sites in the Commissioner Street market, starting at the Carlton Centre end of the market. Between the few original tented structures that remained, many street traders had set up informal stalls. The MTC demarcated sites with metal studs, and provided some additional structures, the 'cages', where possible. Traders were allocated sites and those that could not be accommodated were removed. Soon however they returned to the market and began trading illegally. The MTC's CEO, Keith Atkins, believed that although there was some COJ-trader friction, it took a back seat to the COJ's internal friction with the JMPD and its seeming reluctance to enforce the by-laws. He described how the MTC and the JMPD came to loggerheads early on in the re-development of the Commissioner Street market. Atkins recalled the fury of the market traders when the JMPD did not keep their former trading areas clear of informal trading, in line with the declaration of the restricted trading area. Atkins said: "[H]aving moved the traders out, charged them rent for both stalls and storage, they would then see that the spaces that they had occupied previously free of charge with guaranteed footfall were then taken over by other traders who shouldn't have been there. So you then have the conflict between existing traders, the conflict between the council, for not having done its job in ensuring that the bylaws were carried out ... directed at Metro Trading as being the management arm of the City Council, but it was also directed at the Council ... [and] ... with the Metro Police by then having allowed the traders to become established once again out on the streets, started doing the raids and seizing their goods. So you then had the interesting dialogue of traders inside supporting Metro Police seizing the goods, whilst the traders' organisations ... were complaining that the police were taking the goods away from traders that shouldn't have been trading in the first place" (Interview, Atkins, 2012). The different mode of management by the KUM (formerly the CJP until 2003 when it was renamed as part of a restructuring initiative) added to the confusion. The CJP had established a number of Business Improvement Districts on behalf of its property-owner members, which encompassed some informal trading markets. Atkins pointed out the difference between the CJP and the MTC, and that the CJP could do:

Date	Protest
	"a very, very good job ... because ... they had their own enforcement officers, unlike having to rely upon JMPD because of the by-law situation. The MTC could not have enforcement officers. It wasn't in its mandate, in its memorandum and articles of association. They could manage markets, but they couldn't manage markets areas outside the markets, informal traders, street traders. Hence the need to designate areas and established markets, be they stalls or be they designated spaces" (Interview, Atkins, 2012). Note that the November-December date is approximate according to Atkin's recollection (Interview, Atkins, 2012). [No reference number in Databank Analysis Workbook].
2006-2010	
2006 February	TCC's Anti-lock-out protest: Traders had been locked out of Metro Mall for not paying rents despite the MTC's write-off of previous outstanding debt in exchange for timeous rental payment thereafter. The TCC disputed this saying that they were going to court and that the real reason, inter alia, for the protest was that traders refused to sign lease agreements, as they did not understand them (eProp Commercial Property News 2006). [No reference number in Databank Analysis Workbook].
2006 September	SANTRA Anti-enforcement media lobby (ioL News Online 2006; The Star 2006a, b). [No reference number in Databank Analysis Workbook].
2007 June	SANTRA Anti-enforcement media lobby (M&G 2007). [No reference number in Databank Analysis Workbook].
2007 July	SANTRA Anti-enforcement media lobby (The Star 2007). [No reference number in Databank Analysis Workbook].
2008 April 17	AFITO and others anti-enforcement media lobby (The Citizen 2008). [No reference number in Databank Analysis Workbook].
2008 April 24	Anti-enforcement march and memorandum: Tissington (2009) said: "One Voice of All Hawkers Association (OVOAHA) is a registered Section 21 [not for profit] company that claims to represent the interests of over 1 000 traders in Johannesburg. The organisation emerged most notably in April 2008 when it marched on, and presented a memorandum of demands to, the COJ's Executive Mayor, Amos Masondo and the MTC, using what The Star termed "emotional blackmail" to express their grievances, stating that "whether you are a minister, premier, mayor, manager or councillor, the truth is that some of you became educated because of your mothers braving the cold weather to sell in the streets" [citing The Star (2008)]. The memorandum demanded that demarcation must be accelerated by the MTC and informal traders must be included in the process; that hawkers must be allowed to sell in the interim; that the EDU-of the COJ must reduce areas of restriction and allocate more stalls to traders; that the by-laws be reviewed; and that the Metro police stop harassing traders and confiscating their goods [citing OVAHA (2008)]. "Its plight was supported by the social movement, the Anti-Privatisation Forum (APF), who stated in a press release that 'The Gauteng Hawkers Association was a part of the early beginnings of the APF when it was participating in the Anti-iGoli Forum [citing commentary earlier on iGoli on page]. The renewed voice of hawkers in the shape of the OVAHA is welcomed by the APF. The Forum supports the hawkers' struggle for a space in the city, and more broadly for a space for the poor in the city Joburg is becoming' [citing APF (2008b)]" (Tissington 2009, pp. 45-46). See also The Star (2008). [No reference number in Databank Analysis Workbook].
2008 May	2008 May Anti-foreigner protests throughout South Africa.
2008 November 23	OVAHA anti-enforcement media lobby (City Press 2008). [No reference number in Databank Analysis Workbook].



Date	Protest
2009 August 5	SAITF anti-enforcement mass action: SAITF planned to march in the city centre against "alleged rights violations" including the impoundment of goods and harassment, high market rents, lack of consultation about the by-laws revision, and alleged corruption in the JMPD and MTC. SAITF's demands are to be handed to the Premier of the GPG and Mayor Masondo. It is not clear if the march took place (The Citizen 2009). [171].
2009 December 1	OVAHA-led protest march and memorandum: The memorandum handed to the COJ demands for the dissolution of the MTC, an investigation into JMPD bribery, the right to more trading spaces in the city centre and access to World Cup trading opportunities (Sowetan 2009a) [460].
2010 May 12	Precinct traders march to SAFA: Long-standing Soccer City stadium precinct traders marched to SAFA house after they were evicted from the stadium area (Saturday Star 2010). [461].
2010 May 15	World Cup march to Mayor Masondo: A few days later, hundreds of traders led by OVAHA, claiming membership of over 1 000 traders, marched to Mayor Masondo's office demanding accreditation to trade at World Cup events. The COJ maintained it had been engaging with informal traders and 'has intensified its interaction with traders'. The 200 established events traders would be situated in designated areas and another 800 traders would be accommodated at parallel events (Saturday Star 2010) [462].
2010 November 10	OVAHA anti-enforcement march and memorandum: OVAHA led a march of 100 to 300 Braamfontein traders from Newtown to Metro Centre on Tuesday to issue a memorandum to the COJ with 29 demands, mainly to do with enforcement by JMPD. Peter Kute of the COJ said that the Executive Committee of the COJ said the traders would be met the next day (M&G 2010; Press 2010) [463].
Post-2010	
2011 April 13	Informal traders' anti-marginalisation march and memorandum: The traders and OVAHA marched to the Department of Economic Development in the GPG in Braamfontein (sic: suspect the writer meant the DED of the COJ as Xolani Nxumalo received the memorandum and he worked for the DED). Traders demanded more trading spaces and demarcations; that the officials be bound to the COJ's policy; enforcement be stopped; the removal of Nigerian traders from De Villiers Street, inter alia. The COJ noted it was "disappointed" that OVAHA chose to march and felt the action was "opportunistic" as the issues were already under discussion at sessions of the COJ's Informal Trade Forum (ITF). The ITF met "regularly to discuss informal trade issues and is a formal Council approved structure that allows for interaction to resolve issues, promote trade, facilitate education and training and address traders' concerns" (COJ 2011y). The COJ said it would respond within seven days (COJ 2011y; Daily Sun 2011; The Citizen 2011). [464].
2011 May 27	Joubert Street property owners protest: The property owners objected to the trashing of Joubert Street. The JDA had recently upgraded the street as a formal market. In terms of the project, on-street parking had been removed. However, traders had taken over the street in contravention of the by-laws. The enforcement manager of Region F agreed to coordinate a meeting of JMPD, MTC and JDA by the end of the month, having unsuccessfully tried to do this in January already (The Star 2011b) [465].
2012 May 23	Concerned Hawkers Group memorandum: The Concerned Hawkers Group wanted permission to gather to present a memorandum of grievance concerning trading spaces and informal traders' rights. According to the JMPD data, it was not clear if this protest went ahead (Duncan 2014a). Refer also to Interview (Cowan 2012) and Elias (2012). [232].
2012 October 24	OVAHA informal trading memorandum concerning police harassment. According to the JMPD data, permission to gather was granted (Duncan 2014a) but it is not clear if the memorandum was handed over to the COJ [367].

