

# I

## EPIGRAPHS

I am an African.

I owe my being to the hills and the valleys, the mountains and the glades, the rivers, the deserts, the trees, the flowers, the seas and the ever-changing seasons that define the face of our native land.

I am an African.

I am born of the peoples of the continent of Africa. The pain of the violent conflict that the peoples... experience is a pain I also bear. The dismal shame of poverty, suffering and human degradation of my continent is a blight that we share.

**President THABO MBEKI**  
**Africa – The time has come**

A human being is naturally and fundamentally endowed with an interior shove towards others. His happiness resides in his relationship with other human beings. Thus a human being is a reality which cannot be isolated from other human beings. He is fully human only in his relations with others. Then, living is to live with and existing is to co-exist.

**Jean-Marie KUZITUKA DID'HO**

“Our enemy in academic studies is sufficiency; whoever truly wants to learn must start by getting rid of it.”

## II

### **DEDICATEE**

*In loving Memory of my late Father:*

**GILBERT KUZITUKA FWETI**

*Who taught me the life of togetherness in the love of Christ.*

*I dedicate this Anthropological investigation.*

### III

#### **ACKNOWLEDGEMENTS**

At the end of my postgraduate studies of Masters, I would like to thank God the Almighty who used me as his instrument to investigate and reflect academically on the notion of coexistence – togetherness, tolerance and acceptance in our diversity and differences. Africa in its current socio-political situation seems to neglect the notion of community life. Selfish individualism is winning more and more space in people's lives. The philosophy of Ubuntu (becoming truly a person in and through other people) is fading slowly but surely. This is seen in the daily relationship between black South Africans and African immigrants/migrants in Yeoville, Johannesburg. This is a major challenge for Africa if it wants to play an active role in the phenomenon of globalisation.

I sincerely express my gratitude for all the help and advice that I kindly received from my Supervisor, Professor David Coplan. I would like to extend my gratitude to Dr. Loren B. Landau and to Professors Sheila Meintjes and Shahid Vawda for their remarks and advices.

I also acknowledge with thanks the co-operation of my informants for their time and patience.

I confirm that this research is original and my own work.

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