

BIBLIOGRAPHY

- Addis, Laird & Lewis, Douglas., *Moore and Ryle: Two Ontologists*, Iowa University, 1965.
- Allaire, E., *Essays in Ontology*, Iowa University, 1963 .
- Ayers, M., *Locke*, London: Routledge, 1991.
- Baldwin, T., *G E Moore*, London: Routledge, 1990.
- Bell, David., *Husserl*, London: Routledge, 1990.
- Bennett, J F., *Locke, Berkeley, Hume: Central Themes*, Oxford: Clarendon Press,1971.
- Berkeley, G., *The Works of George Berkeley including his posthumous works*, Oxford: Clarendon Press, 1901.
- Brentano, F., *Psychology from an Empirical Standpoint*, Routledge & Paul, 1973.
- Carr, David., *Interpreting Husserl: Critical and Comparative Studies*, Dordrecht: M Nijhoff, 1987.
- Chappel, V., “The Theory of Ideas”, in *Essays on Descartes’ Meditations*, (ed) Amélie Oksenberg Rorty, Berkeley: University of California Press, 1986.
- Descartes, R., *The Philosophical Works of Descartes*, Cambridge: Cambridge University Press, 1911-12.
- Dicker, G., *Hume’s Epistemology and Metaphysics: An Introduction*, London: Routledge, 1998.
- Frege, G., “The Thought: A Logical Inquiry”, in *Philosophical Logic*, (ed) P. F. Strawson, Oxford University Press, 1967.
- Grayling, A C., *Berkeley: The Central Arguments*, La Salle, Illinois: Open Court, 1986.
- Honderich, T.(ed), *The Oxford Companion to Philosophy*, Oxford University Press, 1995.
- Hume, D. *A Treatise of Human Nature*, Everyman, 2003.
- Husserl, E. *Ideas*, Allen & Unwin, 1931.
- Hylton, P. *Russell, Idealism, and the Emergence of Analytic Philosophy*, Oxford: Clarendon Press, 1990.

Kuhn, Thomas S. *The Structure of Scientific Revolution*, Chicago: Chicago University Press, 1970.

Locke, J. *An Essay concerning Human Understanding*, Oxford, 1982.

Mackie, J L. *Problems from Locke*, Oxford: Clarendon Press, 1976.

Moore, G E. *Philosophical Studies*, London: Kegan Paul, Trench, Trubner, 1922.

Sajama & Kamppinen. *A Historical Introduction to Phenomenology*, London: Croom Helm, 1987.

Sartre, J-P. *La Transcendance de L'Ego*, J Vrin, 1996.

Sartre, J-P. *L'Etre et le Néant*, Editions Gallimard, 1943.

Smith, A D. "Berkeley's Central Argument against Material Substance", in John Foster and Howard Robinson (eds) *Essays on Berkeley: A Tercentennial Celebration*, Oxford, 1985.

Twardowski, K., *On the Content and Object of Presentations*, Martinus Nijhoff: The Hague, 1977.

Walker, R C S. *Kant: The Arguments of the Philosophers*, London: Routledge & Kegan Paul, 1978.