Date	Protest
2012 November 15	OVAHA informal trading march and memorandum concerning trading spaces in Johannesburg. According to the JMPD data, permission to gather was granted (ibid.) but it is not clear if the memorandum was handed over to the COJ [374].
2012 November 21	OVAHA informal trading memorandum concerning grievances about informal traders' rights: according to the JMPD data, permission to gather was granted (ibid.) but it is not clear if the memorandum was handed over to the COJ [377].
2013 June 26	OVAHA informal trading memorandum concerning grievances about informal traders' rights. According to the JMPD data, permission to gather was granted (Duncan 2014a) but it is not clear if the memorandum was handed over to the COJ [414].
2013 July 10	OVAHA informal trading memorandum concerning the right to trading space. According to the JMPD data, permission to gather was granted (ibid.) but it is not clear of the memorandum was handed over to the COJ [417].
2013 July 12	OVAHA informal trading memorandum concerning Inner City corruption. According to the JMPD data, permission to gather was granted (ibid.) but it is not clear if the memorandum was handed over to the COJ [418].
2013 July 17	OVAHA informal trading memorandum concerning the right to trading space. According to the JMPD data, permission to gather was granted (ibid.) but it is not clear of the memorandum was handed over to the COJ [419].
2013 August 7	OVAHA informal trading memorandum concerning the right to trading space. According to the JMPD data, permission to gather was granted (ibid.) but it is not clear if the memorandum was handed over to the COJ [425].
2013 October-December	Anti-Operation Clean Sweep and Constitutional Court challenge (see next Appendix) about the right to trade legal challenge.

Note:

The timeline of 49 protests between 1991 and 2013 in this Table excludes events related to Operation Clean Sweep cannot be an exhaustive list given under-reporting in the media and elsewhere and incomplete official records. Primary data are derived from multiple sources such as miscellaneous reports and minutes of meetings of the GJMC, COJ, HRW and CSVR; databases; journal articles; field notes from interviews; web pages; media articles and press releases from mainly Business Day, Citichat, City Press, COJ, ioL, M&G, News24 and Saturday Star; and others.

The use of square brackets in tables signifies the unique reference number for the protest in the primary data.

The use of the word 'violent' or ('violence') may include actual or threatened violence and is dependent on the interpretation of the data on each protest, see definition on page 23.

21 Timeline of Operation Clean Sweep, September 2013-August 2014

Date	Protest	
2013 September 26	COJ invites traders to OCS meeting	Trader associations were invited by SMS to a meeting about OCS by the DED (SAITF et al. vs. COJ et al. 2013b, pp. 12, 19).
2013 September 30	COJ reminds ITF of planned operation	The COJ reminded ITF members of the upcoming operation at a meeting. and were briefed by the COJ (SAITF et al. vs. COJ et al. 2013b, pp. 10, 29). Plans for the operation had been discussed a year before (M&G 2013c).
2013 October 1	OCS starts	In summary, the purpose of the operation was to tackle crime and grime issues, not just 'chaotic' informal trading, in the Inner City using a highly coordinated, multi-disciplinary approach, to address complaints made by users of the Inner City and businesses (The Star 2013b, c). Thousands of traders, both legal and illegal, were evicted from their trading sites. If traders' permits were verified by the COJ, a reportedly chaotic process (M&G 2013d), they were to be allowed to return to trading sites, although not necessarily their former sites, and only after some weeks. The operation met with resistance from the traders, trader association, and advocacy groups. Attempts by traders and the COJ to find a mutually beneficial solution were unsuccessful. Ultimately, the traders sought relief from the High Court, but their application for an urgent interdict was postponed. Upon appeal to the Constitutional Court, the traders were allowed to return to their trading spots in the interim without interference from the JMPD. The Court's final ruling followed a few months later, ratifying its earlier interim ruling. It declared the COJ's actions as procedurally and legislatively flawed as it infringed on the traders' legal right to trade. (Business Day 2013b; M&G 2013d; The Citizen 2013a; The New Age 2013a, b; The Star 2013c, h; Urban Joburg 2013a; SERI 2015b). Traders said they didn't know OCS was going to happen with reallocation of stalls and removal of illegal stalls, although COJ said traders had been advised ad it had minutes of ITF meetings to that effect (SAITF et al. vs. COJ et al. 2013b, p. 11).
2013 October 9	Mayor goes on walkabout	Mayor Tau inspected the work of the team on a walkabout, with invited media, and said the team would continue every day until 'order' is restored (CityBuzz 2013; SAITF et al. vs. COJ et al. 2013b, p. 30; The Star 2013f).
2013 October 14	Some traders cannot return to former sites	Around mid-October, the COJ stated it would not provide traders with a guarantee that they would be able to return to their former trading sites, as some of the sites were in prohibited trading areas.
2013 October 16	Use of undue force witnessed	The use of unduly forceful actions by JMPD and other enforcement agencies was witnessed (Urban Joburg 2013b).
2013 October 22	SANTRA holds crisis meeting	SANTRA held a crisis meeting' for traders in the city centre. It seemed that SANTRA knew the operation was to be undertaken but that it was not supposed to target traders that had been paying or had permission to trade. Goods were confiscated allegedly without notice and taken to the storage facility at the end of Joubert and De Villiers Street. SANTRA planned a march for Friday, 25 October, although it seems to have been overtaken by the SAITF march on 24 October. The COJ reiterated its stance that it could not accept 'dirtiness and anarchy'. The COJ was also investigating how some traders received permits improperly and fraudulently (The Star 2013h).

Date	Protest	
2013 October 24	WASP, SAITF and ATC march to COJ	WASP, SAITF and ATC marched in protest to Mayor Tau's office. Two thousand traders protested the JMPD's heavy-handed confiscation of goods and harassment of traders in terms of OCS. They demanded the right to sell on the street and to return to their former trading sites. The COJ acknowledged the contribution of informal traders to the economy and stated it would meet with the leadership of traders to address their concerns. (Business Day 2013c; M&G 2013b; SAITF et al. vs. COJ et al. 2013b, p. 13; The Star 2013b). [466].
2013 October 25	COJ-trader talks start	SANTRA and other representatives, including COSATU, started talks with the MMC for Economic Development, Councillor Ruby Mathang (it seems there was also a separate (?) meeting chaired by Councillor Roslynn Greeff, the MMC for Development Planning (SAITF et al. vs. COJ et al. 2013b, Annexure, p. 53 onwards). The traders accuse the COJ of a "hidden agenda" (Business Day 2013a; StreetNet International 2013). Matshidiso Mfikoe, the MMC for Environment and Infrastructure, reported that the traders and the COJ had agreed to weekly meetings 'to discuss matters such as alternative trading space for hawkers', but she was adamant that traders would not go back to the streets. The traders themselves acknowledged there was 'chaos' on the streets. Talks ended in deadlock.
2013 October 28	COJ-trader talks resume	COJ-trader talks resumed in a bid to break the deadlock. Informal trading associations, namely SANTRA, GIDA, JOWEDET, the Nigerian Traders Union, the Ethiopian Traders Union and block leaders, with ESSET, COSATU, SAMWU and the APF, attended the meeting, which lasted for more than four hours. The COJ is represented by MMC Greeff, MMC Mathang and Anthony Selepe from the Mayor's Office. The COJ said traders could not return for 6 weeks. The next meeting is planned for 1 November. Traders demanded: 1. "Return of all legal traders: those with smart cards and those in demarcated areas should be given permission to go back to trade within 24 hours. 2. Confiscated goods by the JMPD should be given back to hawkers and compensation should be given in respect of missing goods and loss of income. 3. Alternative trading areas should be allocated whilst the operation is continuing. 4. JMPD should stop violence toward street traders when executing their operation. 5. The city should open up unrestricted and prohibited areas, should provide demarcated areas and build stalls. 6. The MMC shall chair the Informal Traders Forum (not the current DED official). 7. The city should negotiate all issues concerning street traders in the Forum in order to address outstanding issues e.g. issuing smart cards. 8. The city should provide an office for the Forum at the city's expense. 9. The city should train committees on by laws enforcement informal by law booklet. 10. The city should review special [sic? spatial?] development including then city accord and role of hawkers including Jabulani. 11. Regions ABCD must have its own forum including in other areas such as Soweto."

Date	Protest	
		COSATU made an emotional plea to the public for the COJ not to return to the days of 'forced removals' (Business Day 2013a). A plan was made to start a new verification process on Monday (SA Breaking News 2013). OCS continued in Wolmarans, Rissik, Klein and Jeppe Streets (Business Day 2013b; City Press 2013c; The Citizen 2013a; The New Age 2013a; The Star 2013h). SAITF said it had participated in meetings with the city administration at which it was decided that a verification process be done at the beginning of November, with the relocation and return of traders from November 11 onwards (ioL 2013a), seemingly in contradiction with undertakings made for the 2 November, but that did not take place and no alternative process had been put in place (not verified).
2013 November 1	COJ-Trader meeting sets rules of engagement	The COJ-trader meeting was chaired by MMC Greeff. Its purpose was to set the ground rules of engagement, and report back on the traders' memorandum. The COJ said it agreed to 13 items. Numerous trader concerns were set out, and although traders objected to the manner of operations, they do not oppose the operation per se (SAITF et al. vs. COJ et al. 2013b, Annexure: COJ and Minutes of Informal Traders Meeting on 1 November 2013, p. 48 onwards).
2013 November 1	MTC absorbed into JPC	The former MTC was absorbed into the JPC on 1 November 2012 (COJ 2011n; 2011s; COJ 2012c, pp. 8, 15, 2012a), which institutional shift presumably complicated OCS.
2013 November 2	COJ-Trader meeting agrees trader verifications and stall relocations	COJ and the traders agreed to the verification of traders and stall relocations (SAITF et al. vs. COJ et al. 2013b, p. 10). Traders alleged that the COJ said they could return by 4 November to their sites (SAITF et al. vs. COJ et al. 2013b).
2013 November 3	Agreement allowing displaced traders to return soon	COJ and traders struck a deal to identify appropriate trading spaces and verify traders for implementation, starting immediately, that would allow traders to get back to business from 5 November onwards. (Urban Joburg 2013a).
2013 November 4	COJ-traders special meeting	Representatives from SANTRA, SAITF, COSATU, JOWEDET, and OVAHA met with CRUM, the MMC's Office, the COO, the Managing Director of JPC, the DED, and the Department of Legal and Compliance. They discussed the verification process (reportedly 'chaos'), the criteria for trade, team allocation (including block leaders to lead the group, progress of verification, inter alia (see 2 November). The COJ registered traders, starting in Noord Street from this day over the course of the week (SAITF et al. vs. COJ et al. 2013b). Traders alleged that the COJ had promised that legitimate traders would be able to return to trading by the end of the week, 8 November (date not verified). Further, the verification process was to pick up again in Hoek, King Georg, Albertina Sisulu (Market Street) and President Streets. (M&G 2013d; SAITF et al. vs. COJ et al. 2013b, Annexure: COJ and Minutes of Informal Traders Meeting on 4 November 2013, p. 56 onwards; The New Age 2013a).
2013 November 5	COJ-traders special meeting	Representatives from the associations and the COJ continued talks chaired by Gerald Dumas, the then COO (SAITF et al. vs. COJ et al. 2013b, Annexure: COJ and Minutes of Informal Traders Meeting on 5 November 2013, p. 58 onwards).

Date	Protest	
2013 November 6	COJ-traders special meeting	The associations and the COJ met to discuss solutions for displaced traders. About 1 456 traders had been verified, of which 1 318 were eligible for trading. Home Affairs was also verifying documents of foreigners. Traders were asked to bring allegations of corruption to the appropriate authorities. (Business Day 2013b; City Press 2013c; M&G 2013d; SAITF et al. vs. COJ et al. 2013b, Annexure: COJ and Minutes of Informal Traders Meeting on 5 November 2013, p. 58 onwards; The Citizen 2013a; The New Age 2013a, b; The Star 2013h; Urban Joburg 2013a; SERI 2015a).
2013 November 7	COJ-traders special meeting	Delegates met again to find solutions for affected traders. The associations alleged minutes of previous meeting were incomplete and inaccurate, and noted they should be rejected. Evidently the interaction was highly tense. There was an argument about the roles of the parties – especially Block Leaders (were they observers, gatekeepers, working alone, or part of the team?).
2013 November 8	COJ-traders special meeting	The COJ announced that only 800 of 2 500 permits presented by traders so far were valid (M&G 2013c; SAITF et al. vs. COJ et al. 2013b, p. 16). MMC Greeff said verification had been undertaken in terms of the new revised trading process. Talks continued in a bid to break the deadlock, and OCS continued in Wolmarans, Rissik, Klein and Jeppe Streets. The traders' legal representatives sent a letter to the COJ demanding it stop the demolition of stalls by Monday and provide details on the plan for the relocation of the traders. However, in contradiction, SERI stated elsewhere that demolitions had stopped by the end of October (SERI 2015a, p. 14)). (see also Business Day 2013b; City Press 2013c; Harrison et al. 2013; SERI 2013a; The Citizen 2013a, b; The New Age 2013a; The Star 2013h).
2013 November 11	COJ extends registration process from 7 to 17 streets	COJ extended the registration process from 7 to 17 streets starting with Hoek, De Villiers, King George, and Wanderers Street. Verification was being done at the Metro Centre and usually included site visits whereat stalls were found to not be aligned to the COJ's database and some had been let illegally. (Business Day 2013b; COJ 2013g; City Press 2013c; Moneyweb 2013; The Citizen 2013a; The New Age 2013a; The Star 2013h; SERI 2015a).
2013 November 12	COJ task team meets and plans to relocate and reduce traders	The Inner City Informal Trading Task Team members (Planning, Transport, JPC, DED, JMPD, MTC, Legal, JDA and JRA) met to check on progress. It found there were 1 300 traders in 34 JPC-managed streets and 15 CID-managed streets.. 2 535 traders had been verified. A plan of relocation and reduction of traders, shifting them into linear markets, buildings and 'short streets' was tabled. The outcome of the meeting was not recorded (COJ 2013h).
2013 November 13	COJ accused of not acting in 'good faith'	Traders alleged that this is the first time that the COJ advised them that traders would be moved to alternative spaces, and that they had not been consulted. The COJ maintained that they knew for a long time through the ITF meetings chaired by an official of the DED (SAITF et al. vs. COJ et al. 2013b). The traders contended that the purpose of the operation was to remove traders permanently from the streets. SAITF had accused the COJ of not acting in 'good faith' at meetings after its protest march on 24 October and had appointed SERI as its attorney (ibid.).

Date	Protest	
2013 November 14	SAITF and 1 500 informal traders send written ultimatum to COJ	SAITF and 1 500 informal traders from the 24 blocks targeted by the operation sent a written ultimatum to COJ and JMPD. They demanded that by Monday, 18 November, they could return to trading, the re-erection of their stands in the same spots as before and that no further removals would be done, failing which the informal traders would apply urgently to the High Court for relief JMPD (IoL News Online 2013a; SERI 2013b). COSATU accused the COJ and the MTC's own systems for debacle, and of acting against their own policies and not engaging with trader leaders despite monthly meetings. (IoL 2013a; SERI 2013a; SAITF et al. vs. COJ et al. 2013a; 2013c; The Citizen 2013b).
2013 November 15	SANTRA lodges court application	SANTRA lodged its application with the courts to stop OCS (SAITF et al. vs. COJ et al. 2013b, p. 13).
2013 November 16	Open objection letter by university academics	Architecture and Planning academics of the University of Witwatersrand sent an open letter of objection to TUHF's defence of the COJ's operation and the 'world class city' approach. The objection was made based on order being pursued at the expense of development imperatives; the lack of a 'coherent plan' and enforcement that was indiscriminate; and being counter-productive, although it also acknowledged a need for better enforcement (Harrison et al. 2013).
2013 November 17	SAITF announces it is seeking an interdict against the COJ	SAITF then announced it would also lodge an application for an interdict against the COJ on behalf of its members, WASP, OVAHA and the ATC through SERI. SAITF says that it was agreed that a verification process starting at the beginning of November was to have been followed by a relocation of traders from November 11 at the COJ-traders meetings.
2013 November 18	Anti-JMPD protest march	An anti-JMPD protest march to Mayor Tau's office was held following on from the ultimatum served on the COJ (IoL 2013a). The COJ stated it wanted trading to be "organised and orderly" (COJ 2013f). Allegations of bribery by the JMPD were made (IoL 2013a). [468].
2013 November 19	SAITF applies for interdict against COJ	SAITF appeared in the South Gauteng High Court to apply for an interdict against the COJ on behalf of a thousand traders that would allow them to return to their former trading spaces as per Sections 9 and 10 of the by-laws (SAITF et al. vs. COJ et al. 2013b, p. 13). The COJ notified that it intended to oppose the application and the case was deferred to 26 November. COSATU and hundreds of street traders protested outside the court against the heavy-handedness of the removals. Also that day, the COJ convened a progress meeting (ibid., p. 17) with traders and discussed criteria for the relocation of traders with valid permits but that were in irregular trading sites. The 4 100 available trading spaces included 600 stalls, 1 500 temporary sites in 10 'short streets', and 2 000 possible spaces that were to be identified in the 'long streets' (and could be done in a week). Spaces would only be available to those with valid permits, and who had paid up. It seems the plan was to put remaining traders in 'short streets' after trader verification and clearance had been completed. By then the COJ had undertaken verification and physical checks of 23 streets, which had highlighted 3 issues: there was a discrepancy between actual and logged stalls; there were instances of over-demarcation; and cases of illegal leasing. Allegedly, 600 traders were not given a hearing before their stalls were demolished and they were not given alternative spaces or notices (see also Interview, Zack, 2012). (Business Day 2013h; M&G 2013c; SA Breaking News 2013; The Star 2013j).
2013 November 20	COJ accused of human rights violation	The media alleged that the operation was a violation of human rights and was not about 'sweeping clean' as the COJ maintained (Business Day 2013h).

Date	Protest	
2013 November 22	Third of traders do not have smart cards, half are in arrears	About 35%, or 158 traders, were found not to have smart cards and about half of the traders were in arrears with rental payments, as per the finalised list of 449 traders in Bree, Joubert, Diagonal, Kerk, Eloff, Noord and Hoek Streets (SAITF et al. vs. COJ et al. 2013b, p. 17).
2013 November 23	COJ files objection	COJ filed court papers to get the case removed from the urgent roll (SAITF et al. vs. COJ et al. 2013b).
2013 November 25	COJ-informal trader talks collapse	COJ-informal trader talks, to find solutions notwithstanding imminent court action, collapsed when trader associations heard that 'fresh prohibition of trade on 20 streets, including Jeppe and De Villiers Streets was non-negotiable.' The COJ was also talking allegedly to COSATU rather than to the 'legal representatives.' The COJ would allegedly allow only a few hundred traders back, in linear markets. The COJ reportedly planned to start a new verification process this day but SANTRA said the process was a 'bluff'. MMC Mfikoe said that 919 traders would be able to return, mainly in linear markets, and smart cards would be issued to legitimate traders (Business Day 2013e; SA Breaking News 2013; SAITF et al. vs. COJ et al. 2013b). JOWEDET and OVAHA, and the COJ, agreed to a JOC to oversee the reallocation process deal with objections and find 'short streets' suitable for trading (COJ 2013k).
2013 November 26	South Gauteng High Court hears case	The South Gauteng High Court heard SANTRA and SAITF applications over two days starting this day. The applications asked that the COJ, the JMPD, the Mayor and the City Manager allow about 2 000 legal and verified traders to return to trading in their original spots. The COJ wanted SAITF and SANTRA to be heard jointly by the Court as SAITF was represented by SERI, with SANTRA represented by Routledge Modise Attorneys, but were applying for a ruling on the same matter. The COJ argued that traders had had a month already in which to state their concerns to the court but they had not done so, thus the case could not be considered as urgent. The case of hardship being suffered by traders was 'self-created', the COJ maintained. The COJ wanted the case to be postponed, likely until March 2014, as it was not urgent in their view, whereat the substantive issues detailing the COJ actions going back to 2008 could be heard. The traders' representatives censured the COJ for undertaking the operation under 'false pretences', intending all along to evict both legal and illegal traders from the streets and only informing legal traders afterwards that they would not be able to return to former trading sites. The traders' lawyers did not argue about the principle of the relocation of traders but rather about whether the process to do so was lawful. SAITF, other than in the court, also publicly condemned the COJ for 'dirty tricks' by creating divisions within the street trading sector, thus inciting infighting, by reaching an agreement the day before for a JOC with some associations (OVAHA and JOWEDET) (COJ 2013k). Also this day, the JOC started allocating stalls in linear markets of Kerk, Joubert and Diagonal Streets. An outcome of the COJ-traders meetings was that the COJ agreed to extend verification until 29 November. Of the 2 535 traders that had come forward for verification, only 43% or 1 100 traders, were on the COJ's database, and Home Affairs did not approve 13% or 340 traders (Business Day 2013g; City Press 2013a, b; SAITF et al. vs. COJ et al. 2013a; 2013c; The Star 2013i).

Date	Protest	
2013 November 27	Court dismisses the traders' application, violent protests ensue in Kerk Street Market and Bree Street Mall, SERI lodges appeal with High and Constitutional Courts	The High Court this day dismissed the traders' application as not urgent and postponed the action until 2014, and ordered the separate actions of SAITF and SANTRA on behalf of 1 217 respondents to be merged into one and each party to pay their own costs (SAITF et al. vs. COJ et al. 2013e). SAITF and SANTRA assisted by SERI, immediately lodged an appeal to the High Court and the Constitutional Court on behalf of 2 168 traders. When traders, after chanting anti-ANC slogans in protest outside the court, returned to their trading stalls in Kerk Street and Bree Street Metro Mall, they found that other traders had moved in while they were away and had demolished their stalls. Violence then occurred. Stalls and also shopkeepers in Kerk Street were forced by traders to shut their doors or risk being stoned by protestors (City Press 2013b). Five people were arrested after looting, with informal traders' bodies in condemnation of the looting. SANTRA and SAITF blamed each other for the 'sporadic' violence. The COJ blamed SANTRA which maintained that there was 'only one solution ... return all legal traders to all legal trading spaces from which they were illegally removed by force' (but that did not address the so-called 'illegal' traders). (Business Day 2013d, g; Business Report 2013; City Press 2013a, b; SAITF et al. vs. COJ et al. 2013a; 2013e; Sowetan 2013; Sunday Independent 2013; The Star 2013e, i). [454].
2013 November 28	Verification process extended	Traders and the COJ had agreed to extend the verification process for one more day (until 29 November).
2013 December 3	COJ notifies of intention to object; advertises for road closures to create markets	COJ notified that it intended to object to the Constitutional Court on the basis that the High Court had not yet ruled on the matter and thus it would be procedurally incorrect for the Constitutional Court to hear the traders' appeal on the substantive issues. The COJ noted that any disadvantage traders are experiencing would be short-lived as 1 500 trading spots were to be allocated on or about 9 December COJ (SAITF et al. vs. COJ et al. 2013b, p. 14). The COJ expressed frustration at the lack of success with by-law enforcement over years despite JMPD efforts to enforce by-laws, and that OCS had been discussed with traders and that it was not possible that it came as a surprise to them (ibid., pp. 35-36). The COJ also advertised this day for the road closures for ten streets for the creation of markets: 1. Quartz Street (Plein and Noord Streets) 2. Noord Street (Entrance of Park Station) 3. Hancock Street (Twist and Nugget Streets) 4. Eloff Street (De Villiers and Plein Streets) 5. Kock Street (King George and Wanderers Streets) 6. King George Street (Wolmarans and Bok Streets, opposite Park Station) 7. Joubert Street (Bree and Plein Streets) 8. Von Brandis Street (Jeppe and Bree Streets) 9. Diagonal Street (Jeppe and Kerk Streets) 10. Fraser Street (Bree and Jeppe Streets) (The Star 2013g).
2013 December 5	Constitutional Court grants an interim interdict against the COJ, JMPD-trader clash and arrest of SERI lawyer	The Constitutional Court granted an interim interdict against the COJ. Traders were allowed to return to trading immediately, pending the courts' full review of the issues later (SAITF et al. vs. COJ et al. 2013d). After the court ruling, a clash between JMPD and traders also included the arrest of SERI's lawyer. The police subsequently released her without charge. The COJ said it respected the court's decision but that it would also continue to enforce by-laws in terms of illegal trading (City Press 2013d; The Citizen 2013c; The Star 2013d, 2014c). [71].

Date	Protest	
2014 April 4	Constitutional Court issues final judgement	The Constitutional Court found the COJ had not upheld the by-laws and had acted improperly – the COJ had stated it was 'convenient' to evict <u>legal</u> traders, along with the illegal ones. The court said that "[i]t is open to COJ to use all lawful means to combat <u>illegal</u> trading and other criminal conduct" (SAITF et al. vs. COJ et al. 2014, pp. 18, Para. 33, my emphasis). The Constitutional Court censured the COJ in its judgement for the manner in which the enforcement was undertaken and for indiscriminately removing legal, as well as illegal, traders. Despite the COJ's argument that the matter was not urgent and should not have bypassed the High Court, the Constitutional Court ruled that the appeal was indeed urgent, as traders' rights to earn a living had been infringed causing financial hardship. Although the COJ was allowed to lawful means to combat illegal activities, the court found that that the COJ had been procedurally and legally incorrect in the eviction of legal traders as it had not observed the requirements of the by-laws. (SAITF et. al vs. COJ et al. 2014; The Star 2014a).
2014 July 23	Talks start	Talks to find a solution to the issues commenced (The Citizen 2014a).
2014 August 21	Discussions with interest groups show that original concerns still need addressing	Although the COJ did not stop by-law enforcement, it had re-instigated discussions with interest groups for a 'lasting' solution to the ongoing challenges posed by the street trading sector. MMC Mathang reported that at the first phase of COJ-initiated negotiations over the previous two weeks, all interest groups raised concerns about congestion, safety, health, grime and enforcement. Traders objected most to corruption, illegal traders, permits and facilities. The formal property and business sector acknowledge informal traders but had doubts about the impact on investment. Residents demanded better enforcement and no trading outside residential buildings due to the associated littering and loitering. Taxi drivers were also concerned about trading on the sidewalks. Foreign traders were concerned about xenophobia and the ability to access trading sites. NGOs wanted better management and the development of markets. More detailed discussions between COJ and traders followed. By-law enforcement was still continuing. Talks took place over a number of weeks, but despite goodwill amongst the parties, the matter was reportedly unresolved and the GPG's Department of Economic Development planned to broker a session between municipalities and 37 informal trading associations on 21 September 2014. (CityBuzz 2014; The Citizen 2014a, b; The Star 2014b).

Note:

This timeline is derived from multiple sources as indicated, namely the COJ; court documents made available by SERI; media articles and press releases from mainly Business Day, M&G, The Citizen, and The Star; and others.

Further information is available in the Databank Workbook Analysis and Databanks.

The use of the word 'violent' or ('violence') may include actual or threatened violence and is dependent on the interpretation of the data on each protest, see definition on page 23

22 Timeline of Middle-Class Protests, 1996 to 2014

Date	Protest
1996-2000	
Sandton Rates Boycott	
1996 January	The new MLCs committed to significant expenditure assuming – incorrectly – that funds were available.
1996 June	A 'one city one tax base' approach to creating uniform property taxes across city was adopted, with rates (property taxes) in Sandton going up by 120-250 percent, creating a 'distrust' of the GJMC. About 10 000 ratepayers out of possible 118 000 ratepayers of the EMLC, represented by SANFED, an umbrella body of ratepayer associations, began a partial boycott. This boycott was seen as an ironic echo of the apartheid-inspired boycotts of the 1980s in the black townships. The success of the city administration's redistribution approach was reliant on income from the EMLC, especially for development in the WMLC and SMLC areas. The city administration also had new areas to govern, which had not experienced local government before 1994 and which had had no rates base. The GJMC was seen as largely 'unsympathetic' to the Sandton boycotters.
1996 July	The boycott was almost subsumed by the restructuring of local government.
1996 October	The boycott featured in international press.
1996 November	The CEO of the GJMC spoke about the restructuring challenge and of the shift to a model of developmental local government, which was needed to drive processes of transformation in Johannesburg.
1996 December	The GJMC had no sense of the 'accuracy of budgets' even in the immediate period prior to the imminent financial crisis. More than half of Sandton ratepayers refuse to pay as the steep increases were too 'big' and 'arbitrary'. Meetings between the city administration and ratepayers "ended in name calling". Officials threatened to cut services to ratepayers and were seen as largely antagonistic. The negotiator of the government team struggled to comprehend the Sandton ratepayers' claims of 'hardship'. Payment levels in Sandton drop to half of the previous 90 percent level. Fedsure and nine other corporations collectively lodged a case in the High Court maintaining that the rates increase was unlawful and not procedural (Fedsure et al. vs. GJMC et al. 1998a). The GPG tried unsuccessfully to resolve the impasse.
1997 January	By January, ratepayers were withholding R18 million per month. The boycott helped to 'tip' the city administration into its financial crisis (Lipietz 2008, p. 145). Meetings were reportedly antagonistic and ended in a stalemate when SANFED said the chairperson was not objective; the chairperson said then he would talk to individual associations; prompting SANFED to accuse him of 'divide and rule' tactics.
1997 February	The SMLC drove the collection of the arrears of R623 million to stave off the financial collapse, and promised projects to wards that paid at least 50 percent of arrears by 1 July. The EMLC and NMLC called for inputs into their three-year plans, demonstrating their willingness to show 'accountability'. However, the emphasis on debt collection and the resistance thereto made agonistic engagements difficult.
1997 April	The case by Fedsure went to trial and was dismissed by the Court. The GJMC felt 'vindicated'. SANFED said, nonetheless, that it would continue the boycott. The stalemate continued with minimal prospects for agonistic engagement. Fedsure decided to appeal the ruling.
1997 May	The EMLC struggled to budget due to the uncertainty of revenue, beginning to issue summons for payment and said it would not work with those that were not paid up. Tension increased but SANFED and the MEC's task team managed to have 'more constructive' discussions. The city administration offered concessions to ratepayers, waiving interest and giving extra time for repayment. SANFED rejected this offer, insisting on paying a flat rate as those in the townships did, a scheme which the city administration wanted to stop. The Auditor-General deemed the city administration's municipal financial management ineffective.
1997 June	Fedsure was given leave to appeal to the Supreme Court.

Date	Protest
1997 July	The city administration decided not to raise rates this year. In an antagonistic turn, the then MEC Sicelo Shiceka (now deceased) of the GPG denied SANFED's participation in the task teams to find solutions to the budget problems as it was acting in 'bad faith' allegedly. The GJMC said SANFED's 'hysteria' had impacted on its ability to raise revenue. By July, too, the responsibility for billing had been transferred to MLCs, thus impacting negatively on the city administration's prospects for integrated cash management.
1997 August	The GJMC used short-term loans to fund operations. SANFED accused the GJMC of the intimidation of ratepayers with threats of cut-offs of services, deepening antagonism between the parties.
1997 October	The withheld rates accelerated the city administration's financial collapse, which became readily apparent this month. The Auditor-General and the GPG exerted pressure on the GJMC to recover arrears. The GJMC offered more concessions reducing the payment of interest. The GPG felt compelled to intervene in the affairs of the GJMC and MLCs due to their negative cash flow of R130 million monthly. Legislation was passed, allowing for the centralisation of financial and administrative functions. The Committee of Ten, chaired by Councillor Kenny Fihla, was created and tasked with corrective measures including the collection of debt. The resultant financial crisis provided the impetus to recentralise the administrative functions of the city administration, especially the billing system.
1998 January	By 1998, the EMLC was owed R197 million by 12 201 ratepayers, and the GJMC's organisational review made a strong case for the change and the standardisation of the accounting and financial controls of the city administration.
1998 March	The Supreme Court reserved judgement on the Fedsure matter. The GJMC said it was ready to reopen negotiations with rates boycotters (Camay & Gordon 2004, pp. 25-26). The Fedsure case was referred to the Constitutional Court. The GJMC again said it was open to discussion. The level of payments had increased from 85 percent in October 1997 to 92 percent in March 1998.
1998 April	Revised legislation allowed for an extended Committee of Fifteen and stronger centralised decision-making to continue with solutions to resolve the financial crisis.
1998 June	Tensions were high within the city administration too as 'councillors felt undermined by officials not coming up with the money'.
1998 October	The imminent consolidation of the five councils into a single metropolitan municipality overshadowed the boycott and attracted criticism. The Constitutional Court upheld the earlier High Court ruling and the city administration's policy in October 1998 that the action of the city administration was lawful but the judges were split about cross-subsidisation being in accordance with the LGTA although it operated in accordance with the spirit of the Constitution (Fedsure et al. vs. GJMC et al. 1998c). The GJMC said that arrears were payable immediately but that it would not be 'vindictive'. SANFED and Fedsure effectively ended their boycott.
1998 November	Councillor Fihla reported that payment levels had increased to 94 percent through the GJMC's debt collection and cut-off measures. Councillor Fihla met SANFED to discuss relief on payments for those who cannot pay.
1999 Beginning	GJMC launched iGoli 2002, including the centralisation of administration and corporatisation of certain services.
1999 January	By 1999, 6 900 of the 12 000 defaulters had paid in full and 3 000 had made plans to pay off the debt.
1999 February	Camay and Gordon (2004) claimed that the city administration had learnt many governance lessons. Lessons included 'more clarified functions and resources of the spheres of government'; 'more transparency and accountability'; 'local government structure modifications for more effective delivery'; and 'understanding of the need to select qualified people in political roles'. These lessons potentially enhanced the city administration's abilities for future agonistic engagements.

Date	Protest
2001-2005	
Pointsmen Partnership	
2004 October	In 2004, Colleen Bekker, a media expert, presented an unsolicited bid to JMPD about her partnership-based concept to ease traffic congestion. Faulty traffic lights in Johannesburg had become a significant cause for complaint amongst the middle class in the northern suburbs, coupled with concerns about traffic congestion. These issues warranted attention in the planning documents of the city administration (namely the IDP of 2003-2004, and later in the 2005-2006 IDP (p. 24)). Underscoring the importance of such issues, writers have argued that rage caused by congestion, potholes and lack of parking (the causes of three of the middle-class protests showcased in this table) increased driving risk and caused accidents (Underwood, Chapman et al. 1999; Deffenbacher, Petrilli et al. 2003; Stephens & Groeger 2012).
August 2005	The OUTsurance pointsmen partnership was launched, and the first pointsmen started work this month. Partners included the JMPD, OUTsurance (an insurance company, as the main sponsor), Talk Radio 702 (as the media partner) and the Kit Group. Traffic Freeflow, owned by Colleen Bekker, was the implementing agent. The pointsmen work at intersections mainly nominated by the public. Mobile pointsmen move to trouble spots as and when needed. The benefit was 'free' marketing for OUTsurance and sponsors and thus providing additional resources to the JMPD.
2006-2010	
Fighting for Dogs and Cats	
2006 April	About 6 000 objections were received by the COJ including a petition to the City Manager A peaceful demonstration was staged with placards at the Civic Centre entrance about aspects of the draft <i>By-laws relating to Dogs and Cats</i> in the lead up to their promulgation in April 2006. This proposed by-law prompted the most objections ever received by the COJ. One objection was in resistance to the compulsory sterilisation, of strays especially, in case they were breeding animals as it would be detrimental to the owner's business, although the COJ's intention was to eradicate puppy mills and define animal hoarding (more than four pets), inter alia. A dedicated committee was established of officials and animal-loving community representatives, such as the SPCA. The committee successfully negotiated changes leading to the proclaimed by-laws (Province of Gauteng 2006). The promulgation of the by-laws was done in two phases in response to dog-owners' concerns (Interview, Phakathi, 2012). Agonistic engagements with objectors seemed possible as the protests channel was structured and the objections could be categorised straightforwardly.
Post-2010	
'Clucking Potholes'	
2010 January	Every year since 2007, seasonal rains in Johannesburg at each year end had resulted in the formation of thousands of new potholes. However, the summer rainfall this year was 'unprecedented' and started a multi-year protest against potholes by the middle class (CSIR 2010).
2010 January-March	Significant coverage about the problem with the resultant potholes was provided by the media, in technical publications, ward newsletters, by Residents Associations, radio stations, and investigative journalists of Carte Blanche. The DA, the main opposition party seemed to have taken the lead in this protest in the northern, middle-class, suburbs of Johannesburg.
2010 February 3	According to municipal analysts, the JRA chairperson reportedly told the COJ at the JRA's AGM that the lack of funds for road resurfacing and pothole repair accounted for the great many potholes (Municipal IQ 2010j), although Mayor Masondo later denied this claim. The National Treasury reported in its Medium-Term Revenue and Expenditure Framework for the previous year that the COJ's expenditure on repairs was allegedly "sorely lacking" (ibid.) and was far lower than in other metropolitan municipalities. Further, potholes were more than a middle-class "annoyance" (ibid.) but acted to "erode confidence in municipalities' management" (ibid.).

Date	Protest
2010 March 3	Kentucky Fried Chicken (KFC) donated R200 000 to JRA to fix potholes after the recent unduly heavy rains (as it had done in Louisville, USA, in 2009) and gaining significant free media coverage in the process, as well as escalating the issue of potholes in the mind of the public
2010 March 11	Potholes were mentioned in the SOCA of 2010 (COJ 2010a) (and also later in those of 2011, 2013 and 2015 (COJ 2011a; COJ 2013j; COJ 2015d)). The COJ clearly under pressure as the Mayor said that main routes would be prioritised for pothole repair in the lead up to the 2010 World Cup. The JRA responded by noting in its Annual Report for the 2009-10 financial year (ending June) notes that the issue of potholes "came under the spotlight" (JRA 2010) during the year and it had had "to double its efforts to deal with these challenges" (ibid.). The consequence was that the repair of potholes drew attention away from areas with gravel roads where communities "simply do not have the means to compete with their counterparts elsewhere in drawing attention to their problems" (ibid., p. 10). The JRA said that 91 percent potholes reported had been repaired within 3 days (JRA 2010), and training had been done (ibid.).
2011 March	After many complaints from motorists, more negative press, and heavy rains again at the end of 2010, the JRA was prompted to respond this month. The JRA launched its <i>Khendla Ma-Pothole</i> ('Fix the Pothole') initiative. It also (JRA 2011a) partnered with the Pothole Brigade funded by the public sector, in 2011 (EWN 2011c; JRA 2011a).
2011 March	The issue of potholes was now at the top of the list of city challenges in the state of City Address.
2011 July	JRA claimed to have successfully dealt with potholes on the 200 main roads in Johannesburg (JRA 2011b).
Rea Vaya Rerouted	
2011 October 29	The Rosebank Management District had appointed consultants, TTT Africa, in 2009 to assess the full impact of the various design options for the proposed BRT and the <i>Rea Vaya</i> ('We are Going') public bus service planned for Oxford Road and in the Rosebank node and surrounds. The Rosebank and Saxonwold communities resisted this portion of the bus system and forced the COJ to delay the project until after the World Cup 2010. However, despite a series of meetings between the COJ and the public, the steering committee and property owners and residents about various design options, and three years of lobbying, the COJ was compelled to reroute the Rea Vaya elsewhere due to some groups remaining dissatisfied and threatening legal action against the project. The media reported that the Public Transportation Committee of the COJ had decided to reroute the Rea Vaya along Louis Botha Avenue to Alexandra and then to Sandton. Thus, residents in Saxonwold, Forest Town, Parkwood, Rosebank and Parktown residents were satisfied. The relocation decision meant, however, that implementation would be delayed as detailed project planning for the Louis Botha Avenue leg would still need to be done. According to a blog featured on Mobilitate, a private sector online platform linked with municipalities allowing citizens to record service delivery problems on Google maps, had "forced the City of Johannesburg to go back to the drawing board to look at different options" (Mobilitate 2011). A spokesperson for the Saxonwold Residents' Association said it supported public transportation development "but we've always expressed our irritation that this one wasn't done properly to minimise impact on the area" and the rerouting represented "a victory from a heritage, traffic and environmental point of view" (news24 2011a). However, the next day, residents and businesses along Louis Botha Avenue were reportedly shocked at the decision, as they had not been consulted about the change. Cox said that the COJ had retreated as the residents had the financial resources to engage the COJ in legal battles for years, and the COJ did not seem to have the appetite for the battle and needed to continue with Rea Vaya even if it meant shifting the route (Interview, Cox, 2012).

Date	Protest
Out with OUTsurance Pointsmen?	
2011 October 31	An "outpouring of anger" (looklocal 2011b) erupted when Talk Radio 702 announced on air that OUTsurance had to suspend its services whilst its pointsmen were properly accredited in compliance with its contract with the JMPD, perpetuating the perception that the COJ was unable to deliver services effectively. This was a temporary measure only despite rumours of contractual difficulties potentially threatening the popular partnership. The COJ and the partnership overcome the problems within a few days and the pointsmen continued as before. Moreover, the media attention could only be limited, as Talk Radio 702 was part of the partnership (with the COJ and others) for the project, and nor could the DA – as it did in the paid-parking and billing protests – "capitalise on the issue as the issue was already owned by Radio 702" (Interview, Phakathi, 2012).
2011 November 1	Pointsmen were removed from the roads for four days to undergo training as peace officers and vetting.
Parking of Parkhurst's New Paid-Parking	
2011 December	The JMPD's first effort at implementing a new paid-parking scheme in Parkhurst in December 2011 was not successful. The scheme had started elsewhere already in early 2010 and by mid-2011, paid-parking was successfully in place in Braamfontein and parts of the city centre. Parkhurst, a long-established (in 1903), largely white, well-served, middle-class suburb (Rule 2002; Monare 2012; Monare et al. 2014), protested vehemently until 2014, led by the Parkhurst Residents and Business Association, and Ward Councillor Tim Truluck of the DA.
2012 January 4	Motorists in Parkhurst received pamphlets on the new pre-paid parking system in Parkhurst this day. The scheme had already been rolled out to 2 910 bays within Braamfontein on 3 December 2010 and was reportedly well-received by the public as security had been improved and the level of petty thefts from cars declined. The COJ then extended paid-parking to parts of the city centre from 1 June 2011 onwards in accordance with the COJ's contract entered into with Ace Parking Services to manage kerbside parking in Johannesburg. Parkhurst, with its heavily congested high streets of Fourth Avenue, and its coffee shops and boutique stores, and Sixth Street, was the first residential suburb to be targeted for the implementation of the paid-parking scheme.
2012 January 5	The paid-parking scheme started despite Councillor Truluck's query into the scheme when painted numbers had appeared kerbside earlier on 1 December 2011 (Interview, Truluck, 2012). Marking the start of a prolonged media campaign, complaints were reportedly made to Talk Radio 702. Wayne Minaar, the JMPD spokesperson, suspended the Parkhurst paid-parking scheme on air until further notice on the understanding that public participation had not been properly done.
2012 January 10	JMPD reportedly argued that many businesses approved of the paid-parking scheme as it limited employees' parking in front of their shops, which made it difficult for their customers to drop in.
2012 January 11	COJ officials met traders and residents who raised many concerns about the scheme, such as the absence of consultation, official signage, demarcated lines and maintenance of sidewalks and pedestrian crossings. The community also wanted the first 30 minutes of parking free to support convenience stores; the operation of the scheme during times of worst congestion rather than during the day alone; appropriate planning for residents living in paid-parking areas; bays for the disabled, motorbikes, and loading; clarity on whether the scheme was run by Ace Parking, or Servest (as indicated in initial pamphlets the COJ had circulated); a plan dealing with the potential exclusion of existing informal car guards from the initiative, and an assurance that paid-parking marshals were not underpaid and reliant on commissions. The Parkhurst Village Residents and Business Owners Association (PRABOA) reported that the paid-parking suspension would remain in place until the COJ had done consultation, inter alia. PRABOA maintained the new paid-parking scheme was of no benefit to the community. Ace Parking reported that it had had no complaints in the Inner City.

Date	Protest
	The Parkhurst public was dissatisfied that undue profits were potentially being made at the expense of the middle class – the media claimed that paid-parking could generate R1.3 billion for 21 000 bays at 10 hours per day in 21 areas excluding escalation due to inflation. In any event, only a 25.1 percent share of the funds would go to the COJ.
2012 January 17	The PRABOA and the Fourth Avenue traders submitted written proposals to the COJ objecting to the paid-parking scheme.
The Library is Open	
2012 February 11	The Parkhurst library is a council-run local library popular with the residents of Parkhurst and surrounds. The PRABOA announced on its web site that the Parkhurst library had had a notice pasted on its door that day advising of its closure 'until further notice'. This sparked a rumour that the closure was a permanent one.
2012 February 14	The Star (2012f) reported that Councillor Truluck launched a campaign to 'save the library from closure' and had written an open letter of complaint to the Carnegie Corporation, which had funded the restoration of the main library in the city centre. The vexed MMC for Community Development, MMC Vondo, responded in a press release that the closure was a "reckless falsehood" (COJ 2012k) with "major repercussions" (ibid.) with the COJ's international funders. He noted that the redeployment of staff from other libraries to the main library had been necessary to get the main library ready for its re-opening. It was not clear if the protest was warranted but it did seem to reveal a key driver of the protest in the study area. Namely, MMC Vondo hinted at an apparent political agenda and the underlying tension between DA-led wards and the COJ's ANC-linked administration, which "is exacerbating a crisis of local government in the city" (ibid.), with this incident an example of political opportunism at play.
Pointsmen are Back on Point	
2012 February	By February 2012, the OUTsurance Pointsmen were back in full swing, having returned to their duties on 11 January 2012 following their brief training session in November 2011 and their Christmas vacations.
2012 February end	By the end of February, the successful bid in response to the COJ's tender issued in early December 2011 was confirmed, resolving earlier controversy about the contract. Colleen Bekker said that the pointsmen scheme was the most successful public-private partnership in the country (Classic FM 2012), sponsored by OUTsurance and 33 other sponsors. Training of the pointsmen was done by Traffic Freeflow and the JMPD. Within 7 months, by 5 October, the pointsmen initiative had increased to 84 static pointsmen, 26 mobile pointsmen. Six project managers working on a 'micro-management' approach visiting each pointsman once per shift helped to make the scheme successful.
Paid-parking Starts Again in Parkhurst	
2012 February 20	After its two false starts, the JMPD started the scheme again in February 2012. However, anger soon flared up at the COJ's distribution, again, of Ace Parking pamphlets on this day in Parkhurst and the installation of some new parking signs. Councillor Truluck alleged that the COJ had closed its doors to the community with its lack of response to the community's January submission and objection. The COJ rejected the community's proposal as it went against the terms of its contract with Ace Parking. Councillor Truluck (Interview, Truluck, 2012) accused the COJ of merely placating the community and 'hoping the problem would go away.
2012 February 28	The community members met and agreed to appoint a lawyer to assist them in their protest.
2012 March 1	The paid-parking scheme recommenced in Parkhurst although signage was still inadequate. The Parkhurst residents met again and unanimously agreed to vote against the paid-parking scheme as the Concerned World Class African Citizens (CWCAC), for the COJ to stop the scheme and to approach the Public Protector and the Petitions Committee.
2012 March 6	Attorney Mervyn Smith sent a letter of demand for information to the COJ on behalf of the CWCAC and PRABOA. The letter argued that the scheme was "unlawful, unconstitutional; and immoral" (Mervyn Smith Attorneys 2012, p. 3).

Date	Protest
'The Door is not Closed' to the Parkhurst Community	
2012 May 2	Now taking the community's upset more seriously, the COJ briefed the press. The COJ's legal advisor, Pieter de Klerk admitted: "we thought it was sufficient but community wanted more engagement" (Daily Maverick 2012a). "The door is not closed", he added (ibid.). The DA was reportedly sceptical.
2012 May 6	The PRABOA claimed that the matter received coverage in at least six newspapers, and on four radio shows and Carte Blanche, and that businesses had lost between 20 and 50 percent of their income because of the scheme thus far.
2012 May 7	Shop owners and residents threatened court action.
2012 May 9	In a media briefing and a press release, the COJ said it had met its legal obligations in terms of consultation with the public, and that specific areas had been selected due to the high incidence of illegal parking there. Nonetheless, the COJ undertook to significantly increase the extent of community participation and invited residents to help in making the system functional (COJ 2012i), and that the views of the public could still be incorporated where possible.
2012 May 10	However, the next day the press covered Councillor Truluck's gate-crashing of the COJ's media briefing and his denial of the COJ's assertion that ward councillors had been made aware of the intended paid-parking scheme. The COJ was accused of 'passing the buck' to ward councillors.
2012 May 16	Shopkeepers in Fourth Avenue staged a public protest in the street by taking over the parking bays, laying out tables and chairs, displaying goods and having barbecues. The COJ spokesperson reportedly said that it additional consultation with residents, the ward councillor and the Petitions Unit had started, and that public comments could be sent to the Speaker's Office. Further, the COJ said it had heard the public and it urged protestors to use the correct channels for objecting. Phakathi confirmed that the MMC responsible for the Safety Committee, Oupa Tolo, called regular meetings with the JMPD, Ace Parking and the JRA to determine how the system was progressing (Interview, Phakathi, 2012). MMC Tolo "had to go backwards; almost as if he's starting all over again", according to MMC Tolo's colleague, Councillor Walters (Interview, Walters, 2012).
2012 June 22	The COJ held a meeting with councillors only, chaired by the MMC for Safety and Security, and attended by departments of the city administration such as Petitions, Finance, JMPD, Legal, Communication's, four DA councillors and officials. The COJ again acknowledged the paucity of its consultation and communication and that it was initiating a process to address the issue. The COJ promised to give feedback on the rumour that Ace Parking was in breach of their contract in terms of subcontracting. The DA rejected the COJ's statement that "consultation could not go on indefinitely" (Truluck 2012b). Further, Councillor Walters reportedly said the petitions received proved that the Executive of the Council had not undertaken the public participation processes successfully and that there was a "chaotic situation in the city where people feel they can do what they want with impunity and that this had to be brought to an end" (ibid.). The COJ agreed to a further meeting.
2012 June 30	The DA reportedly said of the meeting, "we listened to each other for a change" (Saxonwold and Parkwood Residents Association 2012).
2012 August	Ultimately the threats of legal action, public meetings, letters, complaints to the Public Protector, press and television coverage, and the street protest compelled the COJ to stop the roll-out of its paid-parking scheme to other middle-class suburbs this month.
Disbanding the Pothole Brigade	
2012 May 4	Middle-class motorists were disappointed to hear the media announcement of the disbanding of the Pothole Brigade. The partnership was to close the Pothole Brigade effectively at the end of June 2012. Trafficare, the contractor for the initiative, said that 67 400 potholes in and around Johannesburg had been fixed between August 2010 and June 2012, at a cost of R1 million per month to DialDirect, an insurance company (Trafficare 2012).

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	The brigade had had to cease operations in Johannesburg due to complaints of the COJ's contraventions of the MFMA, although it would continue to work on non-JRA roads in and near Johannesburg until end July 2012 (ioL Pretoria News 2012). The JRA continued to repair potholes on its own.
2012 Jul beginning	The COJ's changed its business planning and budgeting activities in response to the pothole issue. The JRA stated in its Business Plan for 2012-13 financial year that it had convinced the Budget Office "for the first time" to allocate an indicative R18 million for the repair of potholes; the JRA had estimated that 87 00 potholes would need repair. The JRA also needed a "transformation agenda" in the upcoming year in acknowledgement of the damage to its reputation caused by negative media coverage (JRA 2012). Not all officials were in agreement with the JRA's approach, especially as the city administration could have saved around R30 million a year by asking the public to bid for the work, as Gerneke pointed out (Interview, Gerneke, 2012).
Petitioning Against Paid-Parking	
2013 March 5	Wayne Minaar reported that after councillors had said they were unhappy about the paid-parking plan due to the lack of appropriate procedures in place, which put the plan at risk (on 11 February), a subcommittee had been set up to look at the inputs of interest groups to improve the plan.
2013 March 6	The media reported that the paid-parking scheme was and that the income it potentially generated from the Parkhurst part of the scheme amounted to 3 percent of the total income of the scheme only. Protestors in Parkhurst petitioned this day for the termination of the scheme.
2013 March 9	The JMPD said the scheme would continue.
2013 March 18	The COJ called for comments on its draft precinct plan for Parkhurst. This plan emphasised the challenge of unmanaged parking, unlike earlier plans.
2013 March 25	The audit of the areas earmarked for paid-parking had started. The COJ seemed, nonetheless, to continue to 'push' for paid-parking, with Spokesperson Minaar saying the scheme was working in the three areas it was already operating in.
2013 March 26	Councillor Truluck said in his newsletter that 1 157 people had signed the petition for ending paid-parking in Parkhurst.
2013 April 25	The petition led to a Council meeting this day on 'Public Hearings conducted on Roll-Out of Paid Parking System in Parkhurst'. According to the DA, at this meeting the "COJ agreed for the MMC for Public Safety to take the necessary steps to address the Parkhurst matter by 9 May".
2013 May 27	A planned parking meeting for Parkhurst, Melville and Rosebank was held to discuss the management of parking in small CBDs study to determine various technical aspects of paid-parking.
"Learnt a Lot of Lessons" with Paid-Parking protest	
2013 October 29	During a Mayoral visit to Parkhurst, the COJ made a presentation on CIDs, IDP and Streets Alive to contextualise policy for Parkhurst. The COJ said that it had learnt lessons on how to develop a more integrated approach to the issue of parking and other measures for the benefit of 'small nodes'. By this time, the COJ had audited about 25 areas, consulting in 12 thus far. The outcome was that the COJ was to recommend a 'new approach' to paid-parking to the Mayoral Committee, better adapted to Parkhurst's current requirements, and to slow down the pace of the roll-out. The COJ seem to have found a contradiction between the current requirements for Parkhurst's streets and its past ones. The Citizen (2013d) reported that the COJ's head of Transportation, Lisa Seftel, had said the COJ had "learnt a lot of lessons" from the consultation and that Parkhurst had "not adapted to the change it was experiencing" (ibid.).

Date	Protest
	Possible solutions that would be proposed to the Mayoral Committee included changing the status of Parkhurst from a 'neighbourhood node' to an 'activity street'; providing for free day-time parking for a maximum of one hour with a fine applicable for periods longer than an hour, a tuk-tuk shuttle service or similar from a nearby parking area; providing for paid-parking in the late afternoon to evening and weekends; and creating temporary road closures on Thursdays and Fridays and weekends. The approach by the COJ shows how its parking policy has changed from a focus on order, enforcement and earning of revenue, the provision of minimum parking, and control by the traffic police in the 1990s. Now the focus was on paid-parking and the provision of parking maximums (Falconer & Richardson 2010) as tools to aid transportation demand management and foster transport-oriented development by transportation departments. There seemed to be a growing awareness that the COJ's objectives were in conflict with each other and that each neighbourhood centre had context-specific issues, which shifted over time, as Marsden (2006) also found. Too, the 'high cost of free parking' that Shoup (2005) identified in other similar situations was also becoming apparent to many. Although the COJ was initially dismissive about concerns about paid-parking in Parkhurst, it seemed to have shifted its position, acknowledging it had learnt lessons from the conflict, as evidenced in its changed approach from considering paid-parking as a by-law enforcement and revenue creation activity to a congestion and public transport management one. Further, Phakathi said the protest did prompt the COJ to suspend further implementation of the scheme and that pamphlets and press releases were not sufficient consultation and that it would consult more appropriately with the councillor and the community (Interview, Phakathi, 2012).
'Find and Fix' Potholes	
2014 February-March	The JRA again reported heavy rains in its Integrated Annual Report for the 2013-14 financial year as being responsible for causing about R60 million damages to roads in Johannesburg, including potholes. The JRA again reported heavy rains in its Integrated Annual Report for 2013-14 financial year (JRA 2014a) causing about R60 million damages to roads in Johannesburg including potholes. In terms of its Customer Services Charter (JRA 2007), 72 percent or 8 665 of the reported 12 028 potholes had been fixed within 3 days against its target of a higher 90 percent. Further, the JRA said it had repaired 144 432 potholes rather than the 88 000 targeted repairs under its activities in support of the implementation of the IDP at a cost of R26.5 million to its operating budget (JRA 2014a, pp. 85, 100).
2014 April 24	The JRA released a statement that it was "serious about service delivery" (JRA 2014b) and released its "Find and Fix" application for testing, the "first of its kind in the Southern hemisphere" (JRA 2014b), with mapping and photographing functionality. It also offered Twitter, Facebook and e-mail options as well (iWeb 2013b, 2014a, b; JRA 2014b; 2015)
2014 May 14	The JRA officially launched "Find and Fix" after having taken the public's comments into account. In response to criticism that the public was doing the JRA's job, the JRA said it would continue to do its own "pre-emptive inspections" (iWeb 2014b). Ultimately, the potholes protest resulted in budget reprioritised from road surfacing to pothole repair, establishment of (short-lived) partnerships, more clarity about tricky problems and the creation of innovative solutions, such as Find and Fix.
"New approach" to Paid-Parking in Parkhurst	
2014 July 3	Executive Director of Transportation, Lisa Seftel, announced in her press release (COJ 2014d) that after the Mayoral Committee had approved the 'new approach', it had had a number of further consultations. It then agreed to install bollards to protect sidewalk space and wheelchair ramps within 2 months; investigate park and ride and shuttle services within the area to "alleviate parking problems" (ibid.); and end the "regulation of day time parking" (ibid.) in Parkhurst along Fourth Avenue, and that the partnership with the community was set to continue (Saxonwold and Parkwood Residents Association 2012; ioL 2014b).
2014 July 7	Protestors in Parkhurst announced that the outcome was a "victory" (ioL 2014b), paid-parking was being phased out by the end of the month, and that it was "thrilled the city listened to our concerns" (ibid.).

Date	Protest
Note the following references used, in addition to those stated:	
All middle-class protests	The Workbook Databank Analysis and individual Databanks contain details and sources for each protest.
Dogs and cats by-laws	Interviews and Data Summaries (Talwar 2012, Phakathi 2012) and various sources (Province of Gauteng 2006; Showdogs 2006; COJ 2010m; Hope for Homeless Animals Foundation 2010; COJ 2014b).
Paid-parking scheme	Interviews and Data Summaries (Letsoalo-Ngcobo 2012, Phakathi, 2012, Truluck 2012) and various sources (SACN 2007; COJ 2011); Mervyn Smith Attorneys 2012; iol News Online 2014b).
Parkhurst Library	Interview and Data Summary (Truluck 2012).
Pointsmen partnership	Interviews and Data Summaries (Phakathi 2012, Talwar 2012) and various sources (iWeb 2011h; OUTsurance 2011; BizCommunity 2012; Classic FM 2012; Traffic Freeflow 2014)
Pothole protest	Interviews and Data Summaries (Letsoalo-Ngcobo 2012, Phakathi 2012) and various sources (New York Times 2009b; Advertising Age 2010; COJ 2010a; Daily Maverick 2010a, b; Harmony Central 2010; Municipal IQ 2010j; COJ 2011a; COJ 2011t; EWN 2011c; Rail Road Association of South Africa 2011; Sowetan 2011a; City Press 2012; COJ 2013j; Financial Mail 2014; COJ 2015d)
Rea Vaya	Interview and Data Summary (Cox 2012) and various sources (COJ 2008a; Rea Vaya 2008; COJ 2009e; Rosebank Management District 2009, 2010; COJ 2011z; iol Motoring Industry News 2011; Mobilitate 2011; news24 2011a; Rosebank Management District 2011a, b, c; Pernegger 2014a; South African Jewish Report 2014).
Sandton Rates Boycott	Interviews and Data Summaries (Khabakazi 2012, Peacock 2012) and various main sources (Fedsure et al. vs. GJTC et al. 1998a; 1998b, c; Tomlinson 1999; Camay & Gordon 2004; COJ 2006h; Hunter & Phakathi 2010; Clarno 2013). Refer also to various other sources (Knight 1986; Beavon 1997; Lawrie 1997; The Globe and Mail 1997; Emdon 1998; GJMC 1999e; Beall et al. 2000b; Business Day 2001; COJ 2001a; Visser 2001; iol 2002b; 2003g, h; iWeb 2003; Reddy 2003; Camay & Gordon 2004; Cameron 2006; van den Berg et al. 2006; Van Ryneveld 2006; iWeb 2007; Lipietz 2008; iWeb 2009a; Faull & Rawoot 2011; Powell 2012; Peu Group 2015).

23 Additional Digital Annexures

URLs provided on request, located in DropBox folders.

No	Name	Description
0	Thesis	Main thesis document and its parts in digital format, MS Word and PDF formats, about 515 pages, 30mB
1	Research Milestones	Detailed milestones of the research process, MS Word format, 2 pages, 0.1mB
2	Summary of Six Research Outputs Online	This Table with URLs to each output, MS Word format, 1 page
3	Academic Library	About 1 600 references including documents where possible and notes, which were used in this thesis in compressed EndNote library, .enlx file, file format
4	Databanks	49 themed collections of primary data in 1253 files in 22 folders, 34 750 pages, 4.2gB
5	Databank Analysis Workbook	MS Excel workbook of data mined from Databanks, about 60 worksheets, 580 pages, 11mB
6	Protest Timeline Workbook	MS Excel workbook of analysis of protest data, about 69 worksheets, 230 pages, 4mB
7	COJ e-Resource Centre	Collection of 4 600 Johannesburg-related documents in 470 folders, mostly MS Word and PDF formats, 6.3gB
8	Statistics Report	MS Excel workbook of statistical data and analysis from the official Census, about 36 worksheets, 100 pages, 23mB
9	Interview Synthesis and Records:	
1	Interview Register	MS Excel workbook of interview logistical data and analysis, about 30 worksheets, 68 pages, 500kB
2	Data Summaries	38 sets of notes and summaries, one for each interview, in MS Word and PDF formats, 220 pages, 9mB
3	Participant Information Sheet	Proforma for each interview and given to respondents, 1 page, 0,09mB
4	Informed Consent Forms	Signed forms, scanned, one per respondent, 38 pages, 14mB
5	Letters to Respondents	Proformas prepared for request for interview, checking transcript, and thank you, 3 pages, 100kB
6	Interview Synthesis	MS Excel workbook of interview data and analysis, about 16 worksheets, 33 pages, 0.5mB
7	Transcripts	38 transcripts, MS Word and PDF formats, 1 402 pages, 31 mB
8	Audio recordings	38 audio recordings of interview in 4 different formats, 187 files in four folders, 4.2gB
10	Approved Ethics Clearance Certificate Submission	Set of approved documents, in MS word and PDF versions, 3mB
11	Data Mining Specification for Matrix	Specification, MS Word, 13 pages, 200kB
12	Sensitising Research Stages to Tenets of Agonism	Diagram, one page, MS PowerPoint, 100kB
13	Book Chapter	Pernegger, L. 2014. The agonistic state: metropolitan government responses to city strife post-1994. In: Haferburg, C. & Huchzermeyer, M. eds. <i>Urban Governance in Post-Apartheid Cities: Modes of Engagement in South Africa's Metropoles</i> , Schmid, H., Urbanization of the Earth (Series 12). Stuttgart, Borntraeger Science Publishers, pp. 117-134. 3.5mB
14	Miscellaneous Data	Miscellaneous data

Document ends